HYMNAL:

ACCORDING TO THE USE

OF THE

Protestant Episcopal Church

IN THE

UNITED STATES OF AMERICA.

REVISED EDITION.

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THE TRUSTEES OF THE FUND FOR THE RELIEF OF WIDOWS AND
ORPHANS OF DECEASED CLERGYMEN, AND OF AGED, INFIRM,
AND DISABLED CLERGYMEN OF THE PROTESTANT
EPISCOPAL CHURCH IN THE UNITED
STATES OF AMERICA,

In the Office of the Librarian of Congress, at Washington.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention, held in the year of our Lord One thousand eight hundred and seventy four, it was Resolved: That future Editions of the Hymnal shall be printed so as to conform to the Revised Edition presented by the joint Committee on the Hymnal, and that no other Hymns be allowed in the public worship of the Church except the Hymnal as thus revised, and such hymns and psalms as are now ordinarily bound up with the Book of Common Prayer: provided that any congregation may continue to use the Editions of the Hymnal heretofore published, until farther action of the Convention.

CERTIFICATE.

I do hereby certify that this Edition of the Revised Hymnal having been by me compared with and corrected by the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Trustees of the Fund for the relief of Widows and Orphans of deceased Clergymen, and of aged, infirm, and disabled Clergymen.

LLOYD W. WELLS, *Secretary of the Board of Trustees.*

General Convention of the Protestant Episcopal Church.

HOUSE OF BISHOPS.

BALTIMORE, MD., *October*, 1871.

Resolved: That this Hymnal shall not be bound up with the Book of Common Prayer, until order to that effect shall be taken by the General Convention.

NEW YORK, *October*, 1874.

Resolved: That this Hymnal now revised and adopted shall be free to be printed and published by all responsible publishers, who shall obtain a license to that effect from the Trustees of the Fund for the Relief of Widows and Orphans of deceased Clergymen, and of aged, infirm, and disabled Clergymen, and who shall assure to such Trustees a payment, to be applied for the uses of said fund, equivalent to ten per cent. upon the retail selling price: and that the copyright of the Revised Hymnal shall vest in said Trustees, subject however to the farther order of this Convention: Also, that the Trustees be authorized to superintend the revision and publication of the revised Editions of the Hymnal, with power to make the typographical and literary changes necessary to conform it to the Committee's Report made to this Convention.

From the Journal.

Attest:

HENRY C. POTTER, *Secretary of the House of Bishops.*

Concurred in by the House of Deputies.

Attest:

WILLIAM STEVENS PERRY, *Secretary.*

CANON 23 OF TITLE 1 OF THE DIGEST.

OF CHURCH MUSIC.

§ 1. *The selections of the Psalms in metre, and Hymns which are set forth by authority, and Anthems in the words of Holy Scripture, are allowed to be sung in all congregations of this church before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister, whose duty it shall be by standing directions, or from time to time, to appoint such authorized Psalms, Hymns, or Anthems as are to be sung.*

§ 2. *It shall be the duty of every Minister of this church, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung at any time in his church; and especially, it shall be his duty to suppress all light and unseemly music, and all indecency and irreverence in the performance, by which vain and ungodly persons profane the service of the Sanctuary.*

Adopted in General Convention, 1874.
Attest:

HENRY C. POTTER, *Secretary of the House of Bishops.*

WILLIAM STEVENS PERRY, *Secretary of the House of Deputies.*

General Convention of Protestant Episcopal Church.

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HYMNS.

I. THE CHRISTIAN YEAR.

Advent.

1 *"Behold, he cometh with clouds, and every eye shall see him."* 8s. 7s. 4.

LO, he comes, with clouds descending,
Once for favour'd sinners slain ;
Thousand thousand saints attending
Swell the triumph of his train ;
Alleluia !
Christ, the Lord, returns to reign.

2 Every eye shall now behold him,
Robed in dreadful majesty ;
Those who set at nought and sold him,
Pierced, and nail'd him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Every island, sea, and mountain,
Heaven and earth, shall flee away :
All who hate him must, confounded,
Hear the trump proclaim the day ;
Come to judgment,
Come to judgment, come away.

4 Now redemption, long expected,
See in solemn pomp appear :
All his saints, by men rejected,
Now shall meet him in the air :
Alleluia !
See the day of God appear.

5 Yea, Amen; let all adore thee,
High on thine eternal throne:
Saviour, take the power and glory;
Claim the kingdom for thine own.
O come quickly!
Alleluia! Come, Lord, come!

2

"He cometh to judge the earth." L. M.

THE Lord will come: the earth shall quake,
The hills their fixèd seat forsake;
And, withering from the vault of night,
The stars withdraw their feeble light.

2 The Lord will come: but not the same
As once in lowly form he came,
A silent Lamb to slaughter led,
The bruised, the suffering, and the dead.

3 The Lord will come: a dreadful form,
With wreath of flame, and robe of storm,
On cherub wings, and wings of wind,
Anointed Judge of human-kind.

4 Can this be he who wont to stray
A pilgrim on the world's highway;
By power oppress'd, and mock'd by pride,
O God! is this the Crucified?

5 Go, tyrants, to the rocks complain;
Go, seek the mountain's cleft in vain;
But faith, victorious o'er the tomb,
Shall sing for joy, The Lord is come.

3 *"They shall perish, but thou shalt endure."* L. M.

THAT day of wrath, that dreadful day,
When heaven and earth shall pass away,
What power shall be the sinner's stay?
How shall he meet that dreadful day?

2 When, shrivelling like a parchèd scroll,
The flaming heavens together roll,
When louder yet, and yet more dread,
Swells the high trump that wakes the dead;

3 O! on that day, that wrathful day,
When man to judgment wakes from clay,
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

4 *"Blessed is he that cometh in the name of the Lord; Hosanna in the highest."* L. M. with Chorus.

HOSANNA to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Saviour, King,
Let earth, let heaven, Hosanna sing.
Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! thine angels cry;
Hosanna, Lord! thy saints reply;
Above, beneath us, and around,
The dead and living swell the sound;
Hosanna, Lord! Hosanna in the highest!

3 O Saviour, with protecting care,
Return to this thy house of prayer:
Assembled in thy sacred name,
Where we thy parting promise claim:
Hosanna, Lord! Hosanna in the highest!

4 But, chiefest, in our cleansèd breast,
Eternal! bid thy Spirit rest;
And make our secret soul to be
A temple pure, and worthy thee.
Hosanna, Lord! Hosanna in the highest!

5 So in the last and dreadful day,
When earth and heaven shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again.
Hosanna, Lord! Hosanna in the highest!

5

"Behold the Bridegroom cometh." 7s. 6s. Double.

REJOICE, rejoice, believers!
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising,
And soon he will draw nigh;
Up! pray, and watch, and wrestle!
At midnight comes the cry.

2 See that your lamps are burning,
Replenish them with oil;
Look now for your salvation,
The end of sin and toil.
The watchers on the mountain
Proclaim the Bridegroom near,
Go meet him as he cometh,
With alleluias clear.

3 O wise and holy virgins,
Now raise your voices higher,
Till, in your jubilations
Ye meet the angel choir.

The marriage-feast is waiting,
The gates wide open stand;
Up, up, ye heirs of glory!
The Bridegroom is at hand.

4 Our hope and expectation,
O Jesus, now appear;
Arise, thou Sun so longed for,
O'er this benighted sphere!
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
And ever be with thee!

6 *"The Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool."* Six 8s.

From the cx. Psalm.

THE Lord unto my Lord thus spake:
"Till I thy foes thy footstool make,
Sit thou in state at my right hand:
Supreme in Sion thou shalt be,
And all thy proud opposers see
Subjected to thy just command.

2 "Thee, in thy power's triumphant day,
The willing people shall obey;
And, when thy rising beams they view,
Shall all (redeem'd from error's night)
Appear more numerous and bright
Than crystal drops of morning dew."

3 The Lord hath sworn, nor sworn in vain,
That, like Melchizedek's, thy reign
And priesthood shall no period see;

Anointed Prince! thou, bending low,
Shalt drink where darkest torrents flow,
Then raise thy head in victory!

7 *"Thy kingdom come."* 6s.

THY kingdom come, O God,
Thy reign, O Christ, begin;
Break with thine iron rod
The tyrannies of sin.

2 Where is thy rule of peace,
And purity, and love?
When shall all hatred cease,
As in the realms above?

3 When comes the promised time
That war shall be no more,
Oppression, lust, and crime
Shall flee thy face before?

4 We pray thee, Lord, arise,
And come in thy great might;
Revive our longing eyes,
Which languish for thy sight.

5 Men scorn thy sacred name,
And wolves devour thy fold;
By many deeds of shame
We learn that love grows cold.

6 O'er heathen lands afar
Thick darkness broodeth yet:
Arise, O morning Star,
Arise, and never set.

8 *"Take ye heed; watch and pray; for ye know not when the time is."* D. C. M.

ONCE more, O Lord, thy sign shall be
Upon the heavens displayed,
And earth and its inhabitants
Be terribly afraid:
For, not in weakness clad, thou com'st,
Our woes, our sins to bear,
But girt with all thy Father's might,
His judgment to declare.

2 The terrors of that awful day,
O who can understand?
Or who abide, when thou in wrath
Shall lift thy holy hand?
The earth shall quake, the sea shall roar,
The sun in heaven grow pale;
But thou hast sworn, and wilt not change,
Thy faithful shall not fail.

3 Then grant us, Saviour, so to pass
Our time in trembling here,
That when upon the clouds of heaven
Thy glory shall appear,
Uplifting high our joyful heads,
In triumph we may rise,
And enter, with thine angel train,
Thy palace in the skies.

9 *"He saith, Surely I come quickly: Amen. Even so, come, Lord Jesus."* Six 8s.

COME, quickly come, dread Judge of all;
For, awful though thine advent be,
All shadows from the truth will fall,
And falsehood die, in sight of thee:

Come, quickly come : for doubt and fear
Like clouds dissolve when thou art near.

2 Come, quickly come, great King of all ;
Reign all around us, and within ;
Let sin no more our souls enthral,
Let pain and sorrow die with sin :
Come, quickly come : for thou alone
Canst make thy scattered people one.

3 Come, quickly come, true Life of all ;
The curse of death is on the ground ;
On every home his shadows fall,
On every heart his mark is found :
Come, quickly come : for grief and pain
Can never cloud thy glorious reign.

4 Come, quickly come, sure Light of all,
For gloomy night broods o'er our way ;
And fainting souls begin to fall
With weary watching for the day :
Come, quickly come : for round thy throne
No eye is blind, no night is known.

10

"Behold, I stand at the door and knock." 7s. 6s. Double.

O JESUS, thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er :
We bear the name of Christians,
His name and sign we bear :
O shame, thrice shame upon us,
To keep him standing there.

2 O Jesus, thou art knocking :
And lo ! that hand is scarr'd,

And thorns thy brow encircle,
And tears thy face have marr'd:
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesus, thou art pleading
In accents meek and low,
"I died for you, my children,
And will ye treat me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore.

11

"Our God shall come, and shall not keep silence." Six 8s.

From the l. Psalm.

THE Lord hath spoke, the mighty God
Hath sent his summons all abroad,
From dawning light till day declines:
The listening earth his voice hath heard,
And he from Sion hath appeared,
Where beauty in perfection shines.

2 Our God shall come, and keep no more
Misconstrued silence as before,
But wasting flames before him send;
Around shall tempests fiercely rage,
Whilst he does heaven and earth engage
His just tribunal to attend.

12

"The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." L. M.

ON Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Awake, and hearken, for he brings
Glad tidings of the King of kings.

2 Then cleansed be every breast from sin;
Make straight the way for God within;
Prepare we in our hearts a home,
Where such a mighty guest may come.

3 For thou art our salvation, Lord,
Our refuge and our great reward;
Without thy grace we waste away,
Like flowers that wither and decay.

4 To heal the sick stretch out thine hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth's own true loveliness once more.

5 All praise, Eternal Son, to thee,
Whose advent doth thy people free;
Whom with the Father we adore,
And Holy Ghost for evermore.

13

"The Redeemer shall come to Zion." Six 8s.

O COME, O come, Emmanuel,
And ransom captive Israel;
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

2 O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

3 O come, thou Day-Spring, come and cheer
Our spirits by thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

4 O come, thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

5 O come, O come, thou Lord of might!
Who to thy tribes, on Sinai's height,
In ancient times didst give the law,
In cloud, and majesty, and awe.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

The Advent Anthems.

14 "*The Desire of all nations shall come.*" Six 8s.

DEC. 16.—*O Sapientia.*

O WISDOM! spreading mightily
From out the mouth of God most high,
All nature sweetly ordering,
Within thy paths thy children bring.

Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 17.—*O Adonai.*

RULER of Israel, Lord of might,
Who gavest the law from Sinai's height;
Once in the fiery bush revealed,
With outstretched arm thy chosen shield;
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 18.—*O Radix Jesse.*

O ROOT of Jesse! Ensign thou!
To whom all Gentile kings shall bow,
From depths of hell thy people save,
And give them victory o'er the grave.
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 19.—*O Clavis David.*

O ISRAEL'S Sceptre! David's Key!
Come thou, and set death's captives free,
Unlock the gate that bars their road,
And lead them to the throne of God.
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 20.—*O Oriens.*

O DAY-SPRING and Eternal Light!
Pierce through the gloom of error's night;
Predestined Sun of Righteousness!
Haste with thy rising beams to bless.
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 22.—*O Rex Gentium.*

O KING! Desire of nations! come,
Lead sons of earth to heaven's high home;
Thou chief and precious Corner-stone,
Binding the sever'd into one.
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

DEC. 23.—*O Emmanuel.*

O LAWGIVER! Emmanuel! King!
Thy praises we would ever sing;
The Gentiles' hope, the Saviour blest,
Take us to thine eternal rest.
Draw near, O Christ, with us to dwell,
In mercy save thine Israel.

15 *"He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives."* C.M.

HARK! the glad sound! the Saviour comes,
The Saviour promised long:
Let every heart prepare a throne,
And every voice a song.

2 On him the Spirit, largely pour'd,
Exerts his sacred fire;
Wisdom and might, and zeal and love,
His holy breast inspire.

3 He comes the prisoners to release
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

4 He comes from thickest films of vice
To clear the mental ray,

And on the eyes oppress'd with night
To pour celestial day.

5 He comes the broken heart to bind,
The bleeding soul to cure:
And with the treasures of his grace
To enrich the humble poor.

6 Our glad Hosannas, Prince of Peace,
Thy welcome shall proclaim;
And heaven's eternal arches ring
With thy belovèd name.

Christmas.

16 *"The Desire of all nations shall come."* 8s. 7s.

HAIL! thou long-expected Jesus,
Born to set thy people free;
From our fears and sins release us;
Let us find our rest in thee.

2 Israel's strength and consolation,
Hope of all the earth thou art;
Long desired of every nation,
Joy of every waiting heart.

3 Born thy people to deliver,
Born a child, yet God our King,
Born to reign in us for ever,
Now thy gracious kingdom bring.

4 By thine own eternal Spirit,
Rule in all our hearts alone:
By thine all-sufficient merit,
Raise us to thy glorious throne.

17 *"Glory to God in the highest, and on earth peace, good-will toward men."* 78.

HARK! the herald angels sing
Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!

2 Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim,
Christ is born in Bethlehem!

3 Christ, by highest heaven adored;
Christ, the everlasting Lord;
Late in time behold him come,
Offspring of the Virgin's womb:

4 Veil'd in flesh the Godhead see;
Hail the incarnate Deity,
Pleased as Man with men to dwell;
Jesus, our Emmanuel!

5 Risen with healing in his wings,
Light and life to all he brings.
Hail, the Sun of Righteousness!
Hail, the heaven-born Prince of Peace!

18 *"Unto you is born this day in the city of David a Saviour, which is Christ the Lord."* C.M.

WHILE shepherds watch'd their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

2 "Fear not," said he, for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you, and all mankind.

3 "To you, in David's town, this day
Is born of David's line,
The Saviour, who is Christ the Lord;
And this shall be the sign.

4 "The heavenly Babe you there shall find,
To human view display'd,
All meanly wrapt in swathing bands,
And in a manger laid."

5 Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Address'd their joyful song:

6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease."

19 *"Let us now go even unto Bethlehem."* P. M.

O COME, all ye faithful,
Joyful and triumphant;
O come ye, O come ye, to Bethlehem;
Come and behold him
Born, the King of angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.

2 God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
O come, let us adore him, &c.

3 Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God
In the highest ;
O come, let us adore him, &c.

4 Yea, Lord, we greet thee,
Born this happy morning ;
Jesus, to thee be glory given ;
Word of the Father,
Now in flesh appearing ;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.

20

"And suddenly there was with the angel a multitude of the heavenly host, praising God." 8s. 7s.

HARK ! what mean those holy voices
Sweetly sounding through the skies ?
Lo ! the angelic host rejoices,
Heavenly alleluias rise.

2 Listen to the wondrous story,
Which they chant in hymns of joy—
"Glory in the highest, glory !
Glory be to God most high !

3 "Peace on earth, good-will from heaven,
Reaching far as man is found ;
Souls redeemed and sins forgiven,
Loud our golden harps shall sound.

4 "Christ is born ; the great Anointed !
Heaven and earth his praises sing !
O receive whom God appointed
For your Prophet, Priest, and King !

5 "Hasten, mortals, to adore him;
Learn his name to magnify,
Till in heaven ye sing before him,
Glory be to God most high!"

21

"Behold I bring you glad tidings of great joy."

Six 10s.

CHRISTIANS, awake, salute the happy morn,
Whereon the Saviour of mankind was born;
Rise to adore the mystery of love,
Which hosts of angels chanted from above;
With them the joyful tidings first begun
Of God incarnate and the Virgin's Son.

2 Then to the watchful shepherds it was told,
Who heard the angelic herald's voice:
"Behold,
I bring good tidings of a Saviour's birth
To you and all the nations upon earth:
This day hath God fulfill'd his promised word,
This day is born a Saviour, Christ the Lord."

3 He spake; and straightway the celestial choir
In hymns of joy, unknown before, conspire:
The praises of redeeming love they sang,
And heaven's whole arch with alleluias rang:
God's highest glory was their anthem still,
Peace upon earth, and unto men good-will.

4 To Bethlehem straight the happy shepherds ran,
To see the wonder God had wrought for man:
And found, with Joseph and the blessèd maid,
Her Son, the Saviour, in a manger laid;

Amazed the wondrous story they proclaim,
The earliest heralds of the Saviour's name.

5 Let us, like these good shepherds, then employ
Our grateful voices to proclaim the joy;
Trace we the Babe, who hath retrieved our loss,
From his poor manger to his bitter cross;
Treading his steps, assisted by his grace,
Till man's first heavenly state again takes place.

6 Then may we hope, the angelic thrones among,
To sing, redeemed, a glad triumphal song;
He, that was born upon this joyful day,
Around us all his glory shall display;
Saved by his love, incessant we shall sing
Eternal praise to heaven's Almighty King.

22

"Behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it."

D.C.M.

IT came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold;
Peace on the earth, good-will to men,
From heaven's all-gracious King;
The world in solemn stillness lay
To hear the angels sing.

2 Still through the cloven skies they come,
With peaceful wings unfurl'd;

And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

3 O ye beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing:
O rest beside the weary road,
And hear the angels sing.

4 For lo, the days are hastening on,
By prophets seen of old,
When with the ever-circling years
Shall come the time foretold,
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.

23 *"Behold I bring you good tidings of great joy."* P.M.

Chorus.

SHOUT the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

1 Sion, the marvellous story be telling,
The Son of the Highest, how lowly his birth!
The brightest archangel in glory excelling,
He stoops to redeem thee, he reigns upon earth:

Chorus.

Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

2 Tell how he cometh; from nation to nation,
The heart-cheering news let the earth echo round:
How free to the faithful he offers salvation,
How his people with joy everlasting are crown'd:

Chorus.

Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

3 Mortals, your homage be gratefully bringing,
And sweet let the gladsome Hosanna arise;
Ye angels, the full Alleluia be singing;
One chorus resound through the earth and the skies:

Chorus.

Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

24 *"We are come to worship him."* 8s. 7s. 4.

ANGELS, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Worship Christ, the new-born King.

2 Shepherds in the field abiding,
Watching o'er your flocks by night;

God with man is now residing,
Yonder shines the infant-light:
Come and worship,
Worship Christ, the new-born King.

3 Sages, leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations,
Ye have seen his natal star:
Come and worship,
Worship Christ, the new-born King.

4 Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear:
Come and worship,
Worship Christ, the new-born King.

25

"Let us now go even unto Bethlehem." 6s. 5s. Double.

COME hither, ye faithful,
Triumphantly sing!
Come, see in the manger
The angels' dread King!
To Bethlehem hasten
With joyful accord!
O come ye, come hither
To worship the Lord!

2 True Son of the Father,
He comes from the skies;
To be born of a Virgin
He doth not despise.
To Bethlehem hasten, &c.

3 Hark, hark to the angels!
All singing in heaven,
"To God in the highest
All glory be given!"
To Bethlehem hasten, &c.

4 To thee, then, O Jesus,
This day of thy birth,
Be glory and honour
Through heaven and earth;
True Godhead incarnate!
Omnipotent Word!
O come, let us hasten
To worship the Lord!

26

"The Word was made flesh and dwelt among us." C.M.

CALM on the listening ear of night
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains.

2 Celestial choirs from courts above
Shed sacred glories there;
And angels, with their sparkling lyres,
Make music on the air.

3 The answering hills of Palestine
Send back the glad reply;
And greet, from all their holy heights,
The Day-Spring from on high.

4 O'er the blue depths of Galilee
There comes a holier calm,
And Sharon waves, in solemn praise,
Her silent groves of palm.

5 "Glory to God!" the sounding skies
Loud with their anthems ring,
"Peace to the earth, good-will to men,
From heaven's eternal King!"

6 Light on thy hills, Jerusalem!
The Saviour now is born!
And bright on Bethlehem's joyous plains
Breaks the first Christmas morn.

27 *"For unto us a Child is born, unto us a Son is given."* C.M.

TO hail thy rising, Sun of life,
The gathering nations come;
Joyous as when the reapers bear
Their harvest treasures home.

2 For thou our burden hast removed;
The oppressor's reign is broke;
Thy fiery conflict with the foe
Has burst his cruel yoke.

3 To us the promised Child is born;
To us the Son is given;
Him shall the tribes of earth obey,
And all the hosts of heaven.

4 His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The mighty God and Lord.

5 His power increasing still shall spread,
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

End of the Year.

28 *"The time is short."* D.S.M.

A FEW more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb :
Then, O my Lord, prepare
My soul for that great day ;
O wash me in thy precious blood,
And take my sins away.

2 A few more suns shall set
O'er these dark hills of time,
And we shall be where suns are not,
A far serener clime :
Then, O my Lord, prepare
My soul for that blest day ;
O wash me in thy precious blood,
And take my sins away.

3 A few more storms shall beat
On this wild rocky shore,
And we shall be where tempests cease,
And surges swell no more :
Then, O my Lord, prepare
My soul for that calm day ;
O wash me in thy precious blood,
And take my sins away.

4 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more :

Then, O my Lord, prepare
My soul for that bright day ;
O wash me in thy precious blood,
And take my sins away.

5 'Tis but a little while
And he shall come again,
Who died that we might live, who lives
That we with him may reign :
Then, O my Lord, prepare
My soul for that glad day ;
O wash me in thy precious blood,
And take my sins away.

29 *"Lord, thou hast been our refuge from one generation to another."* C. M.

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home :

2 Under the shadow of thy throne
Thy saints have dwelt secure ;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

4 A thousand ages in thy sight
Are like an evening gone ;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away ;
They fly forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while life shall last,
And our eternal home.

New Year.

30 *"My times are in thy hand."* L. M.

THE God of life, whose constant care
With blessings crowns each opening year,
My scanty span doth still prolong,
And wakes anew mine annual song.

2 Thy children, panting to be gone,
May bid the tide of time roll on,
To land them on that happy shore
Where years and death are known no more.

3 No more fatigue, no more distress,
Nor sin, nor hell, shall reach that place;
No groans, to mingle with the songs
Resounding from immortal tongues :

4 No more alarms from ghostly foes ;
No cares to break the long repose ;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

5 O long-expected year! begin;
Dawn on this world of woe and sin;
Fain would we leave this weary road,
And sleep in death, to rest with God.

31

"Lord, thou hast been our dwelling-place in all generations."

7s. Double.

WHILE with ceaseless course the sun
Hasted through the former year,
Many souls their race have run,
Never more to meet us here:
Fixed in an eternal state,
They have done with all below:
We a little longer wait,
But how little, none can know.

2 As the wingèd arrow flies
Speedily the mark to find;
As the lightning from the skies
Darts, and leaves no trace behind;
Swiftly thus our fleeting days
Bear us down life's rapid stream;
Upward, Lord, our spirits raise;
All below is but a dream.

3 Thanks for mercies past receive;
Pardon of our sins renew;
Teach us henceforth how to live
With eternity in view:
Bless thy word to young and old;
Fill us with a Saviour's love;
And when life's short tale is told,
May we dwell with thee above.

Circumcision.

32 *"And when eight days were accomplished for the circumcising of the Child, his name was called Jesus."* S. M.

THE ancient law departs
And all its terrors cease;
For Jesus makes with faithful hearts
A covenant of peace.

2 The Light of light divine,
True Brightness undefiled,
He bears for us the shame of sin,
A holy, spotless Child.

3 To-day the Name is thine,
At which we bend the knee;
They call thee Jesus, Child divine!
Our Jesus deign to be.

33 *"None other name is given under heaven whereby we must be saved."* 7s.

JESUS! Name of wondrous love!
Name all other names above!
Unto which must every knee
Bow in deep humility.

2 Jesus! Name decreed of old:
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.

3 Jesus! Name of priceless worth
To the fallen sons of earth,
For the promise that it gave—
"Jesus shall his people save."

4 Jesus! Name of mercy mild,
Given to the holy Child,
When the cup of human woe
First he tasted here below.

5 Jesus! only Name that's given
Under all the mighty heaven,
Whereby man, to sin enslaved,
Bursts his fetters, and is saved.

6 Jesus! Name of wondrous love!
Human Name of God above;
Pleading only this we flee,
Helpless, O our God, to thee.

Epiphany.

34 *"All the earth shall be filled with his majesty.* 7s. 6s. Double.

HAIL to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free:
To take away transgression,
And rule in equity.

2 He comes with succour speedy
To those who suffer wrong,
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemn'd and dying,
Were precious in his sight.

3. He shall descend like showers
Upon the fruitful earth ;
And love and joy, like flowers,
Spring in his path to birth :
Before him, on the mountains,
Shall peace, the herald, go ;
And righteousness, in fountains,
From hill to valley flow.

4 To him shall prayer unceasing,
And daily vows ascend ;
His kingdom still increasing,
A kingdom without end :
The tide of time shall never
His covenant remove ;
His name shall stand for ever ;
That name to us is Love.

35

"Great and marvellous are thy works, Lord God Almighty ; just and true are thy ways, thou King of saints."

5s. 6s. 5s.

HOW wondrous and great
Thy works, God of praise !
How just, King of saints,
And true are thy ways !
O who shall not fear thee,
And honour thy name ?
Thou only art holy,
Thou only supreme.

2 To nations long dark
Thy light shall be shown ;
Their worship and vows
Shall come to thy throne :

Thy truth and thy judgments
Shall spread all abroad,
Till earth's every people
Confess thee their God.

36 *"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."* 10s.

RISE, crown'd with light, imperial Salem, rise;
Exalt thy towering head and lift thine eyes:
See heaven its sparkling portals wide display,
And break upon thee in a flood of day.

2 See a long race thy spacious courts adorn,
See future sons, and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies.

3 See barbarous nations at thy gates attend,
Walk in thy light, and in thy temple bend:
See thy bright altars throng'd with prostrate kings,
While every land its joyous tribute brings.

4 The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away;
But fix'd his word, his saving power remains;
Thy realm shall last, thy own Messiah reigns.

37 *"We have seen his star in the East."* P. M.

BRIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

2 Cold on his cradle the dew-drops are shining,
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

3 Say, shall we yield him, in costly devotion,
Odours of Edom, and offerings divine,
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, and gold from the mine?

4 Vainly we offer each ample oblation,
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid:
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

38 *"The mountains shall bring peace, and the little hills righteousness unto the people."* C. M.

From the lxxii. Psalm.

LO! hills and mountains shall bring forth
The happy fruits of peace,
Which all the land shall own to be
The work of righteousness;

2 While David's Son our needy race
Shall rule with gentle sway;
And from their humble neck shall take
Oppressive yokes away.

3 In every heart thy awful fear
Shall then be rooted fast,
As long as sun and moon endure,
Or time itself shall last.

4 He shall descend like rain, that cheers
The meadow's second birth ;
Or like warm showers, whose gentle drops
Refresh the thirsty earth.

5 In his blest days the just and good
Shall spring up all around :
The happy land shall everywhere
With endless peace abound.

6 His uncontroll'd dominion shall
From sea to sea extend ;
Begin at proud Euphrates' stream,
At nature's limits end.

7 To him the savage nations round
Shall bow their servile heads ;
His vanquish'd foes shall lick the dust,
Where he his conquest spreads.

8 The kings of Tarshish and the isles
Shall costly presents bring ;
From spicy Sheba gifts shall come,
And wealthy Saba's king.

9 To him shall every king on earth
His humble homage pay ;
And differing nations gladly join
To own his righteous sway.

10 For he shall set the needy free,
When they for succour cry ;

Shall save the helpless and the poor
And all their wants supply.

11 For him shall constant prayer be made,
Through all his prosperous days :
His just dominion shall afford
A lasting theme of praise.

12 The memory of his glorious name
Through endless years shall run ;
His spotless fame shall shine as bright
And lasting as the sun.

13 In him the nations of the world
Shall be completely bless'd,
And his unbounded happiness
By every tongue confess'd.

14 Then bless'd be God, the mighty Lord,
The God whom Israel fears ;
Who only wondrous in his works,
Beyond compare, appears.

15 Let earth be with his glory fill'd,
For ever bless his name ;
Whilst to his praise the listening world
Their glad assent proclaim.

39 *"A Light to lighten the Gentiles."* 8s. 7s.

LIGHT of those whose dreary dwelling
Borders on the shades of death,
Jesus, now thyself revealing,
Scatter every cloud beneath.

2 Still we wait for thine appearing ;
Life and joy thy beams impart,

Chasing all our doubts, and cheering
Every meek and contrite heart.

3 Show thy power in every nation,
O thou Prince of peace and love!
Give the knowledge of salvation,
Fix our hearts on things above.

4 By thine all-sufficient merit,
Every burden'd soul release:
By the presence of thy Spirit,
Guide us into perfect peace.

40 *"The Lord reigneth."* C. M.

JOY to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing.

2 Joy to the world! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.

3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

41 *"The mountain of the Lord's house shall be established in the top of the mountains."* C.M.

O'ER mountain-tops the mount of God
In latter days shall rise,
Above the summits of the hills,
And draw the wondering eyes.

2 To this the joyful nations round,
All tribes and tongues, shall flow;
Up to the mount of God, they'll say,
And to his house we'll go.

3 The beams that shine from Sion's hill
Shall lighten every land;
The King who reigns in Salem's towers
Shall all the world command.

4 Among the nations he shall judge;
His judgments truth shall guide:
His sceptre shall protect the just,
And crush the sinner's pride.

5 For peaceful implements shall men
Exchange their swords and spears;
Nor shall they study war again
Throughout those happy years.

6 Come, O ye house of Jacob! come
To worship at his shrine;
And, walking in the light of God,
With holy graces shine.

42 *"The Lord God Omnipotent reigneth."* 7s. Double.

HARK! the song of jubilee,
Loud as mighty thunders roar;
Or the fulness of the sea,
When it breaks upon the shore.

Alleluia ! for the Lord
God omnipotent shall reign ;
Alleluia ! let the word
Echo round the earth and main.

2 Alleluia ! hark ! the sound,
From the centre to the skies,
Wakes above, beneath, around,
All creation's harmonies :
See Jehovah's banners furled ;
Sheathed his sword ; he speaks,—'tis done.
And the kingdoms of this world
Are the kingdoms of his Son.

3 He shall reign from pole to pole
With illimitable sway ;
He shall reign, when, like a scroll,
Yonder heavens have pass'd away :
Then the end ; beneath his rod,
Man's last enemy shall fall ;
Alleluia ! Christ in God,
God in Christ, is all in all.

43 *" Watchman ! what of the night !"* 7s. Double.

WATCHMAN ! tell us of the night,
What its signs of promise are.
Traveller ! o'er yon mountain's height,
See that glory-beaming star.
Watchman ! does its beauteous ray
Aught of joy or hope foretell ?
Traveller ! yes ; it brings the day,
Promised day of Israel.

2 Watchman ! tell us of the night;
Higher yet that star ascends.
Traveller ! blessedness and light,
Peace and truth, its course portends.
Watchman ! will its beams alone
Gild the spot that gave them birth ?
Traveller ! ages are its own ;
See, it bursts o'er all the earth.

3 Watchman ! tell us of the night,
For the morning seems to dawn.
Traveller ! darkness takes its flight ;
Doubt and terror are withdrawn.
Watchman ! let thy wanderings cease ;
Hie thee to thy quiet home.
Traveller ! lo ! the Prince of Peace,
Lo ! the Son of God is come.

44

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." S. M.

HOW beauteous are their feet,
Who stand on Sion's hill ;
Who bring salvation on their tongues,
And words of peace reveal !

2 How charming is their voice :
How sweet their tidings are !—
"Sion, behold thy Saviour-King,
He reigns and triumphs here."

3 How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found !

4 How blessèd are our eyes
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.

5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

6 The Lord makes bare his arm
Through all the earth abroad:
Let every nation now behold
Their Saviour and their God.

45

"When they saw the star they rejoiced with exceeding great joy." Six 7s.

AS with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led to thee.

2 As with joyful steps they sped
To that lowly manger-bed;
There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek the mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ! to thee our heavenly King.

4 Holy Jesus! every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

5 In the heavenly country bright,
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down,
There forever may we sing
Alleluias to our King.

46 *"I am the bright and morning star."* L. M.

WHEN, marshall'd on the nightly plain,
The glittering host bestud the sky,
One star alone of all the train
Can fix the sinner's wandering eye.

2 Hark, hark! to God the chorus breaks,
From every host, from every gem;
But one alone the Saviour speaks;
It is the Star of Bethlehem.

3 It is my guide, my light, my all,
It bids my dark forebodings cease;
And through the storm and danger's thrall,
It leads me to the port of peace.

4 Then, safely moor'd, my perils o'er,
I'll sing, first in night's diadem,
For ever and for evermore,
The Star, the Star of Bethlehem!

47 *We have seen his star in the East."* 7s.

SONS of men, behold from far,
Hail! the long-expected star;
Jacob's star that gilds the night,
Guides bewilder'd nature right.

2 Mild it shines on all beneath,
Piercing through the shades of death;
Scattering error's wide-spread night,
Kindling darkness into light.

3 Nations all, remote and near,
Haste to see your God appear:
Haste, for him your hearts prepare,
Meet him manifested there.

4 There behold the Day-Spring rise,
Pouring light upon your eyes:
See it chase the shades away,
Shining to the perfect day.

5 Sing, ye morning stars, again,
God descends on earth to reign,
Deigns for man his life to employ;
Shout, ye sons of God, for joy!

Ash Wednesday and Lent.

48 *"Rend your heart and not your garments, and turn unto the Lord your God."* C. M.

ONCE more the solemn season calls
A holy fast to keep;
And now within the temple walls
Both priest and people weep.

2 But vain all outward sign of grief,
And vain the form of prayer,
Unless the heart implore relief,
And penitence be there.

3 We smite the breast, we weep in vain,
In vain in ashes mourn,
Unless with penitential pain
The smitten soul be torn.

4 In sorrow true now let us pray
To our offended God,
From us to turn his wrath away,
And stay the uplifted rod.

5 O God, our Judge and Father, deign
To spare the bruisèd reed;
We pray for time to turn again,
For grace to turn indeed.

6 Blest Three in One, to thee we bow;
Vouchsafe us in thy love
To gather from these fasts below
Immortal fruit above.

49 *"And Jesus was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those days he did eat nothing."* 7s.

FORTY days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2 Shall not we thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with thee to suffer pain?

3 And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his Vanquisher before,
Grant we may not faint or fail.

4 So shall we have peace divine;
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as minister'd to thee.

5 Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At th' eternal Eastertide.

50 "*O Lord, rebuke me not in thine indignation, neither chasten me in thy displeasure.*" S. M

From the vi. Psalm.

IN mercy, not in wrath,
Rebuke me, gracious God!
Lest, if thy whole displeasure rise,
I sink beneath thy rod.

2 Touch'd by thy quickening power,
My load of guilt I feel;
The wounds thy Spirit hath unclosed,
O let that Spirit heal.

3 In trouble and in gloom,
Must I for ever mourn?
And wilt thou not at length, O God,
In pitying love return?

4 O come, ere life expire,
Send down thy power to save;
For who shall sing thy name in death,
Or praise thee in the grave?

5 Why should I doubt thy grace,
Or yield to dread despair?
Thou wilt fulfil thy promised word,
And grant me all my prayer.

51 *"Put me not to rebuke, O Lord, in thine anger; neither chasten me in thy heavy displeasure."* C. M.

From the xxxviii. Psalm.

THY chastening wrath, O Lord, restrain,
Though I deserve it all;
Nor let on me the heavy storm
Of thy displeasure fall.

2 My sins, which to a deluge swell,
My sinking head o'erflow,
And, for my feeble strength to bear,
Too vast a burden grow.

3 But, Lord, before thy searching eyes
All my desires appear;
The groanings of my burden'd soul
Have reach'd thine open ear.

4 Forsake me not, O Lord, my God,
Nor far from me depart:
Make haste to my relief, O thou
Who my salvation art.

52 *"O Lord, thou hast searched me out, and known me."* L. M.

From the cxxxix. Psalm.

THOU, Lord, by strictest search hast known
My rising up and lying down;
My secret thoughts are known to thee,
Known long before conceived by me.

2 From thy all-seeing Spirit, Lord,
What hiding-place does earth afford?
O where can I thy influence shun,
Or whither from thy presence run?

3 The veil of night is no disguise,
No screen from thy all-searching eyes;
Through midnight shades thou find'st thy way,
As in the blazing noon of day.

4 Search, try, O God, my thoughts and heart,
If mischief lurk in any part;
Correct me where I go astray,
And guide me in thy perfect way.

53

"In that he himself hath suffered being tempted, he is able to succour them that are tempted."

7s. Double

SAVIOUR, when in dust to thee,
Low we bow th' adoring knee;
When, repentant, to the skies
Scarce we lift our streaming eyes;
O by all thy pains and woe,
Suffer'd once for man below,
Bending from thy throne on high,
Hear our solemn litany.

2 By thy birth and early years,
By thy human griefs and fears,
By thy fasting and distress
In the lonely wilderness,
By thy victory in the hour
Of the subtle tempter's power;
Jesus, look with pitying eye;
Hear our solemn litany.

3 By thy conflict with despair,
By thine agony of prayer,
By the purple robe of scorn,
By thy wounds, thy crown of thorn,
By thy cross, thy pangs, and cries,
By thy perfect sacrifice;
Jesus, look with pitying eye;
Hear our solemn litany.

4 By thy deep expiring groan,
By the seal'd sepulchral stone,
By thy triumph o'er the grave,
By thy power from death to save;
Mighty God, ascended Lord,
To thy throne in heaven restored,
Prince and Saviour, hear our cry,
Hear our solemn litany.

54 *"Turn ye! turn ye! for why will ye die."* 7s. Double.

SINNERS! turn, why will ye die?
God, your Maker, asks you why:
God, who did your being give,
Made you with himself to live:
He the fatal cause demands,
Asks the work of his own hands:
Why, ye thankless creatures! why
Will ye cross his love, and die?

2 Sinners! turn, why will ye die?
God, your Saviour, asks you why:
He who did your souls retrieve,
Died himself that ye might live.
Will you let him die in vain?
Crucify your Lord again?

Why, ye ransomed sinners, why
Will ye slight his grace, and die?

3 Sinners! turn, why will ye die?
God, the Spirit, asks you why:
He who all your lives hath strove—
Woo'd you to embrace his love.
Will ye not his grace receive?
Will ye still refuse to live?
O, ye dying sinners, why,
Why will ye forever die?

55 *"I look for the Lord; my soul doth wait for him; in his word is my trust."* S. M.

From the cxxx. Psalm.

MY soul with patience waits
For thee, the living Lord;
My hopes are on thy promise built,
Thy never-failing word.

2 My longing eyes look out
For thy enlivening ray,
More duly than the morning watch
To spy the dawning day.

3 Let Israel trust in God,
No bounds his mercy knows;
The plenteous source and spring from whence
Eternal succour flows;

4 Whose friendly streams to us
Supplies in want convey;
A healing spring, a spring to cleanse
And wash our guilt away.

56 *"There is forgiveness with thee, that thou mayest be feared."* C. M.

HOW oft, alas! this wretched heart
Has wandered from the Lord!
How oft my roving thoughts depart,
Forgetful of his word!

2 Yet sovereign mercy calls, "Return;"
Dear Lord, and may I come?
My vile ingratitude I mourn;
O take the wanderer home.

3 And canst thou, wilt thou yet forgive,
And bid my crimes remove?
And shall a pardon'd rebel live
To speak thy wondrous love?

4 Almighty grace, thy healing power,
How glorious, how divine!
That can to life and bliss restore
So vile a heart as mine.

5 Thy pardoning love, so free, so sweet,
Dear Saviour, I adore:
O keep me at thy sacred feet,
And let me rove no more.

57 *"My soul fleeth unto the Lord."* L. M.

MY God, permit me not to be
A stranger to myself and thee:
Amidst a thousand thoughts I rove,
Forgetful of my highest love.

2 Why should my passions mix with earth,
And thus debase my heavenly birth?
Why should I cleave to things below,
And all my purest joys forego?

3 Call me away from flesh and sense;
Thy grace, O Lord, can draw me thence:
I would obey the voice divine,
And all inferior joys resign.

58

"Awake to righteousness, and sin not." 7s

HASTEN, sinner! to be wise;
Stay not for the morrow's sun:
Wisdom, if you still despise,
Harder is it to be won.

2 Hasten, mercy to implore;
Stay not for the morrow's sun;
Lest thy season should be o'er,
Ere this evening's stage be run.

3 Hasten, sinner! now return;
Stay not for the morrow's sun;
Lest thy lamp should cease to burn,
Ere salvation's work is done.

4 Hasten, sinner! to be blest;
Stay not for the morrow's sun;
Lest perdition thee arrest,
Ere the morrow is begun.

59

"See then that ye walk circumspectly, not as fools, but as wise, redeeming the time." 7s

SINNER, rouse thee from thy sleep,
Wake, and o'er thy folly weep;
Raise thy spirit dark and dead,
Jesus waits his light to shed.

2 Wake from sleep, arise from death,
See the bright and living path:
Watchful tread that path; be wise,
Leave thy folly, seek the skies.

3 Leave thy folly, cease from crime,
From this hour redeem thy time ;
Life secure without delay,
Evil is the mortal day.

4 Be not blind and foolish still ;
Call'd of Jesus, learn his will :
Jesus calls from death and night,
Jesus waits to shed his light.

60 *"Have mercy upon me, O God, after thy great goodness."* S. M.

From the li. Psalm.

HAVE mercy, Lord, on me,
As thou wert ever kind ;
Let me, oppress'd with loads of guilt,
Thy wonted mercy find.

2 Wash off my foul offence,
And cleanse me from my sin ;
For I confess my crime, and see
How great my guilt has been.

3 Against thee, Lord, alone,
And only in thy sight,
Have I transgress'd ; and, though condemn'd,
Must own thy judgment right.

4 Blot out my crying sins,
Nor me in anger view :
Create in me a heart that's clean,
An upright mind renew.

5 Withdraw not thou thy help,
Nor cast me from thy sight ;

Nor let thy Holy Spirit take
His everlasting flight.

6 The joy thy favour gives
Let me, O Lord, regain ;
And thy free Spirit's firm support
My fainting soul sustain.

61

"Strait is the gate, and narrow is the way, which leadeth unto life." C. M

AS o'er the past my memory strays,
Why heaves the secret sigh ?
'Tis that I mourn departed days,
Still unprepared to die.

2 The world and worldly things beloved,
My anxious thoughts employ'd ;
And time unhallow'd, unimproved,
Presents a fearful void.

3 Yet, holy Father, wild despair
Chase from my labouring breast ;
Thy grace it is which prompts the prayer
That grace can do the rest.

4 My life's brief remnant all be thine ;
And when thy sure decree
Bids me this fleeting breath resign,
O speed my soul to thee.

62

"Search me, O God, and know my heart." L. M

O THOU, to whose all-searching sight
The darkness shineth as the light,
Search, prove my heart ; it looks to thee,
O burst its bonds, and set it free.

2 Wash out its stains, remove its dross,
Bind my affections to the cross ;
Hallow each thought ; let all within
Be clean, as thou, my Lord, art clean.

3 If in this darksome wild I stray,
Be thou my light, be thou my way ;
No foes, no violence I fear,
No harm, while thou, my God, art near.

4 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,
Jesus, thy timely aid impart,
And raise my head, and cheer my heart.

5 Saviour, where'er thy steps I see,
Dauntless, untired, I follow thee ;
O let thy hand support me still,
And lead me to thy holy hill.

63 *"My soul fleeth unto the Lord."* P. M.

LORD, in this thy mercy's day,
Ere the time shall pass away,
On our knees we fall and pray.

2 Holy Jesus, grant us tears,
Fill us with heart-searching fears,
Ere the hour of doom appears.

3 Lord, on us thy Spirit pour,
Kneeling lowly at thy door,
Ere it close for evermore.

4 By thy night of agony,
By thy supplicating cry,
By thy willingness to die,

5 By thy tears of bitter woe
For Jerusalem below,
Let us not thy love forego.

6 Judge and Saviour of our race,
When we see thee face to face,
Grant us 'neath thy wings a place.

7 On thy love we rest alone,
And that love will then be known
By the pardoned round thy throne.

64

"If we confess our sins, he is faithful and just to forgive us our sins."

7s. 6s
Double

MY sins, my sins, my Saviour!
They take such hold on me,
I am not able to look up,
Save only, Christ, to thee;
In thee is all forgiveness,
In thee abundant grace,
My shadow and my sunshine
The brightness of thy face.

2 My sins, my sins, my Saviour!
How sad on thee they fall!
Seen through thy gentle patience,
I tenfold feel them all;
I know they are forgiven,
But still, their pain to me
Is all the grief and anguish
They laid, my Lord, on thee.

3 My sins, my sins, my Saviour!
Their guilt I never knew
Till, with thee, in the desert
I near thy Passion drew;

Till, with thee, in the garden
I heard thy pleading prayer,
And saw the sweat-drops bloody
That told thy sorrow there.

4 Therefore my songs, my Saviour,
E'en in this time of woe,
Shall tell of all thy goodness
To suffering man below;
Thy goodness and thy favour,
Whose presence from above,
Rejoice those hearts, my Saviour,
That live in thee and love.

65 *"Lord, remember me."* D.C.M.

O THOU, from whom all goodness flows,
I lift my heart to thee;
In all my sorrows, conflicts, woes,
Dear Lord, remember me.
When on my aching, burdened heart
My sins lie heavily,
Thy pardon grant, thy peace impart:
In love, remember me.

2 When trials sore obstruct my way,
And ills I cannot flee,
O let my strength be as my day:
For good, remember me.
If worn with pain, disease, and grief,
This feeble frame should be,
Grant patience, rest, and kind relief:
Hear and remember me.

3 And oh, when in the hour of death
I own thy just decree,

Be this the prayer of my last breath,
Dear Lord, remember me.
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

66

"Be not thou far from me, O Lord; thou art my succour, haste thee to help me." C. M.

O GRACIOUS God, in whom I live,
My feeble efforts aid;
Help me to watch, and pray, and strive,
Though trembling and afraid.

2 Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fail.

3 Whene'er temptations fright my heart,
Or lure my feet aside,
My God, thy powerful aid impart,
My guardian and my guide.

4 O keep me in thy heavenly way,
And bid the tempter flee;
And let me never, never stray
From happiness and thee.

67

"In whom we have redemption through his blood, the forgiveness of sins." 10.

WEARY of earth, and laden with my sin
I look at heaven and long to enter in
But there no evil thing may find a home:
And yet I hear a voice that bids me "Come.

So vile I am, how dare I hope to stand
In the pure glory of that holy land?
Before the whiteness of that throne appear?
Yet there are hands stretch'd out to draw me near.

The while I fain would tread the heavenly way,
Evil is ever with me, day by day;
Yet on mine ears the gracious tidings fall,
"Repent, confess, thou shalt be loosed from all."

It is the voice of Jesus that I hear,
His are the hands stretched out to draw me near,
And his the blood that can for all atone,
And set me faultless there before the throne.

'Twas he who found me on the deathly wild,
And made me heir of heaven, the Father's child,
And day by day, whereby my soul may live,
Gives me his grace of pardon, and will give.

Yea, thou wilt answer for me, righteous Lord:
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won, and thine the life laid down.

68 *"Whom resist, steadfast in the faith."* 6s. 5s. Double.

CHRISTIAN! dost thou see them
On the holy ground,
How the powers of darkness
Rage thy steps around?
Christian! up and smite them,
Counting gain but loss;

In the strength that cometh
By the holy cross.

2 Christian! dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian! never tremble;
Never be down-cast;
Gird thee for the battle,
Watch and pray and fast.

3 Christian! dost thou hear them,
How they speak thee fair?
"Always fast and vigil?
Always watch and prayer?"
Christian! answer boldly:
"While I breathe I pray!"
Peace shall follow battle,
Night shall end in day.

4 "Well I know thy trouble,
O my servant true;
Thou art very weary,
I was weary too;
But that toil shall make thee
Some day all mine own,
And the end of sorrow
Shall be near my throne."

69 "*A broken and contrite heart, O God, thou wilt not despise.*" C. M

LORD, when we bend before thy throne,
And our confessions pour,
Teach us to feel the sins we own,
And hate what we deplore.

2 Our broken spirits, pitying, see ;
True penitence impart ;
And let a kindling glance from thee
Beam hope upon the heart.

3 When we disclose our wants in prayer,
May we our wills resign ;
And not a thought our bosom share
Which is not wholly thine.

4 Let faith each weak petition fill,
And waft it to the skies,
And teach our hearts 'tis goodness still
That grants it, or denies.

70 *"Jesus Christ, the same, yesterday, to-day, and for ever."* Six 8s.

WEARY of wandering from my God,
And now made willing to return,
I hear and bow me to the rod ;
For thee, not without hope, I mourn :
I have an advocate above,
A friend before the throne of love.

2 O Jesus, full of pardoning grace,
More full of grace than I of sin ;
Yet once again I seek thy face :
Open thine arms and take me in ;
And freely my backslidings heal,
And love the faithless sinner still.

3 Thou know'st the way to bring me back,
My fallen spirit to restore :
O for thy truth and mercy's sake,
Forgive, and bid me sin no more :
The ruins of my soul repair,
And make my heart a house of prayer.

71 *"God be merciful to me, a sinner."* L. M

WITH broken heart and contrite sigh
A trembling sinner, Lord, I cry ;
Thy pardoning grace is rich and free :
O God, be merciful to me.

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed ;
Christ and his cross my only plea :
O God, be merciful to me.

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies ;
But thou dost all my anguish see :
O God, be merciful to me.

4 Nor alms, nor deeds that I have done,
Can for a single sin atone ;
To Calvary alone I flee :
O God, be merciful to me.

5 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.

Palm Sunday and Passion Week.

72 *"Out of the mouths of babes and sucklings thou hast perfected praise."* 7s. 6s. with Chorus

ALL glory, laud, and honour,
To thee, Redeemer, King !
To whom the lips of children
Made sweet Hosannas ring.

2 Thou art the King of Israel,
Thou David's royal Son,

Who in the Lord's name comest,
The King and Blessèd One.
All glory, etc.

3 The company of angels
Are praising thee on high ;
And mortal men, and all things
Created, make reply.
All glory, etc.

4 The people of the Hebrews
With palms before thee went :
Our praise and prayer and anthems
Before thee we present.
All glory, etc.

5 To thee before thy Passion
They sang their hymns of praise :
To thee, now high exalted
Our melody we raise.
All glory, etc.

6 Thou didst accept their praises ;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, etc.

73

"And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David!" L. M.

RIDE on ! ride on in majesty !
Hark ! all the tribes Hosanna cry ;
O Saviour meek, pursue thy road
With palms and scatter'd garments strow'd.

2 Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquer'd sin.

3 Ride on! ride on in majesty!
The wingèd armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

4 Ride on! ride on in majesty!
The last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

74

"The precious blood of Christ."

6s. 5
Doubl

GLORY be to Jesus,
Who in bitter pains
Poured for me the life-blood
From his sacred veins!
Grace and life eternal
In that blood I find.
Blest be his compassion
Infinitely kind!

2 Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem!

Abel's blood for vengeance
Pleaded to the skies ;
But the blood of Jesus
For our pardon cries.

3 Oft as earth exulting
Wafts its praise on high,
Angel-hosts, rejoicing,
Make their glad reply.
Lift ye then your voices ;
Swell the mighty flood ;
Louder still and louder,
Praise the precious blood.

75 *"He was wounded for our transgressions."* C. M.

MY Saviour hanging on the tree,
In agonies and blood,
Methought once turn'd his eyes on me,
As near his cross I stood.

2 Sure, never till my latest breath
Can I forget that look ;
It seem'd to charge me with his death,
Though not a word he spoke.

3 My conscience felt and own'd the guilt,
And plunged me in despair ;
I saw my sins his blood had spilt,
And help'd to nail him there.

4 Alas ! I knew not what I did ;
But now my tears are vain :
Where shall my trembling soul be hid ?
For I the Lord have slain.

5 A second look he gave, which said,
"I freely all forgive;
This blood is for thy ransom paid,
I die that thou may'st live."

6 Thus, while his death my sin displays
In all its blackest hue—
Such is the mystery of grace—
It seals my pardon too.

76

"Who, when he had purged our sins, sat down on the right hand of the Majesty on high."

8s. 7s. Double.

HAIL, thou once-despisèd Jesus;
Hail, thou Galilean King;
Thou didst suffer to release us;
Thou didst free salvation bring!
Hail, thou agonizing Saviour,
Bearer of our sin and shame;
By thy merit we find favour;
Life is given through thy name.

2 Paschal Lamb, by God-appointed,
All our sins were on thee laid;
By Almighty love anointed,
Thou hast full atonement made.
All thy people are forgiven
Through the virtue of thy blood;
Open'd is the gate of heaven,
Peace is made 'twixt man and God.

3 Jesus, hail! enthroned in glory,
There for ever to abide,
All the heavenly hosts adore thee,
Seated at thy Father's side;

There for sinners thou art pleading ;
  There thou dost our place prepare ;
Ever for us interceding,
  Till in glory we appear.

4 Worship, honour, power, and blessing
  Thou art worthy to receive ;
Loudest praises, without ceasing,
  Meet it is for us to give !
Help, ye bright angelic spirits,
  Bring your sweetest, noblest lays ;
Help to sing our Saviour's merits,
  Help to chant Emmanuel's praise.

77 *"Who is this that cometh from Edom, with dyed garments from Bozrah ?"* 8s. 7s. 7s.

WHO is this that comes from Edom,
  All his raiment stained with blood,
To the captive speaking freedom,
  Bringing and bestowing good :
Glorious in the garb he wears,
Glorious in the spoil he bears ?

2 'Tis the Saviour, now victorious,
  Travelling onward in his might ;
'Tis the Saviour ; O how glorious,
  To his people, is the sight !
Satan conquered, and the grave
Jesus now is strong to save.

3 Why that blood his raiment staining ?
  'Tis the blood of many slain ;
Of his foes there's none remaining,
  None, the contest to maintain :

Fallen they are, no more to rise;
All their glory prostrate lies.

4 Mighty Victor, reign for ever;
Wear the crown so dearly won;
Never shall thy people, never,
Cease to sing what thou hast done;
Thou hast fought thy people's foes;
Thou hast healed thy people's woes.

78 *"The preaching of the cross is unto us who are saved the power of God."* L. M

WE sing the praise of him who died,
Of him who died upon the cross:
The sinner's hope let men deride:
For this we count the world but loss.

2 Inscribed upon the cross we see
In shining letters, God is love:
He bears our sins upon the tree:
He brings us mercy from above.

3 The cross—it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.

4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light.

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

79 *"God forbid that I should glory save in the cross of our Lord Jesus Christ."* L. M.

THE Royal Banners forward go,
The Cross shines forth in mystic glow;
Where he, in flesh, our flesh who made,
Our sentence bore, our ransom paid.

2 There whilst he hung, his sacred side
By soldier's spear was opened wide,
To cleanse us in the precious flood
Of water mingled with his blood.

3 O tree of glory, tree most fair,
Ordained those holy limbs to bear,
How bright in purple robe it stood,
The purple of a Saviour's blood!

4 Upon its arms, like balance true,
He weighed the price for sinners due,
The price which none but he could pay,
And spoiled the spoiler of his prey.

5 To Thee Eternal Three in One,
Let homage meet by all be done:
As by the cross thou dost restore,
So rule and guide us evermore.

80 *"Behold the Lamb of God, which taketh away the sins of the world."* P. M.

BEHOLD the Lamb of God!
O thou for sinners slain,
Let it not be in vain
That thou hast died:
Thee for my Saviour let me take,
My only refuge let me make
Thy piercèd side.

2 Behold the Lamb of God!
Into the sacred flood
Of thy most precious blood
My soul I cast:
Wash me and make me clean within,
And keep me pure from every sin,
Till life be past.

3 Behold the Lamb of God!
All hail, Incarnate Word,
Thou everlasting Lord,
Saviour most blest;
Fill us with love that never faints,
Grant us with all thy blessèd saints,
Eternal rest.

4 Behold the Lamb of God!
Worthy is he alone,
That sitteth on the throne
Of God above;
One with the Ancient of all days,
One with the Comforter in praise,
All Light and Love.

81

"Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow."

SEE the destined day arise!
See, a willing sacrifice;
Jesus, to redeem our loss,
Hangs upon the shameful cross!

2 Jesus, who but thou had borne,
Lifted on that tree of scorn,
Every pang and bitter throe,
Finishing thy life of woe?

3 Who but thou had dared to drain,
Steeped in gall, the cup of pain;
And with tender body bear
Thorns, and nails, and piercing spear?

4 Thence the cleansing water flowed,
Mingled from thy side with blood;
Sign to all attesting eyes
Of the finished sacrifice.

5 Holy Jesus, grant us grace
In that sacrifice to place
All our trust for life renewed,
Pardoned sin, and promised good.

Good Friday.

82 *"Truly this was the Son of God."* Ten 7s.

BOUND upon the accursèd tree,
Faint and bleeding, who is he?
By the eyes so pale and dim,
Streaming blood, and writhing limb,
By the flesh with scourges torn,
By the crown of twisted thorn,
By the side so deeply pierced,
By the baffled, burning thirst,
By the drooping, death-dew'd brow,
Son of Man! 'tis thou! 'tis thou!

2 Bound upon the accursèd tree,
Dread and awful, who is he?
By the sun at noonday pale,
Shivering rocks, and rending veil,

By the earth enwrapt in gloom,
By the saints who burst their tomb,
Eden promised ere he died
To the felon at his side;
Lord! our suppliant knees we bow!
Son of God! 'tis thou! 'tis thou!

3 Bound upon the accursèd tree,
Sad and dying, who is he?
By the last and bitter cry
Of the dying agony,
By the lifeless body, laid
In the chambers of the dead,
By the mourners come to weep
Where the bones of Jesus sleep,
Crucified, we know thee now:
Son of Man! 'tis thou! 'tis thou!

4 Bound upon the accursèd tree,
Dread and awful, who is he?
By the prayer for them that slew,
"Lord! they know not what they do!"
By the spoil'd and empty grave,
By the souls he died to save,
By the conquest he hath won,
By the saints before his throne,
By the rainbow round his brow,
Son of God! 'tis thou! 'tis thou!

83 *"God forbid that I should glory, save in the cross of our Lord Jesus Christ."* L. M

WHEN I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to thy blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose a Saviour's crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my life, my soul, my all.

84

"Unto you therefore which believe he is precious." 8s. 7s.

SWEET the moments, rich in blessing,
Which before the cross I spend;
Life, and health, and peace possessing,
From the sinner's dying Friend.

2 Here I rest, forever viewing
Mercy poured in streams of blood:
Precious drops, my soul bedewing,
Plead, and claim my peace with God.

3 Truly blessèd is the station,
Low before his cross to lie;
Whilst I see divine compassion
Beaming in his languid eye.

4 Lord, in ceaseless contemplation
Fix my thankful heart on thee,
Till I taste thy full salvation
And thine unveil'd glory see.

85 *"He said, It is finished: and he bowed his head, and gave up the ghost."* L. M.

'TIS finished; so the Saviour cried,
And meekly bow'd his head and died:
'Tis finish'd: yes, the work is done,
The battle fought, the victory won.

2 'Tis finished: all that heaven decreed,
And all the ancient prophets said,
Is now fulfill'd, as long designed,
In me, the Saviour of mankind.

3 'Tis finished: Aaron now no more
Must stain his robes with purple gore:
The sacred veil is rent in twain,
And Jewish rites no more remain.

4 'Tis finished: this my dying groan
Shall sins of every kind atone:
Millions shall be redeem'd from death,
By this, my last expiring breath.

5 'Tis finished: heaven is reconciled,
And all the powers of darkness spoiled:
Peace, love, and happiness, again
Return and dwell with sinful men.

6 'Tis finished: let the joyful sound
Be heard through all the nations round:
'Tis finished: let the echo fly
Through heaven and hell, through earth and sky.

86 *"Remembering mine affliction and my misery, the wormwood and the gall."* Six 7s

GO to dark Gethsemane,
Ye that feel the tempter's power,

Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.

2 Follow to the judgment-hall;
View the Lord of life arraign'd;
O the wormwood and the gall!
O the pangs his soul sustain'd!
Shun not suffering, shame, or loss;
Learn of him to bear the cross.

3 Calvary's mournful mountain climb;
There, adoring at his feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finish'd!" hear him cry;
Learn of Jesus Christ to die.

87

"Who loved me and gave himself for me." 7s. 6s. Double.

O SACRED Head, now wounded,
With grief and shame bowed down,
Now scornfully surrounded
With thorns, thine only crown.
O sacred Head, what glory,
What bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

2 What thou, my Lord, hast suffered,
Was all for sinners' gain:
Mine, mine was the transgression,
But thine the deadly pain.
Lo, here I fall, my Saviour:
'Tis I deserve thy place;

Look on me with thy favour,
Vouchsafe to me thy grace.

3 The joy can ne'er be spoken,
Above all joys beside,
When in thy body broken,
I thus with safety hide.
Lord of my life, desiring
Thy glory now to see,
Beside thy cross expiring,
I'd breathe my soul to thee.

4 What language shall I borrow
To thank thee, dearest friend,
For this thy dying sorrow,
Thy pity without end?
O make me thine for ever;
And should I fainting be,
Lord, let me never, never
Outlive my love for thee.

5 Be near me when I'm dying,
O show thy cross to me:
And to my succour flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he, who dies believing,
Dies safely through thy love.

88 *"It is finished."* 8s. 7s. 4

HARK! the voice of love and mercy
Sounds aloud from Calvary;
See, it rends the rocks asunder,
Shakes the earth, and veils the sky!

"It is finished!"
Hear the dying Saviour cry.

2 "It is finished!" O what pleasure
Do the precious words afford!
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished!"
Saints the dying words record.

3 Finished all the types and shadows
Of the ceremonial law;
Finish'd all that God had promised:
Death and hell no more shall awe:
"It is finished!"
Saints from hence your comfort draw.

4 Tune your harps anew, ye seraphs;
Strike them to Emmanuel's name;
All on earth, and all in heaven,
Join the triumph to proclaim.
Alleluia!
Glory to the bleeding Lamb!

89 *"They crucified him."* L. M.

O COME and mourn with me awhile;
O come ye to the Saviour's side;
O come, together let us mourn;
Jesus, our Lord, is crucified.

2 Have we no tears to shed for him,
While soldiers scoff and Jews deride?
Ah! look how patiently he hangs;
Jesus, our Lord, is crucified.

3 Seven times he spake, seven words of love;
And all three hours his silence cried
For mercy on the souls of men;
Jesus, our Lord, is crucified.

4 A broken heart, a fount of tears,
Ask, and they will not be denied;
Lord Jesus, may we love and weep,
Since thou for us art crucified.

Easter Even.

90 *"And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock. . . . . And there was Mary Magdalene and the other Mary, sitting over against the sepulchre."* Six 7s

RESTING from his work to-day
In the tomb the Saviour lay;
Still he slept, from head to feet
Shrouded in the winding-sheet,
Lying in the rock alone,
Hidden by the sealèd stone.

2 Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

3 So with thee, till life shall end,
I would solemn vigil spend:
Let me hew thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmèd cell
None but thou may ever dwell.

4 Myrrh and spices will I bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around;
And in patient watch remain
Till my Lord appear again.

91 *"Then took they the body of Jesus, and wound it in linen clothes with the spices."* 7s.

PAIN and toil are over now;
Bring the spice and bring the myrrh,
Fold the limb and bind the brow,
In the rich man's sepulchre.

2 Sin has bruised the Victor's heel;
Roll the stone and guard it well;
Bring the Roman's boasted seal,
Bring his boldest sentinel.

3 Yet the morning's purple ray
Shall present a glorious sight,
Stone by earthquake roll'd away,
Angel guards all robed in white.

92 *"And laid him in a sepulchre which was hewn out of a rock."* 8s. 7s. 7s.

ALL is o'er, the pain, the sorrow,
Human taunts and Satan's spite;
Death shall be despoiled to-morrow
Of the Prey he grasps to-night.
Yet once more, his own to save,
Christ must sleep within the grave.

2 Fierce and deadly was the anguish
On the bitter cross he bore:
How did soul and body languish,
Till the toil of death was o'er!

But that toil, so fierce and dread,
Bruised and crushed the serpent's head.

3 Close and still the tomb that holds him
While in brief repose he lies;
Deep the slumber that enfolds him,
Veiled awhile from mortal eyes:
Slumber such as needs must be
After hard-won victory.

4 So this night, with voice of sadness
Chant the anthem soft and low;
Loftier strains of praise and gladness
From to-morrow's harps shall flow:
Death and hell at length are slain,
Christ hath triumphed, Christ doth reign.

93 *"I would not live alway."* 11s. 12s

I WOULD not live alway: I ask not to stay
Where storm after storm rises dark o'er the
way;
The few lurid mornings that dawn on us here
Are enough for life's woes, full enough for it
cheer.

2 I would not live alway, thus fetter'd by sin,
Temptation without and corruption within:
E'en the rapture of pardon is mingled with
fears,
And the cup of thanksgiving with penitent
tears.

3 I would not live alway; no, welcome the tomb
Since Jesus hath lain there, I dread not its
gloom;

There, sweet be my rest, till he bid me arise
To hail him in triumph descending the skies.

Who, who would live alway, away from his God;
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns;

Where the saints of all ages in harmony meet,
Their Saviour and brethren, transported, to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul.

94 *"O Lord God of my salvation, I have cried day and night before thee."* L. M.

From the lxxxviii. Psalm.

GOD of my life, O Lord most high,
To thee by day and night I cry;
Vouchsafe my mournful voice to hear,
To my distress incline thine ear.

Like those whose strength and hopes are fled,
They number me among the dead;
Like those who, shrouded in the grave,
From thee no more remembrance have.

Wilt thou by miracle revive
The dead, whom thou forsook'st alive?
Shall the mute grave thy love confess,
A mouldering tomb thy faithfulness?

To thee, O Lord, I cry forlorn,
My prayer prevents the early morn:

Why hast thou, Lord, my soul forsook,
Nor once vouchsafed a gracious look?

5 Companions dear and friends beloved
Far from my sight thou hast removed:
God of my life, O Lord most high,
Vouchsafe to hear my mournful cry!

95 *"I have set God always before me; for he is on my right hand, therefore I shall not fall."* C. M.

From the xvi. Psalm.

MY grateful soul shall bless the Lord,
Whose precepts give me light;
And private counsel still afford
In sorrow's dismal night.

2 Therefore my heart all grief defies,
My glory does rejoice;
My flesh shall rest, in hope to rise,
Waked by his powerful voice.

3 Thou, Lord, when I resign my breath,
My soul from hell shalt free;
Nor let thy Holy One in death
The least corruption see.

4 Thou shalt the paths of life display
Which to thy presence lead;
Where pleasures dwell without allay,
And joys that never fade.

96 *"When I awake I shall be satisfied with thy likeness."* L. M.

THIS life's a dream, an empty show;
But the bright world to which I go
Hath joys substantial and sincere:
When shall I wake and find me there?

2 O glorious hour ! O blest abode !
I shall be near and like my God,
And flesh and sense no more control
The sacred pleasures of the soul.

3 My flesh shall slumber in the ground
Till the last trumpet's joyful sound ;
Then burst the chains with sweet surprise,
And in my Saviour's image rise.

97

"I shall not die, but live." S. M.

IT is not death to die ;
To leave this weary road,
And 'midst the brotherhood on high
To be at home with God.

2 It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.

3 It is not death to bear
The wrench that sets us free
From dungeon chain, to breathe the air
Of boundless liberty.

4 It is not death to fling
Aside this sinful dust,
And rise, on strong exulting wing,
To live among the just.

5 Jesus, thou Prince of life !
Thy chosen cannot die ;
Like thee, they conquer in the strife,
To reign with thee on high.

Easter.

98 *"He is risen."* 7s

CHRIST the Lord is risen to-day,
Sons of men and angels say:
Raise your joys and triumphs high,
Sing, ye heavens; and earth, reply.

2 Love's redeeming work is done,
Fought the fight, the victory won:
Jesus' agony is o'er,
Darkness veils the earth no more.

3 Vain the stone, the watch, the seal,
Christ hath burst the gates of hell;
Death in vain forbids him rise,
Christ hath open'd Paradise.

4 Soar we now where Christ hath led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

99 *"He is not here; he is risen."* 7s

JESUS CHRIST is risen to-day,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

3 But the pains which he endured
Our salvation have procured ;
Now above the sky he's King,
Where the angels ever sing,
Alleluia !

100

"Sing ye to the Lord ; for he hath triumphed gloriously."

7s.
Double.

AT the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his piercèd side ;
Praise we him, whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the Victim, Christ the Priest.

2 Where the Paschal blood is poured,
Death's dark angel sheathes his sword ;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal Victim, Paschal Bread ;
With sincerity and love
Eat we manna from above.

3 Mighty Victim from the sky !
Hell's fierce powers beneath thee lie ;
Thou hast conquered in the fight,
Thou hast brought us life and light :
Now no more can death appal,
Now no more the grave enthral ;
Thou hast opened Paradise,
And in thee thy saints shall rise.

4 Easter triumph, Easter joy,
Sin alone can this destroy ;
From sin's power do thou set free
Souls new-born, O Lord, in thee.
Hymns of glory and of praise,
Risen Lord, to thee we raise ;
Holy Father, praise to thee,
With the Spirit, ever be.

101 *"Now is Christ risen from the dead."* P. M.

ANGELS, roll the rock away !
Death, yield up the mighty Prey !
See, the Saviour quits the tomb,
Glowing with immortal bloom.
Alleluia ! alleluia !
Christ the Lord is risen to-day.

2 Shout, ye seraphs ; angels, raise
Your eternal song of praise ;
Let the earth's remotest bound
Echo to the blissful sound.
Alleluia ! alleluia !
Christ the Lord is risen to-day.

3 Holy Father, Holy Son,
Holy Spirit, Three in One,
Glory as of old to thee,
Now and evermore, shall be.
Alleluia ! alleluia !
Christ the Lord is risen to-day.

102 *"The First-begotten of the dead."* 8s. 8s. 6

COME see the place where Jesus lay,
And hear angelic watchers say,
"He lives, who once was slain :

Why seek the living 'midst the dead?
Remember how the Saviour said
That he would rise again."

2 O joyful sound! O glorious hour,
When by his own Almighty power
He rose, and left the grave!
Now let our songs his triumph tell,
Who burst the bands of death and hell,
And ever lives to save.

3 The First-begotten of the dead,
For us he rose, our glorious Head,
Immortal life to bring;
What though the saints like him shall die,
They share their Leader's victory,
And triumph with their King.

4 No more they tremble at the grave,
For Jesus will their spirits save,
And raise their slumbering dust:
O risen Lord, in thee we live,
To thee our ransom'd souls we give,
To thee our bodies trust.

103 *"O Sing unto the Lord a new song; for he hath done marvellous things."* P. M.

THE strife is o'er, the battle done!
The victory of life is won;
The song of triumph has begun,
Alleluia!

2 The powers of Death have done their worst,
But Christ their legions hath dispersed:
Let shout of holy joy outburst,
Alleluia!

3 The three sad days are quickly sped;
He rises glorious from the dead:
All glory to our risen Head!
Alleluia!

4 He closed the yawning gates of hell,
The bars from heaven's high portals fell;
Let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
From Death's dread sting thy servants free
That we may live, and sing to thee,
Alleluia!

104 "*I am he that liveth, and was dead; and behold, I am alive for ever, Amen; and have the keys of hell and of death.*" 7s. 8

JESUS lives: no longer now
Can thy terrors, Death, appal us;
Jesus lives: by this we know
Thou, O grave, canst not enthral us.
Alleluia!

2 Jesus lives: henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

3 Jesus lives: for us he died:
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia!

4 Jesus lives: our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluia!

5 Jesus lives: to him the throne
Over all the world is given:
May we go where he is gone,
Rest and reign with him in heaven.
Alleluia!

105

"Jesus met them, saying 'All hail.'" 7s. 6s. Double.

THE day of resurrection!
Earth, tell it out abroad!
The Passover of gladness,
The Passover of God!
From death to life eternal,
From this world to the sky,
Our Christ hath brought us over,
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor-strain.

3 Now let the heavens be joyful!
Let earth her song begin!
Let the round world keep triumph,
And all that is therein!

Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy that hath no end.

106

"Alleluia! for the Lord God Omnipotent reigneth."

CHRIST the Lord is risen again;
Christ hath broken every chain;
Hark, angelic voices cry,
Singing evermore on high,
Alleluia!

2 He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day;
We too sing for joy, and say
Alleluia!

3 He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us and hears our cry;
Alleluia!

4 He who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings.
Alleluia!

5 Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluia!

6 Thou, our Paschal Lamb indeed,
Christ thy ransomed people feed:
Take our sins and guilt away,
Let us sing by night and day
Alleluia!

107 *"The Lord is risen indeed."* 8s. 7s. 7s.

HE is risen! he is risen!
Tell it with a joyful voice,
He has burst his three days' prison,
Let the whole wide earth rejoice;
Death is vanquish'd, man is free,
Christ has won the victory.

2 Tell it to the sinners, weeping
Over deeds in darkness done,
Weary fast and vigil keeping;
Brightly breaks their Easter sun;
Christ has borne our sins away,
Christ has conquer'd hell to-day.

3 He is risen! he is risen!
He has oped the eternal gate;
We are loosed from sin's dark prison,
Risen to a holier state,
Where a brightening Easter beam
On our longing eye shall stream.

108 *"Sing unto the Lord, for he hath triumphed gloriously."* P. M.

LIFT your glad voices in triumph on high,
For Jesus hath risen, and man cannot die.
Vain were the terrors that gathered around him,
And short the dominion of death and the grave;

He burst from the fetters of darkness tha
bound him,
Resplendent in glory to live and to save.
Loud was the chorus of angels on high,
"The Saviour hath risen, and man shall no
die."

2 Glory to God, in full anthems of joy!
The being he gave us, death cannot destroy
Sad were the life we must part with to
morrow,
If tears were our birthright, and deat
were our end?
But Jesus hath cheered the dark valley o
sorrow,
And bade us, immortal, to heaven ascend.
Lift your glad voices in triumph on high,
Jesus hath risen, and man shall not die.

109

"Now is Christ risen from the dead, and become the first-fruits of them that slept." P. M

TO him who for our sins was slain,
To him for all his dying pain,
Sing we Alleluia!
To him the Lamb our Sacrifice,
Who gave his blood our ransom-price,
Sing we Alleluia!

2 To him who died that we might die
To sin, and live with him on high,
Sing we Alleluia!
To him who rose that we might rise,
And reign with him beyond the skies,
Sing we Alleluia!

3 To him who now for us doth plead,
And helpeth us in all our need,
Sing we Alleluia!
To him who doth prepare on high
Our home in immortality,
Sing we Alleluia!

4 To him be glory evermore:
Ye heavenly hosts, your Lord adore;
Sing we Alleluia!
To Father, Son, and Holy Ghost,
Our God most great, our joy, our boast,
Sing we Alleluia!

110 *"Thou art my Son, this day have I begotten thee."* C. M.

From the ii. Psalm.

THUS God declares his sovereign will:
"The King that I ordain,
Whose throne is fix'd on Sion's hill,
Shall there securely reign."

2 Attend, O earth, whilst I declare
God's uncontroll'd decree:
"Thou art my Son, this day my heir
Have I begotten thee.

3 "Ask, and receive thy full demands:
Thine shall the heathen be;
The utmost limits of the lands
Shall be possess'd by thee."

111 *"Christ our Passover is sacrificed for us; therefore let us keep the feast."* Six 7s.

ONCE the angel started back,
When he saw the blood-stain'd door,

Pausing on his vengeful track,
And the dwelling passing o'er.
Once the sea from Israel fled,
Ere it roll'd o'er Egypt's dead.

2 Now our Passover is come,
Dimly shadow'd in the past,
And the very Paschal Lamb,
Christ the Lord, is slain at last.
Then, with hearts and hands made meet
Our unleaven'd bread we'll eat.

3 Blessed Victim sent from heaven,
Whom all angel hosts obey,
To whose will all earth is given,
At whose word hell shrinks away,
Thou hast conquer'd death's dread strife
Thou hast brought us light and life.

112

"The Lord is my strength, and my song; and is become my salvation." C. M

From the cxviii. Psalm.

JOY fills the dwelling of the just,
Whom God has saved from harm;
For wondrous things are brought to pass
By his Almighty arm.

2 Then open wide the temple gates
To which the just repair,
That I may enter in, and praise
My great Deliverer there.

3 That which the builders once refused,
Is now the Corner-stone:
This is the wondrous work of God,
The work of God alone.

4 This day is God's ; let all the lands
Exalt their cheerful voice :
"Lord, we beseech thee, save us now,
And make us still rejoice."

5 O then with me give thanks to God,
Who still does gracious prove ;
And let the tribute of our praise
Be endless as his love.

Ascension.

113 *"Who is gone into heaven."* D. S. M.

THOU art gone up on high
To mansions in the skies ;
And round thy throne unceasingly
The songs of praise arise :
But we are lingering here,
With sin and care oppressed ;
Lord, send thy promised Comforter,
And lead us to thy rest.

2 Thou art gone up on high ;
But thou didst first come down,
Through earth's most bitter misery,
To pass unto thy crown ;
And girt with griefs and fears
Our onward course must be ;
But only let that path of tears
Lead us at last to thee.

3 Thou art gone up on high ;
But thou shalt come again,
With all the bright ones of the sky
Attendant in thy train.

O by thy saving power,
So make us live and die,
That we may stand, in that dread hour
At thy right hand on high.

114

"We see Jesus crowned with glory and honour." C. M.

THE Head, that once was crown'd with thorns,
Is crown'd with glory now;
A royal diadem adorns
The mighty Victor's brow.

2 The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal light.

3 The joy of all who dwell above;
The joy of all below,
To whom he manifests his love
And grants his name to know.

4 To them the cross with all its shame,
With all its grace is given;
Their name an everlasting name,
Their joy the joy of heaven.

5 They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.

6 The cross he bore is life and health,
Though shame and death to him:
His people's hope, his people's wealth,
Their everlasting theme.

115 *"By his own blood he entered in once into the holy place."* 8s. 7s. 4.

LOOK, ye saints; the sight is glorious;
See the "Man of sorrows" now;
From the fight returned victorious,
Every knee to him shall bow;
Crown him! Crown him!
Crowns become the Victor's brow.

2 Crown the Saviour, angels crown him;
Rich the trophies Jesus brings;
On the seat of power enthrone him,
While the vault of heaven rings;
Crown him! Crown him!
Crown the Saviour King of kings.

3 Sinners in derision crowned him,
Mocking thus the Saviour's claim;
Saints and angels crowd around him,
Own his title, praise his name:
Crown him! Crown him!
Spread abroad the Victor's fame!

4 Hark! those bursts of acclamation!
Hark! those loud triumphant chords!
Jesus takes the highest station;
O what joy the sight affords!
Crown him! Crown him!
King of kings, and Lord of lords.

116 *"And on his head were many crowns."* D. S. M.

CROWN him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own!

Awake, my soul, and sing
Of him who died for thee;
And hail him as thy matchless King
Through all eternity.

2 Crown him the Virgin's Son!
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn.
Fruit of the Mystic Rose,
True Branch of Jesse's stem,
The Root whence mercy ever flows,—
The Babe of Bethlehem!

3 Crown him the Lord of love!
Behold his hands and side,—
Those wounds, yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright.

4 Crown him the Lord of peace!
Whose power a sceptre sways
In heaven and earth, that wars may cease
And all be prayer and praise.
His reign shall know no end;
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

5 Crown him the Lord of heaven!
One with the Father known,—
And the blest Spirit, through him given
From yonder Triune throne!

All hail, Redeemer, hail !
For thou hast died for me :
Thy praise and glory shall not fail
Throughout eternity.

117 *"Thou hast led captivity captive."* L. M.

OUR Lord is risen from the dead ;
Our Jesus is gone up on high ;
The powers of hell are captive led,
Dragg'd to the portals of the sky.

2 There his triumphal chariot waits,
And angels chant the solemn lay :
Lift up your heads, ye heavenly gates,
Ye everlasting doors, give way.

3 Loose all your bars of massy light,
And wide unfold the radiant scene ;
He claims those mansions as his right ;
Receive the King of Glory in.

4 Who is the King of Glory, who ?
The Lord that all his foes o'ercame,
The world, sin, death, and hell o'erthrew ;
And Jesus is the Conqueror's name.

5 Lo ! his triumphal chariot waits,
And angels chant the solemn lay ;
Lift up your heads, ye heavenly gates,
Ye everlasting doors, give way.

6 Who is the King of Glory, who ?
The Lord, of boundless power possess'd,
The King of saints and angels too,
God over all, for ever bless'd.

118 *"We have a great High Priest that is passed into the heavens."* 6s. 8s.

THE atoning work is done,
The Victim's blood is shed,
And Jesus now is gone
His people's cause to plead;
He stands in heaven, their great High Priest
He bears their names upon his breast.

2 He sprinkles with his blood
The mercy-seat above;
For justice had withstood
The purposes of love;
But justice now withstands no more,
And mercy yields her boundless store.

3 No temple made with hands,
His place of service is;
In heaven itself he stands,
A heavenly priesthood his.
In him the shadows of the law
Are all fulfill'd, and now withdraw.

4 And though a while he be
Hid from the eyes of men,
His people look to see
Their great High Priest again;
In brightest glory he will come,
And take his waiting people home.

119 *"The King of Glory shall come in"* L. M.

THE rising God forsakes the tomb;
Up to his Father's court he flies;
Cherubic legions guard him home,
And shout him welcome to the skies.

2 Break off your tears, ye saints, and tell
How high our great Deliverer reigns;
Sing how he spoil'd the hosts of hell,
And led the tyrant death in chains.

3 Say, "Live for ever, glorious King,
Born to redeem, and strong to save!"
Then ask—"O death, where is thy sting?
And where thy victory, O grave?"

120 "*O clap your hands together, all ye people; O sing unto God with the voice of melody.*" L. M.

From the xlvii. Psalm.

O ALL ye people, clap your hands,
And with triumphant voices sing;
No force the mighty power withstands
Of God the universal King.

2 He shall assaulting foes repel,
And with success our battles fight;
Shall fix the place where we must dwell,
The pride of Jacob, his delight.

3 God is gone up, our Lord and King,
With shouts of joy, and trumpet's sound;
To him repeated praises sing,
And let the cheerful song rebound.

4 Your utmost skill in praise be shown,
For him who all the world commands;
Who sits upon his righteous throne,
And spreads his sway o'er heathen lands.

121 *"Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in."* C. M.

From the xxiv. Psalm.

LIFT up your heads, eternal gates,
Unfold, to entertain
The King of Glory! see, he comes
With his celestial train.

2 Who is the King of Glory? who?
The Lord for strength renown'd;
In battle mighty; o'er his foes
Eternal Victor crown'd.

3 Lift up your heads, ye gates; unfold,
In state to entertain
The King of Glory! see, he comes
With all his shining train.

4 Who is the King of Glory? who?
The Lord of hosts renown'd;
Of glory he alone is King,
Who is with glory crown'd.

122 *"O sing unto God, and sing praises unto his name."* L. M.

From the lxviii. Psalm.

THE servants of Jehovah's will
His favour's gentle beams enjoy;
Their upright hearts let gladness fill,
And cheerful songs their tongues employ.

2 To him your voice in anthems raise,
Jehovah's awful name he bears;
In him rejoice, extol his praise,
Who rides upon high-rolling spheres.

3 His chariots numberless, his powers
Are heavenly hosts, that wait his will;
His presence now fills Sion's towers,
As once it honour'd Sinai's hill.

4 Ascending high, in triumph thou
Captivity hast captive led,
And on thy people didst bestow
Thy gifts and graces freely shed.

123 *"We see Jesus crowned with glory and honour."* C. M.

BEHOLD the glories of the Lamb
Amid his Father's throne;
Prepare new honours for his name
And songs before unknown.

2 Let elders worship at his feet,
The Church adore around,
With vials full of odours sweet,
And harps of sweeter sound.

3 Now to the Lamb that once was slain
Be endless blessings paid;
Salvation, glory, joy, remain
For ever on thy head.

4 Thou hast redeem'd our souls with blood,
Hast set the prisoners free,
Hast made us kings and priests to God,
And we shall reign with thee.

5 The worlds of nature and of grace
Are put beneath thy power;
Then shorten these delaying days,
And bring the promised hour.

124 *"Father, I will that they whom thou hast given me be with me where I am."* L. M.

STAND up, my soul, shake off thy fears,
And gird the Gospel armour on;
March to the gates of endless joy,
Where Jesus thy great Captain's gone.

2 Hell and thy sins resist thy course,
But hell and sin are vanquish'd foes;
Thy Saviour nail'd them to the cross,
And sung the triumph when he rose.

3 Then let my soul march boldly on,
Press forward to the heavenly gate;
There peace and joy eternal reign,
And glittering robes for conquerors wait.

4 There shall I wear a starry crown,
And triumph in Almighty grace,
While all the armies of the skies
Join in my glorious Leader's praise.

Whitsuntide.

125 *"The Comforter, which is the Holy Ghost."* C. M.

HE'S come! let every knee be bent,
All hearts new joy resume;
Sing, ye redeem'd, with one consent,
"The Comforter is come."

2 What greater gift, what greater love,
Could God on man bestow?
Angels for this rejoice above,
Let man rejoice below.

3 Hail, blessed Spirit ! may each soul
Thy sacred influence feel ;
Do thou each sinful thought control,
And fix our wavering zeal.

4 Thou to the conscience dost convey
Those checks which we should know ;
Thy motions point to us the way ;
Thou giv'st us strength to go.

126 *"I will pour out my Spirit upon all flesh."* L. M.

O SPIRIT of the living God,
In all thy plenitude of grace,
Where'er the foot of man hath trod,
Descend on our apostate race.

2 Give tongues of fire and hearts of love,
To preach the reconciling word ;
Give power and unction from above,
Where'er the joyful sound is heard.

3 Be darkness, at thy coming, light ;
Confusion, order, in thy path ;
Souls without strength inspire with might,
Bid mercy triumph over wrath.

4 Convert the nations ! far and nigh
The triumphs of the cross record ;
The name of Jesus glorify,
Till every people call him Lord.

127 *"He shall give you another Comforter, that he may abide with you for ever."* C. M.

COME, Holy Ghost, Creator, come,
Inspire these souls of thine ;
Till every heart which thou hast made
Be fill'd with grace divine.

2 Thou art the Comforter, the gift
Of God, and fire of love;
The everlasting spring of joy,
And unction from above.

3 Thy gifts are manifold, thou writ'st
God's law in each true heart;
The promise of the Father, thou
Dost heavenly speech impart.

4 Enlighten our dark souls, till they
Thy sacred love embrace;
Assist our minds, by nature frail,
With thy celestial grace.

5 Drive far from us the mortal foe,
And give us peace within;
That, by thy guidance blest, we may
Escape the snares of sin.

6 Teach us the Father to confess,
And Son, from death revived,
And thee, with both, O Holy Ghost,
Who art from both derived.

128 *"The love of God is shed abroad in our hearts by the Holy Ghost."* C. M

COME, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacred love
In these cold hearts of ours.

2 See how we grovel here below,
Fond of these earthly toys:
Our souls, how heavily they go,
To reach eternal joys.

3 In vain we tune our lifeless songs,
In vain we strive to rise:
Hosannas languish on our tongues,
And our devotion dies.

4 Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

129 *"The Spirit of God moved on the face of the waters."* Six 8s.

CREATOR SPIRIT, by whose aid
The world's foundations first were laid,
Come, visit every humble mind;
Come, pour thy joys on human kind;
From sin and sorrow set us free,
And make thy temples worthy thee.

2 O source of uncreated light,
The Father's promised Paraclete,
Thrice holy fount, thrice holy fire,
Our hearts with heavenly love inspire;
Come, and thy sacred unction bring
To sanctify us while we sing.

3 Plenteous of grace, descend from high,
Rich in thy seven-fold energy;
Make us eternal truth receive,
And practise all that we believe;
Give us thyself, that we may see
The Father and the Son by thee.

4 Immortal honour, endless fame,
Attend the Almighty Father's name;

The Saviour Son be glorified,
Who for lost man's redemption died;
And equal adoration be,
Eternal Paraclete, to thee.

130 *"They were all filled with the Holy Ghost."* D. S. M

LORD GOD, the Holy Ghost,
In this accepted hour,
As on the day of Pentecost,
Descend in all thy power;
We meet with one accord
In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace.

2 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling breathe:
The young, the old, inspire
With wisdom from above;
And give us hearts and tongues of fire
To pray, and praise, and love.

3 Spirit of light, explore
And chase our gloom away,
With lustre shining more and more
Unto the perfect day:
Spirit of truth, be thou
In life and death our Guide;
O Spirit of adoption, now
May we be sanctified.

131 *"As many as are led by the Spirit of God, they are the sons of God."* L. M.

COME, gracious Spirit, heavenly Dove,
With light and comfort from above;
Be thou our Guardian, thou our Guide,
O'er every thought and step preside.

2 The light of truth to us display,
And make us know and choose thy way;
Plant holy fear in every heart,
That we from thee may ne'er depart.

3 Lead us to Christ, the living way,
Nor let us from his precepts stray;
Lead us to holiness, the road
That we must take to dwell with God.

4 Lead us to heaven, that we may share
Fulness of joy for ever there:
Lead us to God, our final rest,
To be with him for ever blest.

132 *"If I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."* P. M.

OUR blest Redeemer, ere he breathed
His tender last farewell,
A Guide, a Comforter, bequeathed
With us to dwell.

2 He came in semblance of a dove
With sheltering wings outspread,
The holy balm of peace and love
On earth to shed.

3 He came sweet influence to impart,
A gracious, willing guest,

While he can find one humble heart
Wherein to rest.

4 And his that gentle voice we hear,
Soft as the breath of even,
That checks each thought, that calms each fea
And speaks of heaven.

5 And every virtue we possess,
And every victory won,
And every thought of holiness
Are his alone.

6 Spirit of purity and grace,
Our weakness, pitying, see:
O make our hearts thy dwelling-place,
And meet for thee.

7 O praise the Father; praise the Son;
Blest Spirit, praise to thee;
All praise to God, the Three in One,
The One in Three.

133

"And the same day there were added unto them three thousand souls."

L. M

SPIRIT of mercy, truth, and love,
O shed thine influence from above;
And still from age to age convey
The wonders of this sacred day.

2 In every clime, by every tongue,
Be God's surpassing glory sung:
Let all the listening earth be taught
The wonders by our Saviour wrought.

3 Unfailing Comfort, heavenly Guide
Still o'er thy holy Church preside;
Still let mankind thy blessings prove;
Spirit of mercy, truth, and love.

134 *"And the Spirit and the bride say, Come."* S. M.

THE Spirit, in our hearts,
Is whispering, Sinner, come:
The Bride, the Church of Christ, proclaims
To all his children, Come.

2 Let him that heareth, say
To all about him, Come:
Let him that thirsts for righteousness,
To Christ, the fountain, come

3 Yes, whosoever will,
O let him freely come,
And freely drink the stream of life:
'Tis Jesus bids him come.

4 Lo, Jesus, who invites,
Declares, I quickly come.
Lord! even so; I wait thy hour:
Jesus, my Saviour, come.

135 *"He dwelleth with you, and shall be in you."* S. M.

COME, Holy Spirit, come;
Let thy bright beams arise;
Dispel the sorrow from our minds,
The darkness from our eyes.

2 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.

3 Convince us of our sin;
Then lead to Jesus' blood,
And to our wondering view reveal
The mercies of our God.

4 'Tis thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.

5 Dwell therefore in our hearts,
Our minds from bondage free;
Then shall we know, and praise, and love
The Father, Son, and thee.

136

"And suddenly there came a sound from heaven, as of a rushing mighty wind." C. M

WHEN God of old came down from heaven,
In power and wrath he came;
Before his feet the clouds were riven,
Half darkness and half flame;

2 But when he came the second time,
He came in power and love;
Softer than gale at morning prime
Hovered his holy Dove.

3 The fires that rush'd on Sinai down
In sudden torrents dread,
Now gently light, a glorious crown,
On every sainted head.

4 And as on Israel's awe-struck ear
The voice exceeding loud,
The trump, that angels quake to hear,
Thrill'd from the deep, dark cloud;

5 So, when the Spirit of our God
Came down his flock to find,
A voice from heaven was heard abroad,
A rushing, mighty wind.

6 It fills the Church of God ; it fills
The sinful world around ;
Only in stubborn hearts and wills
No place for it is found.

7 Cóme, Lord, come, Wisdom, Love, and Power,
Open our ears to hear ;
Let us not miss th' accepted hour ;
Save, Lord, by love or fear.

137 *"He breathed on them, and saith unto them, Receive ye the Holy Ghost."* P. M.

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.

Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessèd unction from above
Is comfort, life, and fire of love.

Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of thy grace.

Keep far our foes, give peace at home :
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee of both to be but One,

That, through the ages all along,
This may be our unending song ;

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Trinity Sunday.

138 *"They rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come."* P. M.

HOLY, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! merciful and mighty!
God in Three Persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea:
Holy, holy, holy! merciful and mighty!
God in Three Persons, blessed Trinity!

139 *"Who shall not fear thee, O Lord, and glorify thy name?"* L. M.

O HOLY, holy, holy Lord,
Bright in thy deeds and in thy name,
For ever be thy name adored,
Thy glories let the world proclaim.

2 O Jesus, Lamb once crucified
To take our load of sins away,
Thine be the hymn that rolls its tide
Along the realms of upper day.

3 O Holy Spirit from above,
In streams of light and glory given,
Thou source of ecstacy and love,
Thy praises ring through earth and heaven.

4 O God Triune, to thee we owe
Our every thought, our every song;
And ever may thy praises flow
From saint and seraph's burning tongue.

140

"From everlasting to everlasting thou art God." Six 7s.

HOLY, holy, holy, Lord
God of hosts, eternal King,
By the heavens and earth adored;
Angels and archangels sing,
Chanting everlastingly
To the blessed Trinity.

2 Thousands, tens of thousands, stand,
Spirits blest, before thy throne,
Speeding thence at thy command;
And when thy command is done,
Singing everlastingly
To the blessed Trinity.

3 Cherubim and seraphim
Veil their faces with their wings;
Eyes of angels are too dim
To behold the King of kings,
While they sing eternally
To the blessed Trinity.

4 Thee, apostles, prophets, thee,
Thee, the noble martyr band,
Praise with solemn jubilee;
Thee the Church in every land;
Singing everlastingly
To the blessed Trinity.

5 Alleluia! Lord, to thee,
Father, Son, and Holy Ghost,
Three in One, and One in Three,
Join we with the heavenly host,
Singing everlastingly
To the blessed Trinity.

141

"This is my name for ever, and this is my memorial unto all generations." P. M

THE God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, great I AM,
By earth and heaven confess'd;—
I bow and bless the sacred name,
For ever bless'd.

2 The God of Abraham praise,
At whose supreme command
From earth I rise, and seek the joys
At his right hand:
I all on earth forsake,
Its wisdom, fame, and power;
And him my only portion make,
My shield and tower.

3 He by himself hath sworn,
I on his oath depend,

I shall, on angel-wings upborne,
To heaven ascend :
I shall behold his face,
I shall his power adore,
And sing the wonders of his grace
For evermore.

4 There dwells the Lord, our King,
The Lord, our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace ;
On Sion's sacred height
His kingdom he maintains,
And, glorious with his saints in light,
For ever reigns.

5 The God who reigns on high
The great archangels sing ;
And, "Holy, holy, holy," cry,
"Almighty King,
Who was, and is the same,
And evermore shall be ;
Jehovah, Father, great I AM,
We worship thee."

6 The whole triumphant host
Give thanks to God on high ;
Hail, Father, Son, and Holy Ghost,
They ever cry :
Hail, Abraham's God and mine,
I join the heavenly lays ;
All might and majesty are thine,
And endless praise.

142 *"The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all."* L.

FATHER of all, whose love profound.
A ransom for our souls hath found,
Before thy throne we sinners bend;
To us thy pardoning love extend.

2 Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend;
To us thy saving grace extend.

3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend;
To us thy quickening power extend.

4 Jehovah,—Father, Spirit, Son,—
Mysterious Godhead, Three in One!
Before thy throne we sinners bend;
Grace, pardon, life, to us extend.

143 *"Of him and through him and to him are all things: to whom be glory for ever. Amen."* 6s. 8

WE give immortal praise
To God the Father's love,
For all our comforts here,
And all our hopes above:
He sent his own Eternal Son
To die for sins that man had done.

2 To God the Son belongs
Immortal glory too,
Who saved us by his blood
From everlasting woe:

And now he lives, and now he reigns,
And sees the fruit of all his pains.

3 To God the Spirit, praise
And endless worship give,
Whose new-creating power
Makes the dead sinner live:
His work completes the great design,
And fills the soul with joy divine.

4 Almighty God, to thee
Be endless honours done;
The sacred Persons Three,
The Godhead only One;
Where reason fails with all her powers,
There faith prevails, and love adores.

144 *"And one cried unto another, and said, Holy, holy, holy is the Lord of Hosts."* 7s. Double.

HOLY, holy, holy Lord
God of hosts! When heaven and earth,
Out of darkness, at thy word,
Issued into glorious birth,
All thy works before thee stood,
And thine eye beheld them good,
While they sang, with one accord,
Holy, holy, holy Lord!

2 Holy, holy, holy! Thee,
One Jehovah evermore,
Father, Son, and Spirit, we,
Dust and ashes, would adore;
Lightly by the world esteemed,
From that world by thee redeemed,
Sing we here, with glad accord,
Holy, holy, holy Lord!

3 Holy, holy, holy! All
Heaven's triumphant choir shall sing,
When the ransomed nations fall
At the footstool of their King:
Then shall saints and seraphim,
Hearts and voices, swell one hymn,
Round the throne with full accord,
Holy, holy, holy Lord!

145

"Sing unto the Lord, and praise his name." 8s. 7s.

HOLY Father, great Creator,
Source of mercy, love, and peace,
Look upon the Mediator,
Clothe us with his righteousness;
Heavenly Father,
Through the Saviour hear and bless.

2 Holy Jesus, Lord of glory,
Whom angelic hosts proclaim,
While we hear thy wondrous story,
Meet and worship in thy name,
Dear Redeemer,
In our hearts thy peace proclaim.

3 Holy Spirit, Sanctifier,
Come with unction from above,
Raise our hearts to raptures higher,
Fill them with the Saviour's love!
Source of comfort,
Cheer us with the Saviour's love.

4 God the Lord, through every nation
Let thy wondrous mercies shine!

In the song of thy salvation
Every tongue and race combine!
Great Jehovah,
Form our hearts and make them thine.

146 *"Let there be light."* 6s. 4s.

THOU, whose Almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel's day
Sheds not its glorious ray,
Let there be light!

2 Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly-blind,
O now, to all mankind,
Let there be light!

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight!
Move on the waters' face,
Bearing the lamp of grace,
And, in earth's darkest place
Let there be light!

4 Holy and Blessèd Three,
Glorious Trinity,
Wisdom, Love, Might,

Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!

The Lord's Day

147 *"A day in thy courts is better than a thousand."* S. 1

WELCOME, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes.

2 The King himself comes near
To feast his saints to-day;
Here may we sit, and see him here,
And love, and praise, and pray.

3 One day amidst the place
Where Jesus is within,
Is better than ten thousand days
Of pleasure and of sin.

4 My willing soul would stay
In such a frame as this,
Till it is call'd to soar away
To everlasting bliss.

148 *"This is the day which the Lord hath made."* 6s. 8

AWAKE, ye saints, awake,
And hail this sacred day;
In loftiest songs of praise
Your joyful homage pay:
Welcome the day that God hath blest,
The type of heaven's eternal rest.

2 On this auspicious morn
The Lord of life arose ;
He burst the bars of death,
And vanquish'd all our foes :
And now he pleads our cause above,
And reaps the fruits of all his love.

3 All hail, triumphant Lord !
Heaven with hosannas rings,
And earth, in humbler strains,
Thy praise responsive sings :
Worthy the Lamb that once was slain,
Through endless years to live and reign.

4 Great King, gird on thy sword,
Ascend thy conquering car ;
While justice, truth, and love
Maintain thy glorious war :
This day let sinners own thy sway,
And rebels cast their arms away.

149 *"The first day of the week."* C. M.

BLEST day of God! most calm, most bright,
The first, the best of days ;
The labourer's rest, the saint's delight,
The day of prayer and praise.

2 My Saviour's face made thee to shine ;
His rising thee did raise,
And made thee heavenly and divine
Beyond all other days.

3 The first-fruits oft a blessing prove
To all the sheaves behind ;

And they the day of Christ who love,
A happy week shall find.

4 This day I must with God appear;
For, Lord, the day is thine;
Help me to spend it in thy fear,
And thus to make it mine.

150

"Thou, Lord, hast made me glad through thy works." L.

SWEET is the work, my God, my King,
To praise thy name, give thanks, and sin
To show thy love by morning light,
And talk of all thy truth at night.

2 Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
O may my heart in tune be found,
Like David's harp of solemn sound!

3 My heart shall triumph in my Lord,
And bless his works, and bless his word;
His works of grace, how bright they shine
How deep his counsels, how divine!

4 I then shall share a glorious part,
When grace hath well refined my heart,
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.

5 Then shall I see, and hear, and know,
All I desired or wished below;
And every power find sweet employ
In that eternal world of joy.

151 *"This is the day which the Lord hath made."* Six 8s.

GREAT God, this sacred day of thine
Demands the soul's collected powers:
Gladly we now to thee resign
These solemn, consecrated hours:
O may our souls adoring own
The grace that calls us to thy throne!

2 All-seeing God! thy piercing eye
Can every secret thought explore;
May worldly cares our bosoms fly,
And where thou art intrude no more:
O may thy grace our spirits move,
And fix our minds on things above!

3 Thy Spirit's powerful aid impart,
And bid thy word, with life divine,
Engage the ear and warm the heart:
Then shall the day indeed be thine;
Then shall our souls adoring own
The grace that calls us to thy throne.

152 *"The Lord is in this place."* 6s. 8s.

IN loud exalted strains,
The King of Glory praise;
O'er heaven and earth he reigns,
Through everlasting days;
But Sion, with his presence blest,
Is his delight, his chosen rest.

2 O King of Glory, come;
And with thy favour crown
This temple as thy home,
This people as thy own;

Beneath this roof vouchsafe to show
How God can dwell with men below.

3 Now let thine ear attend
Our supplicating cries ;
Now let our praise ascend,
Accepted, to the skies :
Now let thy Gospel's joyful sound
Spread its celestial influence round.

4 Here may the listening throng
Imbibe thy truth and love ;
Here Christians join the song
Of seraphim above :
Till all who humbly seek thy face
Rejoice in thy abounding grace.

153 *"There remaineth a rest for the people of God."* L.

ANOTHER six days' work is done,
Another Lord's day has begun ;
Return, my soul, enjoy thy rest,
Improve the hours thy God hath blest.

2 This day may our devotion rise,
As grateful incense to the skies ;
And heaven that sweet repose bestow,
Which none but they who feel it know

3 This peaceful calm within the breast
Is the sure pledge of heavenly rest,
Which for the Church of God remains
The end of cares, the end of pains.

4 In holy duties, let the day,
In holy pleasures pass away :
How sweet a sabbath thus to spend,
In hope of one that ne'er shall end !

154 *"There I will meet with thee; and I will commune with thee from above the mercy seat."* C. M.

LORD! in the morning thou shalt hear
My voice ascending high;
To thee will I direct my prayer,
To thee lift up mine eye;

2 Up to the hills, where Christ is gone
To plead for all his saints,
Presenting at his Father's throne
Our songs and our complaints.

3 Thou art a God before whose sight
The wicked shall not stand;
Sinners shall ne'er be thy delight,
Nor dwell at thy right hand.

4 But to thy house will I resort,
To taste thy mercies there;
I will frequent thy holy court,
And worship in thy fear.

5 O may thy Spirit guide my feet,
In ways of righteousness,
Make every path of duty straight,
And plain before my face.

155 *"Like as the hart desireth the water-brooks, so longeth my soul after thee, O God."* 10s.

From the xlii. Psalm.

AS pants the wearied hart for cooling springs,
That sinks exhausted in the summer's chase,
So pants my soul for thee, great King of kings,
So thirsts to reach thy sacred dwelling-place.

2 Lord, thy sure mercies, ever in my sight,
My heart shall gladden through the tedi
day ;
And'midst the dark and gloomy shades of nig
To thee, my God, I'll tune the grateful l

3 Why faint, my soul? why doubt Jehovah's a
Thy God the God of mercy still shall pro
Within his courts thy thanks shall yet be pa
Unquestion'd be his faithfulness and lo

156 *"Now is Christ risen from the dead."* C

AGAIN the Lord of life and light
Awakes the kindling ray,
Unseals the eyelids of the morn,
And pours increasing day.

2 O what a night was that which wrapt
A heathen world in gloom !
O what a sun, which broke this day
Triumphant from the tomb !

3 The powers of darkness leagued in vai
To bind our Lord in death ;
He shook their kingdom, when he fell,
By his expiring breath.

4 And now his conquering chariot wheel
Ascend the lofty skies ;
Broken beneath his powerful cross,
Death's iron sceptre lies.

5 This day be grateful homage paid,
And loud hosannas sung ;
Let gladness dwell in every heart,
And praise on every tongue.

6 Ten thousand differing voices join
To hail this welcome morn,
Which scatters blessings from its wings
On nations yet unborn.

157 *"My soul longeth, yea, even fainteth for the courts of the Lord."* 6s. 4s.

LORD of the worlds above,
How pleasant and how fair,
The dwellings of thy love,
Thy earthly temples are!
To thine abode
My heart aspires
With warm desires
To see my God.

2 O happy souls, that pray
Where God appoints to hear!
O happy men, that pay
Their constant service there!
They praise thee still:
And happy they
That love the way
To Sion's hill.

3 They go from strength to strength
Through this dark vale of tears,
Till each arrives at length,
Till each in heaven appears:
O glorious seat;
When God our King
Shall thither bring
Our willing feet.

4 God is our sun and shield,
Our light and our defence;

With gifts his hands are fill'd,
We draw our blessings thence:
Thrice happy he,
O God of hosts,
Whose spirit trusts,
Alone in thee.

158 "*This is the day which the Lord hath made, we will rejoice and be glad in it.*" L.

MY opening eyes with rapture see
The dawn of thy returning day;
My thoughts, O God, ascend to thee,
While thus my early vows I pay.

2 I yield my heart to thee alone,
Nor would receive another guest;
Eternal King! erect thy throne,
And reign sole monarch in my breast.

3 O bid this trifling world retire,
And drive each carnal thought away;
Nor let me feel one vain desire,
One sinful thought, through all the da

4 Then, to thy courts when I repair,
My soul shall rise on joyful wing,
The wonders of thy love declare,
And join the strains which angels sing

159 "*I was in the Spirit on the Lord's day.*" S.

THIS is the day of light:
Let there be light to-day;
O Day-Spring, rise upon our night,
And chase its gloom away.

2 This is the day of rest:
Our failing strength renew;
On weary brain and troubled breast
Shed thou thy freshening dew.

3 This is the day of peace:
Thy peace our spirits fill;
Bid thou the blasts of discord cease,
The waves of strife be still.

4 This is the day of prayer:
Let earth to heaven draw near:
Lift up our hearts to seek thee there;
Come down to meet us here.

5 This is the first of days:
Send forth thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death!

160

"The Lord's day."

7s. 6s.
Double.

O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
On thee, the high and lowly,
Through ages join'd in tune,
Sing, Holy, holy, holy.
To the great God Triune.

2 On thee, at the creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;

On thee, our Lord victorious,
The Spirit sent from heaven,
And thus on thee, most glorious,
A triple light was given.

3 Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of Paradise;
Thou art a cooling fountain
In life's dry dreary sand;
From thee, like Pisgah's mountain,
We view our promised land.

4 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where Gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

5 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To thee, blest Three in One.

161 *"I will commune with thee from above the mercy seat."* L. M

FAR from my thoughts, vain world, begone
Let my religious hours alone:

From flesh and sense I would be free,
And hold communion, Lord, with thee.

2 My heart grows warm with holy fire,
And kindles with a pure desire
To see thy grace, to taste thy love,
And feel thine influence from above.

3 When I can say that God is mine,
When I can see thy glories shine,
I'll tread the world beneath my feet,
And all that men call rich and great.

4 Send comfort down from thy right hand,
To cheer me in this barren land;
And in thy temple let me know
The joys that from thy presence flow.

162 "*O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.*" L. M.

From the xliii. Psalm.

LET me with light and truth be bless'd;
Be these my guides to lead the way,
Till on thy holy hill I rest,
And in thy sacred temple pray.

2 Then will I there fresh altars raise
To God, who is my only joy;
And well-tuned harps, with songs of praise,
Shall all my grateful hours employ.

3 Why then cast down, my soul? and why
So much oppress'd with anxious care?
On God, thy God, for aid rely,
Who will thy ruin'd state repair.

163

"Lord, I have loved the habitation of thy house."

TO thy temple I repair ;
Lord, I love to worship there ;
While thy glorious praise is sung,
Touch my lips, unloose my tongue.

2 While the prayers of saints ascend,
God of love, to mine attend ;
Hear me, for thy Spirit pleads ;
Hear, for Jesus intercedes.

3 While I hearken to thy law,
Fill my soul with humble awe,
Till thy Gospel bring to me
Life and immortality.

4 While thy ministers proclaim
Peace and pardon in thy name,
Through their voice, by faith, may I
Hear thee speaking from the sky.

5 From thy house when I return,
May my heart within me burn ;
And at evening let me say,
"I have walk'd with God to-day."

164

"He that keepeth thee will not slumber."

NOW may he who from the dead
Brought the Shepherd of the sheep
Jesus Christ, our King and Head,
All our souls in safety keep !

2 May he teach us to fulfil
What is pleasing in his sight ;
Perfect us in all his will,
And preserve us day and night.

3 To that dear Redeemer's praise,
Who the covenant sealed with blood,
Let our hearts and voices raise
Loud thanksgivings to our God!

AFTER SERMON.

165 *"While he blessed them, he was parted from them."* 8s. 7s. 4.

LORD, dismiss us with thy blessing,
Fill our hearts with joy and peace;
Let us each, thy love possessing,
Triumph in redeeming grace;
O refresh us,
Travelling through this wilderness.

2 Thanks we give, and adoration,
For the Gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound:
May thy presence
With us evermore be found.

166 *"Thy word is a lamp unto my feet, and a light unto my path."* L. M.

ALMIGHTY FATHER, bless the word,
Which through thy grace we now have heard;
O may the precious seed take root,
Spring up, and bear abundant fruit.

2 We praise thee for the means of grace,
Thus in thy courts to seek thy face:
Grant, Lord, that we who worship here
May all, at last, in heaven appear.

167 *"The Lord will bless his people with peace."* L. I

DISMISS us with thy blessing, Lord,
Help us to feed upon thy word;
All that has been amiss forgive,
And let thy truth within us live.

2 Though we are guilty, thou art good;
Wash all our works in Jesus' blood;
Give every fetter'd soul release,
And bid us all depart in peace.

168 *"Go in peace."* 8s.

MAY the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favour,
Rest upon us from above!

2 Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys which earth can not afford.

169 *"The Lord shall give his people the blessing of peace."* 1

SAVIOUR, again to thy dear name we rai
With one accord our parting hymn
praise;
We stand to bless thee ere our worship cea
Then, lowly kneeling, wait thy word of pea

2 Grant us thy peace upon our homeward wa
With thee began, with thee shall end the da
Guard thou the lips from sin, the hearts fr
shame,
That in this house have called upon thy nan

3 Grant us thy peace, Lord, through the coming night,
Turn thou for us its darkness into light;
From harm and danger keep thy children free,
For dark and light are both alike to thee.

4 Grant us thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when thy voice shall bid our conflict cease,
Call us, O Lord, to thine eternal peace.

Ember Days.

170 *"Unto every one of us is given grace, according to the measure of the gift of Christ."* S. M.

LORD of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.

2 On thee we humbly wait,
Our wants are in thy view;
The harvest, Lord, is truly great,
The labourers are few.

3 Anoint and send forth more
Into thy Church abroad,
Thy Spirit on their spirits pour,
And make them strong for God.

4 O let them spread thy name,
Their mission fully prove;
Thy universal grace proclaim,
Thine all-redeeming love.

171 *"Blessed are those servants whom the Lord when he cometh shall find watching."* S. M

YE servants of the Lord,
Each in your office, wait,
Observant of his heavenly word,
And watchful at his gate.

2 Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in his sight,
For awful is his name.

3 Watch! 'tis your Lord's command,
And while we speak he's near;
Mark the first signal of his hand,
And ready all appear.

4 O happy servant he
In such a posture found;
He shall his Lord with rapture see,
And be with honour crown'd.

Rogation Days.

Monday.

172 *"The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season."* C. M

LORD, in thy name thy servants plead,
And thou hast sworn to hear;
Thine is the harvest, thine the seed,
The fresh and fading year.

2 Grant us, with precious things brought for
By sun and moon below,
A place in thy new heavens and earth,
Where richer harvests grow.

TUESDAY.

173 *"Spare thy people, O Lord."* C. M.

LORD, spare and save our sinful race
From death in direst form;
From pestilence that flies apace,
From earthquake, fire, and storm.

2 Let every land bemoan its sin,
That wars and crimes may cease;
And may thy pardoning grace bring in
Sweet times of health and peace.

WEDNESDAY.

174 *"Mercy and truth shall go before thy face."* C. M.

GREAT is our guilt, our fears are great;
But naught shall prompt despair,
While open is the mercy-seat
To penitence and prayer.

2 Kind Intercessor! to thy love
This blest resource we owe:
Thy merits plead for us above,
While we implore below.

Other Holy Days.

175 *"Great and marvellous are thy works, Lord God Almighty: just and true are thy ways, thou King of saints."* 7s. 6s. Double.

FROM all thy saints in warfare, for all
thy saints at rest,
To thee, O blessèd Jesus, all praises be address'd.

Thou, Lord, didst win the battle, that the
might conquerors be ;
Their crowns of living glory are lit with ra
from thee.

[*Insert here the stanza for the special Saint's Day to
celebrated.*]

SAINT ANDREW.

2 Praise, Lord, for thine Apostle, the first
welcome thee,
The first to lead his brother the very Chri
to see.
With hearts for thee made ready, watch w
throughout the year,
Forward to lead our brethren to own thi
advent near.

SAINT THOMAS.

3 All praise for thine Apostle, whose shor
lived doubtings prove
Thy perfect twofold nature, the fulness of th
love.
On all who wait thy coming shed forth th
peace, O Lord,
And grant us faith to know thee, true Ma
true God, adored.

SAINT STEPHEN.

4 Praise for the first of Martyrs, who saw the
ready stand
To aid in midst of torments, to plead at God
right hand.

Share we with him, if summon'd by death our Lord to own,
On earth the faithful witness, in heaven the martyr crown.

SAINT JOHN THE EVANGELIST.

5 Praise for the loved Disciple, exile on Patmos' shore;
Praise for the faithful record he to thy Godhead bore;
Praise for the mystic vision, through him to us reveal'd.
May we, in patience waiting, with thine elect be seal'd.

THE INNOCENTS' DAY.

6 Praise for thine infant Martyrs, by thee with tenderest love
Call'd early from the warfare to share the rest above.
O Rachel! cease thy weeping, they rest from pains and cares.
Lord, grant us hearts as guileless, and crowns as bright as theirs.

THE CONVERSION OF ST. PAUL.

7 Praise for the light from heaven, praise for the voice of awe,
Praise for the glorious vision the persecutor saw.
Thee, Lord, for his Conversion, we glorify today:
So lighten all our darkness with thy true Spirit's ray.

SAINT MATTHIAS.

8 Lord, thine abiding presence directs th
wondrous choice ;
For one in place of Judas the faithful no
rejoice.
Thy Church from false Apostles for eve
more defend,
And by thy parting promise be with her t
the end.

SAINT MARK.

9 For him, O Lord, we praise thee, the wea
by grace made strong,
Whose labours and whose Gospel enrich ou
triumph-song.
May we in all our weakness find strength fro
thee supplied,
And all, as fruitful branches, in thee, th
Vine, abide.

SAINT PHILIP AND SAINT JAMES.

10 All praise for thine Apostle, bless'd guide t
Greek and Jew,
And him surnamed thy brother ; keep u
thy brethren true,
And grant the grace to know thee, the Wa
the Truth, the Life ;
To wrestle with temptations till victors i
the strife.

SAINT BARNABAS.

11 The Son of Consolation, moved by thy lav
of love,
Forsaking earthly treasures, sought riche
from above.

As earth now teems with increase, let gifts of grace descend,
That thy true consolations may through the world extend.

SAINT JOHN BAPTIST.

12 We praise thee for the Baptist, forerunner of the Word,
Our true Elias, making a highway for the Lord.
Of prophets last and greatest, he saw thy dawning ray
Make us the rather blessèd, who love thy glorious day.

SAINT PETER.

13 Praise for thy great Apostle, the eager and the bold;
Thrice falling, yet repentant, thrice charged to keep thy fold.
Lord, make thy pastors faithful, to guard their flocks from ill,
And grant them dauntless courage, with humble, earnest will.

SAINT JAMES.

14 For him, O Lord, we praise thee, who, slain by Herod's sword,
Drank of thy cup of suffering, fulfilling thus thy word.
Curb we all vain impatience to read thy veil'd decree,
And count it joy to suffer, if so brought nearer thee.

SAINT BARTHOLOMEW.

15 All praise for thine Apostle, the faithfu
pure, and true,
Whom underneath the fig tree thine eye al
seeing knew.
Like him may we be guileless, true Israelit
indeed,
That thy abiding presence our longing sou
may feed.

SAINT MATTHEW.

16 Praise, Lord, for him whose Gospel th
human life declared,
Who, worldly gains forsaking, thy path
suffering shared.
From all unrighteous mammon O give u
hearts set free,
That we, whate'er our calling, may rise an
follow thee.

SAINT LUKE.

17 For that "Beloved Physician," all praise
whose Gospel shows
The Healer of the nations, the sharer of ou
woes.
Thy wine and oil, O Saviour, on bruise
hearts deign to pour,
And with true balm of Gilead anoint u
evermore.

SAINT SIMON AND SAINT JUDE.

18 Praise, Lord, for thine Apostles, who seal'
their faith to-day:
One love, one zeal impell'd them to trea
the sacred way.

May we with zeal as earnest the faith of
Christ maintain,
And, bound in love as brethren, at length
thy rest attain.

GENERAL ENDING.

19 Apostles, Prophets, Martyrs, and all the
sacred throng,
Who wear the spotless raiments, who raise
the ceaseless song;
For these, pass'd on before us, Saviour, we
thee adore,
And, walking in their footsteps, would serve
thee more and more.

20 Then praise we God the Father, and praise
we God the Son,
And God the Holy Spirit, Eternal Three in
One;
Till all the ransom'd number fall down
before the throne,
And honour, power, and glory ascribe to
God alone.

176 *"The armies in heaven followed him."* C. M.

THE Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in his train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bear his cross below—
He follows in his train.

2 The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And call'd on him to save :
Like him, with pardon on his tongue,
In midst of mortal pain,
He pray'd for them that did the wrong :
Who follows in his train ?

3 A glorious band, the chosen few,
On whom the Spirit came :
Twelve valiant saints, their hope they knew
And mock'd the cross and flame :
They met the tyrant's brandish'd steel,
The lion's gory mane ;
They bow'd their necks the death to feel :
Who follows in their train ?

4 A noble army, men and boys,
The matron and the maid,
Around the Saviour's throne rejoice,
In robes of light array'd :
They climb'd the steep ascent of heaven
Through peril, toil, and pain :
O God ! to us may grace be given
To follow in their train !

177

"These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." D. C. M

HOW bright these glorious spirits shine !
Whence all their white array ?
How came they to the blissful seats
Of everlasting day ?

Lo! these are they from sufferings great,
Who came to realms of light:
And in the blood of Christ have washed
Those robes which shine so bright.

2 Now with triumphal palms they stand
Before the throne on high,
And serve the God they love amidst
The glories of the sky.
His presence fills each heart with joy,
Tunes every mouth to sing;
By day, by night, the sacred courts
With glad hosannas ring.

3 The Lamb which reigns upon the throne
Shall o'er them still preside;
Feed them with nourishment divine,
And all their footsteps guide.
'Mong pastures green he'll lead his flock,
Where living streams appear;
And God the Lord from every eye
Shall wipe off every tear.

Holy Innocents.

178 *"These are they which follow the Lamb whithersoever he goeth."* L. M.

O LORD, the Holy Innocents
Laid down for thee their infant life,
And martyrs brave and patient saints
Have stood for thee in fire and strife.

2 We wear the cross they wore of old,
Our lips have learn'd like vows to make;
We need not die; we cannot fight;
What may we do for Jesus' sake?

3 O day by day each Christian child
Has much to do, without, within;
A death to die for Jesus' sake,
A weary war to wage with sin.

4 When deep within our swelling hearts,
The thoughts of pride and anger rise,
When bitter words are on our tongues,
And tears of passion in our eyes;

5 Then we may stay the angry blow,
Then we may check the hasty word,
Give gentle answers back again,
And fight a battle for our Lord.

6 With smiles of peace and looks of love,
Light in our dwellings we may make,
Bid kind good-humour brighten there,
And do all still for Jesus' sake.

7 There's not a child so weak and small
But has his little cross to take,
His little work of love and praise,
That he may do for Jesus' sake.

179 *"They are without fault before the throne of God."* S. M

GLORY to thee, O Lord,
Who from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win.

2 Glory to thee for all
The ransomed infant band,
Who since that hour have heard thy call,
And reach'd the quiet land.

3 O that our hearts within,
Like theirs, were pure and bright;
O that, as free from deeds of sin,
We shrank not from thy sight.

4 Lord, help us every hour
Thy cleansing grace to claim;
In life to glorify thy power,
In death to praise thy name.

THE PRESENTATION OF CHRIST IN THE TEMPLE.

180 *"The glory of this latter house shall be greater than of the former."* S. M.

BEHOLD a humble train
The courts of God draw near;
A Virgin Mother and her babe
Before the Lord appear.

2 O wondrous, blessèd sight!
To faithful eyes made known,
That lowly babe—the mighty God,
The Prince of Peace, they own.

3 And now this temple shines
With glory far more bright
Than e'er the former temple saw,
E'en at its greatest height.

4 The cloud indeed was there,
The symbol of the Lord;
But here the Lord himself appears,
The true, incarnate Word.

5 Blest Saviour, come once more
With power and grace divine;
Our hearts thy living temples make,
Wholly and ever thine.

ANNUNCIATION OF THE BLESSED VIRGIN MARY.

181 *"Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us."* S.

PRAISE we the Lord this day,
This day so long foretold,
Whose promise shone with cheering ray
On waiting saints of old.

2 The prophet gave the sign
For faithful men to read;
A virgin born of David's line,
Shall bear the promised Seed.

3 Ask not how this should be,
But worship and adore,
Like her whom heaven's majesty
Came down to shadow o'er.

4 Meekly she bowed her head
To hear the gracious word,
Mary, the pure and lowly maid,
The favoured of the Lord.

5 Blessèd shall be her name
In all the Church on earth,
Through whom that wondrous mercy came
The incarnate Saviour's birth.

SAINT MICHAEL AND ALL ANGELS.

182 *"O praise the Lord, all ye his hosts; ye servants of his that do his pleasure."*

PRAISE to God who reigns above,
Binding earth and heaven in love;
All the armies of the sky
Worship his dread sovereignty.

2 Seraphim his praises sing,
Cherubim on fourfold wing,
Thrones, Dominions, Princes, Powers,
Ranks of Might that never cowers.

3 Angel hosts his word fulfil,
Ruling nature by his will:
Round his throne archangels pour
Songs of praise for evermore.

4 Yet on man they joy to wait,
All that bright celestial state,
For true Man their Lord they see,
Christ, the incarnate Deity.

5 On the throne our Lord who died
Sits in manhood glorified,
Where his people faint below
Angels count it joy to go.

II. THE COMMUNION OF SAINTS.

183 *"Seeing we also are compassed about with so great a cloud of witnesses."* C. M.

LO! what a cloud of witnesses
Encompass us around!
Men once like us with suffering tried,
But now with glory crown'd.

2 Let us, with zeal like theirs inspired,
Strive in the Christian race;
And, freed from every weight of sin,
Their holy footsteps trace.

3 Behold a witness nobler still,
Who trod affliction's path—

Jesus, the Author, Finisher,
Rewarder of our faith:

4 He, for the joy before him set,
And moved by pitying love,
Endured the cross, despised the sham
And now he reigns above.

5 Thither, forgetting things behind,
Press we, to God's right hand;
There, with the Saviour and his saints.
Triumphantly to stand.

184 *"He hath prepared for them a city."* C.

NOT to the terrors of the Lord,
The tempest, fire, and smoke:
Not to the thunder of that word
Which God on Sinai spoke:

2 But we are come to Sion's hill,
The city of our God;
Where milder words declare his will,
And spread his love abroad.

3 Behold th' innumerable host
Of angels clothed in light:
Behold the spirits of the just,
Whose faith is changed to sight.

4 Behold the bless'd assembly there
Whose names are writ in heaven;
Hear God, the Judge of all, declare
Their sins, through Christ, forgiven.

5 Angels, and living saints and dead,
But one communion make:
All join in Christ, their living Head,
And of his love partake.

185 *"Behold, how good and joyful a thing it is, brethren, to dwell together in unity."* C. M.

From the cxxxiii. Psalm.

HOW vast must their advantage be,
How great their pleasure prove,
Who live like brethren, and consent
In offices of love!

2 True love is like the precious oil,
Which, poured on Aaron's head,
Ran down his beard, and o'er his robes
Its costly fragrance shed.

3 'Tis like refreshing dew, which does
On Hermon's top distil;
Or like the early drops that fall
On Sion's favour'd hill.

4 For Sion is the chosen seat
Where the Almighty King
The promised blessing has ordain'd,
And life's eternal spring.

186 *"Their sound went into all the earth, and their words unto the ends of the world."* P. M.

FOR the Apostles' glorious company,
Who, bearing forth the cross o'er land and sea,
Shook all the mighty world, we sing to thee,
Alleluia!

2 For the Evangelists, by whose blest word,
Like fourfold streams, the garden of the Lord
Is fair and fruitful, be thy name adored.
Alleluia!

3 For Martyrs, who, with rapture-kindled ey
Saw the bright crown descending from the sk
And died to grasp it, thee we glorify.
Alleluia

187 *"We are compassed about with so great a cloud of witnesses."* P.

FOR all the saints, who from their labou
rest,
Who thee by faith before the world confess
Thy name, O Jesus, be forever bless'd.
Alleluia

2 Thou wast their rock, their fortress, and th
might;
Thou, Lord, their Captain in the well-foug
fight;
Thou, in the darkness drear, the Light of lig
Alleluia.

3 O may thy soldiers, faithful, true, and bol
Fight as the saints who nobly fought of o
And win, with them, the victor's crown of go
Alleluia.

4 O blest Communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia.

5 And when the strife is fierce, the warfare lon
Steals on the ear the distant triumph-song
And hearts are brave again, and arms a
strong.
Alleluia.

6 The golden evening brightens in the west;
Soon, soon to faithful warriors comes the rest;
Sweet is the calm of Paradise the bless'd.
Alleluia.

7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way.
Alleluia.

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia.

188 *"Of whom the whole family in heaven and earth is named."* C. M.

COME, let us join our friends above
That have obtained the prize,
And on the eagle wings of love
To joys celestial rise.

2 Let all the saints terrestrial sing,
With those to glory gone;
For all the servants of our King,
In earth and heaven are one.

3 One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

4 One army of the living God,
To his command we bow;
Part of his host have cross'd the flood,
And part are crossing now.

5 Ten thousand to their endless home,
This solemn moment fly ;
And we are to the margin come,
And we expect to die.

6 Then, Lord of hosts, be thou our guide,
And we, at thy command,
Through waves that part on either side
Shall reach thy blessèd land.

189 *"And after this I beheld, and lo, a great multitude, which no man could number, of all nations and kindred and people and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands."* Ss. Dou

HARK ! the sound of holy voices,
Chanting o'er the crystal sea,
Alleluia, alleluia,
Alleluia, Lord, to thee :
Multitude, which none can number,
Like the stars in glory stands,
Clothed in white apparel, holding
Palms of victory in their hands.

2 Patriarch, and holy Prophet,
Who prepared the way of Christ,
King, Apostle, Saint, Confessor,
Martyr and Evangelist,
Saintly maiden, godly matron,
Widows who have watched to prayer,
Joined in holy concert, singing
To the Lord of all, are there.

3 They have come from tribulation,
And have wash'd their robes in blood,
Wash'd them in the blood of Jesus ;
Tried they were, and firm they stood ;

Mock'd, imprison'd, stoned, tormented,
Sawn asunder, slain with sword,
They have conquer'd death and Satan
By the might of Christ the Lord.

4 Marching with thy cross their banner,
They have triumph'd, following
Thee, the Captain of salvation,
Thee, their Saviour and their King,
Gladly, Lord, with thee they suffer'd;
Gladly, Lord, with thee they died;
And by death to life immortal
They were born and glorified.

5 Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite:
Love and peace they taste for ever,
And all truth and knowledge see
In the beatific vision
Of the blessèd Trinity.

III. THE CHURCH.

190 *"Glorious things are spoken of thee, O city of God."* 8s. 7s. Double.

GLORIOUS things of thee are spoken,
Zion, city of our God:
He, whose word cannot be broken,
Form'd thee for his own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2 See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove ;
Who can faint, while such a river
Ever flows their thirst t' assuage ?
Grace, which like the Lord, the giver,
Never fails from age to age.

3 Round each habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near.
Blest inhabitants of Zion,
Wash'd in the Redeemer's blood !
Jesus, whom their souls rely on,
Makes them kings and priests to God.

191 "*O pray for the peace of Jerusalem : they shall prosper that love thee.*" S.

I LOVE thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood.

2 I love thy Church, O God ;
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 For her my tears shall fall ;
For her my prayers ascend ;
To her my cares and toils be given,
Till toils and cares shall end.

4 Beyond my highest joy
I prize her heavenly ways,

Her sweet communion, solemn vows,
Her hymns of love and praise.

5 Jesus, thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

6 Sure as thy truth shall last,
To Sion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

192 "*Awake, awake; put on thy strength, O Sion.*" L. M.

TRIUMPHANT Sion! lift thy head
From dust, and darkness, and the dead:
Though humbled long, awake at length,
And gird thee with thy Saviour's strength.

2 Put all thy beauteous garments on,
And let thy excellence be known:
Deck'd in the robes of righteousness,
The world thy glories shall confess.

3 No more shall foes unclean invade,
And fill thy hallow'd walls with dread;
No more shall hell's insulting host
Their victory and thy sorrows boast.

4 God from on high has heard thy prayer,
His hand thy ruins shall repair:
Nor will thy watchful Monarch cease
To guard thee in eternal peace.

193 *"Very excellent things are spoken of thee, thou city of God."* Six

From the lxxxvii. Psalm.

GOD'S temple crowns the holy mount,
The Lord there condescends to dwel
His Sion's gates, in his account,
Our Israel's fairest tents excel:
Yea, glorious things of thee we sing,
O city of th' Almighty King!

2 Of honour'd Sion we aver,
Illustrious throngs from her proceed;
The Almighty shall establish her,
And shall enrol her holy seed:
Yea, for his people he shall count
The children of his favour'd mount.

3 He'll Sion find with numbers fill'd
Who celebrate his matchless praise;
Who, here in alleluias skill'd,
In heaven their harps and hymns shall rai
O Sion, seat of Israel's King,
Be mine to drink thy living spring!

194 *"God is our hope and strength, a very present help in trouble."* Six

From the xlvi. Psalm.

GOD is our refuge in distress,
A present help when dangers pres
In him, undaunted, we'll confide;
Though earth were from her centre tost
And mountains in the ocean lost,
Torn piecemeal by the roaring tide.

2 A gentler stream with gladness still
The city of our Lord shall fill
The royal seat of God most high :
God dwells in Sion, whose fair towers
Shall mock th' assaults of earthly powers,
While his Almighty aid is nigh.

3 Submit to God's Almighty sway,
For him the heathen shall obey,
And earth her sovereign Lord confess :
The God of hosts conducts our arms,
Our tower of refuge in alarms,
As to our fathers in distress.

195 *"We which have believed do enter into rest."* S. M.

LIKE Noah's weary dove,
That soar'd the earth around,
But not a resting-place above
The cheerless waters found ;

2 O cease, my wandering soul,
On restless wing to roam ;
All the wide world, to either pole,
Has not for thee a home.

3 Behold the Ark of God,
Behold the open door ;
Hasten to gain that dear abode,
And rove, my soul, no more.

4 There, safe thou shalt abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

5 And, when the waves of ire
Again the earth shall fill,
The Ark shall ride the sea of fire,
Then rest on Sion's hill.

196

"The hill of Sion is a fair place, and the joy of the whole earth." C. M

From the xlviii. Psalm.

THE Lord, the only God, is great,
And greatly to be praised
In Sion, on whose happy mount
His sacred throne is raised.

2 In Sion we have seen perform'd
A work that was foretold,
In pledge that God, for times to come,
His city will uphold.

3 Let Sion's mount with joy resound;
Her daughters all be taught
In songs his judgments to extol,
Who this deliverance wrought.

4 Compass her walls in solemn pomp,
Your eyes quite round her cast;
Count all her towers, and see if there
You find one stone displaced.

5 Her forts and palaces survey,
Observe their order well,
That to the ages yet to come
His wonders you may tell.

6 This God is ours, and will be ours,
Whilst we in him confide;
Who, as he has preserved us now,
Till death will be our guide.

197 *"That they all may be one."* 6s. 8s.

ONE sole baptismal sign,
One Lord, below, above,
One faith, one hope divine,
One only watchword—Love :
From different temples though it rise,
One song ascendeth to the skies.

2 Our sacrifice is one,
One Priest before the throne,
The slain, the risen Son,
Redeemer, Lord alone !
And sighs from contrite hearts that spring
Our chief, our choicest offering.

3 Head of thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew !
Then shall thy perfect will be done,
When Christians love and live as one.

198 *"Christ is the Head of the Church."* P. M.

HEAD of the hosts in glory !
We joyfully adore thee,
Thy Church below,
Blending with those on high—
Where through the azure sky
Thy saints in ecstasy
For ever glow !

2 Angels ! archangels ! glorious
Guards of the Church victorious !
Worship the Lamb !

Crown him with crowns of light,
One of the Three by right—
Love, majesty, and might—
The great I AM!

3 Martyrs! whose mystic legions
March o'er yon heavenly regions
In triumph round:
Wave high your banners, wave!
Your God, our Saviour, clave
For death itself a grave,
In hell profound!

4 Saints! in fair circles, casting
Rich trophies everlasting
At Jesus' feet,
Amidst our rude alarms,
We stretch forth suppliant arms,
That we, too, safe from harms,
In heaven may meet!

5 Saviour! in glory beaming,
With radiance brightly streaming,
Enthroned in power,
Grant, by thy awful name,
That we through flood and flame
The Gospel may proclaim,
Till life's last hour.

199 *"Our feet shall stand in thy gates, O Jerusalem."* 8s. (

From the cxxii. Psalm.

WITH joy shall I behold the day
That calls my willing soul away,
To dwell among the blest:

For, lo! my great Redeemer's power
Unfolds the everlasting door,
And points me to his rest.

2 Ev'n now, to my expecting eyes
The heaven-built towers of Salem rise;
Their glory I survey;
I view her mansions that contain
The angel host, a beauteous train,
And shine with cloudless day.

3 Thither, from earth's remotest end,
Lo! the redeem'd of God ascend,
Borne on immortal wing;
There, crown'd with everlasting joy,
In ceaseless hymns their tongues employ,
Before th' Almighty King.

4 Mother of cities! o'er thy head
Bright peace, with healing wings outspread,
For evermore shall dwell:
Let me, blest seat! my name behold
Among thy citizens enroll'd,
And bid the world farewell.

200

"O how amiable are thy dwellings, thou Lord of hosts."

7s. Double.

PLEASANT are thy courts above,
In the land of light and love;
Pleasant are thy courts below,
In this land of sin and woe.
O my spirit longs and faints
For the converse of thy saints,
For the brightness of thy face,
King of glory, God of grace!

2 Happy birds that sing and fly
Round thy altars, O Most High!
Happier souls, that find a rest,
In a heavenly Father's breast!
Like the wandering dove, that found
No repose on earth around,
They can to their ark repair,
And enjoy it ever there.

3 Happy souls! their praises flow,
Ever in this vale of woe;
Waters in the desert rise,
Manna feeds them from the skies;
On they go from strength to strength,
Till they reach thy throne at length;
At thy feet adoring fall,
Who hast led them safe through all.

4 Lord, be mine this prize to win;
Guide me through a world of sin,
Keep me by thy saving grace,
Give me at thy side a place;
Sun and shield alike thou art
Guide and guard my erring heart;
Grace and glory flow from thee;
Shower, O shower them, Lord, on me.

201 *"Under the shadow of thy wings shall be my refuge."* Six 8

FORTH from the dark and stormy sky
Lord, to thine altar's shade we fly;
Forth from the world, its hope and fear,
Saviour, we seek thy shelter here:
Weary and weak, thy grace we pray;
Turn not, O Lord, thy guests away.

2 Long have we roamed in want and pain,
Long have we sought thy rest in vain ;
Wildered in doubt, in darkness lost,
Long have our souls been tempest-tost ;
Low at thy feet our sins we lay ;
Turn not, O Lord ! thy guests away.

202

"Jesus Christ himself being the chief corner stone."

7s. 6s. Double.

THE Church's one foundation
Is Jesus Christ her Lord ;
She is his new creation
By water and the word :
From heaven he came and sought her
To be his holy bride ;
With his own blood he bought her,
And for her life he died.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth ;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3 Though with a scornful wonder,
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest ;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

IV. THE SACRAMENTS.

The Lord's Supper.

203 *"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."* C.M

THOU, God, all glory, honour, power,
Art worthy to receive;
Since all things by thy power were made
And by thy bounty live.

2 And worthy is the Lamb all power,
Honour, and wealth to gain,
Glory and strength; who for our sins
A sacrifice was slain.

3 All worthy thou, who hast redeem'd
And ransom'd us to God,
From every nation, every coast
By thy most precious blood.

4 Blessing and honour, glory, power,
By all in earth and heaven,
To him that sits upon the throne,
And to the Lamb, be given.

204 *"Jesus Christ, who gave himself for our sins."* L. M.

TO Jesus, our exalted Lord,
That name in heaven and earth adored,
Fain would our hearts and voices raise
A cheerful song of sacred praise.

2 But all the notes which mortals know
Are weak, and languishing, and low;
Far, far above our humble songs,
The theme demands immortal tongues.

3 Yet whilst around his board we meet,
And worship at his sacred feet,
O let our warm affections move
In glad returns of grateful love.

4 Yes, Lord, we love, and we adore,
But long to know and love thee more;
And, whilst we take the bread and wine,
Desire to feed on joys divine.

205 *"Come, for all things are now ready."* L. M.

MY God, and is thy table spread,
And does thy cup with love o'erflow?
Thither be all thy children led,
And let them thy sweet mercies know.

2 Hail! sacred feast, which Jesus makes,
Rich banquet of his flesh and blood:
Thrice happy he who here partakes
That sacred stream, that heavenly food.

3 Why are its bounties all in vain
Before unwilling hearts display'd?
Was not for you the victim slain?
Are you forbid the children's bread?

4 O let thy table honour'd be,
And furnish'd well with joyful guests:
And may each soul salvation see,
That here its holy pledges tastes!

5 Drawn by thy quickening grace, O Lord,
In countless numbers let them come;
And gather from their Father's board
The bread that lives beyond the tomb.

6 Nor let thy spreading Gospel rest,
Till through the world thy truth has run
Till with this bread all men be blest,
Who see the light or feel the sun.

206 *"We will go into his tabernacles; we will worship at his footstool."* C. M.

AND are we now brought near to God,
Who once at distance stood?
And, to effect this glorious change,
Did Jesus shed his blood?

2 O for a song of ardent praise,
To bear our souls above!
What should allay our lively hope,
Or damp our flaming love?

3 Then let us join the heavenly choirs,
To praise our heavenly King:
O may that love which spread this board,
Inspire us while we sing:

4 "Glory to God in highest strains,
And to the earth be peace;
Good-will from heaven to men is come,
And let it never cease."

207 *"Jesus said unto them, I am the Bread of Life."* P. M.

BREAD of the world, in mercy broken
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead;

2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.

208 *"To him be glory and dominion."* C. M.

COME let us join our cheerful songs
With angels round the throne.
Ten thousand thousand are their tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus:"
"Worthy the Lamb," our lips reply,
For he was slain for us.

3 Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give,
Be, Lord, for ever thine.

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift thy glories high,
And speak thine endless praise!

5 The whole creation join in one,
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

209 *"Whoso eateth my flesh and drinketh my blood hath eternal life."* Six 7

BREAD of heaven, on thee we feed,
For thy flesh is meat indeed:
Ever may our souls be fed
With this true and living bread;
Day by day with strength supplied,
Through the life of him who died.

2 Vine of heaven, thy blood supplies
This blest cup of sacrifice;
Lord, thy wounds our healing give,
To thy cross we look and live:
Jesus, may we ever be
Grafted, rooted, built in thee.

210 *"I am that bread of life."* C. I

SHEPHERD of souls, refresh and bless
Thy chosen pilgrim flock,
With manna in the wilderness,
With water from the rock.

2 Hungry and thirsty, faint and weak,
As thou when here below,
Our souls the joys celestial seek
Which from thy sorrows flow.

3 We would not live by bread alone,
But by that word of grace,
In strength of which we travel on
To our abiding-place.

4 Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

5 Lord, sup with us in love divine;
Thy body and thy blood,
That living bread, that heavenly wine,
Be our immortal food.

211 *"This do in remembrance of me."* C. M.

ACCORDING to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

2 Thy body, broken for my sake,
My bread from heaven shall be;
Thy sacramental cup I take,
And thus remember thee.

3 Can I Gethsemane forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

4 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember thee.

5 Remember thee, and all thy pains,
And all thy love to me;
Yes, while a breath, a pulse remains,
Will I remember thee.

6 And when these failing lips grow dumb,
And mind and memory flee.
When thou shalt in thy kingdom come,
Jesus, remember me.

Baptism.

Baptism of Infants.

212 *"Suffer little children to come unto me, and forbid them not."* S. M

THE gentle Saviour calls
Our children to his breast;
He folds them in his gracious arms,
Himself declares them blest.

2 "Let them approach," he cries,
"Nor scorn their humble claim;
The heirs of heaven are such as these,
For such as these I came."

3 Gladly we bring them, Lord,
Devoting them to thee,
Imploring that, as we are thine,
Thine may our offspring be.

213 *"He took them up in his arms, put his hands upon them, and blessed them."* Ss. 7

SAVIOUR, who thy flock art feeding,
With the shepherd's kindest care,
All the feeble gently leading,
While the lambs thy bosom share;

2 Now, *these* little *ones* receiving,
Fold *them* in thy gracious arm ;
There, we know, thy word believing,
Only there secure from harm.

3 Never from thy pasture roving,
Let *them* be the lion's prey ;
Let thy tenderness, so loving,
Keep *them* all life's dangerous way.

4 Then, within thy fold eternal,
Let *them* find a resting-place ;
Feed in pastures ever vernal,
Drink the rivers of thy grace.

214 *"That he may please him who hath chosen him to be a soldier."* C. M.

IN token that thou shalt not fear
Christ crucified to own,
We print the cross upon thee here,
And stamp thee his alone.

2 In token that thou shalt not blush
To glory in his name,
We blazon here upon thy front,
His glory and his shame.

3 In token that thou too shalt tread
The path he travell'd by,
Endure the cross, despise the shame,
And sit thee down on high ;

4 Thus outwardly and visibly
We seal thee for his own :
And may the brow that wears his cross
Hereafter share his crown.

Baptism of a Young Person.

215 *"Remember thy Creator in the days of thy youth."* C.

O, IN the morn of life, when youth
With vital ardour glows,
And shines in all the fairest charms
That beauty can disclose ;

2 Deep in thy soul, before its powers
Are yet by vice enslaved,
Be thy Creator's glorious Name
And character engraved :

3 Ere yet the shades of sorrow cloud
The sunshine of thy days ;
And cares and toils, in endless round,
Encompass all thy ways ;

4 Ere yet thy heart the woes of age,
With vain regret, deplore,
And sadly muse on former joys,
That now return no more.

5 True wisdom, early sought and gain'd,
In age will give thee rest :
O then, improve the morn of life,
To make its evening blest.

Baptism of Adults.

216 *"Be strong in the Lord, and in the power of his might."* S.

SOLDIERS of Christ, arise,
And put your armour on ;
Strong in the strength which God supplie
Through his eternal Son.

2 Strong in the Lord of hosts,
And in his mighty power;
Who in the strength of Jesus trusts,
Is more than conqueror.

3 Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God;

4 That having all things done,
And all your conflicts past,
Ye may behold your victory won,
And stand complete at last.

217 *"Kept by the power of God through faith unto salvation."* C. M.

MY God! thy covenant of love
Abides for ever sure;
And in its matchless grace I feel
My happiness secure.

2 Since thou, the everlasting God,
My Father art become,
Jesus, my Guardian and my Friend,
And heaven my final home,—

3 I welcome all thy sovereign will,
For all that will is love;
And when I know not what thou dost,
I wait the light above.

4 Thy covenant in darkest gloom
Shall heavenly rays impart,
Which, when my eyelids close in death,
Shall warm my chilling heart.

218 *"I am not ashamed, for I know whom I have believed."* L.

JESUS, and shall it ever be,
A mortal man ashamed of thee?
Ashamed of thee, whom angels praise,
Whose glories shine through endless days?

2 Ashamed of Jesus! sooner far
Let night disown each radiant star;
'Tis midnight with my soul, till he,
Bright Morning Star, bid darkness flee.

3 Ashamed of Jesus! O as soon
Let morning blush to own the sun;
He sheds the beams of light divine
O'er this benighted soul of mine.

4 Ashamed of Jesus! that dear Friend
On whom my hopes of heaven depend?
No; when I blush, be this my shame,
That I no more revere his name.

5 Ashamed of Jesus! empty pride;
I'll boast a Saviour crucified;
And O may this my portion be,
My Saviour not ashamed of me.

V. OFFICES OF THE CHURCH.

Catechism.

219 *"Jesus saith, Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise."* 7s. 6s. Double. with Chor

WHEN, his salvation bringing,
To Zion Jesus came,
The children all stood singing
Hosanna to his name;

Nor did their zeal offend him,
But as he rode along,
He let them still attend him,
And smiled to hear their song.
Hosanna to Jesus they sang.

2 And since the Lord retaineth
His love to children still,
Though now as King he reigneth
On Zion's heavenly hill;
We'll flock around his banner,
Who sits upon the throne,
And cry aloud, Hosanna
To David's royal Son:
Hosanna to Jesus we'll sing.

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Might well hosannas raise.
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.
Hosanna to Jesus, our King.

220 *"Sing unto the Lord, and praise his name."* 7s.

GLORY to the Father give,
God in whom we move and live;
Children's prayers he deigns to hear,
Children's songs delight his ear.

2 Glory to the Son we bring,
Christ our Prophet, Priest, and King;

Children, raise your sweetest strain,
To the Lamb, for he was slain.

3 Glory to the Holy Ghost,
He reclaims the sinner lost;
Children's minds may he inspire,
Touch their tongues with holy fire.

4 Glory in the highest be
To the blessèd Trinity,
For the Gospel from above,
For the word that "God is love."

221 *"Blessed are they that keep his testimonies, and seek him with their whole heart."* C.

From the cxix. Psalm.

HOW bless'd are they who always kee
The pure and perfect way;
Who never from the sacred paths
Of God's commandments stray!

2 How bless'd, who to his righteous laws
Have still obedient been;
And have with fervent, humble zeal
His favour sought to win!

3 Such men their utmost caution use
To shun each wicked deed;
But in the path which he directs
With constant care proceed.

4 Thou strictly hast enjoin'd us, Lord,
To learn thy sacred will;
And all our diligence employ
Thy statutes to fulfil.

O then that thy most holy will
Might o'er my ways preside ;
And I the course of all my life
By thy direction guide !

222 *"Her ways are ways of pleasantness and all her paths are peace."* C. M.

O HAPPY is the man who hears
Religion's warning voice,
And who celestial wisdom makes
His early, only choice.

2 For she has treasures greater far
Than east or west unfold ;
More precious are her bright rewards
Than gems, or stores of gold.

3 Her right hand offers to the just
Immortal, happy days ;
Her left, imperishable wealth
And heavenly crowns displays.

4 And, as her holy labours rise,
So her rewards increase ;
Her ways are ways of pleasantness,
And all her paths are peace.

223 *"That signs and wonders may be done by the name of the holy child Jesus."* 8s. 7s.

WHAT a strange and wondrous story
From the book of God is read ;—
How the Lord of life and glory
Had not where to lay his head ;—

2 How he left his throne in heaven,
Here to suffer, bleed, and die,
That my soul might be forgiven,
And ascend to God on high !

3 Father! let thy Holy Spirit
Still reveal a Saviour's love,
And prepare me to inherit
Glory where he reigns above.

4 There, with saints and angels dwelling,
May I that great love proclaim,
And with them be ever telling
All the wonders of his name.

224 *"The child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him."* C

BY cool Siloam's shady rill
How fair the lily grows!
How sweet the breath, beneath the hill,
Of Sharon's dewy rose!

2 Lo! such the child, whose early feet
The paths of peace have trod,
Whose secret heart, with influence sweet
Is upward drawn to God.

3 By cool Siloam's shady rill
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away.

4 And soon, too soon, the wintry hour
Of man's maturer age
Will shake the soul with sorrow's power,
And stormy passion's rage.

5 O thou, whose infant feet were found
Within thy Father's shrine,
Whose years, with changeless virtue crow
Were all alike divine:

Dependent on thy bounteous breath,
We seek thy grace alone,
In childhood, manhood, age and death,
To keep us still thine own.

225 *"Little children keep yourselves from idols."* 6s. 5s.

JESUS, meek and gentle
Son of God most high,
Pitying, loving Saviour,
Hear thy children's cry.

2 Pardon our offences,
Loose our captive chains,
Break down every idol
Which our soul detains.

3 Give us holy freedom,
Fill our hearts with love;
Draw us, holy Jesus,
To the realms above.

4 Lead us on our journey,
Be thyself the way,
Through terrestrial darkness
To celestial day.

5 Jesus, meek and gentle,
Son of God most high,
Pitying, loving Saviour,
Hear thy children's cry.

226 *"Of such is the kingdom of God."* P. M.

I THINK when I read that sweet story of old,
When Jesus was here among men,

How he call'd little children as lambs to
fold,
I should like to have been with them th

2 I wish that his hands had been placed on
head,
That his arm had been thrown around
And that I might have seen his kind l
when he said,
Let the little ones come unto me.

3 Yet still to his footstool in prayer I may
And ask for a share in his love ;
And if I thus earnestly seek him below,
I shall see him and hear him above,

4 In that beautiful place he has gone to prep
For all who are washed and forgiven ;
And many dear children shall be with h
there,
For of such is the kingdom of heaven.

5 But thousands and thousands who wan
and fall,
Never heard of that heavenly home ;
I wish they could know there is room for th
all,
And that Jesus has bid them to come.

227 *"Other fell into good ground, and brought forth fruit."* 8s. 7s

IN the vineyard of our Father
Daily work we find to do ;
Scatter'd gleanings we may gather,
Though we are but young and few ;
Little clusters
Help to fill the garners too.

2 Toiling early in the morning,
Catching moments through the day
Nothing small or lowly scorning
While we work, and watch, and pray;
Gathering gladly
Free-will offerings by the way.

3 Not for selfish praise or glory,
Not for objects nothing worth,
But to send the blessèd story
Of the Gospel o'er the earth,
Telling mortals
Of our Lord and Saviour's birth.

4 Up and ever at our calling,
Till in death our lips are dumb,
Or till—sin's dominion falling—
Christ shall in his kingdom come,
And his children
Reach their everlasting home.

5 Steadfast, then, in our endeavour,
Heavenly Father, may we be;
And for ever, and for ever,
We will give the praise to thee;
Alleluia!
Singing, all eternity.

228 *"Write them upon the table of thine heart."* L. M.

O WRITE upon my memory, Lord,
The text and doctrine of thy word;
That I may break thy laws no more,
But love thee better than before.

2 With thoughts of Christ and things divine
Fill up this sinful heart of mine;
That hoping pardon through his blood,
I may lie down and wake with God.

229 "*He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom.*" Ss. 7s

SAVIOUR, like a shepherd lead us,
Much we need thy tender care;
In thy pleasant pastures feed us;
For our use thy folds prepare:
Blessèd Jesus!
Thou hast bought us, thine we are.

2 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us;
Grace to cleanse, and power to free:
Blessèd Jesus!
Let us early turn to thee.

3 Early lèt us seek thy favour,
Early let us learn thy will;
Do thou, Lord, our only Saviour,
With thy love our bosoms fill:
Blessèd Jesus!
Thou hast loved us,—love us still.

230 "*He shall grow up before him as a tender plant.*" D. C.

WHEN Jesus left his Father's throne
He chose an humble birth;
Like us, unhonour'd and unknown,
He came to dwell on earth.

Like him may we be found below,
In wisdom's path of peace;
Like him in grace and knowledge grow,
As years and strength increase.

2 Sweet were his words and kind his look,
When mothers round him press'd;
Their infants in his arms he took,
And on his bosom bless'd.
Safe from the world's alluring harms,
Beneath his watchful eye,
Thus in the circle of his arms
May we for ever lie.

3 When Jesus into Salem rode,
The children sang around;
For joy they pluck'd the palms, and strow'd
Their garments on the ground.
Hosanna our glad voices raise,
Hosanna to our King!
Should we forget our Saviour's praise,
The stones themselves would sing.

231 *"While we were yet sinners, Christ died for us."* C. M.

THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.

2 We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

3 He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by his precious blood.

4 There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

5 O, dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

232 "*Be strong and of a good courage... And the Lord, he it is that doth go before thee.* 6s. with Ch

ONWARD, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.
Christ the royal Master
Leads against the foe;
Forward into battle,
See, his banners go.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shout of praise;

Brothers, lift your voices,
Loud your anthems raise.
Onward, &c.

3 Like a mighty army
Moves the Church of God ;
Brothers, we are treading
Where the saints have trod ;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.
Onward, &c.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain ;
Gates of hell can never
'Gainst that Church prevail ;
We have Christ's own promise,
And that cannot fail.
Onward, &c.

5 Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph-song ;
Glory, laud, and honour,
Unto Christ the King ;
This through countless ages
Men and angels sing.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

233 *"The child Jesus."* 8s. 7s. 7

ONCE in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby,
In a manger for his bed ;
Mary was that mother mild,
Jesus Christ her little child.

2 He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall ;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

3 And, through all his wondrous childhood
He would honour and obey,
Love, and watch the lowly maiden
In whose gentle arms he lay ;
Christian children all must be
Mild, obedient, good as he.

4 For he is our childhood's pattern,
Day by day like us he grew ;
He was little, weak, and helpless,
Tears and smiles like us he knew ;
And he feeleth for our sadness,
And he shareth in our gladness.

5 And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heaven above ;
And he leads his children on
To the place where he is gone.

6 Not in that poor lowly stable,
With the oxen standing by,
We shall see him ; but in heaven,
Set at God's right hand on high ;
When like stars his children crowned
All in white shall wait around.

Confirmation.

234 *"With my whole heart have I sought thee."* C. M.

MY God, accept my heart this day,
And make it always thine,
That I from thee no more may stray,
No more from thee decline.

2 Before the cross of him who died,
Behold, I prostrate fall ;
Let every sin be crucified,
And Christ be all in all.

3 Anoint me with thy heavenly grace,
And seal me for thine own ;
That I may see thy glorious face,
And worship near thy throne.

4 Let every thought, and work, and word,
To thee be ever given ;
Then life shall be thy service, Lord,
And death the gate of heaven !

235 *"My heart is fixed, O God, my heart is fixed."* L. M.

O HAPPY day, that stays my choice
On thee, my Saviour and my God :
Well may this glowing heart rejoice,
And tell thy goodness all abroad.

2 O happy bond, that seals my vows,
To him who merits all my love;
Let cheerful anthems fill his house,
While to his sacred throne I move.

3 'Tis done, the great transaction's done;
Deign, gracious Lord, to make me thine
Help me, through grace, to follow on,
Glad to confess thy voice divine.

4 Here rest, my oft-divided heart,
Fix'd on thy God, thy Saviour, rest;
Who with the world would grieve to part
When call'd on angels' food to feast?

5 High heaven, that heard the solemn vow
That vow renew'd shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

236

"What things were gain to me, those I counted loss for Christ."

JESUS, I my cross have taken,
All to leave and follow thee;
Destitute, despised, forsaken,
Thou from hence my all shalt be:
Perish every fond ambition,
All I've sought, or hoped, or known;
Yet how rich is my condition!
God and heaven are still my own.

2 Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.

O 'tis not in grief to harm me,
While thy love is left to me;
O 'twere not in joy to charm me,
Were that joy unmix'd with thee.

3 Take, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear:
Think what Spirit dwells within thee;
What a Father's smile is thine;
What a Saviour died to win thee;
Child of heaven, shouldst thou repine?

4 Haste then on from grace to glory,
Arm'd by faith, and wing'd by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days;
Hope soon change to glad fruition,
Faith to sight, and prayer to praise.

237 *"My grace is sufficient for thee."* 6s. 4s.

MY faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray:
Take all my guilt away;
O let me from this day
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;

As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day;
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransom'd soul.

238 *"And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."*

THINE for ever:—God of love,
Hear us from thy throne above;
Thine for ever may we be,
Here and in eternity.

2 Thine for ever:—Lord of life,
Shield us through our earthly strife:
Thou the life, the truth, the way,
Guide us to the realms of day.

3 Thine for ever:—O how bless'd
They who find in thee their rest!

Saviour, guardian, heavenly friend,
O defend us to the end.

4 Thine for ever :—Saviour, keep
These thy frail and trembling sheep ;
Safe alone beneath thy care,
Let us all thy goodness share.

5 Thine for ever :—thou our guide,
All our wants by thee supplied,
All our sins by thee forgiven,
Lead us, Lord, from earth to heaven.

239 *"Thou hast avouched the Lord this day to be thy God."* C. M.

WITNESS, ye men and angels ; now
Before the Lord we speak ;
To him we make our solemn vow,
A vow we dare not break :

2 That long as life itself shall last,
Ourselves to Christ we yield ;
Nor from his cause will we depart,
Or ever quit the field.

3 We trust not in our native strength,
But on his grace rely,
That, with returning wants, the Lord
Will all our need supply.

4 Lord, guide our doubtful feet aright,
And keep us in thy ways ;
And, while we turn our vows to prayers,
Turn thou our prayers to praise.

240 *"He dwelleth with you, and shall be in you."* L. M.

DRAW, Holy Ghost, thy seven-fold veil
Between us and the fires of youth ;
Breathe, Holy Ghost, thy fresh'ning gale
Our fevered brow in age to soothe.

2 For ever on our souls be traced
This blessing from the Saviour's hand,
A sheltering rock in memory's waste,
O'ershadowing all the weary land.

241 *"He that cometh unto me, I will in no wise cast out."* Six

LORD, shall thy children come to thee?
A boon of love divine we seek :
Brought to thine arms in infancy,
Ere heart could feel, or tongue could spea
Thy children pray for grace, that they
May come themselves to thee to-day.

2 Lord, shall we come? and come again,
Oft as we see thy table spread,
And, tokens of thy dying pain,
The wine pour'd out, the broken bread?
Bless, bless, O Lord, thy children's prayer,
That they may come and find thee there.

3 Lord, shall we come? not thus alone
At holy time, or solemn rite ;
But every hour till life be flown,
Through weal or woe, in gloom or light,
Come to thy throne of grace, that we
In faith, hope, love, confirm'd may be.

4 Lord, shall we come? come yet again?
Thy children ask one blessing more:
To come, not now alone;—but then,
When life, and death, and time are o'er;
Then, then to come, O Lord, and be
Confirm'd in heaven, confirm'd by thee.

242 *"Put on the whole armour of God."* D. L. M.

ARM these thy soldiers, mighty Lord,
With shield of faith and Spirit's sword;
Forth to the battle may they go,
And boldly fight against the foe,
With banner of the cross unfurl'd,
And by it overcome the world;
And so at last receive from thee
The palm and crown of victory.

2 Come, ever-blessed Spirit, come,
And make thy servants' hearts thy home;
May each a living temple be,
Hallow'd for ever, Lord, to thee;
Enrich that temple's holy shrine
With sevenfold gifts of grace divine;
With wisdom, light, and knowledge bless,
Strength, counsel, fear, and godliness.

243 *"Show me thy ways, O Lord, and teach me thy paths."* S. M.

From the xxv. Psalm.

HIS mercy and his truth
The righteous Lord displays,
In bringing wandering sinners home,
And teaching them his ways.

2 He those in justice guides
Who his direction seek;

And in his sacred paths shall lead
The humble and the meek.

3 Through all the ways of God
Both truth and mercy shine,
To such as, with religious hearts,
To his blest will incline.

4 For God to all his saints
His secret will imparts,
And does his gracious covenant write
In their obedient hearts.

244 *"And I will accept thee, saith the Lord."* S.

From the xx. Psalm.

MAY God accept our vow,
Our sacrifice receive,
Our heart's devout request allow,
Our holy wishes give!

2 O Lord, thy saving grace
We joyfully declare;
Our banner in thy name we raise—
"The Lord fulfil our prayer!"

3 Now know we that the Lord
His chosen will defend;
From heaven will strength divine afford
And will their prayer attend.

245 *"O Lord God of hosts, blessed is the man that putteth his trust in thee."* C.

From the lxxxiv. Psalm.

O GOD of hosts, the mighty Lord,
How lovely is the place
Where thou, enthroned in glory, show'st
The brightness of thy face!

2 My longing soul faints with desire
To view thy blest abode ;
My panting heart and flesh cry out
For thee, the living God.

3 Thrice happy they whose choice has thee
Their sure protection made,
Who long to tread the sacred ways
That to thy dwelling lead.

4 Thus they proceed from strength to strength,
And still approach more near ;
Till all on Sion's holy mount
Before their God appear.

5 For God, who is our sun and shield,
Will grace and glory give ;
And no good thing will he withhold
From them that justly live.

6 Thou God, whom heavenly hosts obey,
How highly bless'd is he,
Whose hope and trust, securely placed,
Are still reposed on thee !

246 *"What shall separate us from the love of Christ?"* C. M.

AS by the light of opening day
The stars are all conceal'd,
So earthly pleasures fade away
When Jesus is reveal'd.

2 Creatures no more divide my choice,
I bid them all depart ;
His name, and love, and gracious voice
Shall fix my roving heart.

3 Now, Lord, I would be thine alone,
And wholly live to thee;
Yet worthless still myself I own,
Thy worth is all my plea.

Holy Matrimony.

247 *"God blessed them."* Six 7

DEIGN this union to approve,
And confirm it, God of love.
Bless thy servants; on their head
Now the oil of gladness shed;
In this nuptial bond, to thee
Let them consecrated be.

2 In prosperity, be near,
To preserve them in thy fear;
In affliction, let thy smile
All the woes of life beguile;
And when every change is past,
Take them to thyself at last.

248 *"A threefold cord is not quickly broken."* 7s.

THE voice that breathed o'er Eden,
That earliest wedding-day,
The primal marriage blessing,
It hath not pass'd away.

2 Still in the pure espousal
Of Christian man and maid,
The holy Three are with us,
The threefold grace is said.

3 Be present, awful Father,
To give away this bride,
As Eve thou gav'st to Adam
Out of his own pierced side:

4 Be present, Son of Mary,
To join their loving hands,
As thou didst bind two natures
In thine eternal bands!

5 Be present, holiest Spirit,
To bless them as they kneel,
As thou, for Christ the Bridegroom,
The heavenly spouse dost seal!

6 O spread thy pure wing o'er them,
Let no ill power find place,
When onward to thine altar
Their hallowed path they trace,

7 To cast their crowns before thee
In perfect sacrifice,
Till to the home of gladness
With Christ's own bride they rise.

Visitation of the Sick.

249 *"I look for the Lord; my soul doth wait for him; in his word is my trust."* L. M.

BE still, my heart, these anxious cares
To thee are burdens, thorns, and snares;
They cast dishonour on thy Lord,
And contradict his gracious word.

2 Brought safely by his hand thus far,
Why wilt thou now give place to fear?

How canst thou want if he provide,
Or lose thy way with such a guide?

3 When first before his mercy-seat,
Thou didst to him thy all commit;
He gave thee warrant from that hour,
To trust his wisdom, love, and power.

4 Did ever trouble yet befall,
And he refuse to hear thy call?
And has he not his promise passed,
That thou shalt overcome at last?

5 Though rough and thorny be the road,
It leads thee home apace to God;
Then count thy present trials small,
For heaven will make amends for all.

250 *"Who is this that cometh up from the wilderness, leaning upon her Beloved."* Six

WHEN gathering clouds around I vie
And days are dark, and friends are f
On him I lean, who not in vain
Experienced every human pain;
He sees my wants, allays my fears,
And counts and treasures up my tears.

2 If aught should tempt my soul to stray
From heavenly wisdom's narrow way,
To fly the good I would pursue,
Or do the ill I would not do;
Still he who felt temptation's power,
Shall guard me in that dangerous hour.

3 If vexing thoughts within me rise,
And, sore dismay'd, my spirit dies;

Still he who once vouchsafed to bear
Such bitter conflict with despair,
Shall sweetly soothe, shall gently dry,
The throbbing heart, the streaming eye.

4 When sorrowing o'er some stone I bend,
Which covers what was once a friend,
And from his voice, his hand, his smile,
Divides me for a little while,
Thou, Saviour, mark'st the tears I shed,
For thou didst weep o'er Lazarus dead.

And O, when I have safely past
Through every conflict but the last,
Still, still, unchanging, watch beside
My bed of death, for thou hast died:
Then point to realms of cloudless day,
And wipe the latest tear away.

251 *"Let this mind be in you, which was also in Christ Jesus."* C. M.

LORD, as to thy dear cross we flee,
And plead to be forgiven,
So let thy life our pattern be,
And form our souls for heaven.

2 Help us, through good report and ill,
Our daily cross to bear;
Like thee, to do our Father's will,
Our brethren's griefs to share.

3 Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell,
As free and true as thine.

4 If joy shall at thy bidding fly,
And grief's dark day come on,
We in our turn would meekly cry,
"Father, thy will be done."

5 Kept peaceful in the midst of strife,
Forgiving and forgiven,
O may we lead the pilgrim's life,
And follow thee to heaven.

252 *"Surely he hath borne our griefs and carried our sorrows."*

WHEN our heads are bowed with wo
When our bitter tears o'erflow,
When we mourn the lost, the dear,
Jesus, Son of Mary, hear.

2 Thou our throbbing flesh hast worn,
Thou our mortal griefs hast borne,
Thou hast shed the human tear;
Jesus, Son of Mary, hear.

3 When the solemn death-bell tolls
For our own departing souls,
When our final doom is near,
Jesus, Son of Mary, hear.

4 Thou hast bowed the dying head,
Thou the blood of life hast shed,
Thou hast filled a mortal bier;
Jesus, Son of Mary, hear.

5 When the heart is sad within
With the thought of all its sin,
When the spirit shrinks with fear,
Jesus, Son of Mary, hear.

6 Thou the shame, the grief, hast known,
Though the sins were not thine own;
Thou hast deigned their load to bear,
Jesus, Son of Mary, hear.

253 *"Thou art my hiding-place."* D. C. M.

THOU art my hiding-place, O Lord!
In thee I put my trust,
Encouraged by thy holy word,
A feeble child of dust.
I have no argument beside,
I urge no other plea;
And 'tis enough the Saviour died,
The Saviour died for me.

2 When storms of fierce temptation beat,
And furious foes assail,
My refuge is the mercy-seat,
My hope within the veil.
From strife of tongues and bitter words
My spirit flies to thee:
Joy to my heart the thought affords,
My Saviour died for me.

3 Mid trials heavy to be borne,
When mortal strength is vain,
A heart with grief and anguish torn,
A body rack'd with pain,—
Ah! what could give the sufferer rest,
Bid every murmur flee,
But this, the witness in my breast,
That Jesus died for me?

4 And when thine awful voice commands
This body to decay,

And life, in its last lingering sands,
Is ebbing fast away,—
Then, though it be in accents weak,
And faint and tremblingly,
O give me strength in death to speak,
My Saviour died for me.

254 *"Make thy way straight before my face."* 6s. Doub

THY way, not mine, O Lord
However dark it be:
Lead me by thine own hand,
Choose out the path for me.
Smooth let it be or rough,
It will be still the best;
Winding or straight, it leads
Right onward to thy rest.

2 I dare not choose my lot;
I would not, if I might;
Choose thou for me, my God;
So shall I walk aright.
Take thou my cup, and it
With joy or sorrow fill,
As best to thee may seem;
Choose thou my good and ill.

3 Choose thou for me my friends,
My sickness or my health;
Choose thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my strength,
My wisdom, and my all.

255 *"Having a desire to depart, and to be with Christ, which is far better."* C. M.

WHEN musing sorrow weeps the past,
And mourns the present pain,
How sweet to think of peace at last,
And feel that death is gain!

2 'Tis not that murmuring thoughts arise,
And dread a Father's will;
'Tis not that meek submission flies,
And would not suffer still;

3 It is that heaven-taught faith surveys
The path that leads to light,
And longs her eagle plumes to raise,
And lose herself in sight.

4 It is that hope with ardour glows
To see him face to face,
Whose dying love no language knows
Sufficient art to trace.

5 It is that tortur'd conscience feels
The pangs of struggling sin;
Sees, though afar, the hand that heals,
And ends her war within.

6 O let me wing my hallow'd flight
From earth-born woe and care,
And soar above these clouds of night,
My Saviour's bliss to share!

256 *"Thy will be done."* P. M.

MY God, my Father, while I stray,
Far from my home, on life's rough way,
O teach me from my heart to say,
"Thy will be done."

2 Though dark my path, and sad my lot,
Let me be still and murmur not,
And breathe the prayer divinely taught,
"Thy will be done."

3 What though in lonely grief I sigh
For friends beloved no longer nigh,
Submissive still would I reply,
"Thy will be done."

4 If thou shouldst call me to resign
What most I prize—it ne'er was mine;
I only yield thee what is thine—
"Thy will be done."

5 Renew my will from day to day,
Blend it with thine, and take away
All that now makes it hard to say,
"Thy will be done."

6 Let but my fainting heart be blest
With thy sweet Spirit for its guest,
My God, to thee I leave the rest;
"Thy will be done."

257 *"My meditation of him shall be sweet."* P M

WHATE'ER my God ordains is right:
His will is ever just;
Howe'er he orders now my cause,
I will be still and trust.
He is my God;
Though dark my road,
He holds me that I shall not fall,
Wherefore to him I leave it all.

2 Whate'er my God ordains is right;
He never will deceive;
He leads me by the proper path,
And so to him I cleave,
And take content
What he hath sent;
His hand can turn my griefs away,
And patiently I wait his day.

3 Whate'er my God ordains is right;
Though I the cup must drink
That bitter seems to my faint heart,
I will not fear nor shrink;
Tears pass away
With dawn of day;
Sweet comfort yet shall fill my heart,
And pain and sorrow all depart.

4 Whate'er my God ordains is right;
My Light, my Life is he,
Who cannot will me aught but good;
I trust him utterly;
For well I know,
In joy or woe,
We soon shall see, as sunlight clear,
How faithful was our Guardian here.

5 Whate'er my God ordains is right;
Here will I take my stand,
Though sorrow, need, or death make earth
For me a desert land.
My Father's care
Is round me there,
He holds me that I shall not fall;
And so to him I leave it all.

Burial of the Dead.

258 *"Lord, let me know my end, and the number of my days."* C. M.

From the xxxix. Psalm.

LORD, let me know my term of days,
How soon my life will end:
The numerous train of ills disclose,
Which this frail state attend.

2 My life, thou know'st, is but a span,
A cipher sums my years;
And every man, in best estate,
But vanity appears.

3 Man, like a shadow, vainly walks,
With fruitless cares oppress'd;
He heaps up wealth, but cannot tell
By whom 'twill be possess'd.

4 Why then should I on worthless toys
With anxious cares attend?
On thee alone my steadfast hope
Shall ever, Lord, depend.

5 Lord, hear my cry, accept my tears,
And listen to my prayer,
Who sojourn like a stranger here,
As all my fathers were.

6 O spare me yet a little time;
My wasted strength restore,
Before I vanish quite from hence,
And shall be seen no more.

259 *"Ye sorrow not even as others which have no hope."* C. M.

HEAR what the voice from heaven declares
To those in Christ who die :
Released from all their earthly cares,
They'll reign with him on high.

2 Then why lament departed friends,
Or shake at death's alarms ?
Death's but the servant Jesus sends
To call us to his arms.

3 If sin be pardon'd, we're secure,
Death hath no sting beside ;
The law gave sin its strength and power,
But Christ, our ransom, died.

4 The grave of all his saints he bless'd,
When in the grave he lay :
And, rising thence, their hopes he raised
To everlasting day.

5 Then, joyfully, while life we have,
To Christ, our life, we'll sing,
"Where is thy victory, O grave ?
And where, O death, thy sting ?"

260 *"They which sleep in Jesus, will God bring with him."* L. M.

ASLEEP in Jesus ! blessèd sleep !
From which none ever wakes to weep ;
A calm and undisturb'd repose,
Unbroken by the last of foes.

2 Asleep in Jesus ! O how sweet
To be for such a slumber meet ;
With holy confidence to sing
That death hath lost its painful sting !

3 Asleep in Jesus ! peaceful rest !
Whose waking is supremely blest ;
No fear, no woe shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus ! O for me
May such a blissful refuge be !
Securely shall my ashes lie,
Waiting the summons from on high.

5 Asleep in Jesus ! far from thee
Thy kindred and their graves may be ;
But there is still a blessèd sleep,
From which none ever wakes to weep.

261 *"He shall enter into peace."* C. M.

NOT for the dead in Christ we weep ;
Their sorrows now are o'er ;
The sea is calm, the tempest past,
On that eternal shore.

2 Their peace is seal'd, their rest is sure,
Within that better home ;
A while we weep and linger here,
Then follow to the tomb.

3 And though no vision'd dream of bliss
Nor trance of rapture show
Where, on the bosom of their God,
They rest from human woe ;

4 Jesus ! our shadowy path illume,
And teach the chasten'd mind
To welcome all that's left of good,
To all that's lost resign'd.

Burial of a Child.

262 *"Of such is the kingdom of heaven."* L. M.

AS the sweet flower that scents the morn,
But withers in the rising day;
Thus lovely was this infant's dawn,
Thus swiftly fled its life away.

It died ere its expanding soul
Had ever burnt with wrong desires,
Had ever spurn'd at heaven's control,
Or ever quench'd its sacred fires.

It died to sin, it died to cares,
But for a moment felt the rod:
O mourner, such, the Lord declares,
Such are the children of our God.

263 *"There is hope in thine end, saith the Lord, that thy children shall come again to their own border."* 7s. 8s. 7s.

TENDER Shepherd, thou hast still'd
Now thy little lamb's brief weeping;
Ah, how peaceful, pale, and mild
In its narrow bed 'tis sleeping,
And no sigh of anguish sore
Heaves that little bosom more.

In this world of care and pain,
Lord, thou wouldst no longer leave it;
To the sunny heavenly plain
Thou dost now with joy receive it;
Clothed in robes of spotless white,
Now it dwells with thee in light.

3 Ah, Lord Jesus, grant that we
Where it lives may soon be living,
And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Though thou take what most we love.

For those at Sea.

264 *"The bright and morning star."* 8s. 7s.

STAR of peace, to wanderers weary,
Bright the beams, that smile on me
Cheer the pilot's vision dreary,
Far, far at sea.

2 Star of hope, gleam on the billow,
Bless the soul that sighs for thee,
Bless the sailor's lonely pillow,
Far, far at sea.

3 Star of faith, when winds are mocking
All his toil, he flies to thee;
Save him, on the billows rocking,
Far, far at sea.

4 Star divine, O safely guide him,
Bring the wanderer home to thee;
Sore temptations long have tried him,
Far, far at sea.

265 *"Be of good cheer, it is I; be not afraid."* 6s. Doub

FIERCE was the wild billow,
Dark was the night,
Oars laboured heavily,
Foam glimmered white;

Mariners trembled,
Peril was nigh!
Then said the God of God,
"Peace! It is I."

2 Ridge of the mountain-wave,
Lower thy crest;
Wail of the tempest-wind,
Be thou at rest;
Peril can none be,
Sorrow must fly—
Where saith the Light of light,
"Peace! It is I."

3 Jesus, Deliverer,
Come thou to me:
Soothe thou my voyaging
Over life's sea:
Thou, when the storm of death
Roars, sweeping by,
Whisper, O Truth of truth—
"Peace! It is I!"

266 *"Save, Lord, or we perish."* 12s.

WHEN through the torn sail the wild tempest is streaming,
When o'er the dark wave the red lightning is gleaming,
Nor hope lends a ray the poor seaman to cherish,
We fly to our Maker: "Save, Lord, or we perish."

2 O Jesus, once rock'd on the breast of t
billow,
Aroused by the shriek of despair from t
pillow,
Now seated in glory, the mariner cherish,
Who cries in his anguish, "Save, Lord, or
perish."

3 And O, when the whirlwind of passion
raging,
When sin in our hearts its wild warfare
waging,
Then send down thy Spirit thy redeemèd
cherish,
Rebuke the destroyer: "Save, Lord, or
perish."

267

"These men see the works of the Lord, and his wonders in the deep." Six

ETERNAL Father! strong to save,
Whose arm hath bound the restless wa
Who bid'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

2 O Christ! whose voice the waters heard,
And hushed their raging at thy word,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
O hear us when we cry to thee
For those in peril on the sea.

3 Most Holy Spirit! who didst brood
Upon the chaos dark and rude,

And bid its angry tumult cease,
And give, for wild confusion, peace ;
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power !
Our brethren shield in danger's hour ;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go ;
Thus evermore shall rise to thee
Glad hymns of praise from land and sea.

268 "*Jesus went unto them, walking on the sea.*" S. M.

O THOU who didst prepare
The ocean's sounding deep,
And bid the gathering waters there
In mighty concourse sweep :

2 Toss'd in our reeling bark
On this tumultuous sea,
Thy wondrous ways, O Lord, we mark,
And lift our hearts to thee.

3 Jesus is nigh, who trod
Of old that foaming spray,
Whose billows own'd the incarnate God,
And died in calm away.

4 Though swells the threatening tide,
Mounting to heaven above,
We know in whom our souls confide,
And fearless trust his love.

269 *"I will keep thee in all places whither thou goest."* C. 1

[Which may be used at Sea or on Land.]

LORD, for the just thou dost provide,
Thou art their sure defence;
Eternal Wisdom is their guide,
Their help, Omnipotence.

2 Though they through foreign lands shou
roam,
And breathe the tainted air
In burning climates, far from home,
Yet thou, their God, art there.

3 Thy goodness sweetens every soil,
Makes every country please;
Thou on the snowy hills dost smile,
And smooth'st the rugged seas.

4 When waves on waves, to heaven uprear'd
Defied the pilot's art;
When terror in each face appear'd,
And sorrow in each heart:

5 To thee I raised my humble prayer,
To snatch me from the grave:
I found thine ear not slow to hear,
Nor short thine arm to save.

6 Thou gav'st the word, the winds did cease,
The storms obey'd thy will,
The raging sea was hush'd in peace,
And every wave was still.

7 For this, my life, in every state,
A life of praise shall be ;
And death, when death shall be my fate,
Shall join my soul to thee.

Ordination or Institution of Ministers.

270 *"Let thy priests be clothed with righteousness."* L. M.

LORD, pour thy Spirit from on high,
And thine ordainèd servants bless ;
Graces and gifts to each supply,
And clothe thy priests with righteousness.

2 Within thy temple when they stand,
To teach the truth as taught by thee,
Saviour, like stars in thy right hand
Let all thy Church's pastors be.

3 Wisdom, and zeal, and love impart,
Firmness and meekness from above,
To bear thy people in their heart,
And love the souls whom thou dost love ;

4 To love, and pray, and never faint,
By day and night their guard to keep,
To warn the sinner, form the saint,
To feed thy lambs, and tend thy sheep.

5 So, when their work is finish'd here,
They may in hope their charge resign ;
So, when their Master shall appear,
They may with crowns of glory shine.

271 *"Unto every one of us is given grace; according to the measure of the gift of Christ."* L.

FATHER of mercies, bow thine ear,
Attentive to our earnest prayer:
We plead for those who plead for thee;
Successful pleaders may they be.

2 How great their work, how vast their charg
Do thou their anxious souls enlarge:
Their best acquirements are our gain;
We share the blessings they obtain.

3 Clothe, then, with energy divine
Their words, and let those words be thine
To them thy sacred truth reveal,
Suppress their fear, inflame their zeal.

4 Teach them to sow the precious seed,
Teach them thy chosen flock to feed;
Teach them immortal souls to gain—
Souls that will well reward their pain.

5 Let thronging multitudes around
Hear from their lips the joyful sound;
In humble strains thy grace implore,
And feel thy new-creating power.

6 Let sinners break their massy chains,
Distressèd souls forget their pains;
Let light through distant realms be sprea
And Sion rear her drooping head.

272 *"And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."* 8s. 7 Six Li

COME pure hearts, in sweetest measur
Sing of those who spread the treasur
In the holy Gospels shrined;

Blessèd tidings of salvation,
Peace on earth their proclamation,
Love from God to lost mankind.

2 See the Rivers four that gladden
With their streams the better Eden
Planted by our Lord most dear;
Christ the fountain, these the waters;
Drink, O Sion's sons and daughters,
Drink and find salvation here.

3 O that we, thy truth confessing,
And thy holy word possessing,
Jesus, may thy love adore;
Unto thee our voices raising,
Thee with all thy ransomed praising,
Ever and for evermore.

273 *"To proclaim the unsearchable riches of Christ."* L. M.

GO forth, ye heralds, in my name,
Sweetly the Gospel trumpet sound;
The glorious jubilee proclaim,
Where'er the human race is found.

2 The joyful news to all impart,
And teach them where salvation lies;
With care bind up the broken heart,
And wipe the tears from weeping eyes.

3 Be wise as serpents, where you go,
But harmless as the peaceful dove;
And let your heaven-taught conduct show
That ye're commission'd from above.

4 Freely from me ye have received,
Freely, in love, to others give;
Thus shall your doctrines be believed,
And, by your labours, sinners live.

Consecration of Bishops.

274 *"And he breathed on them, and said, Receive ye the Holy Ghost."* C. M.

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love.

2 Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.

3 Thou in thy gifts art manifold,
By them Christ's Church doth stand:
In faithful hearts thou writ'st thy law,
The finger of God's hand.

4 According to thy promise, Lord,
Thou givest speech with grace;
That, through thy help, God's praises may
Resound in every place.

5 O Holy Ghost, into our minds
Send down thy heavenly light;
Kindle our hearts with fervent zeal,
To serve God day and night.

6 Of strife and of dissension
Dissolve, O Lord, the bands,

And knit the knots of peace and love
Throughout all Christian lands.

7 Grant us the grace that we may know
The Father of all might,
That we of his beloved Son
May gain the blissful sight;

8 And that we may with perfect faith
Ever acknowledge thee,
The Spirit of Father and of Son,
One God in Persons Three.

Laying of a Corner Stone.

275 *"May thine eyes be opened toward this house night and day."* L. M.

THIS stone to thee in faith we lay;
We build the temple, Lord, to thee;
Thine eye be open night and day
To guard this house and sanctuary.

2 Here, when thy people seek thy face,
And dying sinners pray to live,
Hear thou in heaven, thy dwelling-place,
And when thou hearest, O forgive.

3 Here, when thy messengers proclaim
The blessèd Gospel of thy Son,
Still by the power of his great name
Be mighty signs and wonders done.

4 Hosanna! to their heavenly King,
When children's voices raise that song,
Hosanna! let their angels sing
And heaven with earth the strain prolong.

5 But will, indeed, Jehovah deign
Here to abide, no transient guest?
Here will the world's Redeemer reign?
And here the Holy Spirit rest?

6 That glory never hence depart;
Yet choose not, Lord, this house alone:
Thy kingdom come to every heart,
In every bosom fix thy throne.

276 "*The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary.*" L. M

O LORD of hosts, whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian lands,
To dwell in temples made with hands;

2 Grant that all we who here to-day
Rejoicing this foundation lay,
May be in very deed thine own,
Built on the precious Corner-stone.

3 Endue the creatures with thy grace
That shall adorn thy dwelling-place;
The beauty of the oak and pine,
The gold and silver, make them thine.

4 To thee they all pertain; to thee
The treasures of the earth and sea;
And when we bring them to thy throne
We but present thee with thine own.

5 The heads that guide endue with skill;
The hands that work preserve from ill;
That we, who these foundations lay,
May raise the topstone in its day.

Consecration of Churches and Chapels.

277 *"O go your way into his gates with thanksgiving, and into his courts with praise."* L. M.

From the c. Psalm.

WITH one consent let all the earth
To God their cheerful voices raise;
Glad homage pay with awful mirth,
And sing before him songs of praise.

2 Convinced that he is God alone,
From whom both we and all proceed;
We, whom he chooses for his own,
The flock that he vouchsafes to feed.

3 O enter then his temple gate,
Thence to his courts devoutly press;
And still your grateful hymns repeat,
And still his name with praises bless.

4 For he's the Lord, supremely good,
His mercy is for ever sure:
His truth, which always firmly stood,
To endless ages shall endure.

278 *"I will wash my hands in innocency, O Lord; and so will I go to thine altar."* C. M.

From the xxvi. Psalm.

I'LL wash my hands in innocence,
And round thine altar go;
Pour the glad hymn of triumph thence
And thence thy wonders show.

2 My thanks I'll publish there, and tell
How thy renown excels;
That seat affords me most delight,
In which thine honour dwells.

279 *"The Lord said unto him, I have hallowed this house to put my name there for ever, and mine eyes and mine heart shall be there perpetually."* 6s. 4

CHRIST is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

2 O then with hymns of praise
These hallowed courts shall ring,
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song
Both loud and long
That glorious name.

3 Here, gracious God, do thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh:
In copious shower
On all who pray
Each holy day
Thy blessings pour.

4 Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,

Until that day
When all the blest
To endless rest
Are called away.

280 "*Arise, O Lord, into thy resting-place.*" C. M.

From the cxxxii. Psalm.

O WITH due reverence let us all
To God's abode repair;
And prostrate at his footstool fall,
To breathe our humble prayer.

2 Arise, O Lord, and now possess
Thy constant place of rest;
Be that not only with thy ark,
But with thy presence bless'd.

3 Clothe thou thy priests with righteousness,
Make thou thy saints rejoice;
And, for thy servant David's sake,
Hear thy anointed's voice.

281 "*O pray for the peace of Jerusalem; they shall prosper that love thee.*" C. M.

From the cxxii. Psalm.

O 'TWAS a joyful sound to hear
Our tribes devoutly say,
Up, Israel! to the temple haste,
And keep your festal-day.

2 At Salem's courts we must appear,
With our assembled powers,
In strong and beauteous order ranged,
Like her united towers.

3 O ever pray for Salem's peace ;
For they shall prosp'rous be,
Thou holy city of our God,
Who bear true love to thee.

4 May peace within thy sacred walls
A constant guest be found ;
With plenty and prosperity
Thy palaces be crown'd.

5 For my dear brethren's sake, and friends
No less than brethren dear,
I'll pray, May peace in Salem's towers
A constant guest appear.

6 But most of all I'll seek thy good,
And ever wish thee well,
For Sion and the temple's sake,
Where God vouchsafes to dwell.

282

"Behold, I lay in Sion a chief corner-stone, elect, precious."

8s. 7s
Six Line

CHRIST is made the sure foundation,
Christ the head and corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Sion's help forever,
And her confidence alone.

2 All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody ;
God the One in Three adoring
In glad hymns eternally.

3 To this temple, where we call thee,
Come, O Lord of hosts, to-day:
With thy wonted loving-kindness,
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls alway.

4 Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessèd to retain,
And hereafter in thy glory
Evermore with thee to reign.

5 Praise and honour to the Father,
Praise and honour to the Son,
Praise and honour to the Spirit,
Ever Three, and ever One,
One in might, and One in glory,
While eternal ages run.

VI. MISSIONS AND CHARITIES.

283 *Come over and help us."* 7s. 6s. Double.

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;

Though every prospect pleases,
And only man is vile:
In vain with lavish kindness
The gifts of God are strewn;
The heathen in his blindness
Bows down to wood and stone.

3 Shall we, whose souls are lighted
With wisdom from on high;
Shall we to men benighted
The lamp of life deny?
Salvation, O salvation,
The joyful sound proclaim,
Till each remotest nation
Has learnt Messiah's name.

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransom'd nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

284 *"He shall have dominion from sea to sea."* L.

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 To him shall endless prayer be made,
And praises throng to crown his head;
His name like sweet perfume shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to burst his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

285 *"That thy way may be known upon earth."* S. M.

From the lxvii. Psalm.

TO bless thy chosen race,
In mercy, Lord, incline;
And cause the brightness of thy face
On all thy saints to shine:

2 That so thy wondrous way
May through the world be known;
While distant lands their tribute pay,
And thy salvation own.

3 O let them shout and sing,
With joy and pious mirth;
For thou, the righteous Judge and King,
Shalt govern all the earth.

4 Let differing nations join
To celebrate thy fame;
Let all the world, O Lord, combine
To praise thy glorious name.

5 Then God upon our land
Shall constant blessings shower;
And all the world in awe shall stand
Of his resistless power.

286 *"They shall see the glory of the Lord."* C. M.

ON Sion and on Lebanon,
On Carmel's blooming height,
On Sharon's fertile plains, once shone
The glory, pure and bright.

2 From thence its mild and cheering ray
Stream'd forth from land to land;
And empires now behold its day;
And still its beams expand.

3 Its brightest splendours, darting west,
Our happy shores illume;
Our farther regions, once unblest,
Now like a garden bloom.

4 But ah! our deserts deep and wild
See not this heavenly light;
No sacred beams, no radiance mild,
Dispel their dreary night.

5 Thou, who didst lighten Sion's hill,
On Carmel who didst shine,
Our deserts let thy glory fill,
Thy excellence divine.

6 Like Lebanon, in towering pride,
May all our forests smile;
And may our borders blossom wide
Like Sharon's fruitful soil.

287 *"Awake, awake; put on strength, O arm of the Lord."* L. M.

ARM of the Lord, awake, awake,
Put on thy strength, the nations shake;
And let the world adoring see
Triumphs of mercy wrought by thee.

2 Say to the heathen from thy throne,
I am Jehovah, God alone:
Thy voice their idols shall confound,
And cast their altars to the ground.

3 Let Sion's time of favour come;
O bring the tribes of Israel home;
And let our wondering eyes behold
Gentiles and Jews in Jesus' fold.

4 Almighty God, thy grace proclaim
In every clime, of every name;
Let adverse powers before thee fall,
And crown the Saviour Lord of all.

288 *"O send out thy light and truth."* 8s. 7s. 4.

O'ER the gloomy hills of darkness,
Look, my soul, be still and gaze;
All the promises do travail
With a glorious day of grace.
Blessèd jubilee,
Let thy glorious morning dawn.

2 Kingdoms wide that sit in darkness,
Grant them, Lord, thy glorious light,
And from eastern coast to western
May the morning chase the night:
And redemption,
Freely purchased, win the day.

3 Fly abroad, eternal Gospel,
Win and conquer, never cease:
May thy lasting wide dominions
Multiply, and still increase:
May thy sceptre
Sway the enlighten'd world around.

289 *"O praise ye the Lord, all ye nations."* L.

From the cxvii. Psalm.

FROM all that dwell below the skies
Let the Creator's praise arise;
Jehovah's glorious name be sung
Through every land, by every tongue.

2 Eternal are thy mercies, Lord,
And truth eternal is thy word:
Thy praise shall sound from shore to shor
Till suns shall rise and set no more.

290 *"To preach the acceptable year of the Lord."* L.

YE Christian heralds, go, proclaim
Salvation in Emmanuel's name:
To distant climes the tidings bear,
And plant the rose of Sharon there.

2 God shield you with a wall of fire,
With holy zeal your hearts inspire,
Bid raging winds their fury cease,
And calm the savage breast to peace.

3 And when our labours all are o'er,
Then may we meet to part no more,—
Meet, with the ransomed throng to fal
And crown the Saviour Lord of all.

291 *And there shall be one fold and one shepherd."* 7s. 6s. Double.

HASTEN the time appointed,
By prophets long foretold,
When all shall dwell together,
One shepherd and one fold.
Let every idol perish,
To moles and bats be thrown,
And every prayer be offer'd
To God in Christ alone.

2 Let Jew and Gentile, meeting
From many a distant shore,
Around one altar kneeling,
One common Lord adore.
Let all that now divides us
Remove and pass away,
Like shadows of the morning
Before the blaze of day.

3 Let all that now unites us
More sweet and lasting prove,
A closer bond of union,
In a blest land of love.
Let war be learn'd no longer,
Let strife and tumult cease,
All earth his blessèd kingdom,
The Lord and Prince of Peace.

4 O long-expected dawning,
Come with thy cheering ray!
When shall the morning brighten,
The shadows flee away?

O sweet anticipation !
It cheers the watchers on,
To pray, and hope, and labour,
Till the dark night be gone.

292 *"And I will set my glory among the heathen."* 8s. 7

SOULS in heathen darkness lying,
Where no light has broken through,
Souls that Jesus bought by dying,
Whom his soul in travail knew—
Thousand voices
Call us, o'er the waters blue.

2 Christians, hearken ! None has taught th
Of his love so deep and dear ;
Of the precious price that bought them ;
Of the nail, the thorn, the spear ;
Ye who know him,
Guide them from their darkness drear.

3 Haste, O haste, and spread the tidings
Wide to earth's remotest strand ;
Let no brother's bitter chidings
Rise against us when we stand
In the judgment,
From some far, forgotten land.

4 Lo ! the hills for harvest whiten,
All along each distant shore ;
Seaward far the islands brighten ;
Light of nations ! lead us o'er :
When we seek them,
Let thy Spirit go before.

For Missions to the New Settlements in the United States.

293 *"So shall they fear the name of the Lord from the west, and his glory from the rising of the sun."* 8s. 6s.

WHEN, Lord, to this our western land,
Led by thy providential hand,
Our wandering fathers came,
Their ancient homes, their friends in youth,
Sent forth the heralds of thy truth,
To keep them in thy name.

2 Then, through our solitary coast,
The desert features soon were lost;
Thy temples there arose;
Our shores, as culture made them fair,
Were hallowed by thy rites, by prayer,
And blossomed as the rose.

3 And O may we repay this debt
To regions solitary yet
Within our spreading land:
There, brethren, from our common home,
Still westward, like our fathers, roam;
Still guided by thy hand.

4 Saviour, we own this debt of love:
O shed thy spirit from above,
To move each Christian breast;
Till heralds shall thy truth proclaim,
And temples rise to fix thy name,
Through all our desert west.

FOR THE JEWS.

294 *"God is able to graff them in again."* L.

DISOWN'D of heaven, by man oppress
Outcasts from Sion's hallow'd groun
Wherefore should Israel's sons, once bless
Still roam the scorning world around?

2 Lord, visit thy forsaken race,
Back to thy fold the wanderers bring;
Teach them to seek thy slighted grace,
And hail in Christ their promised King

3 The veil of darkness rend in twain,
Which hides their Shiloh's glorious ligh
The sever'd olive-branch again
Firm to its parent-stock unite.

4 Hail, glorious day, expected long!
When Jew and Greek one prayer shall po
With eager feet one temple throng,
With grateful praise one God adore.

295 *"Speak ye comfortably to Jerusalem."* L.

HIGH on the bending willows hung,
Israel, still sleeps the tuneful string
Still mute remains the sullen tongue,
And Sion's song denies to sing?

2 Awake! thy loudest raptures raise;
Let harp and voice unite their strains;
Thy promised King his sceptre sways;
Behold, thy own Messiah reigns.

3 By foreign streams no longer roam,
And, weeping, think on Jordan's flood;
In every clime behold a home,
In every temple see thy God.

4 No taunting foes the song require;
No strangers mock thy captive chain;
Thy friends provoke the silent lyre,
And brethren ask the holy strain.

5 Then why, on bending willows hung,
Israel, still sleeps the tuneful string?
Why mute remains the sullen tongue,
And Sion's song delays to sing?

296 *"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."* C. M.

FOUNTAIN of good, to own thy love
Our thankful hearts incline;
What can we render, Lord, to thee,
When all the worlds are thine?

2 But thou hast needy brethren here,
Partakers of thy grace,
Whose humble names thou wilt confess
Before thy Father's face.

3 In their sad accents of distress
Thy pleading voice is heard;
In them thou may'st be clothed, and fed:
And visited, and cheer'd.

4 Thy face with reverence and with love
We in thy poor would see;
For, while we minister to them,
We do it, Lord, to thee.

297 *"Lay up for yourselves treasures in heaven."* C.

RICH are the joys which cannot die,
With God laid up in store;
Treasures beyond the changing sky,
Brighter than golden ore.

2 The seeds which piety and love
Have scatter'd here below,
In the fair fertile fields above
To ample harvests grow.

3 All that my willing hands can give
At Jesus' feet I lay;
Grace shall the humble gift receive,
Abounding grace repay.

298 *"In the morning sow thy seed, and in the evening withhold not thine hand."* S.

SOW in the morn thy seed;
At eve hold not thy hand;
To doubt and fear give thou no heed,
Broad-cast it o'er the land.

2 Thou know'st not which may thrive,
The late or early sown;
Grace keeps the chosen germ alive,
When and wherever strown.

3 And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.

4 Thou canst not toil in vain;
Cold, heat, and moist, and dry,
Shall foster and mature the grain
For garners in the sky.

299 *"As every man hath received the gift, even so minister the same one to another."* S. M.

WE give thee but thine own,
Whate'er the gift may be:
All that we have is thine alone,
A trust, O Lord, from thee.

2 May we thy bounties thus
As stewards true receive,
And gladly, as thou blessest us,
To thee our first-fruits give.

3 O! hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled,
Are straying from the fold.

4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angel's work below.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe thy word,
Though dim our faith may be;
Whate'er for thine we do, O Lord,
We do it unto thee.

300 *"Bear ye one another's burdens, and so fulfil the law of Christ."* D. C. M.

LORD, lead the way the Saviour went,
By lane and cell obscure,
And let love's treasures still be spent,
Like his, upon the poor:

Like him through scenes of deep distress,
Who bore the world's sad weight,
We, in their crowded loneliness,
Would seek the desolate.

2 For thou hast placed us side by side,
In this wide world of ill,
And, that thy followers may be tried,
The poor are with us still.
Mean are all offerings we can make,
But thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

VII. SPECIAL SEASONS.

Thanksgiving and Harvest-home.

301 *"O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation."* L. I

From the xcv. Psalm.

O COME, loud anthems let us sing,
Loud thanks to our almighty King,
And high our grateful voices raise,
As our Salvation's rock we praise.

2 Into his presence let us haste
To thank him for his favours past;
To him address, in joyful songs,
The praise that to his name belongs.

3 For God the Lord, enthroned in state,
Is with unrivall'd glory great;
The depths of earth are in his hand,
Her secret wealth at his command.

4 O let us to his courts repair,
And bow with adoration there ;
Low on our knees with reverence fall,
And on the Lord our Maker call.

302 *"Thou crownest the year with thy goodness."* Six 7s.

PRAISE to God, immortal praise,
For the love that crowns our days ;
Bounteous source of every joy,
Let thy praise our tongues employ :
All to thee, our God, we owe,
Source whence all our blessings flow.

2 All the blessings of the fields,
All the stores the garden yields,
Flocks that whiten all the plain,
Yellow sheaves of ripen'd grain :
Lord, for these our souls shall raise
Grateful vows and solemn praise.

3 Clouds that drop their fattening dews,
Suns that genial warmth diffuse,
All the plenty summer pours,
Autumn's rich, o'erflowing stores :
Lord, for these our souls shall raise
Grateful vows and solemn praise.

4 Peace, prosperity, and health,
Private bliss and public wealth,
Knowledge, with its gladdening streams,
Pure religion's holier beams :
Lord, for these our souls shall raise
Grateful vows and solemn praise.

303 *"O clap your hands together, all ye people: O sing unto God with the voice of melody."* P.

NOW thank we all our God,
With heart and hands and voice
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in his grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next.

3 All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore,
For thus it was, is now,
And shall be evermore.

FOR PUBLIC MERCIES AND DELIVERANCES.

304 *"Let the people praise thee, O God."* L.

SALVATION doth to God belong,
His power and grace shall be our son
From him alone all mercies flow,
His arm alone subdues the foe.

2 Then praise this God, who bows his ear
Propitious to his people's prayer ;
And though deliverance he may stay,
Yet answers still in his own day.

3 O may this goodness lead our land,
Still saved by thine Almighty hand,
The tribute of its love to bring
To thee, our Saviour and our King.

305 *"Who giveth food to all flesh ; for his mercy endureth for ever."* 7s.

PRAISE, O praise our God and King !
Hymns of adoration sing ;
For his mercies still endure,
Ever faithful, ever sure.

2 Praise him that he made the sun
Day by day his course to run ;
For his mercies still endure,
Ever faithful, ever sure :

3 And the silver moon by night,
Shining with her gentle light ;
For his mercies still endure,
Ever faithful, ever sure.

4 Praise him that he gave the rain
To mature the swelling grain ;
For his mercies still endure,
Ever faithful, ever sure :

5 And hath bid the fruitful field
Crops of precious increase yield ;
For his mercies still endure,
Ever faithful, ever sure.

6 Praise him for our harvest-store,
He hath fill'd the garner-floor ;
For his mercies still endure,
Ever faithful, ever sure :

7 And for richer food than this,
Pledge of everlasting bliss ;
For his mercies still endure,
Ever faithful, ever sure.

8 Glory to our bounteous King !
Glory let creation sing !
Glory to the Father, Son,
And blest Spirit, Three in One.

306

"They joy before thee, according to the joy of harvest.'

COME, ye thankful people, come,
Raise the song of Harvest-home :
All is safely gather'd in,
Ere the winter storms begin ;
God, our Maker, doth provide
For our wants to be supplied ;
Come to God's own temple, come,
Raise the song of Harvest-home.

2 All the world is God's own field,
Fruit unto his praise to yield ;
Wheat and tares together sown,
Unto joy or sorrow grown :
First the blade, and then the ear,
Then the full corn shall appear :
Lord of harvest, grant that we
Wholesome grain and pure may be.

3 For the Lord our God shall come,
And shall take his harvest home:
From his field shall in that day
All offences purge away;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In his garner evermore.

4 Even so, Lord, quickly come
To thy final Harvest-home:
Gather thou thy people in,
Free from sorrow, free from sin;
There for ever purified,
In thy presence to abide:
Come with all thine angels, come,
Raise the glorious Harvest-home.

National Festivals.

307 *"Praise ye the name of the Lord; praise him, O ye servants of the Lord."* 6s. 4s.

BEFORE the Lord we bow,
The God who reigns above,
And rules the world below,
Boundless in power and love;
Our thanks we bring
In joy and praise,
Our hearts we raise
To heaven's high King.

2 The nation thou hast blest
May well thy love declare,
From foes and fears at rest,
Protected by thy care.

For this fair land,
For this bright day,
Our thanks we pay—
Gifts of thy hand.

3 May every mountain height,
Each vale and forest green,
Shine in thy word's pure light,
And its rich fruits be seen!
May every tongue
Be tuned to praise,
And join to raise
A grateful song.

4 Earth! hear thy Maker's voice,
The great Redeemer own,
Believe, obey, rejoice,
And worship him alone;
Cast down thy pride,
Thy sin deplore,
And bow before
The Crucified.

5 And when in power he comes,
O may our native land,
From all its rending tombs,
Send forth a glorious band;
A countless throng
Ever to sing
To heaven's high King
Salvation's song.

308 *"This God is our God for ever and ever."*

LORD GOD, we worship thee!
In loud and happy chorus

We praise thy love and power,
Whose goodness reigneth o'er us.
To heaven our song shall soar,
For ever shall it be
Resounding o'er and o'er,
Lord God, we worship thee!

Lord God, we worship thee!
For thou our land defendest;
Thou pourest down thy grace,
And strife and war thou endest.
Since golden peace, O Lord,
Thou grantest us to see,
Our land, with one accord,
Lord God, gives thanks to thee.

Lord God, we worship thee!
Thou didst indeed chastise us,
Yet still thy anger spares,
And still thy mercy tries us:
Once more our Father's hand
Doth bid our sorrows flee,
And peace rejoice our land:
Lord God, we worship thee!

309 *"Blessed is the nation whose God is the Lord."* 6s. 4s.

GOD bless our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of winds and wave,
Do thou our country save
By thy great might.

2 For her our prayer shall rise
To God, above the skies;
On him we wait;
Thou who art ever nigh
Guarding with watchful eye,
To thee aloud we cry,
God save the state!

National Fasts.

310 *O Lord, hear; O Lord, forgive; O Lord, hearken and do.*" 8s

DREAD Jehovah, God of nations,
From thy temple in the skies,
Hear thy people's supplications,
Now for their deliverance rise.

2 Lo, with deep contrition turning,
Humbly at thy feet we bend;
Hear us, fasting, praying, mourning;
Hear us, spare us, and defend.

3 Though our sins, our hearts confoundi
Long and loud for vengeance call,
Thou hast mercy more abounding,
Jesus' blood can cleanse from all.

4 Let that love veil our transgression,
Let that blood our guilt efface:
Save thy people from oppression,
Save from spoil thy holy place.

311 "*O Lord, correct me, but with judgment.*" C.

ALMIGHTY LORD, before thy thro
Thy mourning people bend;
'Tis on thy pardoning grace alone
Our failing hopes depend.

2 Dark judgments, from thy heavy hand,
Thy dreadful power display ;
Yet mercy spares our guilty land,
And still we live to pray.

3 How changed, alas ! are truths divine
For error, guilt, and shame !
What impious numbers, bold in sin,
Disgrace the Christian name !

4 O turn us, turn us, mighty Lord !
Convert us by thy grace ;
Then shall our hearts obey thy word,
And see again thy face.

5 Then, should oppressing foes invade,
We will not yield to fear,
Secure of all-sufficient aid,
When thou, O God, art near.

312 *"The Lord shall give his people the blessing of peace."* L. M.

O GOD of love, O King of peace,
Make wars throughout the world to cease ;
The wrath of sinful man restrain ;
Give peace, O God, give peace again.

2 Remember, Lord, thy works of old,
The wonders that our fathers told ;
Remember not our sin's dark stain ;
Give peace, O God, give peace again.

3 Whom shall we trust but thee, O Lord ?
Where rest but on thy faithful word ?
None ever called on thee in vain ;
Give peace, O God, give peace again.

4 Where saints and angels dwell above,
All hearts are knit in holy love ;
O bind us in that heavenly chain,
Give peace, O God, give peace again.

313 *"God be merciful unto us and bless us, and show us the light of his countenance."* L

NOW may the God of grace and power
Attend his people's humble cry ;
Defend them in the needful hour,
And send deliverance from on high.

2 In his salvation is our hope ;
And in the name of Israel's God,
Our troops shall lift their banners up,
Our navies spread their flags abroad.

3 Some trust in horses train'd for war,
And some of chariots make their boast
Our surest expectations are
From thee, the Lord of heavenly hosts.

4 Then save us, Lord, from slavish fear,
And let our trust be firm and strong,
Till thy salvation shall appear,
And hymns of peace conclude our song.

Family Worship.

314 *"Ask, and it shall be given you."* Six

WHEN, streaming from the eastern sk
The morning light salutes mine ey
O Sun of Righteousness divine,
On me with beams of mercy shine ;
Chase the dark clouds of guilt away,
And turn my darkness into day.

2 When to heaven's great and glorious King
My morning sacrifice I bring,
And, mourning o'er my guilt and shame,
Ask mercy in my Saviour's name,
Then, Jesus, sprinkle with thy blood,
And be my advocate with God.

3 As every day thy mercy spares
Will bring its trials and its cares,
O Saviour, till my life shall end,
Be thou my counsellor and friend:
Teach me thy precepts, all divine,
And be thy great example mine.

4 When pain transfixes every part,
Or languor settles at the heart;
When on my bed, diseased, opprest,
I turn, and sigh, and long for rest;
O great Physician, see my grief,
And grant thy servant sweet relief.

5 Should poverty's consuming blow
Lay all my worldly comforts low;
And neither help nor hope appear,
My steps to guide, my heart to cheer;
Lord, pity and supply my need,
For thou on earth wast poor indeed.

Should Providence profusely pour
Its various blessings on my store;
O keep me from the ills that wait
On such a seeming prosperous state:
From hurtful passions set me free,
And humbly may I walk with thee.

When each day's scenes and labours close,
And wearied nature seeks repose,

With pardoning mercy richly blest,
Guard me, my Saviour, while I rest;
And as each morning sun shall rise,
O lead me onward to the skies.

8 And at my life's last setting sun,
My conflicts o'er, my labours done,
Jesus, thine heavenly radiance shed,
To cheer and bless my dying bed;
And from death's gloom my spirit raise,
To see thy face and sing thy praise.

315 *"For ye are members one of another."* S.

BLEST be the tie that binds
Our hearts in Jesus' love:
The fellowship of Christian minds
Is like to that above.

2 Before our Father's throne
We pour united prayers;
Our fears, our hopes, our aims are one;
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we at death must part,
Not like the world's, our pain;
But one in Christ, and one in heart,
We part to meet again.

5 From sorrow, toil, and pain,
And sin, we shall be free;
And perfect love and friendship reign
Throughout eternity.

316 *"I will lift up mine eyes unto the hills, from whence cometh my help."* C. M.

From the cxxi. Psalm.

TO Sion's hill I lift my eyes,
From thence expecting aid;
From Sion's hill, and Sion's God,
Who heaven and earth has made.

2 He will not let thy foot be moved,
Thy guardian will not sleep;
Behold, the God who slumbers not
Will favour'd Israel keep.

3 Shelter'd beneath th' Almighty's wings,
Thou shalt securely rest,
Where neither sun nor moon shall thee
By day or night molest.

4 At home, abroad, in peace, in war,
Thy God shall thee defend;
Conduct thee through life's pilgrimage,
Safe to thy journey's end.

317 *"There remaineth therefore a rest for the people of God."* 6s. Double.

THERE is a blessèd home
Beyond this land of woe,
Where trials never come,
Nor tears of sorrow flow;
Where faith is lost in sight,
And patient hope is crown'd,
And everlasting light
Its glory throws around.

2 There is a land of peace,
Good angels know it well;

Glad songs that never cease
Within its portals swell;
Around its glorious throne
Ten thousand saints adore
Christ, with the Father One,
And Spirit, evermore.

3 O joy all joys beyond,
To see the Lamb who died,
And count each sacred wound
In hands and feet and side;
To give to him the praise
Of every triumph won,
And sing through endless days
The great things he hath done.

4 Look up, ye saints of God,
Nor fear to tread below
The path your Saviour trod
Of daily toil and woe;
Wait but a little while
In uncomplaining love,
His own most gracious smile
Shall welcome you above.

318 *"Walk before me, and be thou perfect."*

FORTH in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think, or speak, or do.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

3 Thee may I set at my right hand,
Whose eyes my inmost substance see;
And labour on at thy command,
And offer all my works to thee.

4 Give me to bear thy easy yoke,
And every moment watch and pray;
And still to things eternal look,
And hasten to thy glorious day.

5 Fain would I still for thee employ
Whate'er thy bounteous grace hath given,
Would run my course with even joy,
And closely walk with thee to heaven.

319

"Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty." Six 8s.

From the xci. Psalm.

HE that has God his guardian made
Shall under the Almighty shade
Secure and undisturb'd abide:
Thus to my soul of him I'll say,
He is my fortress and my stay,
My God, in whom I will confide.

2 His tender love and watchful care
Shall free thee from the fowler's snare,
And from the noisome pestilence;
He over thee his wings shall spread,
And cover thy unguarded head;
His truth shall be thy strong defence.

3 Because, with well-placed confidence,
Thou mak'st the Lord thy sure defence,
Thy refuge, even God most high;

Therefore no ill on thee shall come,
Nor to thy heaven-protected home
Shall overwhelming plagues draw nigh.

320 *"O God, thou art my God; early will I seek thee."* Six 8

From the lxiii. Psalm.

O GOD, my gracious God, to thee
My morning prayers shall offer'd be,
For thee my thirsty soul doth pant;
My fainting flesh implores thy grace,
As in a dry and barren place,
Where I refreshing waters want.

2 O to my longing eyes once more
That view of glorious power restore,
Which thy majestic house displays:
Because to me thy wondrous love
Than life itself does dearer prove,
My lips shall always speak thy praise.

3 My life, while I that life enjoy,
In blessing God I will employ,
With lifted hands adore his name:
As with its choicest food supplied,
My soul shall be full satisfied,
While I with joy his praise proclaim.

4 When down I lie, sweet sleep to find,
Thou, Lord, art present to my mind,
And when I wake in dead of night,
Because thou still dost succour bring,
Beneath the shadow of thy wing
I rest with safety and delight.

321 *"Thou knowest my down-sitting and mine uprising."* L. M.

UP to the hills I lift mine eyes,
The eternal hills beyond the skies;
Thence all her help my soul derives,
There my almighty refuge lives.

2 He lives—the everlasting God,
That built the world, that spread the flood;
The heavens with all their hosts he made,
And the dark regions of the dead.

3 He guides our feet, he guards our way;
His morning smiles bless all the day:
He spreads the evening veil, and keeps
The silent hours while Israel sleeps.

4 Israel, a name divinely blest,
May rise secure, securely rest;
Thy holy Guardian's wakeful eyes
Admit no slumber nor surprise.

322 *"Except the Lord build the house, their labour is but lost that build it."* C. M.

From the cxxvii. Psalm.

WE build with fruitless cost, unless
The Lord the pile sustain;
Unless the Lord the city keep,
The watchman wakes in vain.

2 In vain we rise before the day,
And late to rest repair,
Allow no respite to our toil,
And eat the bread of care.

3 Supplies of life, with ease to them,
He on his saints bestows;
He crowns their labours with success,
Their nights with safe repose.

323 *"Our eyes wait upon the Lord our God."* P.

WHEN I can trust my all with God,
In trial's fearful hour,
Bow, all resign'd, beneath his rod,
And bless his chastening power,
A joy springs up amid distress,
A fountain in the wilderness.

2 O blessèd be the hand that gave,
Still blessèd when it takes;
Blessèd be he who smites to save,
Who heals the heart he breaks:
Perfect and true are all his ways,
Whom heaven adores and death obeys.

324 *"This God is our God for ever and ever."* L.

MY God, how endless is thy love!
Thy gifts are every evening new,
And morning mercies from above
Gently distil, like early dew.

2 Thou spread'st the curtain of the night,
Great Guardian of my sleeping hours;
Thy sovereign word restores the light,
And quickens all my drowsy powers.

3 I yield my powers to thy command,
To thee I consecrate my days;
Perpetual blessings from thy hand
Demand perpetual songs of praise.

325 *"I have set God always before me."* L.

SAVIOUR, when night involves the sk
My soul, adoring, turns to thee;
Thee, self-abased in mortal guise,
And wrapt in shades of death for me.

2 On thee my waking raptures dwell,
When crimson gleams the east adorn,
Thee, victor of the grave and hell,
Thee, source of life's eternal morn.

3 When noon her throne in light arrays,
To thee my soul triumphant springs;
Thee, throned in glory's endless blaze,
Thee, Lord of lords and King of kings.

4 O'er earth, when shades of evening steal,
To death and thee my thoughts I give;
To death, whose power I soon must feel,
To thee, with whom I trust to live.

326 *"O Lord, thou art our God."* C. M.

GOD of our fathers, by whose hand
Thy people still are blest,
Be with us through our pilgrimage;
Conduct us to our rest.

2 Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

3 O spread thy sheltering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

4 Such blessings from thy gracious hand
Our humble prayers implore;
And thou, the Lord, shalt be our God,
And portion evermore.

327 *"Boast not thyself of to-morrow."* S.

TO-MORROW, Lord, is thine,
Lodged in thy sovereign hand;
And if its sun arise and shine,
It shines by thy command.

2 The present moment flies,
And bears our life away;
O make thy servants truly wise,
That they may live to-day.

3 Since on this wingèd hour
Eternity is hung,
Waken, by thine almighty power
The aged and the young.

4 One thing demands our care;
O be it still pursued,
Lest, slighted once, the season fair
Should never be renew'd.

5 To Jesus may we fly,
Swift as the morning light,
Lest life's young golden beam should di
In sudden, endless night.

Morning.

328 *"The Lord preserveth me."* L.

ARISE, my soul, with rapture rise,
And, fill'd with love and fear, ador
The awful Sovereign of the skies,
Whose mercy lends me one day more

2 And may this day, indulgent Power,
Not idly pass, nor fruitless be;
But may each swiftly-flying hour
Still nearer bring my soul to thee.

3 But can it be? That power divine
Is throned in light's unbounded blaze;
And countless worlds and angels join
To swell the glorious song of praise.

4 And will he deign to lend an ear,
When I, poor sinful mortal, pray?
Yes, boundless goodness! he will hear,
Nor cast the meanest wretch away.

5 Then let me serve thee all my days,
And may my zeal with years increase:
For pleasant, Lord, are all thy ways,
And all thy paths are paths of peace.

329 *"His compassions fail not: they are new every morning."* L. M.

NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

2 New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

3 If on our daily course our mind
Be set to hallow all we find,
New treasures still of countless price,
God will provide for sacrifice.

4 The trivial round, the common task,
Will furnish all we ought to ask:
Room to deny ourselves: a road
To bring us daily nearer God.

5 Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this, and every day,
To live more nearly as we pray.

330 *"In thy Light shall we see light."* P.

COME, my soul, thou must be wakin
Now is breaking
O'er the earth another day:
Come, to him who made this splendour
See thou render
All thy feeble strength can pay.

2 Gladly hail the sun returning:
Ready burning
Be the incense of thy powers:
For the night is safely ended;
God hath tended
With his care thy helpless hours.

3 Pray that he may prosper ever
Each endeavour,
When thine aim is good and true;
But that he may ever thwart thee,
And convert thee,
When thou evil wouldst pursue.

4 Think that he thy ways beholdeth,
He unfoldeth
Every fault that lurks within;
He the hidden shame glossed over
Can discover,
And discern each deed of sin.

5 Mayest thou on life's last morrow,
Free from sorrow,
Pass away in slumber sweet;
And, released from death's dark sadness,
Rise in gladness,
That far brighter Sun to greet.

6 Only God's free gifts abuse not,
Light refuse not,
But his Spirit's voice obey;
Thou with him shalt dwell, beholding
Light enfolding
All things in unclouded day.

7 Glory, honour, exaltation,
Adoration,
Be to the eternal One:
To the Father, Son, and Spirit
Laud and merit,
While unending ages run.

331 *"Unto you that fear my name shall the Sun of Righteousness arise."* Six 7s.

CHRIST, whose glory fills the skies,
Christ, the true, the only light,
Sun of righteousness, arise!
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

2 Dark and cheerless is the morn,
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;

Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, radiancy divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

332 *"I myself will awake right early."* L.

AWAKE, my soul, and with the sun
Thy daily course of duty run;
Shake off dull sloth, and early rise
To pay thy morning sacrifice.

2 Redeem thy mis-spent time that's past;
Live this day, as if 'twere thy last;
To improve thy talents take due care;
'Gainst the great day thyself prepare.

3 Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God, thy ways
And all thy secret thoughts surveys.

4 Wake, and lift up thyself, my heart,
And with the angels bear thy part,
Who all night long unwearied sing
"Glory to thee, eternal King."

5 I wake, I wake, ye heavenly choir,
May your devotion me inspire,
That I, like you, my age may spend,
Like you may on my God attend.

6 Glory to thee, who safe hast kept,
And hast refresh'd me while I slept ;
Grant, Lord, when I from death shall wake,
I may of endless light partake.

7 Lord, I my vows to thee renew ;
Scatter my sins as morning dew ;
Guard my first spring of thought and will,
And with thyself my spirit fill.

8 Direct, control, suggest this day
All I design, or do, or say,
That all my powers, with all their might,
In thy sole glory may unite.

9 Praise God, from whom all blessings flow,
Praise him, all creatures here below ;
Praise him above, angelic host ;
Praise Father, Son, and Holy Ghost.

Evening.

333 *"Under his wings shalt thou trust."* L. M.

GLORY to thee, my God, this night,
For all the blessings of the light :
Keep me, O keep me, King of kings,
Under thine own almighty wings.

2 Forgive me, Lord, for thy dear Son,
The ills that I this day have done ;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed ;
Teach me to die, that so I may
Triumphing rise at the last day.

4 O may my soul on thee repose,
And with sweet sleep mine eyelids close:
Sleep, that may me more vigorous make
To serve my God, when I awake.

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply:
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 O when shall I, in endless day,
Forever chase dark sleep away,
And hymns divine with angels sing,
Glory to thee, eternal King.

334 *"I will lay me down in peace."* S.

THE day is past and gone;
The evening shades appear:
O may we all remember well
The night of death draws near.

2 We lay our garments by,
Upon our beds to rest;
So death shall soon disrobe us all
Of what is here possest.

3 Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears.

335 *"Abide with us; for the day is far spent."* 1

ABIDE with me: fast falls the eventide
The darkness deepens; Lord, with me
abide:
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

2 Swift to its close ebbs out life's little day ;
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see ;
O thou who changest not, abide with me.

3 I need thy presence every passing hour ;
What but thy grace can foil the tempter's power ?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

4 I fear no foe, with thee at hand to bless :
Ills have no weight, and tears no bitterness.
Where is death's sting ? where, grave, thy victory ?
I triumph still, if thou abide with me.

5 Hold thou thy cross before my closing eyes ;
Shine through the gloom, and point me to the skies ;
Heaven's morning breaks, and earth's vain shadows flee ;
In life, in death, O Lord, abide with me.

336 *"Thy sun shall no more go down."* L. M.

SUN of my soul, thou Saviour dear,
It is not night if thou be near ;
O may no earth-born cloud arise
To hide thee from thy servant's eyes.

2 When the soft dews of kindly sleep
My weary eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

3 Abide with me from morn till eve,
For without thee I cannot live ;
Abide with me when night is nigh,
For without thee I dare not die.

4 If some poor wandering child of thine
Have spurn'd to-day the voice divine,
Now, Lord, the gracious work begin ;
Let him no more lie down in sin.

5 Watch by the sick ; enrich the poor
With blessings from thy boundless store ;
Be every mourner's sleep to-night,
Like infant slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of thy love
We lose ourselves in heaven above.

337 *"With my soul have I desired thee in the night."* C. M.

THE shadows of the evening hours
Fall from the darkening sky,
Upon the fragrance of the flowers
The dews of evening lie ;

2 Before thy throne, O Lord of heaven
We kneel at close of day ;
Look on thy children from on high,
And hear us while we pray.

3 The sorrows of thy servants, Lord,
O do not thou despise,
But let the incense of our prayers
Before thy mercy rise ;

4 The brightness of the coming night
Upon the darkness rolls ;
With hopes of future glory chase
The shadows on our souls.

5 Slowly the rays of daylight fade ;
So fade within our heart
The hopes in earthly love and joy,
That one by one depart ;

6 Slowly the bright stars, one by one,
Within the heavens shine :—
Give us, O Lord, fresh hopes in heaven,
And trust in things divine.

7 Let peace, O Lord ! thy peace, O God !
Upon our souls descend,
From midnight fears, and perils, thou
Our trembling hearts defend :

8 Give us a respite from our toil,
Calm and subdue our woes ;
Through the long day we suffer, Lord,
O give us now repose !

338

"The Lord is my light." Six 8s.

SWEET Saviour, bless us ere we go :
Thy word into our minds instil ;
And make our lukewarm hearts to glow
With lowly love and fervent will.
Through life's long day and death's dark night,
O gentle Jesus, be our light.

2 The day is gone, its hours have run,
And thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.

Through life's long day and death's dark nig
O gentle Jesus, be our light.

3 Grant us, dear Lord, from evil ways
True absolution and release ;
And bless us, more than in past days,
With purity and inward peace.
Through life's long day and death's dark nig
O gentle Jesus, be our light.

4 Labour is sweet, for thou hast toil'd ;
And care is light, for thou hast cared ;
Ah ! never let our works be soil'd
With strife, or by deceit ensnared.
Through life's long day and death's dark nigh
O gentle Jesus, be our light.

5 For all we love, the poor, the sad,
The sinful, unto thee we call ;
O let thy mercy make us glad ;
Thou art our Jesus, and our all.
Through life's long day and death's dark nigh
O gentle Jesus, be our light.

6 Sweet Saviour, bless us ; night is come ;
Through night and darkness near us be ;
Good angels watch about our home,
And we are one day nearer thee.
Through life's long day and death's dark nigh
O gentle Jesus, be our light.

339 *"Darkness and light to thee are both alike."* 8

INSPIRER and Hearer of prayer,
Thou Shepherd and Guardian of thine,
My all to thy covenant care,
I, sleeping or waking, resign.

2 If thou art my shield and my sun,
The night is no darkness to me;
And, fast as my minutes roll on,
They bring me but nearer to thee.

3 A sovereign protector I have,
Unseen, yet forever at hand;
Unchangeably faithful to save,
Almighty to rule and command.

4 His smiles and his comforts abound,
His grace, as the dew, shall descend;
And walls of salvation surround
The soul he delights to defend.

5 All praise to the Father, the Son,
And Spirit, thrice holy and bless'd,
Th' eternal, supreme Three in One,
Was, is, and shall still be address'd.

340

Let the lifting up of my hands be an evening sacrifice." 7s.

SOFTLY now the light of day
Fades upon my sight away;
Free from care, from labour free,
Lord, I would commune with thee:

2 Thou, whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

3 Soon, for me, the light of day
Shall for ever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with thee:

4 Thou who, sinless, yet hast known
All of man's infirmity;
Then, from thine eternal throne,
Jesus, look with pitying eye.

341 *"Thou, Lord, only makest me dwell in safety."* P.

THE day is past and over:
All thanks, O Lord, to thee!
I pray thee that offenceless
The hours of dark may be.
O Jesus, keep me in thy sight,
And save me through the coming night.

2 The joys of day are over:
I lift my heart to thee;
And call on thee that sinless
The hours of gloom may be.
O Jesus, make their darkness light,
And save me through the coming night!

3 The toils of day are over;
I raise the hymn to thee,
And ask that free from peril
The hours of fear may be:
O Jesus, keep me in thy sight,
And guard me through the coming night.

4 Lighten mine eyes, O Saviour,
Or sleep in death shall I,
And he, my wakeful tempter,
Triumphantly shall cry
"Against him I have now prevailed:
Rejoice! the child of God has failed."

5 Be thou my soul's Preserver,
O God! for thou dost know
How many are the perils
Through which I have to go.
O loving Jesus, hear my call,
And guard and save me from them all!

342 *"I will lay me down in peace and take my rest."* Ss. 7s. 7s.

THROUGH the day thy love has spared us;
Now we lay us down to rest,
Through the silent watches guard us,
Let no foe our peace molest;
Jesus, thou our guardian be;
Sweet it is to trust in thee.

2 Pilgrims here on earth, and strangers,
Dwelling in the midst of foes;
Us and ours preserve from dangers;
In thine arms may we repose;
And, when life's short day is past,
Rest with thee in heaven at last.

343 *"The Lord is thy keeper."* L. M.

GREAT God, to thee my evening song,
With humble gratitude I raise:
O let thy mercy tune my tongue,
And fill my heart with lively praise.

2 My days unclouded as they pass,
And every onward rolling hour,
Are monuments of wondrous grace,
And witness to thy love and power.

3 And yet this thoughtless, wretched hear
Too oft regardless of thy love,
Ungrateful, can from thee depart,
And from the path of duty rove.

4 Seal my forgiveness in the blood
Of Christ my Lord ; his name alone
I plead for pardon, gracious God,
And kind acceptance at thy throne.

5 With hope in him mine eyelids close ;
With sleep refresh my feeble frame ;
Safe in thy care may I repose,
And wake with praises to thy name.

344 *"He shall give his angels charge over thee."* 8s

GOD, that madest earth and heaven
Darkness and light ;
Who the day for toil hast given,
For rest the night :
May thine angel-guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2 Guard us waking, guard us sleeping,
And, when we die,
May we in thy mighty keeping,
All peaceful lie :
When the last dread trump shall wake
Do not thou, our Lord, forsake us,
But to reign in glory take us
With thee on high.

345 *"Whether we wake or sleep, we should live together with him."* P. M.

THE sun is sinking fast,
The daylight dies;
Let love awake, and pay
Her evening sacrifice.

2 As Christ upon the cross
His head inclined,
And to his Father's hands
His parting soul resign'd;

3 So now herself my soul
Would wholly give
Into his sacred charge,
In whom all spirits live;

4 So now beneath his eye
Would calmly rest,
Without a wish or thought
Abiding in the breast;

5 Save that his will be done,
Whate'er betide;
Dead to herself, and dead
In him to all beside.

6 Thus would I live: yet now
Not I, but he,
In all his power and love,
Henceforth alive in me.

7 One Sacred Trinity,
One Lord Divine,
May I be ever his,
And he for ever mine.

346 *"At eventide it shall be light."* S

THE day of praise is done ;
The evening shadows fall ;
Yet pass not from us with the sun,
True light that lightenest all.

2 Around thy throne on high
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless songs to thee.

3 Too faint our anthems here ;
Too soon of praise we tire ;
But oh ! the strains how full and clear
Of that eternal choir.

4 Yet, Lord, to thy dear will
If thou attune the heart,
We in thine angels' music still
May bear our lower part.

5 'Tis thine each soul to calm,
Each wayward thought reclaim,
And make our daily life a psalm
Of glory to thy name.

6 Shine thou within us, then,
A day that knows no end,
Till songs of angels and of men
In perfect praise shall blend.

347 *"I tell of thy truth in the night season."* C.

NOW from the altar of our hearts,
Let flames of love arise ;
Assist us, Lord, to offer up
Our evening sacrifice.

2 Minutes and mercies multiplied
Have made up all this day ;
Minutes came quick, but mercies were
More swift, more free than they.

3 New time, new favours, and new joys
Do a new song require ;
Till we shall praise thee as we would,
Accept our hearts' desire.

348 *"Now is our salvation nearer than when we believed."* C. M.

TIME hastens on ; ye longing saints,
Now raise your voices high ;
And magnify that sovereign love
Which shows salvation nigh.

2 As time departs salvation comes ;
Each moment brings it near :
Then welcome each declining day,
Welcome each closing year.

3 Not many years their course shall run,
Not many mornings rise,
Ere all its glories stand reveal'd
To our transported eyes.

349 *"The darkness and light to thee are both alike."* Six 10s.

THE day is gently sinking to a close,
Fainter and yet more faint the sunlight glows :
O Brightness of thy Father's glory, thou
Eternal Light of light, be with us now :
Where thou art present darkness cannot be :
Midnight is glorious noon, O Lord, with thee.

2 Our changeful lives are ebbing to an end
Onward to darkness and to death we ten
O Conqueror of the grave, be thou our gu
Be thou our light in death's dark eventic
Then in our mortal hour will be no gloon
No sting in death, no terror in the tomb.

3 Thou, who in darkness walking didst app
Upon the waves, and thy disciples cheer,
Come, Lord, in lonesome days, when sto
assail,
And earthly hopes and human succours f
When all is dark may we behold thee nig
And hear thy voice—"Fear not, for it is

4 The weary world is mouldering to decay,
Its glories wane, its pageants fade away ;
In that last sunset when the stars shall fa
May we arise awaken'd by thy call,
With thee, O Lord, for ever to abide
In that blest day which has no eventide.

SATURDAY EVENING.

350 *"He that followeth me shall not walk in darkness, but shall have the light of life."* Six

SAFELY through another week,
God has brought us on our way ;
Let us now a blessing seek
On the approaching holy day ;
Day of all the week the best,
Emblem of eternal rest !

2 Mercies multiplied each hour
Through the week our praise demand
Guarded by almighty power,
Fed and guided by his hand :

Though ungrateful we have been,
And repaying love with sin.

3 While we pray for pardoning grace,
Through the dear Redeemer's name,
Show thy reconcilèd face,
Drive away our sin and shame;
From our worldly cares set free,
May we rest this night with thee.

4 When the morn shall bid us rise,
May we feel thy presence near;
May thy glory meet our eyes,
When we in thy house appear:
There afford us, Lord, a taste
Of our everlasting feast.

5 May thy Gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints;
Such the days of rest we love,
Till we join the Church above.

Sunday Evening.

351 *"Thou, Lord, hast made me glad through thy works."* L. M.

LORD, when this holy morning broke,
O'er island, continent, and deep,
Thy far-spread family awoke,
All round the world, the feast to keep.

2 From east to west the sun surveyed,
From north to south, adoring throngs;
And still where evening stretched her shade,
And stars came forth, were heard their songs.

3 And not a prayer, a tear, a sigh,
Hath failed this day some suit to gain
To hearts in trouble thou wast nigh,
Nor one hath sought thy face in vain.

4 The poor in spirit thou hast fed,
Thy chastened ones have kissed the rod
The mourner thou hast comforted,
The pure in heart have seen their God.

352 *"He shall gather the lambs with his arm, and carry them in his bosom."* 8s.

JESUS, tender Shepherd, hear me;
Bless thy little lamb to-night;
Through the darkness be thou near me
Keep me safe till morning light.

2 All this day thy hand has led me,
And I thank thee for thy care;
Thou hast warmed me, clothed and fed r
Listen to my evening prayer!

3 Let my sins be all forgiven;
Bless the friends I love so well;
Take us all at last to heaven,
Happy there with thee to dwell.

The Seven Hours.

Before Dawn.

353 *"I myself will awake right early."* L.

THE wingèd herald of the day
Proclaims the morn's approaching ra
So Christ the Lord renews his call,
To endless life awakening all.

2 "Take up thy bed," to each he cries,
Who sick, or wrapp'd in slumber, lies:
"Be chaste, and, living soberly,
Watch ye, for I the Lord am nigh."

3 With earnest cry, with tearful care,
Call we the Lord to hear our prayer;
While supplication, pure and deep,
Forbids each chastened heart to sleep.

4 O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Shall live and reign eternally.

First Hour.

354 *"Early in the morning will I direct my prayer unto thee, and will look up."* L. M.

DAWN purples all the east with light;
Day o'er the earth is gliding bright;
Morn's sparkling rays their course begin;
Farewell to darkness and to sin!

2 Each evil dream of night, depart,
Each thought of guilt, forsake the heart!
Let every ill that darkness brought
Beneath its shade, now come to naught!

3 So that last morning, dread and great,
Which we with trembling hope await,
With blessèd light for us shall glow,
Who chant the song we learnt below.

4 O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Shall live and reign eternally.

Third Hour.

355 *"It is but the third hour of the day."* I

COME, Holy Ghost, with God the Son
And God the Father, ever One ;
Shed forth thy grace within our breast,
And dwell with us, a ready guest.

2 By every power, by heart and tongue,
By act and deed, thy praise be sung ;
Inflame with perfect love each sense,
That others' souls may kindle thence.

3 O Father, that we ask be done,
Through Jesus Christ, thine only Son ;
Who, with the Holy Ghost and thee,
Shall live and reign eternally.

Sixth Hour.

356 *"At noonday will I pray."* L.

O GOD of truth, O Lord of might,
Who, ordering time and change aright
Sendest the early morning ray,
Kindling the glow of perfect day,

2 Extinguish thou each sinful fire,
And banish every ill desire :
And, keeping all the body whole,
Shed forth thy peace upon the soul.

3 O Father, that we ask be done,
Through Jesus Christ, thine only Son ;
Who, with the Holy Ghost and thee,
Shall live and reign eternally.

Ninth Hour.

357 *"The hour of prayer being the ninth hour."* L. M.

O GOD! creation's secret force,
Thyself unmoved, all motion's source,
Who, from the morn till evening's ray,
Through all its changes guid'st the day,

2 Grant us, when this short life is past,
The glorious evening that shall last;
That, by a holy death attained,
Eternal glory may be gained.

3 O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Shall live and reign eternally.

Sunset.

358 *"I will meditate upon thee in the night watches."* C. M.

AS now the sun's declining rays
Toward the eve descend,
E'en so our years are sinking down
To their appointed end.

2 Lord, on the cross thine arms were stretch'd,
To draw thy people nigh;
O grant us then that cross to love,
And in those arms to die.

3 To God the Father, God the Son,
And God the Holy Ghost,
All glory be from saints on earth,
And from the angel host.

Night Watch.

359 *"Thou shalt not be afraid for any terror by night."* L

BEFORE the ending of the day,
Creator of the world, we pray,
That with thy wonted favour, thou
Wouldst be our guard and keeper now.

2 From all ill dreams defend our sight,
From fears and terrors of the night;
Withhold from us our ghostly foe,
That spot of sin we may not know.

3 O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.

VIII. THE HOLY SCRIPTURES.

360 *"Thy statutes have been my songs in the house of my pilgrimage."* C

FATHER of mercies! in thy word
What endless glory shines!
For ever be thy name adored
For these celestial lines.

2 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

3 O may these heavenly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light.

4 Divine Instructor, gracious Lord,
Be thou for ever near;
Teach me to love thy sacred word,
And view my Saviour there.

361 *"O Lord, how manifold are thy works."* L. M.

THE heavens declare thy glory, Lord,
In every star thy wisdom shines;
But when our eyes behold thy word,
We read thy name in fairer lines.

2 The rolling sun, the changing light,
And nights and days thy power confess;
But the blest volume thou hast writ
Reveals thy justice and thy grace.

3 Sun, moon, and stars convey thy praise
Round the whole earth, and never stand;
So when thy truth began its race,
It touched and glanced on every land.

4 Nor will thy spreading Gospel rest,
Till through the world thy truth has run;
Till Christ has all the nations blest,
That see the light, or feel the sun.

5 Great Sun of Righteousness, arise;
Bless the dark world with heavenly light;
Thy Gospel makes the simple wise,
Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view,
In souls renewed and sins forgiven:
Lord, cleanse my sins, my soul renew,
And make thy word my guide to heaven.

362

"Thy word is a lamp unto my feet, and a light unto my path."

7s. Dou

O WORD of God incarnate,
O wisdom from on high,
O truth unchanged, unchanging,
O Light of our dark sky!
We praise thee for the radiance
That from the hallow'd page,
A lantern to our footsteps,
Shines on from age to age.

2 The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored,
It is the heaven-drawn picture
Of Christ the living Word.

3 It floateth like a banner
Before God's host unfurl'd;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
Mid mists, and rocks, and quicksand
Still guide, O Christ, to thee.

4 O make thy Church, dear Saviour,
A lamp of burnish'd gold,
To bear before the nations
Thy true light as of old;

O teach thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face.

363 *"The law of the Lord is an undefiled law, converting the soul."* C. M.

From the xix. Psalm.

GOD'S perfect law converts the soul,
Reclaims from false desires ;
With sacred wisdom his sure word
The ignorant inspires.

2 The statutes of the Lord are just,
And bring sincere delight ;
His pure commands, in search of truth,
Assist the feeblest sight.

3 His perfect worship here is fix'd,
On sure foundations laid ;
His equal laws are in the scales
Of truth and justice weigh'd ;

4 Of more esteem than golden mines,
Or gold refined with skill ;
More sweet than honey, or the drops
That from the comb distil.

5 My trusty counsellors they are,
And friendly warning give :
Divine rewards attend on those
Who by thy precepts live.

364 *"How excellent is thy loving kindness, O God."* S. M.

BEHOLD, the morning sun
Begins his glorious way !
His beams through all the nations run,
And life and light convey.

2 But where the Gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs,
And gives the blind their sight.

3 My gracious God, how plain
Are thy directions given!
O may I never read in vain,
But find the path to heaven.

4 I hear thy word with love,
And I would fain obey;
Send thy good Spirit from above,
To guide me, lest I stray.

365 *"Thy word is true from the beginning."* C.

A GLORY gilds the sacred page,
Majestic like the sun:
It gives a light to every age:
It gives, but borrows none.

2 The Hand that gave it still supplies
The gracious light and heat:
His truths upon the nations rise;
They rise, but never set.

3 Let everlasting thanks be thine,
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.

4 My soul rejoices to pursue
The steps of him I love,
Till glory break upon my view
In brighter worlds above.

366 *"Thy word is a lantern unto my feet, and a light unto my paths."* C. M.

From the cxix. Psalm.

THY word is to my feet a lamp,
The way of truth to show;
A watch-light, to point out the path
In which I ought to go.

2 I've vow'd—and from my covenant, Lord,
Will never start aside—
That in thy righteous judgments I
Will steadfastly abide.

3 Let still my sacrifice of praise
With thee acceptance find;
And in thy righteous judgments, Lord,
Instruct my willing mind.

4 Thy testimonies I have made
My heritage and choice;
For they, when other comforts fail,
My drooping heart rejoice.

5 My heart with early zeal began
Thy statutes to obey;
And, till my course of life is done,
Shall keep thine upright way.

367 *"The invisible things of him from the creation of the world are clearly seen, being understood by the things that are made."* C. M.

GREAT God, with wonder and with praise
On all thy works I look;
But still thy wisdom, power, and grace,
Shine brightest in thy book.

2 The stars that in their courses roll,
Have much instruction given ;
But thy good word informs my soul
How I may soar to heaven.

3 The fields provide me food, and show
The goodness of the Lord ;
But fruits of life and glory grow
In thy most holy word.

4 Here are my choicest treasures hid,
Here my best comfort lies ;
Here my desires are satisfied,
And here my hopes arise.

5 Lord, make me understand thy law,
Show what my faults have been ;
And from thy Gospel let me draw
Pardon for all my sin.

6 Here would I learn how Christ has died
To save my soul from hell ;
Not all the books on earth beside,
Such heavenly wonders tell.

7 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

368 *"Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end."* C.

From the cxix. Psalm.

INSTRUCT me in thy statutes, Lord,
Thy righteous paths display ;
And I from them, through all my life,
Will never go astray.

2 If thou true wisdom from above
Will graciously impart,
To keep thy perfect laws I will
Devote my zealous heart.

3 Direct me in the sacred ways
To which thy precepts lead;
Because my chief delight has been
Thy righteous paths to tread.

4 Do thou to thy most just commands
Incline my willing heart;
Let no desire of worldly wealth
From thee my thoughts divert.

IX. REDEMPTION.

369 "*My heart shall rejoice in thy salvation.*" C. M.
with Chorus.

SALVATION! O the joyful sound,
Glad tidings to our ears;
A sovereign balm for every wound,
A cordial for our fears.

2 Salvation! buried once in sin,
At hell's dark door we lay;
But now we rise by grace divine,
And see a heavenly day.

3 Salvation! let the echo fly
The spacious earth around;
While all the armies of the sky
Conspire to raise the sound.

4 Salvation! O thou bleeding Lamb,
To thee the praise belongs:
Our hearts shall kindle at thy Name,
Thy Name inspire our songs.

Chorus for the end of each verse.

Glory, honor, praise, and power,
Be unto the Lamb forever!
Jesus Christ is our Redeemer!
Alleluia, praise the Lord!

370 *"Every day will I give thanks unto thee, and praise thy name for ever and ever."* 8s.

SAVIOUR, source of every blessing,
Tune my heart to grateful lays:
Streams of mercy, never ceasing,
Call for ceaseless songs of praise.

2 Teach me some melodious measure,
Sung by raptured saints above;
Fill my soul with sacred pleasure,
While I sing redeeming love.

3 Thou didst seek me when a stranger,
Wandering from the fold of God;
Thou to save my soul from danger,
Didst redeem me with thy blood.

4 By thy hand restored, defended,
Safe through life thus far I've come;
Safe, O Lord, when life is ended,
Bring me to my heavenly home.

371 *"The Son of God, who loved me, and gave himself for me."* L.

ALL glorious God, what hymns of praise
Shall our transported voices raise!
What ardent love and zeal are due,
While heaven stands open to our view!

2 Once we were fallen, and O how low!
Just on the brink of endless woe:
When Jesus, from the realms above,
Borne on the wings of boundless love,

3 Scattered the shades of death and night,
And spread around his heavenly light:
By him what wondrous grace is shown
To souls impoverish'd and undone!

4 He shows, beyond these mortal shores,
A bright inheritance as ours;
Where saints in light our coming wait
To share their holy, happy state.

372 *"Greater love hath no man than this, that a man lay down his life for his friends."* C. M.

TO our Redeemer's glorious name
Awake the sacred song;
O may his love (immortal flame!)
Tune every heart and tongue.

2 His love, what mortal thought can reach,
What mortal tongue display!
Imagination's utmost stretch
In wonder dies away.

He left his radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die:
Was ever love like this?

Dear Lord, while we adoring pay
Our humble thanks to thee,
May every heart with rapture say,
"The Saviour died for me."

5 O may the sweet, the blissful theme,
Fill every heart and tongue;
Till strangers love thy charming name,
And join the sacred song.

373 *"There is none other name under heaven given among men, whereby we must be saved."* 7

SING, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

2 Heaven and earth by him were made,
All is by his sceptre sway'd;
What are we that he should show
So much love to us below?

3 God, the merciful and good,
Bought us with the Saviour's blood;
And, to make our safety sure,
Guides us by his Spirit pure.

4 Sing, my soul, adore his name,
Let his glory be thy theme:
Praise him till he calls thee home,
Trust his love for all to come.

374 *"God hath given him a name which is above every name."* 8s. 6

O COULD I speak the matchless worth
O could I sound the glories forth,
Which in my Saviour shine,
I'd soar, and touch the heavenly strings,
And vie with Gabriel, while he sings
In notes almost divine.

2 I'd sing the characters he bears,
And all the forms of love he wears,
Exalted on his throne:
In loftiest songs of sweetest praise,
I would, to everlasting days,
Make all his glories known.

3 O the delightful day will come,
When my dear Lord will bring me home,
And I shall see his face;
Then, with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in his grace.

375 *"Casting all your care upon him, for he careth for you."* Six 8s.

PEACE, troubled soul, whose plaintive moan
Hath taught each scene the note of woe;
Cease thy complaint, suppress thy groan,
And let thy tears forget to flow:
Behold, the precious balm is found,
To lull thy pain and heal thy wound.

2 Come, freely come, by sin opprest,
On Jesus cast thy weighty load;
In him thy refuge find, thy rest,
Safe in the mercy of thy God:
Thy God's thy Saviour, glorious word;
O hear, believe, and bless the Lord.

376 *"By grace ye are saved through faith."* S. M.

GRACE! 'tis a charming sound,
Harmonious to my ear;
Heaven with the echo shall resound,
And all the earth shall hear.

2 Grace first contrived a way
To save rebellious man,
And all the steps that grace display
Which drew the wondrous plan.

3 Grace taught my wandering feet
To tread the heavenly road;
And new supplies each hour I meet
While pressing on to God.

4 Grace all the work shall crown
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves the praise.

377 *"Blessed is he whose unrighteousness is forgiven, and whose sin is covered."* L. M.

From the xxxii. Psalm.

HE'S blest, whose sins have pardon gain
No more in judgment to appear,
Whose guilt remission has obtain'd,
And whose repentance is sincere.

2 No sooner I my wound disclosed,
The guilt that tortured me within,
But thy forgiveness interposed,
And mercy's healing balm pour'd in.

3 Sorrows on sorrows multiplied,
The harden'd sinner shall confound;
But them who in his truth confide,
Blessings of mercy shall surround.

4 His saints that have perform'd his laws,
Their life in triumph shall employ;
Let them, as they alone have cause,
In grateful raptures shout for joy.

378 *"I have trodden the wine-press alone; and of the people there was none with me."* C. M.

BEHOLD the Saviour of mankind
Nail'd to the shameful tree;
How vast the love that him inclined
To bleed and die for me!

2 Hark, how he groans! while nature shakes,
And earth's strong pillars bend;
The temple's veil in sunder breaks,
The solid marbles rend.

3 'Tis done! the precious ransom's paid;
"Receive my soul!" he cries;
See where he bows his sacred head!
He bows his head and dies.

4 But soon he'll break death's envious chain,
And in full glory shine;
O Lamb of God, was ever pain,
Was ever love like thine!

379 *"The blood of Jesus Christ his Son cleanseth us from all sin."* L. M.

AH, not like erring man is God,
That men to answer him should dare;
Condemn'd, and into silence awed,
They helpless stand before his bar.

2 There must a Mediator plead,
Who, God and man, may both embrace;
With God for man to intercede,
And offer man the purchased grace.

3 And lo! the Son of God is slain
To be this Mediator crown'd:
In him, my soul, be cleansed from stain,
In him thy righteousness be found.

380 *"He healeth the broken in heart."* C.

WHEN, wounded sore, the stricken s
Lies bleeding and unbound,
One only hand, a piercèd hand,
Can heal the sinner's wound.

2 When sorrow swells the laden heart,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

3 When penitence has wept in vain
Over some foul, dark spot,
One only stream, a stream of blood,
Can wash away the blot.

4 'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart that's touch'd with all our joys,
And feeleth for our grief.

5 Lift up thy bleeding hand, O Lord!
Unseal that cleansing tide:
We have no shelter from our sin
But in thy wounded side.

381 *"Him that cometh unto me, I will in no wise cast out."* 8s. 7s

COME, ye sinners, poor and needy,
Weak and wounded, sick and sore:
Jesus ready stands to save you,
And his heart with love runs o'er;
He is able,
He is willing: doubt no more.

2 Come, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money,
Come to Jesus Christ and buy.

3 Come, ye weary, heavy-laden,
Lost and ruin'd by the fall,
If you tarry till you're better,
You will never come at all:
Not the righteous,
Sinners Jesus came to call.

4 Agonizing in the garden,
Your Redeemer prostrate lies;
On the bloody tree behold him!
Hear him cry, before he dies,
"It is finish'd!"
Sinners, will not this suffice?

5 Lo! th' incarnate God, ascending,
Pleads the merit of his blood;
Venture on him—venture wholly,
Let no other trust intrude;
None but Jesus
Can do helpless sinners good.

6 Saints and angels, join'd in concert,
Sing the praises of the Lamb;
While the blissful courts of heaven
Sweetly echo with his name;
Alleluia!
Sinners here may sing the same.

382 *"How should a man be just with God!"* S.

AH, how shall fallen man
Be just before his God!
If he contend in righteousness,
We sink beneath his rod.

2 If he our ways should mark,
With strict inquiring eyes,
Could we for one of thousand faults
A just excuse devise?

3 All-seeing, powerful God!
Who can with thee contend?
Or who that tries the unequal strife,
Shall prosper in the end?

4 The mountains, in thy wrath,
Their ancient seats forsake:
The trembling earth deserts her place
Her rooted pillars shake.

5 Ah, how shall guilty man
Contend with such a God?
None, none can meet him, and escape,
But through the Saviour's blood.

383 *"There shall be a fountain opened for sin and uncleanness."* C.

THERE is a fountain fill'd with blood
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there may I, as vile as he,
Wash all my sins away.

3 Dear, dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransom'd Church of God
Be saved to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing thy power to save,
When this poor, lisping, stammering tongue
Lies silent in the grave.

384 *"Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."* P. M.

THE voice of free grace
Cries, Escape to the mountain;
For Adam's lost race
Christ hath opened a fountain:
For sin and uncleanness
And every transgression,
His blood flows most freely
In streams of salvation.
Alleluia to the Lamb
Who hath bought us our pardon;
We'll praise him again
When we pass over Jordan.

2 Ye souls that are wounded,
To Jesus repair;
He calls you in mercy,
And can you forbear?

Though your sins be as scarlet,
Still flee to the mountain,
That blood can remove them
Which streams from this fountain.
Alleluia, etc.

3 O Jesus! ride onward,
Triumphantly glorious;
O'er sin, death, and hell
Thou'rt more than victorious;
Thy name is the theme
Of the great congregation,
While angels and saints
Raise the shout of salvation.
Alleluia, etc.

4 With joy shall we stand
When escaped to that shore;
With our harps in our hand
We will praise him the more;
We'll range the sweet fields
On the banks of the river,
And sing of salvation
For ever and ever.
Alleluia, etc.

385 *"Unite my heart to fear thy name."* Ss.

O TO grace how great a debtor
Daily I'm constrained to be;
Let thy love, Lord, like a fetter,
Bind my wand'ring heart to thee!

2 Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above!

X. THE CHRISTIAN LIFE.

Repentance.

386 *"If any man sin, we have an advocate with the Father."* L. M.

O THOU that hear'st when sinners cry,
Though all my crimes before thee lie,
Behold them not with angry look,
But blot their memory from thy book.

2 Create my nature pure within,
And form my soul averse to sin:
Let thy good Spirit ne'er depart,
Nor hide thy presence from my heart.

3 I cannot live without thy light,
Cast out and banish'd from thy sight:
Thy holy joys, my God, restore,
And guard me that I fall no more.

4 A broken heart, my God, my King,
Is all the sacrifice I bring;
The God of grace will ne'er despise
A broken heart for sacrifice.

5 O may thy love inspire my tongue!
Salvation shall be all my song:
And all my powers shall join to bless
The Lord, my strength and righteousness.

387 *"Take not thy Holy Spirit from me."* L. M.

STAY, thou long-suffering Spirit, stay,
Though I have done thee such despite;
Nor cast the sinner quite away,
Nor take thine everlasting flight.

2 Though I have most unfaithful been,
And long in vain thy grace received;
Ten thousand times thy goodness seen,
Ten thousand times thy goodness grieved

3 Yet O the mourning sinner spare,
In honour of my great High-priest;
Nor in thy righteous anger swear
T' exclude me from thy people's rest.

4 My weary soul, O God, release;
Uphold me with thy gracious hand;
Guide me into thy perfect peace,
And bring me to the promised land.

388

"Him that cometh to me, I will in no wise cast out." C. M

O JESUS, Saviour of the lost,
My rock and hiding-place,
By storms of sin and sorrow toss'd,
I seek thy sheltering grace.

2 Guilty, forgive me, Lord, I cry;
Pursued by foes, I come;
A sinner, save me, or I die;
An outcast, take me home.

3 Once safe in thine almighty arms,
Let storms come on amain;
There danger never, never harms;
There death itself is gain.

4 And when I stand before thy throne,
And all thy glory see,
Still be my righteousness alone
To hide myself in thee.

389 *"God be merciful to me, a sinner."* L. M.

O THAT my load of sin were gone,
O that I could at last submit
At Jesus' feet to lay it down,
To lay my soul at Jesus' feet!

2 Rest for my soul I long to find;
Saviour of all, if mine thou art,
Give me thy meek and lowly mind,
And stamp thine image on my heart.

3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest till pure within,
Till I am wholly lost in thee.

4 Fain would I learn of thee, my God;
Thy light and easy burden prove,
The cross, all stain'd with hallow'd blood,
The labour of thy dying love.

5 I would, but thou must give the power,
My heart from every sin release;
Bring near, bring near the joyful hour,
And fill me with thy perfect peace.

Faith.

390 *"If God be for us, who can be against us."* C. M.

O LET triumphant faith dispel
The fears of guilt and woe:
If God be for us, God the Lord,
Who, who shall be our foe?

2 He who his only Son gave up
To death, that we might live,

Shall he not all things freely grant
That boundless love can give?

3 Who now his people shall accuse?
'Tis God hath justified;
Who now his people shall condemn?
The Lamb of God hath died.

4 And he who died hath risen again,
Triumphant from the grave;
At God's right hand for us he pleads,
Omnipotent to save.

391 *"I will put thee in a clift of the rock."* Six 7

ROCK of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flow'd,
Be of sin the double cure,
Cleanse me from its guilt and power.

2 Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone,
Thou must save, and thou alone.

3 Nothing in my hand I bring;
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace:
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar through tracts unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

392 *"To whom shall we go but unto thee."* 8s. 6.

JUST as I am,—without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

2 Just as I am,—and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come.

3 Just as I am,—though toss'd about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come.

4 Just as I am,—poor, wretched, blind—
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

5 Just as I am,—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come.

6 Just as I am,—thy love unknown
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come.

393 *"I flee unto thee to hide me."*

JESUS, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on thee is stay'd;
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity.

394 *"Whom have I in heaven but thee?"*

JESUS, my Saviour! look on me,
For I am weary and opprest;
I come to cast myself on thee:
Thou art my Rest.

2 Look down on me, for I am weak,
I feel the toilsome journey's length;
Thine aid omnipotent I seek:
Thou art my Strength.

3 I am bewilder'd on my way,
Dark and tempestuous is the night;
O send thou forth some cheering ray:
Thou art my Light.

4 When Satan flings his fiery darts,
I look to thee; my terrors cease;
Thy cross a hiding-place imparts:
Thou art my Peace.

5 Standing alone on Jordan's brink,
In that tremendous latest strife,
Thou wilt not suffer me to sink:
Thou art my Life.

6 Thou wilt my every want supply,
E'en to the end, whate'er befall;
Through life, in death, eternally,
Thou art my All.

395 *"Thy name is as ointment poured forth."* C. M.

HOW sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3 Dear name, the rock on which I build,
My shield and hiding-place,

My never-failing treasury, filled
With boundless stores of grace.

4 Jesus! my Shepherd, Husband, Friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,—
Accept the praise I bring.

5 Weak is the effort of my heart,
And cold my warmest thought:
But when I see thee as thou art,
I'll praise thee as I ought.

6 Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

396

"The blood of Jesus Christ cleanseth us from all sin."

FOR ever here my rest shall be,
Close to thy bleeding side;
This all my hope and all my plea,
"For me the Saviour died."

2 My dying Saviour and my God,
Fountain for guilt and sin!
Sprinkle me ever with thy blood,
And cleanse and keep me clean.

3 Wash me, and make me thus thine own
Wash me, and mine thou art;
Wash me, but not my feet alone—
My hands, my head, my heart.

4 The atonement of thy blood apply,
Till faith to sight improve;
Till hope in full fruition die,
And all my soul is love.

397 *"My hope, and my fortress, my castle."* P. M.

A MOUNTAIN fastness is our God,
On which our souls are planted :
And though the fierce foe rage abroad,
Our hearts are nothing daunted.
What though he beset,
With weapon and net,
Array'd in death-strife ?
In God are help and life :
He is our sword and armour.

2 By our own might we naught can do ;
To trust it were sure losing ;
For us must fight the Right and True,
The Man of God's own choosing.
Dost ask for his name ?
Christ Jesus we claim ;
The Lord God of hosts ;
The only God : vain boasts
Of others fall before him.

3 What though the troops of Satan fill'd
The world with hostile forces ?
E'en then our fears should all be still'd :
In God are our resources.
The world and its King
No terrors can bring :
Their threats are no worth :
Their doom is now gone forth :
A single word can quell them.

4 God's word through all shall have free sway,
And ask no man's permission :
The Spirit and his gifts convey
Strength to defy perdition.

The body to kill,
Wife, children, at will,
The wicked have power:
Yet lasts it but an hour!
The kingdom's ours for ever!

5 To Father, Son and Holy Ghost,
For ever be outpouring
One chorus from the heavenly host
And saints on earth adoring!
That chorus resound
To earth's utmost bound,
And spread from shore to shore,
Like stormy ocean's roar,
Through endless ages rolling.

398

"I will keep thee in all places whither thou goest."

HOW firm a foundation, ye saints of t
Lord,
Is laid for your faith in his excellent word
What more can he say than to you he hath sai
You who unto Jesus for refuge have fled?

2 Fear not, I am with thee, O be not dismay'
I, I am thy God, and will still give thee aid
I'll strengthen thee, help thee, and cause the
to stand,
Upheld by my righteous, omnipotent hand.

3 When through the deep waters I call the
to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless
And sanctify to thee thy deepest distress.

4 When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply ;
The flame shall not hurt thee ; I only design
Thy dross to consume, and thy gold to refine.

5 The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes ;
That soul, though all hell shall endeavour to shake,
I'll never—no, never—no, never forsake.

Prayer.

399 *"If any man sin, we have an advocate with the Father, Jesus Christ, the righteous."* C. M.

APPROACH, my soul, the mercy-seat,
Where Jesus answers prayer ;
There humbly fall before his feet,
For none can perish there.

2 Thy promise is my only plea,
With this I venture nigh ;
Thou callest burden'd souls to thee,
And such, O Lord, am I.

3 Bow'd down beneath a load of sin,
By Satan sorely press'd,
By war without, and fears within,
I come to thee for rest.

4 Be thou my shield and hiding-place ;
That, shelter'd near thy side,
I may my fierce accuser face,
And tell him thou hast died !

5 O wondrous love, to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead thy gracious name.

400

"Men ought always to pray, and not to faint."

LORD, teach us how to pray aright,
With reverence and with fear:
Though dust and ashes in thy sight,
We may, we must draw near.

2 Give deep humility; the sense
Of godly sorrow give;
A strong desiring confidence
To hear thy voice and live.

3 Patience, to watch, and wait, and weep,
Though mercy long delay;
Courage, our fainting souls to keep,
And trust thee, though thou slay.

4 Give these, and then thy will be done;
Thus, strengthen'd with all might,
We, through thy Spirit and thy Son,
Shall pray, and pray aright.

401

"Ask, and it shall be given you."

COME, my soul, thy suit prepare;
Jesus loves to answer prayer;
He himself has bid thee pray,
Therefore will not say thee nay.

2 Thou art coming to a King,—
Large petitions with thee bring;

For his grace and power are such,
None can ever ask too much.

3 With my burden I begin:
Lord, remove this load of sin;
Let thy blood, for sinners spilt,
Set my conscience free from guilt.

4 Lord, I come to thee for rest,
Take possession of my breast;
There thy blood-bought right maintain,
And without a rival reign.

5 While I am a pilgrim here,
Let thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what I have to do,
Every hour my strength renew;
Let me live a life of faith,
Let me die thy people's death.

402 *"And he said, I will not let thee go, except thou bless me."* C. M.

SHEPHERD divine, our wants relieve,
In this our evil day:
To all thy tempted followers give
The power to trust and pray.

2 Long as our fiery trials last,
Long as the cross we bear,
O let our souls on thee be cast
In never-ceasing prayer.

3 The Spirit's interceding grace
Give us the faith to claim;
To wrestle till we see thy face,
And know thy hidden name.

4 Till thou the Father's love impart,
Till thou thyself bestow,
Be this the cry of every heart—
I will not let thee go:

5 I will not let thee go, unless
Thou tell thy name to me;
With all thy great salvation bless,
And say,—I died for thee.

403 *"There I will meet with thee; and I will commune with thee from above the mercy seat."* L. M.

FROM every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a sure retreat;
'Tis found beneath the mercy-seat.

2 There is a place where Jesus sheds
The oil of gladness on our heads—
A place than all beside more sweet;
It is the blood-stained mercy-seat.

3 There is a spot where spirits blend,
Where friend holds fellowship with friend;
Though sunder'd far, by faith they meet
Around one common mercy-seat.

4 There, there, on eagles' wings we soar,
And time and sense seem all no more;
And heaven comes down, our souls to greet,
And glory crowns the mercy-seat.

404 *"Lord, teach us to pray."* C. M.

PRAYER is the soul's sincere desire,
Utter'd or unexpress'd;
The motion of a hidden fire
That trembles in the breast.

2 Prayer is the burden of a sigh,
The falling of a tear;
The upward glancing of an eye
When none but God is near.

3 Prayer is the simplest form of speech
That infant lips can try;
Prayer, the sublimest strains that reach
The Majesty on high.

4 Prayer is the Christian's vital breath,
The Christian's native air;
The watch-word at the gates of death,—
He enters heaven with prayer.

5 Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice,
And cry, "Behold, he prays!"

6 In prayer, on earth, the saints are one;
They're one in word and mind;
When with the Father and the Son
Sweet fellowship they find.

7 O Thou, by whom we come to God,
The Life, the Truth, the Way,
The path of prayer thyself hast trod;
Lord, teach us how to pray.

8 To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Praise.

405 *"O be joyful in the Lord, all ye lands."* L. M.

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice:
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.

2 Know that the Lord is God indeed;
Without our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.

3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

4 For why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

406 *"O sing unto the Lord a new song: let the congregation of saints praise him."* 5s. 6s.

From the cxlix. Psalm.

O PRAISE ye the Lord,
Prepare your glad voice
His praise in the great
Assembly to sing:
In their great Creator
Let Israel rejoice;
And children of Sion
Be glad in their King.

2 Let them his great name
Extol in their songs,
With hearts well attuned
His praises express ;
Who always takes pleasure
To hear their glad tongues,
And waits with salvation
The humble to bless.

3 With glory adorned,
His people shall sing
To God, who their heads
With safety doth shield ;
Such honour and triumph
His favour shall bring :
O therefore for ever
All praise to him yield !

407 *"Thou, O God, art praised in Sion."* L. M.

From the lxv. Psalm.

FOR thee, O God, our constant praise
In Sion waits, thy chosen seat ;
Our promised altars there we'll raise,
And all our zealous vows complete.

2 Thou, who to every humble prayer
Dost always bend thy listening ear,
To thee shall all mankind repair,
And at thy gracious throne appear.

3 Our sins, though numberless, in vain
To stop thy flowing mercy try ;
Whilst thou o'erlook'st the guilty stain,
And washest out the crimson dye.

4 Bless'd is the man who, near thee placed
Within thy sacred dwelling lives!
'Tis there abundantly we taste
The vast delights thy temple gives.

408 "O give thanks unto the Lord: for he is gracious, and his mercy endureth for ever." 77

From the cvii. Psalm.

MAGNIFY Jehovah's name;
For his mercies ever sure,
From eternity the same,
To eternity endure.

2 Let his ransom'd flock rejoice,
Gather'd out of every land,
As the people of his choice,
Pluck'd from the destroyer's hand.

3 In the wilderness astray,
In the lonely waste they roam,
Hungry, fainting by the way,
Far from refuge, shelter, home:

4 To the Lord their God they cry;
He inclines a gracious ear,
Sends deliverance from on high,
Rescues them from all their fear.

5 Them to pleasant lands he brings,
Where the vine and olive grow;
Where from verdant hills, the springs
Through luxuriant valleys flow.

6 O that men would praise the Lord,
For his goodness to their race;
For the wonders of his word,
And the riches of his grace.

409 L. M.

"Serve the Lord with gladness, and come before his presence with a song."

From the c. Psalm.

BEFORE Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and he destroy.

2 His sovereign power, without our aid,
Made us of clay, and form'd us men;
And when like wandering sheep we stray'd,
He brought us to his fold again.

3 We are his people, we his care,
Our souls, and all our mortal frame;
What lasting honours shall we rear,
Almighty Maker, to thy name?

4 We'll crowd thy gates with thankful songs,
High as the heaven our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.

5 Wide as the world is thy command,
Vast as eternity thy love;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

410 L. M.

"O Lord, thou art become exceeding glorious; thou art clothed with majesty and honour."

From the civ. Psalm.

BLESS God, my soul; thou, Lord, alone
Possessest empire without bounds,
With honour thou art crown'd, thy throne
Eternal majesty surrounds.

2 With light thou dost thyself enrobe,
And glory for a garment take;
Heaven's curtains stretch beyond the globe
The canopy of state to make.

3 God builds on liquid air, and forms
His palace-chambers in the skies;
The clouds his chariots are, and storms
The swift-wing'd steeds with which he flies

4 As bright as flame, as swift as wind,
His ministers heaven's palace fill;
They have their sundry tasks assign'd,
All prompt to do their sovereign's will.

5 In praising God while he prolongs
My breath, I will that breath employ;
And join devotion to my songs,
Sincere, as in him is my joy.

411 "*O praise the Lord of heaven.*" 6s. 4

From the cxlviii. Psalm.

YE boundless realms of joy,
Exalt your Maker's fame;
His praise your song employ
Above the starry frame:
Your voices raise,
Ye cherubim
And seraphim,
To sing his praise.

2 Thou moon, that rul'st the night
And sun, that guid'st the day,
Ye glittering stars of light,
To him your homage pay:

His praise declare,
Ye heavens above,
And clouds that move
In liquid air.

3 Let them adore the Lord,
And praise his holy name,
By whose almighty word
They all from nothing came;
And all shall last
From changes free;
His firm decree
Stands ever fast.

412 "*Let everything that hath breath praise the Lord.*" L. M.

From the cl. Psalm.

O PRAISE the Lord in that blest place
From whence his goodness largely flows;
Praise him in heaven, where he his face,
Unveiled, in perfect glory shows.

2 Praise him for all the mighty acts
Which he in our behalf has done;
His kindness this return exacts,
With which our praise should equal run.

3 Let the shrill trumpet's warlike voice
Make rocks and hills his praise rebound;
Praise him with harp's melodious noise,
And gentle psaltery's silver sound.

4 Let them who joyful hymns compose,
To cymbals set their songs of praise—
To well-tuned cymbals, and to those
That loudly sound on solemn days.

5 Let all that vital breath enjoy,
The breath he does to them afford,
In just returns of praise employ:
Let every creature praise the Lord!

413 *"Praise the Lord, O my soul; and all that is within me, praise his holy name."* S. M

From the ciii. Psalm.

O BLESS the Lord, my soul,
His grace to thee proclaim;
And all that is within me, join
To bless his holy name.

2 O bless the Lord, my soul,
His mercies bear in mind;
Forget not all his benefits,
Who is to thee so kind.

3 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee from death.

4 He feeds thee with his love,
Upholds thee with his truth;
And, like the eagle's, he renews
The vigour of thy youth.

5 Then bless the Lord, my soul,
His grace, his love proclaim;
Let all that is within me, join
To bless his holy name.

414 *My heart is fixed, O God, my heart is fixed: I will sing and give praise.* L. M.

From the lvii. Psalm.

O GOD, my heart is fix'd, 'tis bent,
Its thankful tribute to present;
And, with my heart, my voice I'll raise
To thee, my God, in songs of praise.

2 Awake, my glory; harp and lute,
No longer let your strings be mute:
And I, my tuneful part to take,
Will with the early dawn awake.

3 Thy praises, Lord, I will resound
To all the listening nations round:
Thy mercy highest heaven transcends,
Thy truth beyond the clouds extends.

4 Be thou, O God, exalted high;
And as thy glory fills the sky,
So let it be on earth displayed,
Till thou art here, as there, obeyed.

415 *"I will alway give thanks unto the Lord."* C. M.

From the xxxiv. Psalm.

THROUGH all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 Of his deliverance I will boast,
Till all that are distressed
From my example comfort take,
And charm their griefs to rest.

3 O magnify the Lord with me,
With me exalt his name ;
When in distress to him I call'd,
He to my rescue came.

4 The angel of the Lord encamps
Around the good and just ;
Deliverance he affords to all
Who on his succour trust.

5 O make but trial of his love,
Experience will decide
How blest they are, and only they,
Who in his truth confide.

6 Fear him, ye saints ; and you will then
Have nothing else to fear ;
Make you his service your delight,
Your wants shall be his care.

416

"O give thanks unto the Lord : for he is gracious, and his mercy endureth for ever." L. M.

From the cvi. Psalm.

O RENDER thanks to God above,
The fountain of eternal love ;
Whose mercy firm through ages past
Has stood, and shall for ever last.

2 Who can his mighty deeds express,
Not only vast, but numberless ?
What mortal eloquence can raise
His tribute of immortal praise ?

3 Extend to me that favour, Lord,
Thou to thy chosen dost afford ;
When thou return'st to set them free,
Let thy salvation visit me.

4 Let Israel's God be ever bless'd,
His name eternally confess'd;
Let all his saints, with full accord,
Sing loud Amens, Praise ye the Lord!

417 *"O Lord, our Lord, how excellent is thy name in all the earth."* C. M.

From the viii. Psalm.

I SING the almighty power of God,
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.

2 I sing the wisdom that ordain'd
The sun to rule the day;
The moon shines full at his command,
And all the stars obey.

3 Lord, how thy wonders are display'd
Where'er I turn my eye;
If I survey the ground I tread,
Or gaze upon the sky,

4 There's not a plant nor flower below
But makes thy glories known;
And clouds arise, and tempests blow
By order from thy throne.

5 His hand is my perpetual guard;
He keeps me with his eye:
Why should I, then, forget the Lord,
Who is forever nigh?

418 *"The Lord is King; the earth may be glad thereof."* L. M.

From the xcvii. Psalm.

JEHOVAH reigns, let all the earth
In his just government rejoice;

Let all the lands, with sacred mirth,
In his applause unite their voice.

2 Darkness and clouds of awful shade
His dazzling glory shroud in state;
Judgment and righteousness are made
The habitation of his seat.

3 For thou, O God, art seated high,
Above earth's potentates enthroned;
Thou, Lord, unrivalled in the sky,
Supreme by all the gods art owned.

419 "*Let everything that hath breath praise the Lord.*" 8s. 6

From the cxlviii. Psalm.

BEGIN, my soul, th' exalted lay;
Let each enraptured thought obey,
And praise th' Almighty's name:
Let heaven and earth, and seas and skies,
In one melodious concert rise,
To swell th' inspiring theme.

2 Ye angels, catch the thrilling sound,
While all the adoring thrones around
His boundless mercy sing;
Let every listening saint above
Wake all the tuneful soul of love,
And touch the sweetest string.

3 Whate'er this living world contains,
That wings the air or treads the plains,
United praise bestow:
Ye tenants of the ocean wide,
Proclaim him through the mighty tide,
And in the deeps below.

4 Let man, by nobler passions sway'd,
The feeling heart, the judging head,
In heavenly praise employ;
Spread his tremendous name around,
Till heav'n's broad arch rings back the sound,
The general burst of joy.

420 *"As long as I have any being, I will sing praises unto my God."* Six 8s.

From the cxlvi. Psalm.

I'LL praise my Maker with my breath,
And when my voice is lost in death,
Praise shall employ my nobler powers:
My days of praise shall ne'er be past
While life, and thought, and being last,
Or immortality endures.

2 Happy the man whose hopes rely
On Israel's God: he made the sky,
And earth, and seas, with all their train;
He saves th' oppress'd, he feeds the poor;
His truth for ever stands secure,
And none shall find his promise vain.

421 *"The Lord is my strength, and my shield."* C. M.

From the xxviii. Psalm.

ADORED for ever be the Lord;
His praise I will resound,
From whom the cries of my distress
A gracious answer found.

2 He is my strength and shield; my heart
Has trusted in his name;
And now relieved, my heart, with joy,
His praises shall proclaim.

3 The Lord, the everlasting God,
Is my defence and rock,
The saving health, the saving strength,
Of his anointed flock.

4 O save and bless thy people, Lord,
Thy heritage preserve;
Feed, strengthen, and support their hearts
That they may never swerve.

422

"The morning stars sang together, and all the sons of God shouted for joy." 7s

SONGS of praise the angels sang;
Heaven with alleluias rang,
When Jehovah's work begun,
When he spake and it was done.

2 Songs of praise awoke the morn,
When the Prince of Peace was born;
Songs of praise arose, when he
Captive led captivity.

3 Heaven and earth must pass away;
Songs of praise shall crown that day:
God will make new heavens and earth;
Songs of praise shall hail their birth.

4 And shall man alone be dumb
Till that glorious kingdom come?
No; the Church delights to raise
Psalms, and hymns, and songs of praise.

5 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

6 Borne upon their latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ.

423 *"I will magnify thee, O God, my King."* 8s. 7s.

From the cxlv. Psalm.

GOD, my King, thy might confessing,
Ever will I bless thy name;
Day by day thy throne addressing,
Still will I thy praise proclaim.

2 Honour great our God befitteth;
Who his majesty can reach?
Age to age his works transmitteth,
Age to age his power shall teach.

3 They shall talk of all thy glory,
On thy might and greatness dwell,
Speak of thy dread acts the story,
And thy deeds of wonder tell.

4 Nor shall fail from memory's treasure,
Works by love and mercy wrought—
Works of love surpassing measure,
Works of mercy passing thought.

5 Full of kindness and compassion,
Slow to anger, vast in love,
God is good to all creation;
All his works his goodness prove.

6 All thy works, O Lord, shall bless thee,
Thee shall all thy saints adore;
King supreme shall they confess thee,
And proclaim thy sovereign power.

424 *"He is Lord of lords and King of kings."* C. M.

ALL hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

2 Crown him, ye martyrs of our God,
Who from his altar call;
Extol the Stem of Jesse's rod,
And crown him Lord of all.

3 Hail him, the Heir of David's line,
Whom David, Lord did call;
The God incarnate! Man divine!
And crown him Lord of all!

4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet,
And crown him Lord of all.

6 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

425 *"All thy works praise thee, O Lord."* P. M.

THE strain upraise of joy and praise,
Alleluia!
To the glory of their King
Shall the ransom'd people sing, Alleluia!

And the choirs that dwell on high
Shall re-echo through the sky, Alleluia!

They in the rest of Paradise who dwell
The blessèd ones with joy the chorus swell,
Alleluia!
The planets beaming on their heavenly way,
The shining constellations, join and say,
Alleluia!

Ye clouds that onward sweep,
Ye winds on pinions light,
Ye thunders, echoing loud and deep,
Ye lightnings, wildly bright,
In sweet consent unite your Alleluia!

Ye floods and ocean billows,
Ye storms and winter snow,
Ye days of cloudless beauty,
Hoar frost and summer glow:
Ye groves that wave in spring,
And glorious forests, sing, Alleluia!

First let the birds, with painted plumage gay,
Exalt their great Creator's praise, and say,
Alleluia!
Then let the beasts of earth, with varying strain,
Join in creation's hymn, and cry again, Alleluia!

Here let the mountains thunder forth sonorous,
Alleluia!
There let the valleys sing in gentler chorus,
Alleluia!
Thou jubilant abyss of ocean, cry, Alleluia!
Ye tracts of earth and continents, reply,
Alleluia!

To God, who all creation made,
The frequent hymn be duly paid : Alleluia
This is the strain, the eternal strain, the Lor
Almighty loves : Alleluia
This is the song, the heavenly song, that Christ
the King, approves : Alleluia
Wherefore we sing, both heart and voic
awaking, Alleluia
And children's voices echo, answer making,
Alleluia

Now from all men be outpour'd
Alleluia to the Lord ;
With Alleluia evermore
The Son and Spirit we adore.
Praise be done to the Three in One,
Alleluia ! Alleluia ! Alleluia ! Amen

426

"My cup runneth over." C. M

WHEN all thy mercies, O my God
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

2 O how shall words with equal warmth
The gratitude declare
That glows within my ravish'd heart ?
But thou canst read it there.

3 Ten thousand thousand precious gifts
My daily thanks employ ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

4 Through every period of my life
Thy goodness I'll pursue ;
And after death, in distant worlds,
The glorious theme renew.

5 When nature fails, and day and night
Divide thy works no more,
My ever grateful heart, O Lord,
Thy mercy shall adore.

6 Through all eternity, to thee
A joyful song I'll raise ;
But oh ! eternity's too short
To utter all thy praise.

427 *"The Lord is King."* L. M.

From the xciii. Psalm.

WITH glory clad, with strength arrayed,
The Lord that o'er all nature reigns
The world's foundation strongly laid,
And the vast fabric still sustains.

2 How surely stablish'd is thy throne !
Which shall no change or period see ;
For thou, O Lord, and thou alone,
Art God from all eternity.

3 The floods, O Lord, lift up their voice,
And toss the troubled waves on high ;
But God above can still their noise,
And make the angry sea comply.

4 Thy promise, Lord, is ever sure,
And they that in thy house would dwell,
That happy station to secure,
Must still in holiness excel.

428 "*Holy, Holy, Holy.*" 6s. 4

COME, thou Almighty King,
Help us thy name to sing,
Help us to praise!
Father all glorious,
O'er all victorious,
Come and reign over us,
Ancient of days.

2 Come, thou incarnate Word,
Gird on thy mighty sword;
Our prayer attend;
Come, and thy people bless;
Come, give thy word success;
Spirit of holiness,
On us descend!

3 Come, holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore.

429 *"Praise the Lord, O my soul."* L. M.

AWAKE, my soul, to joyful lays,
And sing thy great Redeemer's praise:
He justly claims a song from thee;
His loving-kindness, O how free!

2 He saw me ruin'd in the fall,
Yet loved me, notwithstanding all;
He saved me from my lost estate;
His loving-kindness, O how great!

3 Though numerous hosts of mighty foes,
Though earth and hell my way oppose,
He safely leads my soul along;
His loving-kindness, O how strong!

4 When trouble, like a gloomy cloud,
Has gather'd thick, and thunder'd loud,
He near my soul has always stood;
His loving-kindness, O how good!

5 Often I feel my sinful heart
Prone from my Saviour to depart,
But though I oft have him forgot,
His loving-kindness changes not.

6 Soon shall I pass the gloomy vale,
Soon all my mortal powers must fail;
O may my last expiring breath
His loving-kindness sing in death!

430 *"And again they said, Alleluia."* 8s. 7s. Six Lines.

ALLELUIA! song of gladness,
Voice of everlasting joy:
Alleluia! sound the sweetest

Heard among the choirs on high,
Hymning in God's blissful mansion
Day and night incessantly.

2 Alleluia! Church victorious,
Thou may'st lift the joyful strain:
Alleluia! songs of triumph
Well befit the ransomed train.
Faint and feeble are our praises
While in exile we remain.

3 Alleluia! songs of gladness
Suit not always souls forlorn,
Alleluia! sounds of sadness
'Midst our joyful strains are borne;
For in this dark world of sorrow
We with tears our sins must mourn.

4 Praises with our prayers uniting,
Hear us, blessed Trinity;
Bring us to thy blissful presence,
There the Paschal Lamb to see,
Then to thee our alleluia
Singing everlastingly.

431

"One cried unto another, and said, Holy, holy, holy."

8s. 7
Doubl

ROUND the Lord in glory seated
Cherubim and seraphim
Fill'd his temple, and repeated
Each to each the alternate hymn.
"Lord, thy glory fills the heaven,
Earth is with thy fulness stored;
Unto thee be glory given,
Holy, holy, holy Lord."

2 Heaven is still with glory ringing,
Earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, the Lord most High."
With his seraph train before him,
With his holy Church below,
Thus conspire we to adore him,
Bid we thus our anthem flow :

3 "Lord, thy glory fills the heaven,
Earth is with thy fulness stored ;
Unto thee be glory given,
Holy, holy, holy Lord."
Thus thy glorious name confessing,
We adopt thy angels' cry,
"Holy, holy, holy," blessing
Thee, the Lord of hosts most High.

432 *"And all her streets shall say, Alleluia."* P. M.

SING Alleluia forth in duteous praise,
O citizens of heaven ; and sweetly raise
An endless Alleluia.

2 Ye next, who stand before the Eternal Light,
In hymning choirs re-echo to the height
An endless Alleluia.

3 The holy city shall take up your strain,
And with glad songs resounding wake again
An endless Alleluia.

4 In blissful antiphons ye thus rejoice
To render to the Lord with thankful voice
An endless Alleluia.

5 Ye who have gained at length your palms i
bliss,
Victorious ones, your chant shall still be thi
An endless Alleluia.

6 There, in one grand acclaim, for ever ring
The strains which tell the honour of your Kin
An endless Alleluia.

7 This is the rest for weary ones brought bac
This is the food and drink which none shall lac
An endless Alleluia.

8 While thee, by whom were all things mad
we praise
For ever, and tell out in sweetest lays
An endless Alleluia.

9 Almighty Christ, to thee our voices sing
Glory for evermore ; to thee we bring
An endless Alleluia.

433

"Of him and through him and to him are all things: to whom be glory for ever. Amen."

8s. 7

ANGEL bands, in strains sweet sounding,
Anthems to the Saviour raise :
Host of heaven, his throne surrounding,
Hymn the great Creator's praise.

2 Radiant orb of day, adore him,
Praise him, thou who rul'st the night ;
Heaven of heavens, O bow before him,
Laud him, all ye worlds of light.

3 Praise him, wild and restless ocean,
Praise him, monsters of the deep ;

Praise him in your rude commotion,
Storms that at his mandate sweep.

4 Hills and mountains, heavenward towering,
Fires that in their bosom glow;
Clouds around their cliffs dark lowering,
Torrents down their steeps that flow;

5 Verdant fields and valleys blooming,
Insect myriads, own his care;
Wild beasts through the forest roaming,
Warbling tenants of the air,

6 Kings and rulers, shout his glory
People, join the loud acclaim,
Maidens, youth, and fathers hoary,
Infants, lisp his holy name.

7 Every kindred, tongue, and nation,
Him who gave you life adore;
Earth and heaven, and all creation,
Praise his name for evermore.

Self-Consecration.

434 *"Put on the whole armour of God."* D. S. M.

JESUS, my strength, my hope,
On thee I cast my care,
With humble confidence look up,
And know thou hear'st my prayer:
Give me on thee to wait,
Till I can all things do—
On thee, almighty to create,
Almighty to renew.

2 Give me a sober mind,
A self-renouncing will,
That tramples down and casts behind
The baits of pleasing ill:
A soul inured to pain,
To hardship, grief, and loss;
Ready to take up and sustain
The consecrated cross.

3 Give me a godly fear,
A quick, discerning eye,
That looks to thee when sin is near,
And sees the tempter fly;
A spirit still prepared,
And arm'd with jealous care,
For ever standing on its guard,
And watching unto prayer.

4 Give me a true regard,
A single, steady aim,
Unmoved by threatening or reward,
To thee and thy great name;
Give me a heart to pray,
To pray and never cease,
Never to murmur at thy stay,
Or wish my sufferings less.

5 I rest upon thy word,
The promise is for me;
My succour and salvation, Lord,
Shall surely come from thee;
But let me still abide,
Nor from my hope remove,
Till thou my patient spirit guide
Into thy perfect love.

435 *"Enoch walked with God."* C. M.

O FOR a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb.

2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Trust.

436 *"They that put their trust in the Lord shall be even as the Mount Sion, which may not be removed, but standeth fast for ever."* C. M.

From the cxxv. Psalm.

WHO place on Sion's God their trust,
Like Sion's rock shall stand;
Like her immovable be fix'd
By his almighty hand.

2 Look how the hills on every side
Jerusalem enclose;
So stands the Lord around his saints,
To guard them from their foes.

437 *"I will love thee, O Lord, my strength."* L. M

From the xviii. Psalm.

NO change of time shall ever shock
My firm affection, Lord, to thee;
For thou hast always been my rock,
A fortress and defence to me.

2 Thou my deliverer art, my God;
My trust is in thy mighty power:
Thou art my shield from foes abroad,
At home my safeguard and my tower.

3 To thee I will address my prayer,
To whom all praise we justly owe;
So shall I, by thy watchful care,
Be guarded safe from every foe.

438 *"The Lord is my shepherd; therefore can I lack nothing."* C. M

From the xxiii. Psalm.

THE Lord himself, the mighty Lord,
Vouchsafes to be my guide;
The shepherd, by whose constant care
My wants are all supplied.

2 In tender grass he makes me feed,
And gently there repose;
Then leads me to cool shades, and where
Refreshing water flows.

3 He does my wandering soul reclaim,
And, to his endless praise,
Instruct with humble zeal to walk
In his most righteous ways.

4 I pass the gloomy vale of death,
From fear and danger free;

For there his aiding rod and staff
Defend and comfort me.

5 Since God doth thus his wondrous love
Through all my life extend,
That life to him I will devote,
And in his temple spend.

139 *"My soul truly waiteth still upon God."* L. M.

From the lxii. Psalm.

MY soul, for help on God rely,
On him alone thy trust repose;
My rock and health will strength supply
To bear the shock of all my foes.

2 God does his saving health dispense,
And flowing blessings daily send;
He is my fortress and defence,
On him my soul shall still depend.

3 In him, ye people, always trust;
Before his throne pour out your hearts:
For God, the merciful and just,
His timely aid to us imparts.

140 *"The Lord shall give his people the blessing of peace."* C. M.

FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at thy throne of grace
Let this petition rise.

2 Give me a calm and thankful heart,
From every murmur free;
The blessings of thy grace impart,
And let me live to thee.

3 Let the sweet hope that thou art mine
My path of life attend :
Thy presence through my journey shine,
And crown my journey's end.

441 *"My peace I give unto you."* C. M

WHILE thee I seek, protecting Power,
Be my vain wishes stilled ;
And may this consecrated hour
With better hopes be filled.

2 Thy love the power of thought bestowed,
To thee my thoughts would soar :
Thy mercy o'er my life has flowed,
That mercy I adore.

3 In each event of life, how clear
Thy ruling hand I see :
Each blessing to my soul more dear,
Because conferred by thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

5 When gladness wings my favoured hour,
Thy love my thoughts shall fill ;
Resigned when storms of sorrow lower,
My soul shall meet thy will.

6 My lifted eye, without a tear,
The gathering storms shall see ;
My steadfast heart shall know no fear,
That heart will rest on thee.

442 *"I will rejoice in the Lord."* 8s. 6s.

ALTHOUGH the vine its fruit deny,
The budding fig tree droop and die,
No oil the olive yield;
Yet will I trust me in my God,
Yea, bend rejoicing to his rod,
And by his grace be heal'd.

2 Though fields, in verdure once array'd,
By whirlwinds desolate be laid,
Or parch'd by scorching beam;
Still in the Lord shall be my trust,
My joy; for, though his frown is just,
His mercy is supreme.

3 Though from the folds the flock decay,
Though herds lie famish'd o'er the lea,
And round the empty stall;
My soul above the wreck shall rise,
Its better joys are in the skies;
There God is all in all.

4 In God my strength, howe'er distrest,
I yet will hope, and calmly rest,
Nay, triumph in his love:
My lingering soul, my tardy feet,
Free as the hind he makes, and fleet,
To speed my course above.

443 *"I have prayed for thee, that thy faith fail not."* 6s. 5s. Double.

IN the hour of trial,
Jesus, plead for me;
Lest by base denial
I depart from thee;

When thou see'st me waver,
With a look recall,
Nor for fear or favour
Suffer me to fall.

2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crown'd Calvary.

3 Should thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail thy hand to see;
Grant that I may ever
Cast my care on thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

444 *"My meditation of him shall be sweet."* L. M.

IS there a lone and dreary hour,
When worldly pleasures lose their power?

My Father! let me turn to thee,
And set each thought of darkness free.

2 Is there an hour of peace and joy,
When hope is all my soul's employ?
My Saviour! still my hopes will roam,
Until they rest with thee, their home.

3 Is there a time of racking grief,
Which scorns the prospect of relief?
O Spirit! break the cheerless gloom,
And bid my heart its calm resume.

4 The noontide blaze, the midnight scene,
The dawn, or twilight's sweet serene,
The glow of life, the dying hour,
Shall own, O God! thy grace and power.

445 *"The Lord is my portion, saith my soul."* 7s.

'TIS my happiness below
Not to live without the cross;
But the Saviour's power to know,
Sanctifying every loss.

2 Trials must and will befall;
But with humble faith to see
Love inscribed upon them all—
This is happiness to me.

3 Did I meet no trials here,
No chastisement by the way,
Might I not with reason fear
I should be a castaway?

4 Trials make the promise sweet;
Trials give new life to prayer;
Bring me to my Saviour's feet,
Lay me low and keep me there.

446 *"I cried unto God with my voice, and he gave ear unto me."* L. M.

GOD of my life, to thee I call;
Afflicted at thy feet I fall:
When the great water-floods prevail,
Leave not my trembling heart to fail.

2 Friend of the friendless and the faint,
Where should I lodge my deep complaint?—
Where but with thee, whose open door
Invites the helpless and the poor?

3 Did ever mourner plead with thee,
And thou refuse that mourner's plea?
Does not the word still fix'd remain?
That none shall seek thy face in vain?

4 That were a grief I could not bear,
Didst thou not hear and answer prayer:
But a prayer-hearing, answering God
Supports me under every load.

5 Poor though I am, despised, forgot,
Yet God, my God, forgets me not:
And he is safe, and must succeed,
For whom the Lord vouchsafes to plead.

Hope.

447 *Our conversation is in heaven."* 7s. 6s. Double.

RISE, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things,
Towards heaven, thy destined place:

Sun and moon and stars decay,
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepared above.

2 Cease, my soul, O cease to mourn,
Press onward to the prize;
Soon thy Saviour will return,
To take thee to the skies:
There is everlasting peace,
Rest, enduring rest, in heaven;
There will sorrow ever cease,
And crowns of joy be given.

448 *"It is good for me to put my trust in the Lord God."* L. M.

From the lxxiii. Psalm.

THY presence, Lord, hath me supplied,
Thou my right hand support dost give;
Thou first shalt with thy counsel guide,
And then to glory me receive.

2 Whom then in heaven, but thee alone,
Have I, whose favour I require?
Throughout the spacious earth there's none,
Compared with thee, that I desire.

3 My trembling flesh and aching heart
May often fail to succour me;
But God shall inward strength impart,
And my eternal portion be.

449 *"If any man serve me, let him follow me."* 7s.

CHILDREN of the heavenly King,
As we journey, sweetly sing;
Sing our Saviour's worthy praise,
Glorious in his works and ways.

2 We are travelling home to God,
In the way the fathers trod:
They are happy now, and we
Soon their happiness shall see.

3 Banish'd once, by sin betray'd,
Christ our advocate was made;
Pardon'd now, no more we roam,
Christ conducts us to our home.

4 Lord, obediently we go,
Gladly leaving all below;
Only thou our leader be,
And we still will follow thee.

450 *"They desire a better country, that is, an heavenly."* L. M.

AS, when the weary traveller gains
The height of some commanding hill,
His heart revives, if o'er the plains
He sees his home, though distant still;

2 Thus, when the Christian pilgrim views
By faith his mansion in the skies,
The sight his fainting strength renews,
And wings his speed to reach the prize.

3 The thought of heaven his spirit cheers;
No more he grieves for troubles past;
Nor any future trial fears,
So he may safe arrive at last.

4 Jesus, on thee our hopes we stay,
To lead us on to thine abode;
Assured thy love will far o'erpay
The hardest labours of the road.

451 *"Like as the hart desireth the water-brooks, so longeth my soul after thee, O God."* C. M.

From the xlii. Psalm.

AS pants the hart for cooling streams,
When heated in the chase;
So longs my soul, O God, for thee,
And thy refreshing grace.

2 For thee, my God, the living God,
My thirsty soul doth pine;
O when shall I behold thy face,
Thou Majesty divine?

3 Why restless, why cast down, my soul?
Trust God; who will employ
His aid for thee, and change these sighs
To thankful hymns of joy.

4 God of my strength, how long shall I
Like one forgotten, mourn,
Forlorn, forsaken, and exposed
To my oppressor's scorn?

5 My heart is pierced, as with a sword,
While thus my foes upbraid:
"Vain boaster, where is now thy God?
And where his promised aid?"

6 Why restless, why cast down, my soul?
Hope still; and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.

452 *"My soul is athirst for God, yea, even for the living God."* Six 8s.

AS, panting in the sultry beam,
The hart desires the cooling stream,
So to thy presence, Lord, I flee,
So longs my soul, O God, for thee;

Athirst to taste thy living grace,
And see thy glory face to face.

2 But rising griefs distress my soul,
And tears on tears successive roll;
For many an evil voice is near
To chide my woe and mock my fear;
And silent memory weeps alone
O'er hours of peace and gladness flown.

3 For I have walk'd the happy round
That 'circles Sion's holy ground,
And gladly swell'd the choral lays
That hymn'd my great Redeemer's praise,
What time the hallow'd arches rung
Responsive to the solemn song.

4 Ah, why, by passing clouds opprest,
Should vexing thoughts distract thy breast?
Turn, turn to him, in every pain,
Whom suppliants never sought in vain;
Thy strength, in joy's ecstatic day,
Thy hope, when joy has pass'd away.

453

"Let not your heart be troubled: in my Father's house are many mansions: I go to prepare a place for you." C. M.

WHEN I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.

2 Should earth against my soul engage,
And fiery darts be hurl'd,
Then I can smile at Satan's rage,
And face a frowning world.

3 Let cares like a wild deluge come,
And storms of sorrow fall,
May I but safely reach my home,
My God, my heaven, my all.

4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

Love.

454 *"My song shall be alway of the loving-kindness of the Lord."* 8s. 7s. Double.

LORD, with glowing heart I'd praise thee
For the bliss thy love bestows,
For the pardoning grace that saves me,
And the peace that from it flows:
Help, O God, my weak endeavour;
This dull soul to rapture raise:
Thou must light the flame, or never
Can my love be warm'd to praise.

2 Praise, my soul, the God that sought thee,
Wretched wanderer, far astray;
Found thee lost, and kindly brought thee
From the paths of death away;
Praise, with love's devoutest feeling,
Him who saw thy guilt-born fear,
And, the light of hope revealing,
Bade the blood-stain'd cross appear.

3 Lord, this bosom's ardent feeling
Vainly would my lips express:
Low before thy footstool kneeling,
Deign thy suppliant's prayer to bless:

Let thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth thy praise.

455 *"That Christ may dwell in your hearts by faith."* C. M.

JESUS, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.

2 No voice can sing, no heart can frame,
Nor can the memory find,
A sweeter sound than Jesus' name,
The Saviour of mankind.

3 O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind thou art!
How good to those who seek!

4 But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

5 Jesus, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity.

456 *"The love of God which is in Christ Jesus our Lord."* 8s. 7s Double

LOVE divine, all love excelling,
Joy of heaven, to earth come down!
Fix in us thy humble dwelling,
All thy faithful mercies crown.

Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Breathe, O breathe thy loving Spirit
Into every troubled breast!
Let us all in thee inherit,
Let us find thy promised rest;
Take away the love of sinning,
Alpha and Omega be,—
End of faith, as its beginning,
Set our hearts at liberty.

3 Come, Almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing;
Serve thee as thy hosts above;
Pray, and praise thee without ceasing;
Glory in thy perfect love.

4 Finish then thy new creation,
Pure and spotless let us be:
Let us see thy great salvation,
Perfectly restored in thee.
Changed from glory into glory,
Till in heaven we take our place:
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

457 *"I will love thee, O Lord my strength."* P. M.

I LOVE my God, but with no love of mine,
For I have none to give;

I love thee, Lord, but all the love is thine,
For by thy life I live;
I am as nothing, and rejoice to be
Emptied, and lost, and swallow'd up in thee.

2 Thou, Lord, alone art all thy children need,
And there is none beside;
From thee the streams of blessedness proceed,
In thee the blest abide:
Fountain of life and all-abounding grace,
Our source, our centre, and our dwelling-place.

458 *"Lovest thou me?"* C. M.

MY God, I love thee—not because
I hope for heaven thereby:
Nor yet because if I love not
I must for ever die.

2 But, O my Jesus, thou didst me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

3 And griefs and torments numberless,
And sweat of agony,
E'en death itself; and all for me
Who was thine enemy.

4 Then why, O blessed Jesus Christ,
Should I not love thee well?
Not for the hope of winning heaven,
Nor of escaping hell;

5 Not with the hope of gaining aught;
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord!

6 E'en so I love thee, and will love,
And in thy praise will sing;
Solely because thou art my God,
And my eternal King.

459 *"My soul followeth hard after thee."* L. M.

THOU, whom my soul admires above
All earthly joy and earthly love,
Tell me, dear Shepherd, let me know,
Where do thy sweetest pastures grow?

2 Where is the shadow of that rock
That from the sun defends thy flock?
Fain would I feed among thy sheep,
Among them rest, among them sleep.

3 Why should thy bride appear like one
That turns aside to paths unknown?
My constant feet would never rove,
Would never seek another love.

460 *"Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit."* C. M.

MY God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy-seat,
In depths of burning light!

2 How dread are thine eternal years,
O everlasting Lord;
By prostrate spirits day and night
Incessantly adored!

3 How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless power,
And awful purity !

4 O how I fear thee, living God,
With deepest, tenderest fears,
And worship thee with trembling hope,
And penitential tears !

5 Yet I may love thee too, O Lord,
Almighty as thou art,
For thou hast stooped to ask of me
The love of my poor heart.

461 *"I will love thee, O Lord my strength."* Six 8s.

THEE will I love, my strength, my tower,
Thee will I love, my joy, my crown ;
Thee will I love with all my power,
In all my works, and thee alone :
Thee will I love, till sacred fire
Fill my whole soul with pure desire.

2 I thank thee, uncreated Sun,
That thy bright beams on me have shined :
I thank thee, who hast overthrown
My foes, and healed my wounded mind ;
I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice.

3 Uphold me in the doubtful race,
Nor suffer me again to stray ;
Strengthen my feet, with steady pace
Still to press forward in thy way ;
That all my powers, with all their might,
In thy sole glory may unite.

4 Thee will I love, my joy, my crown ;
Thee will I love, my Lord, my God !
Thee will I love, beneath thy frown
Or smile, thy sceptre or thy rod ;
What though my flesh and heart decay ?
Thee shall I love in endless day.

Joy.

462 *"Serve the Lord with gladness: come before his presence with thanksgiving."* S. M.

COME, ye that love the Lord,
And let your joys be known ;
Join in a song with sweet accord,
And thus surround the throne.

2 Let those refuse to sing
That never knew our God,
But children of the heavenly King
May speak their joys abroad.

3 The God of heaven is ours,
Our Father and our love ;
His care shall guard life's fleeting hours,
Then waft our souls above.

4 There shall we see his face,
And never, never sin ;
There, from the rivers of his grace,
Drink endless pleasures in.

5 Yes, and before we rise
To that immortal state,

The thoughts of such amazing bliss
Should constant joys create.

6 Children of grace have found
Glory begun below:
Celestial fruits on earthly ground
From faith and hope may grow.

7 The hill of Sion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

8 Then let our songs abound,
And every tear be dry;
We're trav'ling through Immanuel's ground,
To fairer worlds on high.

463 *"They sing the song of Moses the servant of God, and the song of the Lamb."* S. M.

AWAKE, and sing the song
Of Moses and the Lamb;
Wake every heart and every tongue,
To praise the Saviour's name.

2 Sing of his dying love,
Sing of his rising power;
Sing how he intercedes above
For those whose sins he bore.

3 Sing on your heavenly way,
Ye ransom'd sinners, sing;
Sing on, rejoicing every day
In Christ the eternal King.

4 Soon shall ye hear him say,
"Ye blessèd children, come!"
Soon will he call you hence away,
And take his wanderers home.

464 *"The Lord is my Shepherd."* P. M.

THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine for ever.

2 Where streams of living water flow
My ransom'd soul he leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

3 Perverse and foolish, oft I stray'd,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spreadst a table in my sight,
Thy unction grace bestoweth,
And O the transport of delight
With which my cup o'erfloweth!

6 And so, through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever!

Humility.

465 *"My peace I give unto you."* Six 7s.

QUIET, Lord, my froward heart;
Make me teachable and mild,
Upright, simple, free from art;
Make me as a little child;
From distrust and envy free,
Pleased with all that pleases thee.

2 What thou shalt to-day provide,
Let me as a child receive;
What to-morrow may betide,
Calmly to thy wisdom leave;
'Tis enough that thou wilt care;
Why should I the burden bear?

3 As a little child relies
On a care beyond his own,
Knows he's neither strong nor wise,
Fears to stir a step alone,
Let me thus with thee abide,
As my Father, Guard, and Guide.

466 *"Father, I will that they whom thou hast given me be with me where I am."* 7s.

From the cxxxi. Psalm.

LORD, for ever at thy side
Let my place and portion be:
Strip me of the robe of pride,
Clothe me with humility.

2 Meekly may my soul receive
All thy Spirit hath reveal'd;
Thou hast spoken—I believe,
Though the oracle be seal'd.

3 Humble as a little child,
Weanèd from the mother's breast,
By no subtleties beguiled,
On thy faithful word I rest.

4 Israel! now and evermore
In the Lord Jehovah trust;
Him, in all his ways, adore,
Wise, and wonderful, and just.

Peace.

467 *"A new heart will I give you, and a new spirit will I put within you."* C. M.

O FOR a heart to praise my God,
A heart from sin set free!
A heart that's sprinkled with the blood
So freely shed for me;

2 A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone;

3 An humble, lowly, contrite heart,
Believing, true, and clean;
Which neither life nor death can part
From him that dwells within.

4 A heart in every thought renewed,
And full of love divine,
Perfect, and right, and pure, and good—
A copy, Lord, of thine!

5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write thy new name upon my heart,
Thy new, best name of Love.

468 *"They desire a better country, that is, an heavenly."* C. M.

THERE is a fold whence none can stray,
And pastures ever green,
Where sultry sun, or stormy day,
Or night, is never seen.

2 Far up the everlasting hills,
In God's own light, it lies;
His smile its vast dimension fills
With joy that never dies.

3 One narrow vale, one darksome wave,
Divides that land from this;
I have a Shepherd pledged to save,
And bear me home to bliss.

4 Soon at his feet my soul will lie,
In life's last struggling breath;
But I shall only seem to die,
I shall not taste of death.

5 Far from this guilty world, to be
Exempt from toil and strife;
To spend eternity with thee,—
My Saviour, this is life!

Courage.

469 *"He shall give his angels charge over thee."* 8s. 7s.

From the xci. Psalm.

GOD shall charge his angel legions
Watch and ward o'er thee to keep;
Though thou walk through hostile regions,
Though in desert wilds thou sleep.

2 On the lion vainly roaring,
On his young, thy foot shall tread;
And, the dragon's den exploring,
Thou shalt bruise the serpent's head.

3 Since, with pure and firm affection,
Thou on God hast set thy love,
With the wings of his protection
He will shield thee from above.

4 Thou shalt call on him in trouble,
He will hearken, he will save;
Here for grief reward thee double,
Crown with life beyond the grave.

470 *"Be strong in the Lord, and in the power of his might."* S. M.

MY soul, be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

2 O watch, and fight, and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armour down:
Thy arduous work will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee at thy parting breath,
Up to his blest abode.

471 *"Fight the good fight."* C. M.

AM I a soldier of the cross,
A follower of the Lamb?
And shall I fear to own his cause,
Or blush to speak his name?

2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight if I would reign;
Increase my courage, Lord;
I'll bear the cross, endure the pain,
Supported by thy word.

5 Thy saints, in all this glorious war,
Shall conquer, though they die;
They view the triumph from afar,
And seize it with their eye.

6 When that illustrious day shall rise,
And all thy armies shine
In robes of victory through the skies,
The glory shall be thine.

472 *"Be of good cheer: it is I: be not afraid."* P. M.

BREAST the wave, Christian,
When it is strongest;
Watch for day, Christian,
When the night's longest;

Onward and onward still
Be thine endeavour ;
The rest that remaineth
Will be for ever.

2 Fight the fight, Christian,
Jesus is o'er thee ;
Run the race, Christian,
Heaven is before thee ;
He who hath promisèd
Faltereth never ;
He who hath loved so well,
Loveth for ever.

3 Lift thine eye, Christian,
Just as it closeth ;
Raise thy heart, Christian,
Ere it reposeth ;
Thee from the love of Christ
Nothing shall sever ;
And, when thy work is done,
Praise him for ever.

473 *"Let us run with patience the race that is set before us."* L. M.

AWAKE, our souls ! away our fears,
Let every trembling thought be gone ;
Awake, and run the heavenly race,
And put a cheerful courage on.

2 True, 'tis a straight and thorny road,
And mortal spirits tire and faint ;
But they forget the mighty God,
Who feeds the strength of every saint.

3 The mighty God, whose matchless power
Is ever new, and ever young;
And firm endures, while endless years
Their everlasting circles run.

4 From thee, the overflowing spring,
Our souls shall drink a full supply;
While such as trust their native strength,
Shall melt away, and droop, and die.

5 Swift as an eagle cuts the air,
We'll mount aloft to thine abode;
On wings of love our souls shall fly,
Nor tire amidst the heavenly road.

Action.

474 *"Let us labour to enter into that rest."* S. M.

A CHARGE to keep I have,
A God to glorify;
A never-dying soul to save,
And fit it for the sky:

2 From youth to hoary age,
My calling to fulfil:
O may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in thy sight to live,
And O thy servant, Lord, prepare
A strict account to give.

4 Help me to watch and pray,
And on thyself rely:
Assured if I my trust betray,
I shall for ever die.

475 *"They that wait upon the Lord shall renew their strength."* C. M.

SUPREME in wisdom as in power,
The Rock of Ages stands ;
Thou canst not search his mind, nor trace
The working of his hands.

2 He gives the conquest to the weak,
Supports the fainting heart ;
And courage in the evil hour
His heavenly aids impart.

3 Mere human energy shall faint,
And youthful vigour cease ;
But those who wait upon the Lord,
In strength shall still increase.

4 They, with unwearied step, shall tread
The path of life divine ;
With growing ardour onward move,
With growing brightness shine.

5 On eagles' wings they mount, they soar
On wings of faith and love ;
Till, past the sphere of earth and sin,
They rise to heaven above.

476 *"I press toward the mark for the prize of the high calling of God."* C. M.

AWAKE, my soul, stretch every nerve,
And press with vigour on ;
A heavenly race demands thy zeal,
And an immortal crown.

2 A cloud of witnesses around
Hold thee in full survey ;
Forget the steps already trod,
And onward urge thy way.

3 'Tis God's all-animating voice
That calls thee from on high,
'Tis his own hand presents the prize
To thine uplifted eye.

4 Then wake, my soul, stretch every nerve,
And press with vigour on;
A heavenly race demands thy zeal,
And an immortal crown.

477

"Speak unto the children of Israel, that they go forward." 7s.

OFT in danger, oft in woe,
Onward, Christians, onward go:
Fight the fight, maintain the strife,
Strengthen'd with the bread of life.

2 Onward, Christians, onward go,
Join the war, and face the foe:
Will ye flee in danger's hour?
Know ye not your Captain's power?

3 Let your drooping hearts be glad:
March in heavenly armour clad:
Fight, nor think the battle long,
Victory soon shall tune your song.

4 Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fears your course impede,
Great your strength, if great your need.

5 Onward then in battle move,
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go.

478 *"These confessed that they were strangers and pilgrims on the earth."* P. M.

SINCE I've known a Saviour's name,
And sin's strong fetters broke,
Careful without care I am,
Nor feel my easy yoke:
Joyful now my faith to show,
I find his service my reward,
All the work I do below
Is light, for such a Lord.

2 To the desert or the cell
Let others blindly fly,
In this evil world I dwell,
Nor fear its enmity;
Here I find a house of prayer,
To which I inwardly retire;
Walking unconcerned in care,
And unconsumed in fire.

3 O that all the world might know
Of living, Lord, to thee,
Find their heaven begun below,
And here thy goodness see;
Walk in all the works prepared
By thee to exercise their grace,
Till they gain their full reward,
And see thee face to face!

479 *"Work out your own salvation with fear and trembling."* S. M.

HEIRS of unending life,
While yet we sojourn here,
O let us our salvation work
With trembling and with fear.

2 God will support our hearts
With might before unknown ;
The work to be performed is ours,
The strength is all his own.

3 'Tis he that works to will,
'Tis he that works to do ;
His is the power by which we act,
His be the glory too !

XI. THE JUDGMENT.

480 *"He hath covered me with the robe of righteousness."* L. M.

JESUS, thy blood and righteousness
My beauty are, my glorious dress,
'Midst flaming worlds, in these array'd,
With joy shall I lift up my head.

2 Bold shall I stand in thy great day,
For who aught to my charge shall lay ?
Fully absolved through these I am,
From sin and fear, from guilt and shame.

3 When from the dust of death I rise
To claim my mansion in the skies,
E'en then this shall be all my plea—
Jesus hath lived, hath died for me.

4 Thou God of power, thou God of love,
Let the whole world thy mercy prove ;
Now let thy word o'er all prevail ;
Now take the spoils of death and hell.

481 *"All that are in the graves shall hear his voice, and shall come forth."* 8s. 7s. 4.

DAY of judgment, day of wonders!
Hark! the trumpet's awful sound,
Louder than a thousand thunders,
Shakes the vast creation round!
How the summons
Will the sinner's heart confound!

2 See the Judge our nature wearing,
Clothed in majesty divine!
You who long for his appearing,
Then shall say, This God is mine:
Gracious Saviour,
Own me in that day for thine!

3 At his call the dead awaken,
Rise to life from earth and sea:
All the powers of nature, shaken
By his looks, prepare to flee:
Careless sinner!
What will then become of thee?

4 But to those who have confessèd,
Loved, and served the Lord below,
He will say, Come near, ye blessèd,
Take the kingdom I bestow:
You for ever
Shall my love and glory know.

482 *"Yet once more I shake not the earth only, but also heaven."* S. M.

HOW will my heart endure
The terrors of that day,
When earth and heaven before his face
Astonish'd shrink away?

2 But ere the trumpet shakes
The mansions of the dead,
Hark! from the Gospel's cheering sound
What joyful tidings spread.

3 Ye sinners, seek his grace,
Whose wrath ye cannot bear;
Fly to the shelter of his cross,
And find salvation there.

4 So shall that curse remove,
By which the Saviour bled;
And the last awful day shall pour
His blessings on your head.

483

"The Lord grant him that he may find mercy of the Lord in that day." P. M

DAY of wrath! that day of mourning!
See fulfill'd the prophets' warning,
Heaven and earth in ashes burning!

2 O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth!

3 Lo! the trumpet's wondrous swelling
Peals through each sepulchral dwelling,
All before the throne compelling.

4 Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.

5 Lo! the book exactly worded,
Wherein all hath been recorded:
Thence shall justice be awarded.

6 When the Judge his seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

7 When shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

8 King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity! then befriend us!

9 Think, kind Jesus, my salvation
Cost thy wondrous incarnation;
Leave me not to reprobation!

10 Faint and weary thou hast sought me,
On the cross of suffering bought me.
Shall such grace in vain be brought me?

11 Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere that day of retribution.

12 Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

13 Thou the harlot gav'st remission,
Heard'st the dying thief's petition;
Hopeless else were my condition.

14 Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

15 With thy favoured sheep O place me!
Nor among the goats abase me;
But to thy right hand upraise me.

16 While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy saints surrounded.

17 Bow my heart in meek submission,
Strewn with ashes of contrition ;
Help me in my lost condition.

18 Day of sorrows, day of weeping,
When, in dust no longer sleeping,
Man awakes in thy dread keeping !

19 To the rest thou didst prepare him
By thy Cross, O Christ, upbear him ;
Spare, O God, in mercy spare him.

484

"The time of the dead is come, that they should be judged." 8s. 7s. 8

GREAT God, what do I see and hear !
The end of things created !
The Judge of mankind doth appear
On clouds of glory seated !
The trumpet sounds ; the graves restore
The dead which they contained before ;
Prepare, my soul, to meet him !

2 The dead in Christ shall first arise
At the last trumpet's sounding,
Caught up to meet him in the skies,
With joy their Lord surrounding :
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepared to meet him.

3 But sinners, fill'd with guilty fears,
Behold his wrath prevailing ;
For they shall rise, and find their tears
And sighs are unavailing :

The day of grace is past and gone ;
Trembling, they stand before the throne,
All unprepared to meet him.

4 Great God, what do I see and hear !
The end of things created !
The Judge of mankind doth appear,
On clouds of glory seated :
Low at his cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet him.

XII. HEAVEN.

485 *"The night is far spent, the day is at hand."* P. M.

HARK ! hark, my soul ! Angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore :
How sweet the truth those blessèd strains are telling
Of that new life when sin shall be no more !
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

2 Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come ;"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.

Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

3 Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea
And laden souls by thousands meekly stealing
Kind Shepherd, turn their weary steps to
thee.
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

4 Rest comes at length, though life be long and
dreary,
The day must dawn, and darksome night
be past;
All journeys end in welcome to the weary,
And heaven, the heart's true home, will
come at last.
Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

5 Angels, sing on! your faithful watches keeping;
Sing us sweet fragments of the songs above;
Till morning's joy shall end the night of
weeping,
And life's long shadows break in cloudless
love.

Angels of Jesus,
Angels of light,
Singing to welcome
The pilgrims of the night.

486

"Leaving us an example that ye should follow his steps." C. M.

CHRIST leads me through no darker rooms
Than he went through before;
And he that in God's kingdom comes
Must enter by this door.

2 Come, Lord, when grace hath made me meet
Thy blessèd face to see;
For if thy work on earth be sweet,
What must thy glory be!

3 Then I shall end my sad complaints,
And weary, sinful days,
And join with the triumphant saints
To sing Jehovah's praise.

4 My knowledge of that life is small;
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with him!

487

"While we look not at the things which are seen, but at the things which are not seen." C. M.

HOW long shall earth's alluring toys
Detain our hearts and eyes,
Regardless of immortal joys,
And strangers to the skies?

2 These transient scenes will soon decay,
They fade upon the sight;

And quickly will their brightest day
Be lost in endless night.

3 Their brightest day, alas! how vain!
With conscious sighs we own;
While clouds of sorrow, care, and pain
O'ershade the smiling noon.

4 O, could our thoughts and wishes fly
Above these gloomy shades,
To those bright worlds beyond the sky,
Which sorrow ne'er invades!

5 There, joys unseen by mortal eyes,
Or reason's feeble ray,
In ever-blooming prospects rise,
Unconscious of decay.

6 Lord, send a beam of light divine
To guide our upward aim:
With one reviving touch of thine
Our languid hearts inflame.

7 Then shall, on faith's sublimest wing,
Our ardent wishes rise,
To those bright scenes where pleasures sprin
Immortal in the skies.

488 "*They desire a better country, that is, an heavenly.*" C. M

THERE is a land of pure delight,
Where saints immortal reign;
Eternal day excludes the night,
And pleasures banish pain.

2 There everlasting spring abides,
And never-fading flowers;
Death, like a narrow sea, divides
This heavenly land from ours.

3 Bright fields beyond the swelling flood
Stand dress'd in living green;
So to the Jews fair Canaan stood,
While Jordan roll'd between.

4 But timorous mortals start and shrink
To cross the narrow sea;
And linger, trembling on the brink,
And fear to launch away.

5 O could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love,
With faith's illumin'd eyes;—

6 Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood,
Should fright us from the shore.

489 *"And so shall we ever be with the Lord."* S. M.

FOR ever with the Lord!
Amen, so let it be!
Life from the dead is in that word;
'Tis immortality.

2 Here in the body pent,
Absent from him I roam,
Yet nightly pitch my moving tent
A day's march nearer home.

3 My Father's house on high,
Home of my soul, how near
At times to faith's far-seeing eye
Thy golden gates appear!

4 Ah, then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above.

5 Yet clouds will intervene,
And all my prospect flies;
Like Noah's dove, I flit between
Rough seas and stormy skies.

6 Anon the clouds depart,
The winds and waters cease,
And sweetly o'er my gladdened heart
Expands the bow of peace.

490 "*Work your work betimes, and in his time he will give you your reward.*" 7s. 6s Double

THE world is very evil,
The times are waxing late,
Be sober and keep vigil,
The Judge is at the gate;
The Judge who comes in mercy,
The Judge who comes with might,
Who comes to end the evil,
Who comes to crown the right.

2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead,
To light that has no evening,
That knows nor moon nor sun,
The light so new and golden,
The light that is but one.

3 O Home of fadeless splendour,
Of flowers that fear no thorn,
Where they shall dwell as children
Who here as exiles mourn;
'Midst power that knows no limit,
Where wisdom has no bound,
The beatific vision
Shall glad the saints around.

4 O happy, holy portion,
Refection for the blest,
True vision of true beauty,
True cure of the distrest;
Strive, man, to win that glory;
Toil, man, to gain that light;
Send hope before to grasp it,
Till hope be lost in sight.

5 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

491 *"Here have we no continuing city, but we seek one to come."* 7s. 6s. Double.

BRIEF life is here our portion,
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life is there.
O happy retribution!
Short toil, eternal rest;

For mortals and for sinners
A mansion with the blest.

2 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown.
But he whom now we trust in
Shall then be seen and known;
And they that know and see him
Shall have him for their own.

3 The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fulness of his grace,
Shall we behold for ever,
And worship face to face.

4 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country,
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

492

"He that overcometh shall inherit all things."

7s. 6s. Double

FOR thee, O dear, dear country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.

The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

2 O one, O only mansion;
O Paradise of joy!
Where tears are ever banished,
And smiles have no alloy;
The Lamb is all thy splendour,
The Crucified thy praise;
His laud and benediction
Thy ransomed people raise.

3 With jasper glow thy bulwarks,
Thy streets with emeralds blaze;
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
The saints build up its fabric,
And the corner-stone is Christ.

4 Thou hast no shore, fair ocean!
Thou hast no time, bright day!
Dear fountain of refreshment
To pilgrims far away!
Upon the Rock of Ages
They raise thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

5 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country,
That eager hearts expect!

Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

493 *"And he shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God."* 7s. 6s. Double.

JERUSALEM, the golden!
With milk and honey blest;
Beneath thy contemplation
Sink heart and voice oppressed.
I know not, O I know not
What joys await us there;
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng.
The Prince is ever in them,
The daylight is serene;
The pastures of the blessèd
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast.
And they, who with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country,
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.

494 *"What are these, which are arrayed in white robes."* 7s. Double.

WHO are these in bright array,
This innumerable throng,
Round the altar, night and day,
Tuning their triumphant song?—
"Worthy is the Lamb, once slain,
Blessing, honour, glory, power,
Wisdom, riches, to obtain,
New dominion every hour."

2 These through fiery trials trod;
These from great affliction came;
Now before the throne of God,
Seal'd with his eternal name:
Clad in raiment pure and white,
Victor-palms in every hand,
Through their great Redeemer's might,
More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne,
Shall to living fountains lead:

Joy and gladness banish sighs ;
Perfect love dispels their fears ;
And for ever from their eyes,
God shall wipe away their tears.

495 *"And the city had no need of the sun, neither of the moon to shine in it: for the glory of the Lord did lighten it, and the Lamb is the light thereof."* C. M.

O MOTHER dear, Jerusalem !
When shall I come to thee ?
When shall my sorrows have an end ?
Thy joys when shall I see ?

2 O happy harbour of God's saints !
O sweet and pleasant soil !
In thee no sorrow can be found,
Nor grief, nor care, nor toil.

3 No murky cloud o'ershadows thee,
Nor gloom, nor darksome night ;
But every soul shines as the sun ;
For God himself gives light.

4 O my sweet home, Jerusalem !
Thy joys when shall I see ?
The King that sitteth on thy throne
In his felicity ?

5 Thy gardens and thy goodly walks
Continually are green,
Where grow such sweet and pleasant flowers
As nowhere else are seen.

6 Right through thy streets, with pleasing sound,
The living waters flow,
And on the banks, on either side,
The trees of life do grow.

7 Those trees each month yield ripen'd fruit;
For ever more they spring,
And all the nations of the earth
To thee their honours bring.

8 O mother dear, Jerusalem!
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

496 *"That great city, the holy Jerusalem."* C. M.

JERUSALEM, my happy home,
Name ever dear to me,
When shall my labours have an end
In joy, and peace, and thee?

2 When shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks, with salvation strong,
And streets of shining gold?

3 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.

4 Why should I shrink from pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

5 Apostles, martyrs, prophets, there
Around my Saviour stand:
And soon my friends in Christ below
Will join the glorious band.

6 Jerusalem, my happy home,
My soul still pants for thee;
Then shall my labours have an end,
When I thy joys shall see.

497 *"Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him."* P. M.

JERUSALEM! high tower thy glorious walls,
Would God I were in thee!
Desire of thee my longing heart enthrals,
Desire at home to be:
Wide from the world outleaping,
O'er hill and vale and plain,
My soul's strong wing is sweeping,
Thy portals to attain.

2 O gladsome day, and yet more gladsome hour!
When shall that hour have come,
When my rejoicing soul its own free power
May use in going home?
Itself to Jesus giving,
In trust to his own hand,
To dwell among the living,
In that blest Fatherland.

3 A moment's time, the twinkling of an eye,
Shall be enough to soar,
In buoyant exultation, through the sky,
And reach the heavenly shore.
Elijah's chariot bringing
The homeward traveller there;
Glad troops of angels winging
It onward through the air.

4 Great fastness thou of honour! thee I greet!
Throw wide thy gracious gate,
An entrance free to give these longing feet;
At last released, though late,
From wretchedness and sinning,
And life's long, weary way;
And now, of God's gift, winning
Eternity's bright day.

5 What throng is this, what noble troop, that pours,
Arrayed in beauteous guise,
Out through the glorious city's open doors,
To greet my wondering eyes?
The hosts of Christ's elected,
The jewels that he bears
In his own crown, selected
To wipe away my tears.

6 Of prophets great, and patriarchs high, a band
That once has borne the cross,
With all the company that won that land,
By counting gain for loss,
Now float in freedom's lightness,
From tyrants' chains set free;
And shine like suns in brightness,
Arrayed to welcome me.

7 One more at last arrived they welcome there,
To beauteous Paradise,
Where sense can scarce its full fruition bear,
Or tongue for praise suffice;
Glad alleluias ringing
With rapturous rebound,

And rich hosannas singing
Eternity's long round.

8 Unnumber'd choirs before the Lamb's high throne
There shout the jubilee,
With loud resounding peal and sweetest tone,
In blissful ecstacy:
A hundred thousand voices
Take up the wondrous song;
Eternity rejoices
God's praises to prolong.

XIII. MISCELLANEOUS.

498 *"Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds."* L. M.

From the xxxvi. Psalm.

O LORD, thy mercy, my sure hope,
The highest orb of heaven transcends;
Thy sacred truth's unmeasured scope
Beyond the spreading sky extends.

2 Thy justice like the hills remains,
Unfathom'd depths thy judgments are;
Thy providence the world sustains,
The whole creation is thy care.

3 Since of thy goodness all partake,
With what assurance should the just
Thy sheltering wings their refuge make,
And saints to thy protection trust!

4 Such guests shall to thy courts be led,
To banquet on thy love's repast;

And drink, as from a fountain's head,
Of joys that shall for ever last.

5 With thee the springs of life remain,
Thy presence is eternal day;
O let thy saints thy favour gain,
To upright hearts thy truth display.

499 *"Praise the Lord, O my soul: and all that is within me, praise his holy name."* L. M.

From the ciii. Psalm.

MY soul, inspired with sacred love,
God's holy name for ever bless;
Of all his favours mindful prove,
And still thy grateful thanks express.

2 'Tis he that all thy sins forgives,
And after sickness makes thee sound;
From danger he thy life retrieves,
By him with grace and mercy crown'd.

3 The Lord abounds with tender love
And unexampled acts of grace;
His waken'd wrath doth slowly move,
His willing mercy flies apace.

4 God will not always harshly chide,
But with his anger quickly part;
And loves his punishment to guide
More by his love than our desert.

5 As far as 'tis from east to west,
So far has he our sins removed;
Who, with a father's tender breast,
Has such as fear him always loved.

500 *"He bowed the heavens, and came down, and it was dark under his feet."* C. M.

From the xviii. Psalm.

THE Lord descended from above,
And bowed the heavens most high,
And underneath his feet he cast
The darkness of the sky.

2 On cherub and on cherubim,
Full royally he rode,
And on the wings of mighty winds,
Came flying all abroad.

3 He sat serene upon the floods,
Their fury to restrain;
And he, as sovereign Lord and King,
For evermore shall reign.

501 *"Jesus said unto him, I am the way, the truth, and the life."* C. M.

THOU art the Way, to thee alone
From sin and death we flee;
And he who would the Father seek,
Must seek him, Lord, by thee.

2 Thou art the Truth, thy word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.

3 Thou art the Life, the rending tomb
Proclaims thy conquering arm,
And those who put their trust in thee
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life ;
Grant us that way to know,
That truth to keep, that life to win,
Whose joys eternal flow.

502 *"Thy footsteps are not known."* C. M.

GOD moves in a mysterious way
His wonders to perform ;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines,
With never-failing skill,
He treasures up his bright designs,
And works his sovereign will.

3 Ye fearful saints, fresh courage take ;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust him for his grace :
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour :
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan his work in vain ;
God is his own interpreter,
And he will make it plain.

503 *"Blessed is the people, O Lord, that can rejoice in thee."* L. M.

From the lxxxix. Psalm.

HAPPY, thrice happy they, who hear
Thy sacred trumpet's joyful sound;
Who may at festivals appear,
With thy most glorious presence crown'd;

2 For in thy strength they shall advance,
Whose conquests from thy favour spring:
The Lord of hosts is our defence,
And Israel's God our Israel's King.

504 *"The Lord is my Shepherd: therefore can I lack nothing."* Six 8s.

THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye;
My noonday walks he shall attend,
And all my midnight hours defend.

2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary, wandering steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

505 *"These confessed that they were strangers and pilgrims on the earth."* 8s. 7s. 4.

GUIDE me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me now and evermore.

2 Open now the crystal fountain,
Whence the healing streams do flow;
Let the fiery cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside,
Death of death and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

506 *"The ark of the covenant went before them."* 8s. 7s. 4.

LEAD us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee:
Yet possessing
Every blessing,
If our God our Father be.

2 Saviour, breathe forgiveness o'er us;
All our weakness thou dost know;

Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary,
Faint and weary,
Through the desert thou didst go.

3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy:
Thus provided,
Pardon'd, guided,
Nothing can our peace destroy.

507 *"A people near unto him."* P. M.

NEARER, my God, to thee,
Nearer to thee,
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

2 Though like a wanderer,
Weary and lone,
Darkness comes over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let my way appear
Steps unto heaven;
All that thou sendest me
In mercy given;

Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Altars I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee!

5 Or, if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to thee,
Nearer to thee!

508 *"The heavens declare the glory of God."* L. M. Double.

THE spacious firmament on high,
With all the blue ethereal sky,
And spangled heavens, a shining frame,
Their great Original proclaim.
The unwearied sun, from day to day,
Does his Creator's power display,
And publishes to every land
The work of an Almighty Hand.

2 Soon as the evening shades prevail,
The moon takes up the wondrous tale,
And nightly to the listening earth
Repeats the story of her birth;

Whilst all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.

3 What though in solemn silence all
Move round this dark terrestrial ball;
What though no real voice nor sound
Amidst their radiant orbs be found;
In reason's ear they all rejoice,
And utter forth a glorious voice;
For ever singing, as they shine,
"The Hand that made us is divine."

509 *"Having a desire to depart, and to be with Christ, which is far better."* P. M.

O PARADISE, O Paradise,
Who doth not crave for rest,
Who would not seek the happy land
Where they that loved are blest?
Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

2 O Paradise, O Paradise,
The world is growing old;
Who would not be at rest and free
Where love is never cold?
Where loyal hearts and true, etc.

3 O Paradise, O Paradise,
'Tis weary waiting here;
I long to be where Jesus is,
To feel, to see him near;
Where loyal hearts and true, etc.

4 O Paradise, O Paradise,
I want to sin no more,
I want to be as pure on earth
As on thy spotless shore ;
Where loyal hearts and true, etc.

5 O Paradise, O Paradise,
I greatly long to see
The special place my dearest Lord
In love prepares for me ;
Where loyal hearts and true, etc.

6 Lord Jesus, King of Paradise,
O keep me in thy love,
And guide me to that happy land
Of perfect rest above ;
Where loyal hearts and true,
Stand ever in the light,
All rapture through and through,
In God's most holy sight.

510 *"In thee, O Lord, have I put my trust; let me never be put to confusion."* C. M.

From the lxxi. Psalm.

IN thee I put my steadfast trust,
Defend me, Lord, from shame :
Incline thine ear, and save my soul,
For righteous is thy name.

2 Be thou my strong abiding-place,
To which I may resort :
Thy promise, Lord, is my defence,
Thou art my rock and fort.

3 My steadfast and unchanging hope
Shall on thy power depend ;

And I in grateful songs of praise
My time to come will spend.

4 While God vouchsafes me his support,
I'll in his strength go on;
All other righteousness disclaim,
And mention his alone.

5 Therefore, with psaltery and harp,
Thy truth, O Lord, I'll praise;
To thee, the God of Jacob's race,
My voice in anthems raise.

511 *"Behold we come unto thee: for thou art the Lord our God."* 8s. 7s. 8s.

ALMIGHTY God! I call to thee,
By sore temptation shaken;
Incline thy gracious ear to me,
And leave me not forsaken;
For who that feels the power within
Of past remorse and present sin,
Can stand, O Lord, before thee?

2 On thee alone my stay I place,
All human help rejecting;
Relying on thy sovereign grace,
Thy sovereign aid expecting,
I rest upon thy sacred word,
That thou'lt repel him not, O Lord,
Who to thy mercy fleeth.

3 And though I travail all the night,
And travail all the morrow,
My trust is in Jehovah's might,
My triumph in my sorrow;

Forgetting not that thou of old
Didst Israel, though weak, uphold;
When weakest then most loving!

4 What though my sinfulness be great,
Redeeming love is greater;
What though all hell should lie in wait,
Supreme is my Creator;
And he my rock and fortress is,
And when most helpless, most I'm his,
My strength and my Redeemer.

512 *"In the day-time he also led them with a cloud, and all the night through with the light of fire."* P. M.

LEAD, kindly Light, amid the encircling gloom,
Lead thou me on;
The night is dark, and I am far from home,
Lead thou me on.
Keep thou my feet; I do not ask to see
The distant scene; one step enough for me.

2 I was not ever thus, nor pray'd that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on.
I loved the garish day; and, spite of fears,
Pride ruled my will: remember not past years.

3 So long thy power has blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

513 *"Let us labour to enter into that rest."* S. M.

O WHERE shall rest be found,
Rest for the weary soul?
'Twere vain the ocean's depths to sound,
Or pierce to either pole.

2 The world can never give
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.

4 There is a death whose pang
Outlasts the fleeting breath;
O what eternal horrors hang
Around the second death!

5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from thy face,
And evermore undone.

514 *"If any man serve me, let him follow me; and where I am, there shall also my servant be."* P. M.

ART thou weary, art thou languid,
Art thou sore distress'd?
"Come to me," saith One, "and coming,
Be at rest."

2 Hath he marks to lead me to him,
If he be my Guide?
"In his feet and hands are wound-prints,
And his side."

3 Is there diadem, as Monarch,
That his brow adorns?
"Yea, a crown, in very surety,
But of thorns."

4 If I find him, if I follow,
What his guerdon here?
"Many a sorrow, many a labour,
Many a tear."

5 If I still hold closely to him,
What hath he at last?
"Sorrow vanquish'd, labour ended,
Jordan pass'd."

6 If I ask him to receive me,
Will he say me nay?
"Not till earth, and not till heaven
Pass away."

7 Finding, following, keeping, struggling,
Is he sure to bless?
"Saints, apostles, prophets, martyrs,
Answer, Yes."

515 *"Whom have I in heaven but thee?"* Six 8s.

THOU hidden love of God, whose height,
Whose depth unfathom'd no man knows:
I see from far thy beauteous light,
Inly I sigh for thy repose:
My heart is pain'd, nor can it be
At rest till it find rest in thee.

2 Is there a thing beneath the sun
That strives with thee my heart to share?

Ah! tear it thence, and reign alone,
The Lord of every motion there.
Then shall my heart from earth be free,
When it hath found repose in thee.

3 O hide this self from me, that I
No more, but Christ in me, may live;
My vile affections crucify,
Nor let one darling lust survive;
In all things nothing may I see,
Nothing desire, or seek, but thee.

4 Each moment draw from earth away
My heart, that lowly waits thy call:
Speak to my inmost soul, and say,
I am thy love, thy God, thy all:
To feel thy power, to hear thy voice,
To taste thy love, be all my choice.

516 *"O Lord, how manifold are thy works."* C. M.

THE Lord our God is clothed with might,
The winds obey his will;
He speaks, and, in his heavenly height,
The rolling sun stands still.

2 Rebel, ye waves, and o'er the land
With threatening aspect roar;
The Lord uplifts his awful hand,
And chains you to the shore.

3 Howl, winds of night, your force combine;
Without his high behest,
Ye shall not, in the mountain pine,
Disturb the sparrow's nest.

4 His voice sublime is heard afar,
In distant peals it dies;
He yokes the whirlwind to his car,
And sweeps the howling skies.

5 Ye nations, bend, in reverence bend;
Ye monarchs, wait his nod,
And bid the choral song ascend
To celebrate your God.

517 "*O Lord, our Governor, how excellent is thy name in all the world.*" C. M.

From the viii. Psalm.

O THOU to whom all creatures bow
Within this earthly frame,
Through all the world how great art thou!
How glorious is thy name!

2 In heaven thy wondrous acts are sung,
Nor fully reckon'd there;
And yet thou mak'st the infant tongue
Thy boundless praise declare.

3 When heaven, thy beauteous work on high,
Employs my wondering sight;
The moon, that nightly rules the sky,
With stars of feebler light;

4 O what is man, that, Lord, thou lov'st
To keep him in thy mind?
Or what his offspring, that thou prov'st
To them so wondrous kind?

5 O thou to whom all creatures bow
Within this earthly frame,
Through all the world how great art thou!
How glorious is thy name!

518 *"Be strong, and he shall establish your heart, all ye that put your trust in the Lord."* S. M

From the xxxi. Psalm.

MY hope, my steadfast trust,
I on thy help repose;
That thou, my God, art good and just,
My soul with comfort knows.

2 Whate'er events betide,
Thy wisdom times them all;
Then, Lord, thy servant safely hide
From those that seek his fall.

3 The brightness of thy face
To me, O Lord, disclose;
And as thy mercies still increase,
Preserve me from my foes.

4 How great thy mercies are
To such as fear thy name,
Which thou, for those that trust thy care,
Dost to the world proclaim!

5 O all ye saints, the Lord
With eager love pursue;
Who to the just will help afford,
And give the proud their due.

6 Ye that on God rely,
Courageously proceed;
For he will still your hearts supply
With strength in time of need.

519 *"O Lord, my God, thou art very great; thou art clothed with honour and majesty.'* 5s. 6s. 5.

O WORSHIP the King,
All glorious above;
O gratefully sing
His power and his love;
Our Shield and Defender,
The Ancient of days,
Pavilion'd in splendour,
And girded with praise.

2 O tell of his might,
O sing of his grace,
Whose robe is the light;
Whose canopy, space;
His chariots of wrath
Deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3 The earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old—
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

4 Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;

It streams from the hills;
It descends to the plain,
And sweetly distils
In the dew and the rain.

5 Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies, how tender,
How firm to the end,
Our Maker, Defender,
Redeemer, and Friend!

6 O measureless might,
Ineffable Love!
While angels delight
To hymn thee above,
The ransomed creation,
Though feeble their lays,
With true adoration
Shall lisp to thy praise.

520 *"My soul thirsteth for thee, my flesh also longeth after thee; in a barren and dry land where no water is."* S. M

FAR from my heavenly home,
Far from my Father's breast,
Fainting I cry, blest Spirit, come,
And speed me to my rest.

2 My spirit homeward turns,
And fain would thither flee;
My heart, O Sion, droops and yearns,
When I remember thee.

3 To thee, to thee I press,
A dark and toilsome road;
When shall I pass the wilderness,
And reach the saints' abode?

4 God of my life, be near:
On thee my hopes I cast:
O guide me through the desert here,
And bring me home at last.

521 *"Lovest thou me?"* 7s.

HARK! my soul, it is the Lord;
'Tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee—
Say, poor sinner, lovest thou me?

2 I delivered thee when bound,
And when wounded healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.

3 Can a woman's tender care,
Cease toward the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.

4 Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.

5 Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shalt be;
Say, poor sinner, lovest thou me?

6 Lord, it is my chief complaint,
That my love is weak and faint;
Yet I love thee and adore;
O for grace to love thee more!

522 *"The strength of my salvation."* L. M.

MY hope, my all, my Saviour thou!
To thee, lo! now my soul I bow;
I feel the bliss thy wounds impart,
I find thee, Saviour, in my heart.

2 Be thou my strength, be thou my way,
Protect me thro' my life's short day;
In all my acts may wisdom guide
And keep me, Saviour, near thy side.

3 Correct, reprove, and comfort me;
As I have need, my Saviour be;
And if I should from thee depart,
Then clasp me, Saviour, to thy heart.

4 In fierce temptation's darkest hour
Save me from sin and Satan's power;
Tear every idol from thy throne,
And reign, my Saviour, reign alone.

523 *"My times are in thy hand."* 7s

SOVEREIGN ruler of the skies,
Ever gracious, ever wise,
All our times are in thy hand,
All events at thy command.

2 He that form'd us in the womb,
He shall guide us to the tomb;
All our ways shall ever be
Order'd by his wise decree.

3 Times of sickness, times of health,
Blighting want and cheerful wealth,
All our pleasures, all our pains,
Come, and end, as God ordains.

4 May we always own thy hand,
Still to thee surrender'd stand,
Know that thou art God alone,
We and ours are all thy own!

524 *"As the waters fail from the sea, and the flood decayeth and drieth up; so man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep."* S. M.

THE mighty flood that rolls
Its torrents to the main,
Can ne'er recall its waters lost
From that abyss again;

2 So days, and years, and time,
Descending down to night,
Can henceforth never more return
Back to the sphere of light:

3 And man, when in the grave,
Can never quit its gloom,
Until th' eternal morn shall wake
The slumber of the tomb.

4 O may I find in death
A hiding-place with God,
Secure from woe and sin, till call'd
To share his blest abode.

5 Cheer'd by this hope, I wait,
Through toil, and care, and grief,
Till my appointed course is run,
And death shall bring relief.

525 *"Strive to enter in at the straight gate."* 7s.

SEEK, my soul, the narrow gate,
Enter ere it be too late;
Many ask to enter there
When too late to offer prayer.

2 God from mercy's seat shall rise,
And forever bar the skies:
Then, though sinners cry without,
He will say, "I know you not."

3 Mournfully will they exclaim:
"Lord, we have professed thy Name;
We have ate with thee, and heard
Heavenly teaching in thy word."

4 Vain, alas, will be their plea,
Workers of iniquity;
Sad their everlasting lot;
Christ will say, "I know you not."

526 *"Thanks be to God, which giveth us the victory, through our Lord Jesus Christ."* 6s. 11s.

THY bitter anguish o'er,
To this dark tomb they bore
Thee, Life of life—thee, Lord of all creation!
The hollow, rocky cave,
Must serve thee for a grave,
Who wast thyself the rock of our salvation!

2 O Prince of Life! I know
That when I too lie low,
Thou wilt at last my soul from death awaken:

Wherefore I will not shrink
From the grave's awful brink;
The heart that trusts in thee shall ne'er be shaken.

3 To me the darksome tomb
Is but a narrow room,
Where I may rest in peace, from sorrow free.
Thy death shall give me power
To cry in that dark hour,
O Death! O Grave! where is your victory?

4 My Jesus, day by day
Help me to watch and pray
Beside the tomb wherein, my heart, thou'rt laid.
Thy bitter death shall be
My constant memory,
My guide at last into death's awful shade.

527 *"And now abideth faith, hope, charity, these three: but the greatest of these is charity."* 7s. 5.

GRACIOUS Spirit, Holy Ghost,
Taught by thee we covet most
Of thy gifts at Pentecost
Holy, heavenly Love.

2 Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore, give us Love.

3 Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore, give us Love.

4 Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore, give us Love.

5 Faith and Hope and Love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is Love.

6 From the overshadowing
Of thy gold and silver wing,
Shed on us, who to thee sing,
Holy, heavenly Love.

528 *"He that cometh to me shall never hunger, and he that believeth in me shall never thirst."* 8s. 6s.

I HEARD the voice of Jesus say,
"Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:"
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

2 I heard the voice of Jesus say,
"Behold I freely give
The living water, thirsty one,
Stoop down, and drink, and live:"
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:"
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till travelling days are done.

529 *"Praise the Lord, O my soul; and all that is within me praise his Holy Name."* 8s. 7s.

PRAISE, my soul, the King of heaven;
To his feet thy tribute bring,
Ransomed, healed, restored, forgiven,
Evermore his praises sing,
Alleluia! Alleluia!
Praise the everlasting King.

2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless;
Alleluia! Alleluia!
Glorious in his faithfulness.

3 Father-like he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely yet his mercy flows.

4 Angels in the height adore him!
Ye behold him face to face;

Saints triumphant bow before him!
Gathered in from every race.
Alleluia! Alleluia!
Praise with us the God of grace.

530 *"These confessed that they were strangers and pilgrims on the earth."* 8s. 7s.

GUIDE me, O thou great Jehovah,
Pilgrim through this barren land,
I am weak, but thou art mighty;
Hold me with thy powerful hand.

2 Open now the crystal fountains
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through.

3 Feed me with the heavenly manna
In this barren wilderness;
Be my sword, and shield, and banner;
Be the Lord my righteousness.

4 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.

531 *"I will put thee in a clift of the rock."* Six 7s.

ROCK of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy side, a healing flood,
Be of sin the double cure,
Save from wrath, and make me pure.

2 Should my tears forever flow,
Should my zeal no languor know,
This for sin could not atone,
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

532

"I flee unto thee to hide me."

7s. Double.

JESUS, Saviour of my soul,
Let me to thy bosom fly,
While the waves of trouble roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
Oh, receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee:
Leave, ah, leave me not alone,
Still support and comfort me:
All my trust on thee is stay'd,
All my hope from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

GLORIA PATRI.

L. M.

PRAISE God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

L. M.

TO Father, Son, and Holy Ghost,
The God Whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore. Amen.

C. M.

TO Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

D. C. M.

TO praise the Father, and the Son,
And Spirit all-divine,—
The One in Three, and Three in One
Let saints and angels join;—
Glory to Thee, bless'd Three in One,
The God Whom we adore,
As was, and is, and shall be done,
When time shall be no more. Amen.

S. M.

TO God the Father, Son,
And Spirit, glory be,
As 'twas, and is, and shall be so
To all eternity. Amen.

D. S. M.

PRAISE as in ages past,
Praise as in glory now,
Praise while eternity shall last,
To Thee, O God, we vow;
Whom all the heavenly host
And saints on earth adore;
To Father, Son, and Holy Ghost
Be glory evermore. Amen.

8s. 6s.

TO Father, Son, and Holy Ghost,
The God Whom heaven's triumphant host
And saints on earth adore,
Be glory as in ages past,
As now it is, and so shall last
When time shall be no more. Amen.

Six 8s.

TO God the Father, God the Son,
And God the Spirit, Three in One,
Be glory in the highest given,
By all in earth, and all in heaven,
As was through ages heretofore,
Is now, and shall be evermore. Amen.

Six 8s.

TO Father, Son, and Holy Ghost,
The God Whom heaven's triumphant host
And suffering saints on earth adore,
Be glory as in ages past,
As now it is, and so shall last
When time itself shall be no more. Amen.

8s. 7s. 8s.

TO Father, Son, and Spirit bless'd,
Supreme o'er earth and heaven,

Eternal Three in One confess'd,
Be highest glory given,
As was through ages heretofore,
Is now, and shall be evermore,
By all in earth and heaven. Amen.

7s.

HOLY Father, Holy Son,
Holy Spirit, Three in One!
Glory, as of old, to Thee,
Now, and evermore shall be! Amen.

Six 7s.

PRAISE the Name of God most high,
Praise Him, all below the sky,
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost;
As through countless ages past,
Evermore His praise shall last. Amen.

7s. Double.

HOLY Father, fount of light,
God of wisdom, goodness, might;
Holy Son, Who cam'st to dwell,
God with us, Emmanuel;
Holy Spirit, heavenly Dove,
God of comfort, peace, and love;
Evermore be Thou adored,
Holy, Holy, Holy Lord. Amen.

N. B.—For metre Ten 7s. begin this doxology by prefixing the last two lines, thus:—

Holy Holy, Holy Lord,
Evermore be Thou adored,
Holy Father, etc.

8s. 7s.

PRAISE the Father, earth and heaven,
Praise the Son, the Spirit praise,
As it was, and is, be given
Glory through eternal days. Amen.

8s. 7s. Double.

LET the voice of all creation,
Earth and heaven's triumphant host,
Praise the God of our salvation,
Father, Son, and Holy Ghost.
See the heavenly elders casting
Golden crowns before His throne:
Alleluias everlasting
Be to Him, and Him alone. Amen.

8s. 7s. 4.

GREAT Jehovah! we adore Thee,
God the Father, God the Son,
God the Spirit, join'd in glory
On the same eternal throne:
Endless praises
To Jehovah, Three in One. Amen.

8s. 7s. 7s.

TO the Father, throned in heaven,
To the Saviour, Christ, His Son,
To the Spirit, praise be given,
Everlasting Three in One:
As of old, the Trinity
Still is worshipped, still shall be. Amen.

10s.

TO God the Father, and to God the Son,
To God the Holy Spirit, Three in One,
Be praise from all on earth and all in heaven,
As was, and is, and ever shall be given. Amen.

5s. 6s. 5.

BY angels in heaven
Of every degree,
And saints upon earth,
All praise be address'd,
To God in Three Persons,
One God ever bless'd;
As it has been, now is,
And always shall be. Amen.

6s.

TO Father, and to Son,
And Holy Ghost, to Thee,
Eternal Three in One,
Eternal glory be. Amen.

6s. Double.

TO Father and to Son,
And, Holy Ghost, to Thee,
Eternal Three in One,
Eternal glory be;
As hath been, and is now,
And shall be evermore:
Before Thy throne we bow,
And Thee our God adore. Amen.

7s. 6s. Double.

O FATHER ever glorious,
O everlasting Son,
O Spirit all victorious,
Thrice Holy Three in One,—
Great God of our salvation,
Whom earth and heaven adore,
Praise, glory, adoration,
Be Thine for evermore. Amen.

6s. 4s.

TO Father and to Son
And Spirit, Three in One,
All praise be given,
As hath been heretofore
And shall be evermore:
Let all His Name adore
In earth and heaven. Amen.

8s. 6s. 4.

TO Father, Son, and Spirit, praise
From earth and heaven ascend:
The loftiest notes that saints can raise
World without end. Amen.

7s. 5.

HOLY Father, Holy Son,
Holy Spirit, Three in One,
Alleluias round Thy throne
Rise eternally. Amen.

6s. 4s. or 6s. 8s.

TO God the Father, Son,
And Spirit, ever bless'd,

Eternal Three in One,
All worship be address'd,
As heretofore
It was, is now,
And shall be so
For evermore. Amen.

6s. 5s.

GLORY to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run. Amen.

8s. 4s.

FATHER, Son, and Holy Spirit,
Thou One in Three,
Praise to Thine eternal merit,
All praise to Thee:
From the morning of creation,
From the tribes of every nation,
Glory, power, and adoration,
Thine ever be. Amen.

8s. 6.

O HOLY Father, Holy Son,
And Holy Spirit, Three in One,
As was, and is, and shall be done,
Glory to Thee, O Lord. Amen.

8s. 7s.

LAUD and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, Co-eternal,
While unending ages run. Amen.

8s.

ALL praise to the Father, the Son,
And Spirit, thrice holy and bless'd,
Th' eternal, supreme Three in One,
Was, is, and shall still be address'd. Amen.

11s.

O FATHER Almighty, to Thee be address'd,
With Christ and the Spirit, One God ever bless'd,
All glory and worship from earth and from heaven,
As was, and is now, and shall ever be given.
Amen.

COME, let us adore Him ; come, bow at His feet ;
O give Him the glory, the praise that is meet ;
Let joyful hosannas unceasing arise,
And join the full chorus that gladdens the skies.
Amen.

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FROM THE STANDARD EDITION.

THE BOOK OF

COMMON PRAYER,

AND ADMINISTRATION OF

THE SACRAMENTS;

AND OTHER

RITES AND CEREMONIES OF THE CHURCH,

ACCORDING TO THE USE OF THE

Protestant Episcopal Church

IN THE

UNITED STATES OF AMERICA:

TOGETHER WITH THE

PSALTER, OR PSALMS OF DAVID.

PRINTED FOR THE NEW-YORK
BIBLE AND COMMON PRAYER-BOOK SOCIETY,
BY MESSRS. EYRE AND SPOTTISWOODE,
LONDON.

CERTIFICATE.

I DO hereby certify that this edition of the Common Praye Book, the Articles, Offices, and Metre Psalms and Hymns, havin been compared and corrected by the Standard Book, by Presbyter duly appointed, as the Canon directs, is permitted t be published accordingly.

HORATIO POTTER,
Bishop of the Diocese of New-York.

NEW-YORK,
August 10, 1868.

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THE RATIFICATION OF

THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in Convention, this Sixteenth Day of October, in the Year of our Lord one thousand seven hundred and eighty-nine.

THIS Convention having, in their present session, set forth *A Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church*, do hereby establish the said Book: And they declare it to be the Liturgy of this Church: And require that it be received as such by all the members of the same: And this Book shall be in use from and after the First Day of October, in the Year of our Lord one thousand seven hundred and ninety.

PREFACE.

IT is a most invaluable part of that blessed *liberty wherewith* CHRIST *hath made us free*, that in his worship, different forms and usages may without offence be allowed, provided the substance of the Faith be kept entire; and that, in every Church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the people, "according to the various exigencies of times and occasions."

The *Church of England*, to which the Protestant Episcopal Church in these States is indebted, under GOD, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a rule, that "The particular forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in places of authority should, from time to time, seem either necessary or expedient.

The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship; and we find accordingly, that, seeking to "keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her thereunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient; yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken."

Her general aim in these different reviews and alterations hath been, as she further declares in her said Preface, "to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worship of GOD; and, finally, the cutting off occasion, from them that seek occasion, of cavil or quarrel against her Liturgy." And although, according to her judgment, there be not "any thing in it contrary to the Word of GOD, or to sound doctrine, or which a godly man may not with a good con-

science use and submit unto, or which is not fairly defensible, if allowed such just and favourable construction as in common equity ought to be allowed to all human writings ;" yet upon the principles already laid down, it cannot but be supposed that further alterations would in time be found expedient. Accordingly, a commission for a review was issued in the year 1689 : but this great and good work miscarried at that time ; and the Civil Authority has not since thought proper to revive it by any new commission.

But when in the course of Divine Providence, these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included ; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organize their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity ; consistently with the constitution and laws of their country.

The attention of this Church was in the first place drawn to those alterations in the Liturgy which became necessary in the prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that "Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth;" and that the people "may lead quiet and peaceable lives, in all godliness and honesty."

But while these alterations were in review before the *Convention*, they could not but, with gratitude to GOD, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take a further review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

It seems unnecessary to enumerate all the different alterations and amendments. They will appear, and it is to be hoped, the reasons of them also, upon a comparison of this with the Book of Common Prayer of the Church of England. In which it will also appear that this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline, or worship ; or further than local circumstances require.

And now, this important work being brought to a conclusion, it is hoped the whole will be received and examined by every true member of our Church, and every sincere Christian, with a meek, candid, and charitable frame of mind ; without prejudice or prepossessions ; seriously considering what Christianity is, and what the truths of the Gospel are ; and earnestly beseeching Almighty GOD to accompany with his blessing every endeavour for promulgating them to mankind, in the clearest, plainest, most affecting and majestic manner, for the sake of JESUS CHRIST, our blessed Lord and Saviour.

THE ORDER

HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter shall be read through once every month, as it is there appointed, both for Morning and Evening Prayer. But in *February*, it shall be read only to the twenty-eighth or twenty-ninth day of the month.

And whereas, *January*, *March*, *May*, *July*, *August*, *October*, and *December*, have one-and-thirty days apiece; it is ordered, that the same Psalms shall be read the last day of the said months which were read the day before; so that the Psalter may begin again the first day of the next month ensuing.

And whereas the 119th Psalm is divided into twenty-two Portions, and is over long to be read at one time; it is so ordered, that at one time shall not be read above four or five of the said Portions.

The Minister, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, may read one of the Selections set out by this Church.

And, on Days of Fasting and Thanksgiving, appointed either by the Civil or by the Ecclesiastical Authority, the Minister may appoint such Psalms as he shall think fit in his discretion, unless any shall have been appointed by the Ecclesiastical Authority, in a Service set out for the Occasion; which, in that case, shall be used, and no other.

PROPER PSALMS ON CERTAIN DAYS.

	Morning.	*Evening.*		*Morning.*	*Evening.*
Christmas-Day,	19, 45, 85	89, 110, 132	*Easter-Day,*	2, 57, 111	113, 114, 118
Ash-Wednesday,	6, 32, 38	102, 130, 143	*Ascension-Day,*	8, 15, 21	24, 47, 103
Good-Friday,	22, 40, 54	64, 88	*Whitsun-Day,*	48, 68	104, 145

The Minister may use one of the Selections, instead of any one of the above Portions.

THE ORDER

HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer; so that the most part thereof will be read every year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every day, look for the day of the month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons, both at Morning and Evening Prayer; except only the Moveable Feasts, which are not in the Calendar; and the Immoveable, where there is a blank left in the column of Lessons; the Proper Lessons for all which days are to be found in the Table of Proper Lessons.

And, on days of Fasting and Thanksgiving, the same rule is to obtain as in reading the Psalms.

And the same discretion of choice is allowed on occasions of Ecclesiastical Conventions, and those of Charitable Collections.

And Note, That whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and Calendar, if they be different, shall be omitted for that time.

Note also, That the Collect, Epistle, and Gospel, appointed for the *Sunday*, shall serve all the Week after, where it is not in this Book otherwise ordered.

TABLES OF LESSONS OF HOLY SCRIPTURE,

TO BE READ AT MORNING AND EVENING PRAYER THROUGHOUT THE YEAR.

A TABLE OF LESSONS FOR SUNDAYS.

SUNDAYS.	MORNING.		EVENING.	
	First Lesson.	*Second Lesson.*	*First Lesson.*	*Second Lesson.*
In Advent.				
First	Isaiah — 1	Luke 1 *to v.* 39	Isaiah — 2	Romans — 10
Second	——— 5	— 1 *v.* 39	——— 24	——— 12
Third	——— 25	— 3 *to v.* 19	— 28 *to v.* 23	——— 14
Fourth	——— 30	Matt. 3 *to v.* 13	——— 32	1 Corinthians 1
After Christmas.				
First	——— 35	Luke — 2 *v.* 25	——— 40	——— 2
Second	——— 41	Mark 1 *to v.* 16	——— 42	Hebrews — 2
After Epiphany.				
First	——— 44	Matthew 2 *v.* 13	——— 45	1 Corinthians 3
Second	——— 51	John — 1 *v.* 29	— 52 *to v.* 13	——— 13
Third	——— 54	Matthew 4 *v.* 12	——— 55	2 Corinthians 4
Fourth	——— 57	Luke 4 *v.* 14 *to* 33	——— 59	——— 5
Fifth	——— 61	Matthew — 5	——— 62	Galatians 2
Sixth	——— 65	——— 6	——— 66	——— 3
Septuagesima.	Jeremiah — 5	——— 7	Jeremiah — 22	Ephesians 1
Sexagesima.	——— 35	Luke — 7 *v.* 19	——— 36	——— 2
Quinquagesima.	Lamentations 1	Mark 6 *to v.* 30	Lam. — 3 *to v.* 37	——— 3
In Lent.				
First	Jeremiah — 7	Matthew — 10	Jeremiah — 9	——— 4
Second	Ezekiel — 14	Luke 10 *to v.* 25	Ezekiel — 18	——— 5
Third	— 20 *to v.* 27	Mark 9 *to v.* 30	— 20 *v.* 27	——— 6
Fourth	Micah — 6	Luke — 19 *v.* 28	Habakkuk 3	Philippians 1
Fifth	Haggai 2 *to v.* 10	——— 21	Zechariah 13	——— 3
Sixth	Daniel — 9	Matthew — 26	Malachi 3 & 4	Heb. 5 *to v.* 11
Easter-Day.	Exod. 12 *to v.* 37	Romans — 6	Exodus 12 *v.* 37	Acts — 2 *v.* 22
After Easter.				
First	Isaiah — 43	Acts — 1	Isaiah — 48	1 Corinthians 15
Second	Hosea — 13	——— 3	Hosea — 14	Colossians 1
Third	Joel — 3 *v.* 9	——— 5	Micah — 4	——— 3
Fourth	Micah — 5	——— 6	Nahum — 1	1 Thessalon. 3
Fifth	Zechariah 8	——— S *v.* 5	Zechariah 10	——— 4
After Ascension.	Joel — 2	John — 17	Zephaniah 3	2 Thess. 3 *to v.* 17
Whitsun-Day.	Deut. 16 *to v.* 18	Acts — 4 *to v.* 36	Isaiah — 11	Acts 19 *to v.* 21
Trinity.	Genesis — 1	Matthew — 3	Genesis — 2	1 John — 5
After Trinity.				
First	——— 3	Acts — 9 *to v.* 32	——— 6	1 Timothy 6
Second	— 9 *to v.* 20	——— 10	— 15 *to v.* 19	2 Timothy 2
Third	——— 37	——— 11	——— 42	— 3 & 4 *to v.* 9
Fourth	——— 43	——— 14	——— 45	Titus 2 & 3 *to v.* 10
Fifth	——— 49	——— 15	——— 50	Hebrews — 10
Sixth	Exodus — 3	——— 17	Exodus — 5	——— 11
Seventh	——— 9	——— 20	——— 10	——— 12
Eighth	——— 14	——— 24	——— 15	——— 13
Ninth	Numbers — 16	——— 26	Numbers — 22	James — 1
Tenth	——— 23	——— 28	——— 24	——— 2
Eleventh	Deut. 4 *to v.* 41	Matthew — 18	Deuteronomy 5	——— 3
Twelfth	——— 6	——— 20	——— 7	——— 4
Thirteenth	——— 8	——— 23	——— 9	——— 5
Fourteenth	——— 33	——— 25	——— 34	1 Peter — 1
Fifteenth	Joshua — 23	Mark — 4	Joshua — 24	——— 2
Sixteenth	Judges — 4	——— 13	Judges — 5	——— 3
Seventeenth	1 Samuel — 12	Luke — 13	1 Samuel — 17	——— 4
Eighteenth	2 Samuel — 12	——— 15	2 Samuel — 19	——— 5
Nineteenth	1 Kings 8 *to v.* 22	——— 20	1 Kin. 8 *v.* 22 *to* 62	2 Peter — 1
Twentieth	——— 17	John — 3	——— 18	——— 2
Twenty-first	2 Kings — 5	——— 7	2 Kings — 19	——— 3
Twenty-second	Daniel — 6	——— 8	Daniel — 7	1 John — 1
Twenty-third	Proverbs — 1	——— 9	Proverbs — 2	——— 2
Twenty-fourth	——— 3	——— 10	——— 8	——— 3
Twenty-fifth	——— 11	——— 11	——— 12	——— 4
Twenty-sixth	——— 13	——— 15	——— 14	Jude.
Twenty-seventh	——— 15	——— 16	——— 16	2 John.

A TABLE OF LESSONS FOR HOLY-DAYS.

Holy-Days.	*Morning.*	*Evening.*
St. Andrew.....	Prov. 20	Prov. 21
St. Thomas.....	—— 23	—— 24
Nativity.		[10 *to* 17
First Lesson...	Isa. 9 *to v.* 8	Isa. 7 *ver.*
Second Lesson	Luke 2 *to ver.* 15	Tit. 3 *ver.* 4 *to* 9
St. Stephen.		
First Lesson...	Prov. 28	Eccles. 4
Second Lesson	Acts 6 *v.* 8 & *ch.* 7 *to ver.* 30	Acts 7 *ver* 30 *to* 55
St. John.		
First Lesson...	Eccles. 5	Eccles. 6
Second Lesson	Revela. 1	Rev. 22
Innocents	Jer. 31 *to ver.* 18	Wisdom 1
Circumcision.	[*ver.* 15	[*ver.* 12
First Lesson...	Gen. 17 *to*	Deut. 10
Second Lesson	Romans 2	Colos. 2
Epiphany.		
First Lesson...	Isaiah 60	Isaiah 49
Second Lesson	Rom. 11	John 2 *to ver.* 12
Conversion of St. Paul.		
First Lesson...	Wisdom 5	Wisdom 6
Second Lesson	Acts 22 *to ver.* 22	Acts 26 *to ver.* 24
Purification of Virgin Mary.	Wisdom 9	Wisd. 12
St. Matthias....	—— 19	Ecclus. 1
Annunciation of Vir. Mary..	Ecclus. 2	—— 3
Ash-Wednesday.		
First Lesson...	Isaiah 59	Jonah 3
Second Lesson	Luke 6 *ver.* 20	2 Peter 3
Monday before Easter.		
First Lesson...	Daniel 10	Hosea 11
Second Lesson	John 14	
Tuesday before Easter.	[*ver.* 30	
First Lesson...	Dan. 11 *to*	—— 12
Second Lesson	John 15	
Wednesday before Easter.	[*ver.* 30	
First Lesson...	Daniel 11	—— 13
Second Lesson	John 11 *ver.* 45	
Thursday before Easter.		
First Lesson...	Daniel 12	Jer. 31
Second Lesson	John 13	
Good-Friday.	[*ver.* 20	[13 & *ch.* 53
First Lesson...	Gen. 22 *to*	Isa. 52 *ver.*
Second Lesson	John 18	Phil. 2

Holy-Days.	*Morning.*	*Evening.*
Easter-Even.		
First Lesson...	Zech. 9	Exodus 13
Second Lesson	Luke 23 *ver.* 50	Hebrews 4
Monday in Easter-Week.		
First Lesson...	Exodus 16	Job 19
Second Lesson	Matt. 28	Acts 3
Tuesday in Easter-Week.	[*ver.* 20	
First Lesson...	Isa. 26 *to*	Isaiah 12
Second Lesson	Luke 24 *to ver.* 13	2 Cor. 5
St. Mark.....	Ecclus. 4	Ecclus. 5
St. Philip and St. James.		
First Lesson...	Ecclus. 7	—— 9
Second Lesson	John 1 *ver.* 43	
Ascension.		
First Lesson...	2 Kings 2	Deut. 10
Second Lesson	Luke 24 *ver.* 44	Eph. 4 *to ver.* 17
Monday in Whitsun-Week	[*ver.* 10	
First Lesson...	Gen. 11 *to*	Numb. 11
Second Lesson	1 Cor. 12	1 Cor. 14 *to ver.* 26
Tuesday in Whitsun-Week	[*ver.* 18	
First Lesson...	1 Sam. 10	Deut. 30
Second Lesson	1 Thess. 5	Gal. 5
St. Barnabas.		
First Lesson...	Ecclus. 10	Ecclus. 12
Second Lesson	Acts 14	Acts 15 *to ver.* 36
St. John Bap.		
First Lesson...	Malachi 3	Malachi 4
Second Lesson	Matt. 3	Matt. 14 *to ver.* 13
St. Peter.		
First Lesson...	Ecclus. 15	Ecclus. 19
Second Lesson	Acts 3	Acts 4
St. James	Ecclus. 21	Ecclus. 22
St. Bartholom.	—— 24	—— 29
St. Matthew....	—— 35	—— 38
St. Michael.		[*ver.* 5
First Lesson...	Gen. 32	Daniel 10
Second Lesson	Acts 12 *to ver.* 20	Jude *ver.* 5 *to* 16
St. Luke.....	Ecclus. 51	Job 1
St. Simon and St. Jude.....	Job 24 & 25	—— 42
All Saints.	[*ver.* 10	[*to ver.* 17
First Lesson...	Wisd. 3 *to*	Wisd. 5
Second Lesson	Heb. 11 *v.* 32 & *ch.* 12 *to v.* 7	Rev. 19 *to ver.* 17

JANUARY HATH XXXI DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	A	*Circumcision.*				
2	b		Gen. — 1	Matt. — 1	Gen. — 2	Rom. — 1
3	c		— 3	— 2	— 4	— 2
4	d		— 5	— 3	— 6	— 3
5	e		— 7	— 4	— 8	— 4
6	f	*Epiphany.*				
7	g		— 9	— 5 to v. 21	— 11	— 5
8	A		— 12	— 5 v. 21	— 13	— 6
9	b		— 14	— 6 to v. 16	— 15	— 7
10	c		— 16	— 6 v. 16	— 17	— 8
11	d		— 18 to v. 17	— 7	— 18 v. 17	— 9
12	e		— 19 to v. 30	— 8 to v. 18	— 20	— 10
13	f		— 21 to v. 22	— 8 v. 18	— 21 v. 22	— 11
14	g		— 22	— 9 to v. 18	— 23	— 12
15	A		— 24 to v. 32	— 9 v. 18	— 24 v. 32	— 13
16	b		— 25 to v. 19	— 10	— 25 v. 19	— 14
17	c		— 26 to v. 17	— 11	— 26 v. 17	— 15
18	d		— 27 to v. 30	— 12 to v. 22	— 27 v. 30	— 16
19	e		— 28	— 12 v. 22	— 29 to v. 15	1 Cor. — 1
20	f		— 29 v. 15	— 13 to v. 31	— 30 to v. 25	— 2
21	g		— 30 v. 25	— 13 v. 31	— 31 to v. 25	— 3
22	A		— 31 v. 25	— 14	— 32 to v. 24	— 4
23	b		— 32 v. 24	— 15 to v. 21	— 33	— 5
24	c		— 34	— 15 v. 21	— 35	— 6
25	d	*Conversion of St. Paul.*				
26	e		— 37	— 16	— 39	— 7
27	f		— 40	— 17	— 41 to v. 37	— 8
28	g		— 41 v. 37	— 18 to v. 21	— 42 to v. 25	— 9
29	A		— 42 v. 25	— 18 v. 21	— 43 to v. 15	— 10
30	b		— 43 v. 15	— 19	— 44 to v. 14	— 11
31	c		— 44 v. 14	— 20 to v. 17	— 45 to v. 16	— 12

FEBRUARY* HATH XXVIII DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	d		Gen. 45 v. 16	Mat. 20 v. 17	Gen. — 46	1 Cor. — 13
2	e	*Purification of Virgin Mary.*		— 21 to v. 23		— 14
3	f		— 47 to v. 13	— 21 v. 23	— 47 v. 13	— 15
4	g		— 48	— 22 to v. 23	— 49	— 16
5	A		— 50 to v. 15	— 22 v. 23	— 50 v. 15	2 Cor. — 1
6	b		Exodus — 1	— 23	Exod. — 2	— 2
7	c		— 3	— 24	— 4 to v. 18	— 3
8	d		— 4 v. 18	— 25 to v. 31	— 5	— 4
9	e		— 6 to v. 14	— 25 v. 31	— 6 v. 14	— 5
10	f		— 7	— 26 to v. 36	— 8 to v. 16	— 6
11	g		— 8 v. 16	— 26 v. 36	— 9 to v. 13	— 7
12	A		— 9 v. 13	— 27	— 10 to v. 12	— 8
13	b		— 10 v. 12	— 28	— 11	— 9
14	c		— 12 to v. 37	Mark — 1	— 12 v. 37	— 10
15	d		— 13	— 2	— 14 to v. 15	— 11
16	e		— 14 v. 15	— 3	— 15	— 12
17	f		— 16	— 4 to v. 26	— 17	— 13
18	g		— 18	— 4 v. 26	— 19	Gal. — 1
19	A		— 20	— 5 to v. 21	— 21 to v. 18	— 2
20	b		— 21 v. 18	— 5 v. 21	— 22 to v. 16	— 3
21	c		— 22 v. 16	— 6 to v. 30	— 23 to v. 20	— 4
22	d		— 23 v. 20	— 6 v. 30	— 24	— 5
23	e		— 32 to v. 15	— 7 to v. 24	— 32 v. 15	— 6
24	f	*St. Matthias.*		— 7 v. 24		Ephes. — 1
25	g		— 33	— 8 to v. 27	— 34 to v. 27	— 2
26	A		— 34 v. 27	— 8 v. 27	— 40	— 3
27	b		Lev. 19 to v. 19	— 9 to v. 30	Lev. 19 v. 19	— 4
28	c		— 24	— 9 v. 30	— 25	— 5
29	d		— 26 to v. 21	— 10 to v. 32	— 26 v. 21	Rom. — 12

* Note, *That except in every leap-year,* February *hath* 28 *days only.*

MARCH HATH XXXI DAYS			MORNING PRAYER.		EVENING PRAYER.	
			I. Lesson.	II. Lesson.	I. Lesson.	II. Lesson.
*	1	d	Nu. 11 to v. 24	Mark 10 v. 32	Num. 11 v. 24	Eph. 6
	2	e	12	11	13	Phil. 1
	3	f	14 to v. 26	12 to v. 28	14 v. 26	2
	4	g	16 to v. 36	12 v. 28	16 v. 36	3
	5	A	17	13	20	4
	6	b	21	14 to v. 26	22	Col. 1
	7	c	23	14 v. 26	24	2
	8	d	25	15	27	3
	9	e	30	16	31 to v. 25	4
	10	f	31 v. 25	Luke 1 to v. 39	32	1 Thes. 1
	11	g	35	1 v. 39	36	2
	12	A	Deu. 1 to v. 19	2 to v. 40	Deut. 1 v. 19	3
	13	b	2 to v. 26	2 v. 40	2 v. 26	4
	14	c	3	3	4 to v. 25	5
	15	d	4 v. 25	4	5 to v. 22	2 Thes. 1
	16	e	5 v. 22	5	6	2
	17	f	7	6 to v. 20	8	3
	18	g	9	6 v. 20	10	1 Tim. 1
	19	A	11	7 to v. 36	12	2, 3
	20	b	13	7 v. 36	14	4
14	21	c	15	8 to v. 26	16	5
3	22	d	17	8 v. 26	18	6
	23	e	19	9 to v. 37	20	2 Tim. 1
11	24	f	21	9 v. 37	22	2
	25	g	*Annun.*	10 to v. 25		3
19	26	A	*of V. M.*	10 v. 25	25	4
8	27	b	26	11 to v. 29	27	Titus 1
	28	c	28 to v. 15	11 v. 29	28 v. 15	2, 3
16	29	d	29	12	30	Philem.
5	30	e	31	13	32	Heb. 1
	31	f	33	14	34	2

APRIL HATH XXX DAYS			MORNING PRAYER.		EVENING PRAYER.	
			I. Lesson.	II. Lesson.	I. Lesson.	II. Lesson.
13	1	g	Joshua 1	Luke 15	Joshua 2	Heb. 3
2	2	A	3	16	4	4
	3	b	5	17 to v. 20	6 to v. 12	5
10	4	c	6 v. 12	17 v. 20	7 to v. 16	6
	5	d	7 v. 16	18 to v. 31	8 to v. 14	7
18	6	e	8 v. 14	18 v. 31	9	8
7	7	f	10 to v. 15	19 to v. 28	10 v. 15 to 28	9
	8	g	10 v. 28	19 v. 28	22 to v. 21	10
15	9	A	22 v. 21	20	23	11
4	10	b	24 to v. 19	21	24 v. 19	12
	11	c	Judg. 1 to v. 22	22 to v. 31	Judg. 1 v. 22	13
12	12	d	2 to v. 11	22 v. 31	2 v. 11	James 1
1	13	e	3 to v. 12	23	3 v. 12	2
	14	f	4	24	5	3
9	15	g	6 to v. 11	John 1 to v. 29	6 v. 11 to 25	4
	16	A	6 v. 25	1 v. 29	7	5
17	17	b	8 to v. 22	2	8 v. 22	1 Peter 1
6	18	c	9 to v. 22	3 to v. 22	9 v. 22 to 46	2
	19	d	9 v. 46	3 v. 22	10	3
	20	e	11 to v. 29	4	11 v. 29	4
	21	f	12	5	13	5
	22	g	14	6 to v. 22	15	2 Peter 1
	23	A	16 to v. 21	6 v. 22	16 v. 21	2
	24	b	17	7 to v. 32	18	3
	25	c	*St. Mark*	7 v. 32		1 John 1
	26	d	19 to v. 22	8 to v. 21	19 v. 22	2
	27	e	20 to v. 26	8 v. 21	20 v. 26	3
	28	f	21 to v. 16	9	21 v. 16	4
	29	g	Ruth 1	10 to v. 22	Ruth 2	5
	30	A	3	10 v. 22	4	2, 3 John

* The Numbers prefixed to the several Days, (in the foregoing Calendar,) between the 21st Day of March and the 18th Day of April, both inclusive, denote the days upon which those Full Moons do fall, which happen upon or next after the 21st Day of March, in those years, of which they are respectively the Golden Numbers; and the Sunday Letter next following any such Full Moon points out Easter-Day for that year. All which holds until the Year of our Lord 1899 inclusive: after which Year, the Place of these Golden Numbers will be to be changed, as is hereafter expressed.

MAY HATH XXXI DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	b	*St. Philip and*				Jude
2	c	*St. James.*	1 Sam. — 1	John 11 to v. 30	1 Sa. 2 to v. 22	Rom. — 1
3	d		— 2 v. 22	— 11 v. 30	— 3	— 2
4	e		— 4	— 12 to v. 20	— 5	— 3
5	f		— 6	— 12 v. 20	— 7	— 4
6	g		— 8	— 13	— 9	— 5
7	A		— 10	— 14	— 11	— 6
8	b		— 12	— 15	— 13	— 7
9	c		— 14 to v. 24	— 16	— 14 v. 24	— 8
10	d		— 15	— 17	— 16	— 9
11	e		— 17 to v. 30	— 18	— 17 v. 30	— 10
12	f		— 18	— 19	— 19	— 11
13	g		— 20	— 20	— 21	— 12
14	A		— 22	— 21	— 23	— 13
15	b		— 24	Acts — 1	— 25	— 14
16	c		— 26	— 2	— 27	— 15
17	d		— 28	— 3	— 29	— 16
18	e		— 30	— 4 to v. 23	— 31	1 Cor. — 1
19	f		2 Sam. — 1	— 4 v. 23	2 Sam. — 2	— 2
20	g		— 3	— 5 to v. 17	— 4	— 3
21	A		— 5	— 5 v. 17	— 6	— 4
22	b		— 7	— 6	— 8	— 5
23	c		— 9	— 7 to v. 30	— 10	— 6
24	d		— 11	— 7 v. 30	— 12	— 7
25	e		— 13 to v. 23	— 8 to v. 26	— 13 v. 23	— 8
26	f		— 14	— 8 v. 26	— 15	— 9
27	g		— 16	— 9 to v. 23	— 17	— 10
28	A		— 18	— 9 v. 23	— 19 to v. 16	— 11
29	b		— 19 v. 16	— 10 to v. 34	— 20	— 12
30	c		— 21	— 10 v. 34	— 22	— 13
31	d		— 23	— 11 to v. 19	— 24	— 14

JUNE HATH XXX DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	e		1 Kin. 1 to v. 28	Acts 11 v. 19	1 Kin. 1 v. 28	1 Cor. — 15
2	f		— 2 to v. 26	— 12	— 2 v. 26	— 16
3	g		— 3	— 13 to v. 14	— 4	2 Cor. — 1
4	A		— 5	— 13 v. 14	— 6	— 2
5	b		— 7	— 14 to v. 19	— 8	— 3
6	c		— 9	— 14 v. 19	— 10	— 4
7	d		— 11 to v. 26	— 15	— 11 v. 26	— 5
8	e		— 12	— 16 to v. 14	— 13	— 6
9	f		— 14	— 16 v. 14	— 15	— 7
10	g		— 16	— 17 to v. 16	— 17	— 8
11	A	*St. Barnabas.*				
12	b		— 18	— 17 v. 16	— 19	— 9
13	c		— 20 to v. 22	— 18 to v. 18	— 20 v. 22	— 10
14	d		— 21	— 18 v. 18	— 22 to v. 29	— 11
15	e		— 22 v. 29	— 19 to v. 21	2 Kings — 1	— 12
16	f		2 Kin. — 2	— 19 v. 21	— 3	— 13
17	g		— 4	— 20 to v. 17	— 5	Gal. — 1
18	A		— 6	— 20 v. 17	— 7	— 2
19	b		— 8	— 21	— 9	— 3
20	c		— 10	— 22	— 11	— 4
21	d		— 12	— 23	— 13	— 5
22	e		— 14	— 24	— 15	— 6
23	f		— 16	— 25	— 17 to v. 24	Ephes. — 1
24	g	*Nativity of St.*				
25	A	*John Baptist.*	— 17 v. 24	— 26	— 18	— 2
26	b		— 19 to v. 20	— 27 to v. 21	— 19 v. 20	— 3
27	c		— 20	— 27 v. 21	— 21	— 4
28	d		— 22	— 28 to v. 17	— 23	— 5
29	e	*St. Peter.*				
30	f		— 24	— 28 v. 17	— 25	— 6

JULY HATH XXXI DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	g		Ezra — 1	Matt. — 1	Ezra — 3	Phil. — 1
2	A		— 4	— 2	— 5	— 2
3	b		— 6	— 3	— 7	— 3
4	c		— 8 v. 21	— 4 to v. 17	— 9	— 4
5	d		Neh. — 1	— 4 v. 17	Neh. — 2	Colos. — 1
6	e		— 4 to v. 13	— 5 to v. 21	— 4 v. 13	— 2
7	f		— 5	— 5 v. 21	— 6	— 3
8	g		— 8	— 6 to v. 16	— 9	— 4
9	A		—10	— 6 v. 16	— 13 to v. 15	1 Thes. — 1
10	b		— 13 v. 15	— 7	Esther — 1	— 2
11	c		Esther — 2	— 8 to v. 18	— 3	— 3
12	d		— 4	— 8 v. 18	— 5	— 4
13	e		— 6	— 9 to v. 18	— 7	— 5
14	f		— 8	— 9 v. 18	— 9 to v. 20	2 Thes. — 1
15	g		— 9 v. 20	—10	Job — 1	— 2
16	A		Job — 2	—11	— 3	— 3
17	b		— 4	— 12 to v. 22	— 5	1 Tim. — 1
18	c		— 6	— 12 v. 22	— 7	— 2, 3
19	d		— 8	— 13 to v. 31	— 9	— 4
20	e		—10	— 13 v. 31	—11	— 5
21	f		—12	— 14 to v. 22	—13	— 6
22	g		—14	— 14 v. 22	—15	2 Tim. — 1
23	A		—16	— 15 to v. 21	—17	— 2
24	b		—18	— 15 v. 21	—19	— 3
25	c	*St. James.*		—16		— 4
26	d		—20	—17	—21	Titus — 1
27	e		—22	— 18 to v. 21	—23	— 2, 3
28	f		— 24 and 25	— 18 v. 21	—26	Philem. —
29	g		—27	— 19 to v. 16	—28	Heb. — 1
30	A		—29	— 19 v. 16	—30	— 2
31	b		—31	— 20 to v. 17	—32	—

AUGUST HATH XXXI DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	c		Job — 33	Mat. 20 v. 17	Job —34	Heb. — 4
2	d		—35	— 21 to v. 23	—36	— 5
3	e		—37	— 21 v. 23	—38	— 6
4	f		—39	— 22 to v. 23	—40	— 7
5	g		—41	— 22 v. 23	—42	— 8
6	A		Pro. 1 to v. 20	— 23 to v. 25	Prov. 1 v. 20	— 9
7	b		— 2	— 23 v. 25	— 3	—10
8	c		— 4	— 24 to v. 29	— 5	—11
9	d		— 6 to v 20	— 24 v. 29	— 6 v. 20	—12
10	e		— 7	— 25 to v. 31	— 8	—13
11	f		— 9	— 25 v. 31	—10	James — 1
12	g		—11	— 26 to v. 36	—12	— 2
13	A		—13	— 26 v. 36	— 14 to v. 16	— 3
14	b		— 14 v. 16	—27	— 15 to v. 21	— 4
15	c		— 15 v. 21	—28	—16	— 5
16	d		— 17 to v. 15	Mark — 1	— 17 v. 15	1 Peter — 1
17	e		—18	— 2	—19	— 2
18	f		—20	— 3	— 21 to v. 17	— 3
19	g		— 21 v. 17	— 4 to v. 26	— 22 to v. 17	— 4
20	A		— 22 v. 17	— 4 v. 26	— 23 to v. 22	— 5
21	b		— 23 v. 22	— 5 to v. 21	—24	2 Peter — 1
22	c		—25	— 5 v. 21	—26	— 2
23	d		—27	— 6 to v. 30	—28	— 3
24	e	*St. Bartholo-mew.*		— 6 v. 30		1 John — 1
25	f		—29	— 7 to v. 24	—31	— 2
26	g		Eccl. — 1	— 7 v. 24	Eccl. — 2	— 3
27	A		— 3	— 8 to v. 27	— 4	— 4
28	b		— 5	— 8 v. 27	— 6	— 5
29	c		— 7	— 9 to v. 30	— 8	2, 3 John
30	d		— 9	— 9 v. 30	—10	Jude —
31	e		—11	— 10 to v. 32	—12	Rom. — 1

SEPTEMBER HATH XXX DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	f		Jer. — 1	Mark 10 v. 32	Jer 2 to v. 20	Rom. — 2
2	g		— 2 v. 20	— 11	— 3	— 3
3	A		— 4 to v. 19	— 12 to v 28	— 4 v. 19	— 4
4	b		— 5	— 12 v. 28	— 6	— 5
5	c		— 7 to v. 21	— 13	— 7 v. 21	— 6
6	d		— 8	— 14 to v. 26	— 9	— 7
7	e		— 10	— 14 v. 26	— 11	— 8
8	f		— 12	— 15	— 13	— 9
9	g		— 14	— 16	— 15	— 10
10	A		— 16	Luke 1 to v. 39	— 17	— 11
11	b		— 18	— 1 v. 39	— 19	— 12
12	c		— 20	— 2 to v. 40	— 21	— 13
13	d		— 22	— 2 v. 40	— 23	— 14
14	e		— 24	— 3	— 25	— 15
15	f		— 26	— 4	— 27	— 16
16	g		— 28	— 5	— 29	1 Cor. — 1
17	A		— 30	— 6 to v. 20	— 31	— 2
18	b		— 32	— 6 v. 20	— 33	— 3
19	c		— 34	— 7 to v. 36	— 35	— 4
20	d		— 36	— 7 v. 36	— 37	— 5
21	e	*St. Matthew.*		— 8 to v. 26		— 6
22	f		— 38	— 8 v. 26	— 39	— 7
23	g		— 40	— 9 to v. 37	— 41	— 8
24	A		— 42	— 9 v. 37	— 43	— 9
25	b		— 44	— 10 to v. 25	— 45 and 46	— 10
26	c		— 47	— 10 v. 25	— 48 to v. 25	— 11
27	d		— 48 v. 25	— 11 to v. 29	— 49 to v. 23	— 12
28	e		— 49 v. 23	— 11 v. 29	— 50 to v. 21	— 13
29	f	*St. Michael & All Angels.*				
30	g		— 50 v. 21	— 13	— 51 to v. 35	— 15

OCTOBER HATH XXXI DAYS.			MORNING PRAYER. I. Lesson.	MORNING PRAYER. II. Lesson.	EVENING PRAYER. I. Lesson.	EVENING PRAYER. II. Lesson.
1	A		Jer. 51 v. 35	Luke — 14	Jer. — 52	1 Cor. — 16
2	b		Lam. — 1	— 15	Lam. — 2	2 Cor. — 1
3	c		— 3 to v. 37	— 16	— 3 v. 37	— 2
4	d		— 4	— 17 to v. 20	— 5	— 3
5	e		Ezek. — 1	— 17 v. 20	Ezek. — 2	— 4
6	f		— 3	— 18 to v. 31	— 6	— 5
7	g		— 7	— 18 v. 31	— 13	— 6
8	A		— 14	— 19 to v. 28	— 18 to v. 19	— 7
9	b		— 18 v. 19	— 19 v. 28	— 33 to v. 21	— 8
10	c		— 33 v. 21	— 20	— 34	— 9
11	d		Dan. — 1	— 21	Dan. 2 to v. 24	— 10
12	e		— 2 v. 24	— 22 to v. 31	— 3	— 11
13	f		— 4	— 22 v. 31	— 5	— 12
14	g		— 6	— 23	— 7	— 13
15	A		— 8	— 24	— 9	Gal. — 1
16	b		— 10	John 1 to v. 29	— 11	— 2
17	c		— 12	— 1 v. 29	Hos. — 1	— 3
18	d	*St. Luke the Evangelist.*		— 2		— 4
19	e		Hos. — 2, 3	— 3 to v. 22	— 4	— 5
20	f		— 5	— 3 v. 22	— 6	— 6
21	g		— 7	— 4	— 8	Ephes. — 1
22	A		— 9	— 5	— 10	— 2
23	b		— 11	— 6 to v. 22	— 12	— 3
24	c		— 13	— 6 v. 22	— 14	— 4
25	d		Joel — 1	— 7 to v. 32	Joel 2 to v. 15	— 5
26	e		— 2 v. 15	— 7 v. 32	— 3	— 6
27	f		Amos — 1	— 8 to v. 21	Amos — 2	Phil. — 1
28	g	*St. Simon and St. Jude.*		— 8 v. 21		— 2
29	A		— 3	— 9	— 4	— 3
30	b		— 5	— 10 to v. 22	— 6	— 4
31	c		— 7	— 10 v. 22	— 8	Colos. — 1

NOVEMBER HATH XXX DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			I. Lesson.	II. Lesson.	I. Lesson.	II. Lesson.
1	d	*All Saints' Day.*				
2	e		Amos — 9	John 11 to v. 30	Obadiah —	Colos. — 2
3	f		Jonah — 1	— 11 v. 30	Jonah — 2	— 3
4	g		— 3	— 12 to v. 20	— 4	— 4
5	A		Micah — 1	— 12 v. 20	Micah — 2	1 Thes. — 1
6	b		— 3	— 13	— 4	— 2
7	c		— 5	— 14	— 6	— 3
8	d		— 7	— 15	Nahum — 1	— 4
9	e		Nahum — 2	— 16	— 3	— 5
10	f		Hab. — 1	— 17	Hab. — 2	2 Thes. — 1
11	g		— 3	— 18	Zeph. — 1	— 2
12	A		Zeph. — 2	— 19	— 3	— 3
13	b		Hag. — 1	— 20	Hag. — 2	1 Tim. — 1
14	c		Zech. — 1	— 21	Zech. — 2	— 2, 3
15	d		— 3	Acts — 1	— 4	— 4
16	e		— 5	— 2	— 6	— 5
17	f		— 7	— 3	— 8	— 6
18	g		— 9	— 4 to v. 23	— 10	2 Tim. — 1
19	A		— 11	— 4 v. 23	— 12	— 2
20	b		— 13	— 5 to v. 17	— 14	— 3
21	c		Mal. — 1	— 5 v. 17	Mal. — 2	— 4
22	d		— 3	— 6	— 4	Titus — 1
23	e		Isaiah — 1	— 7 to v. 30	Isaiah — 2	— 2, 3
24	f		— 3	— 7 v. 30	— 4	Philem. —
25	g		— 5	— 8 to v. 26	— 6	Heb. — 1
26	A		— 7	— 8 v. 26	— 8	— 2
27	b		— 9	— 9 to v. 23	— 10 to v. 20	— 3
28	c		— 10 v. 20	— 9 v. 23	— 11	— 4
29	d		— 12	— 10 to v 34	— 13	— 5
30	e	*St. Andrew.*		— 10 v. 34		— 6

DECEMBER HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			I. Lesson.	II. Lesson.	I. Lesson.	II. Lesson.
1	f		Isaiah — 14	Acts 11 to v. 19	Isaiah — 15	Heb. — 7
2	g		— 16	— 11 v. 19	— 17	— 8
3	A		— 18	— 12	— 19	— 9
4	b		— 20, 21	— 13 to v. 14	— 22	— 10
5	c		— 23	— 13 v. 14	— 24	— 11
6	d		— 25	— 14 to v. 19	— 26	— 12
7	e		— 27	— 14 v. 19	— 28	— 13
8	f		— 29	— 15	— 30	James — 1
9	g		— 31	— 16 to v 14	— 32	— 2
10	A		— 33	— 16 v 14	— 34	— 3
11	b		— 35	— 17 to v. 16	— 36	— 4
12	c		— 37	— 17 v. 16	— 38	— 5
13	d		— 39	— 18 to v. 18	— 40	1 Peter — 1
14	e		— 41	— 18 v. 18	— 42	— 2
15	f		— 43	— 19 to v. 21	— 44	— 3
16	g		— 45	— 19 v. 21	— 46	— 4
17	A		— 47	— 20 to v. 17	— 48	— 5
18	b		— 49	— 20 v. 17	— 50	2 Peter — 1
19	c		— 51	— 21	— 52	— 2
20	d		— 53	— 22	— 54	— 3
21	e	*St. Thomas.*		— 23		1 John — 1
22	f		— 55	— 24	— 56	— 2
23	g		— 57	— 25	— 58	— 3
24	A		— 59	— 26	— 60	— 4
25	b	*Christmas Day.*				
26	c	*St. Stephen.*				
27	d	*St. John, Ev.*				— 5
28	e	*Innocents.*		— 27 to v. 21		
29	f		— 61	— 27 v. 21	— 62	2 John —
30	g		— 63	— 28 to v. 17	— 64	3 John —
31	A		— 65	— 28 v. 17	— 66	Jude —

TABLES AND RULES
FOR THE MOVEABLE AND IMMOVEABLE FEASTS;
TOGETHER WITH THE DAYS OF FASTING AND ABSTINENCE, THROUGH THE WHOLE YEAR.

RULES
TO KNOW WHEN THE MOVEABLE FEASTS AND HOLY-DAYS BEGIN.

EASTER-DAY, on which the rest depend, is always the First *Sunday* after the Full Moon, which happens upon or next after the Twenty-first Day of *March*; and if the Full Moon happen upon a *Sunday*, *Easter-Day* is the *Sunday* after.

Advent-Sunday is always the nearest *Sunday* to the Feast of St. Andrew, whether before or after.

Septuagesima, *Sexagesima*, *Quinquagesima*, *Quadragesima*	*Sunday* is	Nine, Eight, Seven, Six	Weeks before *Easter*.
Rogation-Sunday, *Ascension-Day*, *Whitsun-Day*, *Trinity-Sunday*	is	Five Weeks, Forty Days, Seven Weeks, Eight Weeks	After *Easter*.

A TABLE OF FEASTS,
TO BE OBSERVED IN THIS CHURCH THROUGHOUT THE YEAR.

All Sundays in the Year.
The Circumcision of our Lord JESUS CHRIST.
The Epiphany.
The Conversion of St. Paul.
The Purification of the Blessed Virgin.
St. Matthias the Apostle.
The Annunciation of the Blessed Virgin.
St. Mark the Evangelist.
St. Philip and St. James the Apostles.
The Ascension of our Lord JESUS CHRIST.
St. Barnabas.
The Nativity of St. John the Baptist.
St. Peter the Apostle.
St James the Apostle.
St. Bartholomew the Apostle.
St. Matthew the Apostle.
St. Michael and all Angels.
St. Luke the Evangelist.
St. Simon and St. Jude the Apostles.
All Saints.
St. Andrew the Apostle.
St. Thomas the Apostle.
The Nativity of our Lord JESUS CHRIST.
St. Stephen the Martyr
St. John the Evangelist.
The Holy Innocents.
Monday and Tuesday in Easter-Week.
Monday and Tuesday in Whitsun-Week.

A TABLE OF FASTS.

Ash-Wednesday. | *Good-Friday.*

OTHER DAYS OF FASTING,
ON WHICH THE CHURCH REQUIRES SUCH A MEASURE OF ABSTINENCE AS IS MORE ESPECIALLY SUITED TO EXTRAORDINARY ACTS AND EXERCISES OF DEVOTION.

I. The Forty Days of Lent.
II. The Ember-Days at the Four Seasons, being the *Wednesday*, *Friday*, and *Saturday* after { The First *Sunday* in Lent. / The Feast of *Pentecost*. / *September* 14, and *December* 13.
III. The three *Rogation-Days*, being the *Monday*, *Tuesday* and *Wednesday* before *Holy-Thursday*, or the *Ascension* of our LORD.
IV. All the *Fridays* in the Year, except *Christmas-Day*.

In addition to the above, the first *Thursday* in *November* (or, if any other day be appointed by the Civil Authority, then such day) shall be observed as a Day of *Thanksgiving* to Almighty God, for the Fruits of the Earth, and all other Blessings of his merciful Providence.

TABLES FOR FINDING THE HOLY-DAYS.

A TABLE TO FIND EASTER-DAY,

FROM THE PRESENT TIME TILL THE YEAR 1899, INCLUSIVE.

Golden Numbers.	Days of the Month.		Sunday Letters.
XIV	March	21	C
III.	——	22	D
	——	23	E
XI.	——	24	F
	——	25	G
XIX.	——	26	A
VIII.	——	27	B
	——	28	C
XVI.	——	29	D
V.	——	30	E
	——	31	F
XIII.	April	1	G
II.	——	2	A
	——	3	B
X.	——	4	C
	——	5	D
XVIII.	——	6	E
VII.	——	7	F
	——	8	G
XV.	——	9	A
IV.	——	10	B
	——	11	C
XII.	——	12	D
I.	——	13	E
	——	14	F
IX.	——	15	G
	——	16	A
XVII.	——	17	B
VI.	——	18	C
	——	19	D
	——	20	E
	——	21	F
	——	22	G
	——	23	A
	——	24	B
	——	25	C

THIS Table contains so much of the Calendar as is necessary for the determining of *Easter*; to find which, look for the Golden Number of the year in the first column of the Table, against which stands the day of the Paschal Full Moon; then look in the third column for the Sunday Letter, next after the day of the Full Moon; and the day of the month standing against that Sunday Letter is *Easter-Day*. If the Full Moon happen upon a Sunday, then (according to the first rule) the next Sunday after is *Easter-Day*.

To find the Golden Number, or Prime, add 1 to the year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number

To find the Dominical or Sunday Letter, according to the Calendar, until the year 1899, inclusive, add to the year of our Lord its fourth part, omitting fractions, divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter standing against that number in the small annexed Table is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

Note, That in all Bissextile or Leap-Years, the Letter found as above will be the Sunday Letter from the intercalated day exclusive, to the end of the year.

ANOTHER TABLE TO FIND EASTER,

TILL THE YEAR 1899, INCLUSIVE.

Golden Numbers	SUNDAY LETTERS.						
	A	B	C	D	E	F	G
I.	Apr 16	—17	—18	—19	—20	—14	—15
II.	Apr 9	— 3	— 4	— 5	— 6	— 7	— 8
III.	Mar 26	—27	—28	—29	—23	—24	—25
IV.	Apr 16	—17	—11	—12	—13	—14	—15
V.	Apr 2	— 3	— 4	— 5	— 6	Mar 31	Apr 1
VI.	Apr 23	—24	—25	—19	—20	—21	—22
VII.	Apr 9	—10	—11	—12	—13	—14	— 8
VIII.	Apr 2	— 3	Mar 28	—29	—30	—31	Apr 1
IX.	Apr 16	—17	—18	—19	—20	—21	—22
X.	Apr 9	—10	—11	— 5	— 6	— 7	— 8
XI.	Mar 26	—27	—28	—29	—30	—31	—25
XII.	Apr 16	—17	—18	—19	—13	—14	—15
XIII.	Apr 2	— 3	— 4	— 5	— 6	— 7	— 8
XIV.	Mar 26	—27	—28	—22	—23	—24	—25
XV.	Apr 16	—10	—11	—12	—13	—14	—15
XVI.	Apr 2	— 3	— 4	— 5	Mar 30	—31	Apr 1
XVII.	Apr 23	—24	—18	—19	—20	—21	—22
XVIII.	Apr 9	—10	—11	—12	—13	— 7	— 8
XIX.	Apr 2	Mar 27	—28	—29	—30	—31	Apr 1

TO make use of the preceding Table, find the Sunday Letter for the Year in the uppermost line, and the Golden Number, or Prime, in the column of Golden Numbers, and against the Prime, in the same line, under the Sunday Letter, you have the Day of the Month on which *Easter* falleth that year. But,

Note, That the name of the Month is set on the left hand, or just with the figure, and followeth not as in other Tables, by descent, but collaterally.

A TABLE OF THE DAYS ON WHICH EASTER WILL FALL

FOR THIRTY EIGHT YEARS, BEING THE TIME OF TWO CYCLES OF THE MOON.

Years of our Lord	Golden Number.	The Epact.	Sunday Letter.	Easter-Day.	Years of our Lord	Golden Number.	The Epact.	Sunday Letter.	Easter-Day.
1862	1	0	E	April 20	1881	1	0	B	April 17
1863	2	11	D	—— 5	1882	2	11	A	—— 9
1864	3	22	C B	Mar. 27	1883	3	22	G	Mar. 25
1865	4	3	A	April 16	1884	4	3	F E	April 13
1866	5	14	G	—— 1	1885	5	14	D	—— 5
1867	6	25	F	—— 21	1886	6	25	C	—— 25
1868	7	6	E D	—— 12	1887	7	6	B	—— 10
1869	8	17	C	Mar. 28	1888	8	17	A G	—— 1
1870	9	28	B	April 17	1889	9	28	F	—— 21
1871	10	9	A	—— 9	1890	10	9	E	—— 6
1872	11	20	G F	Mar. 31	1891	11	20	D	Mar. 29
1873	12	1	E	April 13	1892	12	1	C B	April 17
1874	13	12	D	—— 5	1893	13	12	A	—— 2
1875	14	23	C	Mar. 28	1894	14	23	G	Mar. 25
1876	15	4	B A	April 16	1895	15	4	F	April 14
1877	16	15	G	—— 1	1896	16	15	E D	—— 5
1878	17	26	F	—— 21	1897	17	26	C	—— 18
1879	18	7	E	—— 13	1898	18	7	B	—— 10
1880	19	18	D C	Mar. 28	1899	19	18	A	—— 2

A TABLE OF THE MOVEABLE FEASTS,

ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

Easter-Day.	Sundays after Epiph.	Septuag. Sunday.	First Day of Lent.	Ascension Day.	Whit-Sunday.	Sundays after Trinity.	Advent Sunday.
Mar. 22	1	Jan. 18	Feb. 4	Apr. 30	May 10	27	Nov. 29
—— 23	1	—— 19	—— 5	May 1	—— 11	27	—— 30
—— 24	1	—— 20	—— 6	—— 2	—— 12	27	Dec. 1
—— 25	2	—— 21	—— 7	—— 3	—— 13	27	—— 2
—— 26	2	—— 22	—— 8	—— 4	—— 14	27	—— 3
—— 27	2	—— 23	—— 9	—— 5	—— 15	26	Nov. 27
—— 28	2	—— 24	—— 10	—— 6	—— 16	26	—— 28
—— 29	2	—— 25	—— 11	—— 7	—— 17	26	—— 29
—— 30	2	—— 26	—— 12	—— 8	—— 18	26	—— 30
—— 31	2	—— 27	—— 13	—— 9	—— 19	26	Dec. 1
April 1	3	—— 28	—— 14	—— 10	—— 20	26	—— 2
—— 2	3	—— 29	—— 15	—— 11	—— 21	26	—— 3
—— 3	3	—— 30	—— 16	—— 12	—— 22	25	Nov. 27
—— 4	3	—— 31	—— 17	—— 13	—— 23	25	—— 28
—— 5	3	Feb. 1	—— 18	—— 14	—— 24	25	—— 29
—— 6	3	—— 2	—— 19	—— 15	—— 25	25	—— 30
—— 7	3	—— 3	—— 20	—— 16	—— 26	25	Dec. 1
—— 8	4	—— 4	—— 21	—— 17	—— 27	25	—— 2
—— 9	4	—— 5	—— 22	—— 18	—— 28	25	—— 3
—— 10	4	—— 6	—— 23	—— 19	—— 29	24	Nov. 27
—— 11	4	—— 7	—— 24	—— 20	—— 30	24	—— 28
—— 12	4	—— 8	—— 25	—— 21	—— 31	24	—— 29
—— 13	4	—— 9	—— 26	—— 22	June 1	24	—— 30
—— 14	4	—— 10	—— 27	—— 23	—— 2	24	Dec. 1
—— 15	5	—— 11	—— 28	—— 24	—— 3	24	—— 2
—— 16	5	—— 12	Mar. 1	—— 25	—— 4	24	—— 3
—— 17	5	—— 13	—— 2	—— 26	—— 5	23	Nov. 27
—— 18	5	—— 14	—— 3	—— 27	—— 6	23	—— 28
—— 19	5	—— 15	—— 4	—— 28	—— 7	23	—— 29
—— 20	5	—— 16	—— 5	—— 29	—— 8	23	—— 30
—— 21	5	—— 17	—— 6	—— 30	—— 9	23	Dec. 1
—— 22	6	—— 18	—— 7	—— 31	—— 10	23	—— 2
—— 23	6	—— 19	—— 8	June 1	—— 11	23	—— 3
—— 24	6	—— 20	—— 9	—— 2	—— 12	22	Nov. 27
—— 25	6	—— 21	—— 10	—— 3	—— 13	22	—— 28

Note, That in a Bissextile or Leap-Year, the number of Sundays after *Epiphany* will be the same as if *Easter Day* had fallen one day later than it really does. And, for the same reason, one day must, in every Leap Year, be added to the day of the month given by the Table for *Septuagesima* Sunday, and for the first day of Lent: unless the Table gives some day in the month of March for it: for in that case, the day given by the Table is the right day.

A TABLE TO FIND EASTER-DAY,

FROM THE YEAR 1900 TO THE YEAR 2199, INCLUSIVE.

Golden Number.	Days of the Month.	Sunday Letter	Golden Number	Days of the Month.	Sunday Letter.
XIV.	Mar. 22	D		April 9	A
III.	—— 23	E	XV.	—— 10	B
	—— 24	F	IV.	—— 11	C
XI.	—— 25	G		—— 12	D
	—— 26	A	XII.	—— 13	E
XIX.	—— 27	B	I.	—— 14	F
VIII.	—— 28	C		—— 15	G
	—— 29	D	IX.	—— 16	A
XVI.	—— 30	E	XVII.	—— 17	B
V.	—— 31	F	VI.	—— 18	C
	April 1	G		—— 19	D
XIII.	—— 2	A		—— 20	E
II.	—— 3	B		—— 21	F
	—— 4	C		—— 22	G
X.	—— 5	D		—— 23	A
	—— 6	E		—— 24	B
XVIII.	—— 7	F		—— 25	C
VII.	—— 8	G			

THE Golden Numbers in the foregoing Calendar will point out the days of the Paschal Full Moons, till the year of our Lord 1900; at which time, in order that the Ecclesiastical Full Moons may fall nearly on the same days with the real Full Moons, the Golden Numbers must be removed to different days of the Calendar, as is done in the annexed Table, which contains so much of the Calendar then to be used, as is necessary for finding the Paschal Full Moons, and the Feast of *Easter*, from the year 1900, to the year 2199, inclusive. This Table is to be made use of, in all respects, as the first Table, before inserted, for finding *Easter* till the year 1899.

GENERAL TABLES

FOR FINDING THE DOMINICAL OR SUNDAY LETTER,

AND THE PLACES OF THE GOLDEN NUMBERS IN THE CALENDAR.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

TO find the Dominical or Sunday Letter for any given year of our Lord, add to the year its fourth part, omitting fractions, and also the number, which, in Table I., standeth at the top of the column wherein the number of hundreds contained in that given year is found; divide the sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that number at the top of the Table, is the Sunday Letter.

TABLE II.

1	2	3	1	2	3	1	2	3
	Years of our Lord			Years of our Lord			Years of our Lord	
B	1600	0	B	4000	10	B	6400	20
	1700	1		4100	11		6500	21
	1800	1		4200	12		6600	22
	1900	2		4300	12		6700	23
B	2000	2	B	4400	12	B	6800	22
	2100	2		4500	13		6900	23
	2200	3		4600	13		7000	24
	2300	4		4700	14		7100	24
B	2400	3	B	4800	14	B	7200	24
	2500	4		4900	14		7300	25
	2600	5		5000	15		7400	25
	2700	5		5100	16		7500	26
B	2800	5	B	5200	15	B	7600	26
	2900	6		5300	16		7700	26
	3000	6		5400	17		7800	27
	3100	7		5500	17		7900	28
B	3200	7	B	5600	17	B	8000	27
	3300	7		5700	18		8100	28
	3400	8		5800	18		8200	29
	3500	9		5900	19		8300	29
B	3600	8	B	6000	19	B	8400	29
	3700	9		6100	19		8500	0
	3800	10		6200	20		&c.	
	3900	10		6300	21			

TO find the month and days of the month to which the Golden Numbers ought to be prefixed in the Calendar in any given year of our Lord, consisting of entire hundred years, and in all the intermediate years betwixt that and the next hundredth year following, look in the second column of Table II. for the given year, consisting of entire hundreds; and note the number or cipher which stands against it in the third column; then in Table III. look for the same number in the column under any given Golden Number, which, when you have found, guide your eye sideways to the left hand, and in the first column you will find the month and the day to which that Golden Number ought to be prefixed in the Calendar, during that period of one hundred years.

The Letter B, prefixed to certain hundredth years in Table II., denotes those years which are still to be accounted Bissextile or Leap-Years in the new Calendar; whereas all the other hundredth years are to be accounted only common years.

TABLE III.

Paschal Full Moon.	Sunday Letters.	THE GOLDEN NUMBERS.																
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
March 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
17	B												7	18	29	10	21	2	13	24
18	C	6	17	28	9	20	1	12	23	4	15	26								
18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

THE important changes in the Prayer Book, made by the General Convention of 1886, taking effect immediately, but not to appear in the text of the Prayer Book until further order shall have been taken by the General Convention.

MORNING PRAYER.

On Sundays in Advent, *the* Benedictus, *if used, is to be sung or said in full, as follows: on other days the latter portion may be omitted.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel: for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets: which have been since the world began;

That we should be saved from our enemies: and from the hand of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

In the Apostles' Creed, insert the word "again," *after* "The third day He rose."

In the Litany, after the suffrage for Bishops, Priests, and Deacons, insert

That it may please thee to send forth labourers into thine harvest;

We beseech thee to hear us, good Lord.

In the Psalter, on the 29th day, transfer Ps. cxli. from Morning to Evening.

EVENING PRAYER.

On any day the Minister may omit the General Exhortation, *saying instead,* Let us humbly confess our sins unto Almighty God. *On week-days he may omit all that comes between the* Sentences *and the* Lord's Prayer.

After the First Lesson, insert

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

After the Second Lesson, insert

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation.

Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Insert the following Collect, Rubrics, and Prayer, in place of the Collect and Prayer after the Collect for Peace.

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thine only Son, our Saviour, Jesus Christ. *Amen.*

¶ *In places where it may be convenient, here followeth the Anthem.*

¶ *The Minister may here end the Evening Prayer with such Prayer, or Prayers, taken out of this Book, as he shall think fit.*

A Prayer for the President of the United States, *and all in Civil Authority.*

ALMIGHTY God, whose kingdom is everlasting and power infinite, Have mercy upon this whole land ; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *the Governor of this State,* and all others in authority, that they, knowing whose ministers they are, may above all things seek thine honour and glory ; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance ; through Jesus Christ our Lord,

who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

The Holy Communion.

The Lord's Prayer at the beginning of the service is to end with the words, "But deliver us from evil. Amen."

When more than one Celebration of the Holy Communion is had in a Church on the same day, the saying of the Decalogue *may be omitted at the earlier Service, provided the whole Office be used once on that day. But* Note, *That whenever the* Decalogue *is omitted, the* Summary of the Law *shall be used, beginning,* Hear what our Lord Jesus Christ saith.

The Exhortation beginning Dearly beloved in the Lord *may be omitted if it has been already said on one Sunday in the same month.*

After the Preface It is very meet, *etc., the Priest alone is to say or sing,* Therefore with Angels, *etc., and the People are to begin with the words,* Holy, Holy, Holy.

After the Gospel for S. James's Day, insert

The Transfiguration of Christ, Aug. 6.

The Collect.

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty who with thee, O Father, and thee, O Holy Ghost liveth and reigneth one God, world without end. *Amen.*

The Epistle. 2 St. Peter i. 13–18.
The Gospel. St. Luke ix. 28–36.

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THE ORDER FOR

DAILY MORNING PRAYER.

¶ *The Minister shall begin the* MORNING PRAYER, *by reading one or more of the following Sentences of Scripture.*

THE LORD is in his holy temple ; let all the earth keep silence before him. *Hab.* ii. 20.

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles ; and in every place incense shall be offered unto my Name, and a pure offering : for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions ; and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins ; and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God ; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him ; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

Repent ye; for the Kingdom of Heaven is at hand. *St. Matt.* iii. 2.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession.

¶ *To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ *To be made by the Priest alone, standing; the People still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every prayer,* Amen.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

O COME, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the LORD is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the LORD our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

¶ *Then shall follow a* Portion *of the Psalms, as they are appointed, or one of the* Selections *of Psalms set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Venite, Benedicite, Jubilate, Benedictus, Cantate Domino, Bonum est confiteri, Deus misereatur, Benedic, anima mea—*MAY be said or sung the* Gloria Patri; *and at the end of the whole* Portion, *or* Selection *of Psalms for the day, SHALL be said or sung the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the first Lesson, according to the Table or Calendar*

¶ *After which shall be said or sung the following Hymn.*

¶ Note, *That before every Lesson, the Minister shall say,* Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: *and after every Lesson,* Here endeth the first, or the second Lesson.

Te Deum laudamus.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee, all Angels cry aloud; the Heavens, and all the Powers therein.

To thee, Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy Glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;

Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

¶ *Or this Canticle.*

Benedicite, omnia opera Domini.

O ALL ye Works of the Lord, bless ye the Lord; praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord; praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord; praise him, and magnify him for ever.

O ye Waters that be above the firmament, bless ye the Lord; praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord; praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord; praise him, and magnify him for ever.

O ye Stars of Heaven, bless ye the Lord; praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord; praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord; praise him, and magnify him for ever.

O ye Fire and Heat, bless ye the Lord ; praise him and magnify him for ever.

O ye Winter and Summer, bless ye the Lord; praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord ; praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord ; praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord ; praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord ; praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord ; praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord ; praise him, and magnify him for ever.

O let the Earth bless the Lord ; yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord ; praise him, and magnify him for ever.

O all ye Green Things upon the earth, bless ye the Lord; praise him, and magnify him for ever.

O ye Wells, bless ye the Lord ; praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord ; praise him, and magnify him for ever.

O ye Whales, and all that move in the waters, bless ye the Lord ; praise him, and magnify him for ever.

O all ye Fowls of the Air, bless ye the Lord; praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord ; praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord ; praise him, and magnify him for ever.

O let Israel bless the Lord; praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord; praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord; praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord; praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord; praise him, and magnify him for ever.

¶ *Then shall be read, in like manner, the second Lesson, taken out of the New Testament, according to the Table or Calendar.*

¶ *And after that the following Psalm.*

Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, in the house of his servant David;

As he spake by the mouth of his holy Prophets, which have been since the world began;

That we should be saved from our enemies, and from the hand of all that hate us.

¶ *Then shall be said the Apostles' Creed by the Minister and the People standing. And any Churches may omit the words,* He descended into hell, *or may, instead of them, use the words,* He went into the place of departed spirits, *which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified dead, and buried; He descended into hell, The third day he rose from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Or this.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who, for us men, and for our salvation, came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried And the third day he rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again with glory to judge both the quick and the dead, Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe one Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may

be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the United States, *and all in Civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *The following Prayers are to be omitted here, when the Litany is read.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by

thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt

grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

THE ORDER FOR

DAILY EVENING PRAYER.

¶ *The Minister shall begin the* EVENING PRAYER, *by reading one more of the following Sentences of Scripture.*

THE LORD is in his holy temple; let all the earth keep silence before him. *Hab.* ii. 20.

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions; and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins ; and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God ; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him ; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment ; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24. *Psalm* vi. 1.

Repent ye ; for the Kingdom of Heaven is at hand. *St. Matt.* iii. 2.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD ; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us ; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father ; but confess them

with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession.

¶ To be said by the whole Congregation, after the Minister, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ To be made by the Priest alone, standing; the People still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner,

but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer,* Amen.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall follow a* Portion *of the Psalms, as they are appointed, or one of the* Selections, *as they are set forth by this Church, with the Doxology as in the Morning Service.*

¶ *Then shall be read the first Lesson, according to the Table or Calendar.*

¶ *After which shall be said or sung the following Psalm, except when it is read in the ordinary course of the Psalms, on the nineteenth day of the month.*

Cantate Domino. Psalm xcviii.

O SING unto the LORD a new song; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The LORD declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the LORD, all ye lands; sing, rejoice, and give thanks.

Praise the LORD upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the LORD the King.

Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the LORD; for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with equity.

¶ *Or this.*

Bonum est confiteri. Psalm xcii.

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy Name, O Most Highest;

To tell of thy loving-kindness early in the morning, and of thy truth in the night-season;

Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

For thou, LORD, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

¶ *Then a Lesson of the New Testament, as it is appointed.*

¶ *And after that, shall be sung or said this Psalm, except on the twelfth day of the month.*

Deus misereatur. Psalm lxvii.

GOD be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us; and all the ends of the world shall fear him.

¶ *Or this.*

Benedic, anima mea. Psalm ciii.

PRAISE the LORD, O my soul; and all that is within me, praise his holy Name.

Praise the LORD, O my soul, and forget not all his benefits;

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion; praise thou the LORD, O my soul!

¶ *Then shall be said the Apostles' Creed by the Minister and the People standing. And any Churches may omit the words,* He descended into hell *or may, instead of them, use the words,* He went into the place of departed spirits, *which are considered as words of the same meaning in the Creed.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified dead, and buried; He descended into hell, The third day he rose from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Or this.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten

Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered, and was buried; And the third day he rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And he shall come again with glory to judge both the quick and the dead, Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe one Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.
O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

¶ *Then shall be said the Collect for the day, and after that the Collects and Prayers following.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto

thy servants that peace, which the world cannot give that our hearts may be set to obey thy commandments and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid against Perils.

O LORD, our heavenly Father, by whose Almighty power we have been preserved this day; By thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Prayer for the President of the United States, *and all in Civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy bless-

ing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service,

and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer.

THE LITANY,

OR GENERAL SUPPLICATION.

¶ *To be used after Morning Service, on Sundays, Wednesdays, and Fridays.*

O GOD the Father of Heaven; have mercy upon us miserable sinners.

O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of childbirth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

¶ *The Minister may, at his discretion, omit all that follows, to the Prayer* "We humbly beseech thee, O Father," &c.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, deal not with us according to our sins.

Answer. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Minister. O Lord, let thy mercy be showed upon us;
Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips but in our lives; by giving up ourselves to thy service and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two

or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Litany.

PRAYERS AND THANKSGIVINGS

UPON SEVERAL OCCASIONS.

¶ *To be used before the two final Prayers of Morning and Evening Service.*

Prayers.

A Prayer for Congress.

¶ *To be used during their Session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and

Mediation of Jesus Christ, our most blessed Lord an Saviour. *Amen.*

For Rain.

O GOD, heavenly Father, who by thy Son Jesu Christ hast promised to all those who seek th kingdom, and the righteousness thereof, all thing necessary to their bodily sustenance; Send us, we be seech thee, in this our necessity, such moderate rai and showers, that we may receive the fruits of th earth to our comfort, and to thy honour; throug Jesus Christ our Lord. *Amen.*

For Fair Weather.

ALMIGHTY and most merciful Father, we hum bly beseech thee, of thy great goodness, to re strain those immoderate rains, wherewith, for ou sins, thou hast afflicted us. And we pray thee to sen us such seasonable weather, that the earth may, i due time, yield her increase for our use and benefi And give us grace, that we may learn by thy punish ments to amend our lives, and for thy clemency t give thee thanks and praise; through Jesus Chris our Lord. *Amen.*

In Time of Dearth and Famine.

O GOD, heavenly Father, whose gift it is that th rain doth fall, and the earth bring forth her in crease; Behold, we beseech thee, the afflictions o thy people; increase the fruits of the earth by thy hea venly benediction; and grant that the scarcity an dearth, which we now most justly suffer for our sins may, through thy goodness, be mercifully turned int plenty; for the love of Jesus Christ our Lord, t whom, with thee and the Holy Ghost, be all honou and glory, now and for ever. *Amen.*

In Time of War and Tumults.

O ALMIGHTY God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy Son, Jesus Christ our Lord. *Amen.*

For those who are to be admitted into Holy Orders.

¶ *To be used in the Weeks preceding the stated Times of Ordination.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred Ministry of thy Church. And, to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and

the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

In Time of great Sickness and Mortality.

O ALMIGHTY God, the Lord of life and death, of sickness and health; Regard our supplications, we humbly beseech thee; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgment, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom which in the end will bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

For a Sick Person.

O FATHER of mercies and God of all comfort, our only help in time of need; Look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick *servant*, for whom our prayers are desired. Look upon *him* with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy; give *him* patience under *his* affliction; and, in thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory. Or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

For a Sick Child.

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look

down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick *child* for whom our prayers are desired. Deliver *him*, O Lord, in thy good appointed time, from *his* bodily pain, and visit *him* with thy salvation; that if it should be thy good pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation. Or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for the love of thy Son, our Saviour, Jesus Christ. *Amen.*

For a Person, or Persons, going to Sea.

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy Almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. *Amen.*

For a Person under Affliction.

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen fit to visit *him* with trouble, and to bring distress upon *him*. Remember *him*, O Lord, in mercy; sanctify thy fatherly correction to *him;* endue *his* soul with patience under *his* affliction,

and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

For Malefactors, after Condemnation.

¶ *Or else the Prayer in the Visitation of Prisoners, beginning,* "O Father of Mercies," &c., *may be used.*

O MOST gracious and merciful God, we earnestly beseech thee to have pity and compassion upon *those persons* recommended to our prayers, who now *lie* under the sentence of the law, and *are* appointed to die. Visit *them*, O Lord, with thy mercy and salvation; convince *them* of the miserable condition *they are* in, by *their* sins and wickedness; and let thy powerful grace produce in *them* such a godly sorrow and sincere repentance, as thou wilt be pleased to accept. Give *them* a strong and lively faith in thy Son, our blessed Saviour, and make it effectual to the salvation of *their souls.* O Lord, in judgment remember mercy; and whatever sufferings *they are* to endure in this world, yet deliver *them*, O God, from the bitter pains of eternal death. Pardon *their* sins, and save *their souls*, for the sake and merits of thy dear Son our blessed Saviour and Redeemer. *Amen.*

¶ *A Prayer to be used at the Meetings of Convention.*

ALMIGHTY and everlasting God, who by thy Holy Spirit didst preside in the Councils of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end of the world; We beseech thee to be present with the Council of thy Church *here* assembled in thy Name and Presence. Save *us* from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern *us* in

our present work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. *Amen.*

¶ *During the period of the session of any General or Diocesan Convention, the above Prayer may be used by all Congregations of this Church, or of the Diocese concerned: the clause* "here *assembled in thy Name and Presence,*" *being changed to* "now *assembled in thy Name and Presence;*" *and the clause* "*govern* us *in* our *present work,*" *to* "*govern* them *in* their *present work.*"

Thanksgivings.

The Thanksgiving of Women after Child-birth.

¶ *To be said when any Woman, being present in Church, shall have desired to return thanks to Almighty God for her safe deliverance.*

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of childbirth, *this woman*, thy *servant*, who *desireth* now to offer *her* praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that *she*, through thy help, may both faithfully live and walk according to thy will in this life present, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

For Rain.

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance,

and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

For Fair Weather.

O LORD God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

For Plenty.

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort through Jesus Christ our Lord. *Amen.*

For Peace, and Deliverance from our Enemies.

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

For Restoring Public Peace at Home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *Amen.*

For Deliverance from great Sickness and Mortality.

O LORD God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; We offer unto thy fatherly goodness ourselves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of thy Church; through Jesus Christ our Lord. *Amen.*

For a Recovery from Sickness.

O GOD, who art the giver of life, of health, and of safety; We bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy *servant*, who now *desireth* to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his heart* be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of

his days to an humble, holy, and obedient walking before thee; through Jesus Christ our Lord. *Amen.*

For a Safe Return from Sea.

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety through the perils of the great deep, *this* thy *servant* who now *desireth* to return *his* thanks unto thee, in thy holy Church. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*

THE

COLLECTS, EPISTLES, AND GOSPELS

TO BE USED THROUGHOUT THE YEAR.

The First Sunday in Advent.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day, with the other Collects in Advent, until Christmas-day.*

The Epistle. Rom. xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the Law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the Law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them;

and brought the ass and the colt, and put on the their clothes, and they set him thereon. And a ve great multitude spread their garments in the wa others cut down branches from the trees, and straw them in the way. And the multitudes that we before, and that followed, cried, saying, Hosanna the Son of David! Blessed is he that cometh in t name of the Lord! Hosanna in the highest! A when he was come into Jerusalem, all the city w moved, saying, Who is this? And the multitude sa This is Jesus, the Prophet of Nazareth of Galil And Jesus went into the temple of God, and cast o all them that sold and bought in the temple, and ov threw the tables of the money-changers, and the sea of them that sold doves, and said unto them, It is wr ten, My house shall be called the house of praye but ye have made it a den of thieves.

The Second Sunday in Advent.

The Collect.

BLESSED Lord, who hast caused all holy Scri tures to be written for our learning; Grant th we may in such wise hear them, read, mark, lea and inwardly digest them, that by patience, a comfort of thy holy Word, we may embrace, a ever hold fast the blessed hope of everlasting li which thou hast given us in our Saviour Jes Christ. *Amen.*

The Epistle. Rom. xv. 4.

WHATSOEVER things were written aforetim were written for our learning; that we, throug patience, and comfort of the Scriptures, might ha hope. Now the God of patience and consolation gra you to be like-minded one towards another, accordi

o Christ Jesus : that ye may with one mind and one nouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ lso received us, to the glory of God. Now I say, that esus Christ was a minister of the Circumcision for he truth of God, to confirm the promises made unto he fathers : and that the Gentiles might glorify God or his mercy ; as it is written, For this cause I will onfess to thee among the Gentiles, and sing unto thy Name. And again he saith, Rejoice, ye Gentiles, with is people. And again, Praise the LORD, all ye Gen-iles ; and laud him, all ye people. And again Esaias aith, There shall be a Root of Jesse, and He that hall rise to reign over the Gentiles, in Him shall the Gentiles trust. Now the God of hope fill you with ll joy and peace in believing, that ye may abound n hope, through the power of the Holy Ghost.

The Gospel. St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars ; and upon the earth istress of nations, with perplexity ; the sea and the vaves roaring ; men's hearts failing them for fear, and or looking after those things which are coming on the arth : for the powers of heaven shall be shaken. nd then shall they see the Son of Man coming in a loud with power and great glory. And when these nings begin to come to pass, then look up, and lift up our heads ; for your redemption draweth nigh. And e spake to them a parable, Behold the fig-tree, and ll the trees ; when they now shoot forth, ye see and now of your own selves that summer is now nigh at and. So likewise ye, when ye see these things come o pass, know ye that the Kingdom of God is nigh at and. Verily I say unto you, This generation shall

not pass away, till all be fulfilled. Heaven and ea
shall pass away ; but my words shall not pass aw

The Third Sunday in Advent.

The Collect.

O LORD Jesus Christ, who at thy first comi
didst send thy messenger to prepare thy w
before thee ; Grant that the ministers and stewa
of thy mysteries may likewise so prepare and ma
ready thy way, by turning the hearts of the diso
dient to the wisdom of the just, that at thy secc
coming to judge the world we may be found an
ceptable people in thy sight, who livest and reign
with the Father and the Holy Spirit, ever one G
world without end. *Amen.*

The Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the minist
of Christ, and stewards of the mysteries of G
Moreover, it is required in stewards, that a man
found faithful. But with me it is a very small th
that I should be judged of you, or of man's judgme
yea, I judge not mine own self. For I know noth
by myself, yet am I not hereby justified ; but He t
judgeth me is the Lord. Therefore judge nothing
fore the time, until the Lord come, who both
bring to light the hidden things of darkness, and
make manifest the counsels of the hearts ; and t
shall every man have praise of God.

The Gospel. St. Matt. xi. 2.

NOW when John had heard in the prison the wo
of Christ, he sent two of his disciples, and s
unto him, Art thou He that should come, or do
look for another? Jesus answered and said u

hem, Go and show John again those things which ye o hear and see: The blind receive their sight, and the ame walk, the lepers are cleansed, and the deaf hear, he dead are raised up, and the poor have the Gospel reached to them: and blessed is he whosoever shall ot be offended in me. And as they departed, Jesus egan to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed haken with the wind? But what went ye out for to ee? a man clothed in soft raiment? Behold, they hat wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say nto you, and more than a prophet. For this is he f whom it is written, Behold, I send my messenger efore thy face, which shall prepare thy way before hee.

The Fourth Sunday in Advent.

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

REJOICE in the Lord alway; and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto

God. And the peace of God, which passeth all u
derstanding, shall keep your hearts and min
through Christ Jesus.

The Gospel. St. John i. 19.

THIS is the record of John, when the Jews se
Priests and Levites from Jerusalem to a
him, Who art thou? And he confessed, and deni
not; but confessed, I am not the Christ. And th
asked him, What then? Art thou Elias? And he sai
I am not. Art thou that Prophet? And he answer
No. Then said they unto him, Who art thou? th
we may give an answer to them that sent us. Wh
sayest thou of thyself? He said, I am the voice
one crying in the wilderness, Make straight the w
of the LORD, as said the prophet Esaias. And th
which were sent were of the Pharisees. And th
asked him, and said unto him, Why baptizest th
then, if thou be not that Christ, nor Elias, neither th
Prophet? John answered them, saying, I bapt
with water: but there standeth One among you, wh
ye know not; He it is, who, coming after me, is p
ferred before me, whose shoe's latchet I am not wort
to unloose. These things were done in Bethab
beyond Jordan, where John was baptizing.

THE NATIVITY OF OUR LORD, OR THE BIRTH-DAY OF CHRIST
COMMONLY CALLED

Christmas-Day.

The Collect.

ALMIGHTY God, who hast given us thy onl
begotten Son to take our nature upon him, an
as at this time to be born of a pure virgin; Gra
that we being regenerate, and made thy children
adoption and grace, may daily be renewed by thy Ho

Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who (being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power,) when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the First-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

The Gospel. St. John i. 1.

IN the beginning was the Word, and the Wo was with God, and the Word was God. Th same was in the beginning with God. All thin were made by him; and without him was not a thing made that was made. In him was life, and t life was the light of men. And the light shineth darkness, and the darkness comprehended it n There was a man sent from God, whose name w John. The same came for a witness, to bear witne of the Light, that all men through him might belie He was not that Light, but was sent to bear witne of that Light. That was the true Light, which lighte every man that cometh into the world. He was in t world, and the world was made by him, and the wor knew him not. He came unto his own, and his ow received him not. But as many as received him, them gave he power to become the sons of God, ev to them that believe on his Name: which were bo not of blood, nor of the will of the flesh, nor of t will of man, but of God. And the Word was ma flesh, and dwelt among us, (and we beheld his glo the glory as of the Only-begotten of the Father,) f of grace and truth.

The Sunday after Christmas-Day.

The Collect.

ALMIGHTY God, who hast given us thy onl begotten Son to take our nature upon him, a as at this time to be born of a pure virgin; Gra that we being regenerate, and made thy children adoption and grace, may daily be renewed by thy Ho Spirit; through the same our Lord Jesus Christ, w

liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world; but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the Law, to redeem them that were under the Law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God, through Christ.

The Gospel. St. Matt. i. 18.

THE birth of Jesus Christ was on this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they

shall call his name Emmanuel, which, being int
preted, is, God with us.) Then Joseph being rais
from sleep did as the angel of the Lord had bidd
him, and took unto him his wife ; and knew her n
till she had brought forth her first-born son : and
called his name JESUS.

The Circumcision of Christ.

The Collect.

ALMIGHTY God, who madest thy blessed S
to be circumcised, and obedient to the law
man ; Grant us the true Circumcision of the S
rit ; that, our hearts, and all our members, be
mortified from all worldly and carnal lusts, we m
in all things obey thy blessed will ; through the sa
thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Rom. iv. 8.

BLESSED is the man to whom the LORD will n
impute sin. Cometh this blessedness then up
the Circumcision only, or upon the Uncircumcisi
also? For we say, that faith was reckoned to Ab
ham for righteousness. How was it then reckone
when he was in circumcision, or in uncircumcisio
Not in circumcision, but in uncircumcision. And
received the sign of circumcision, a seal of the ri
teousness of the faith which he had yet being unc
cumcised ; that he might be the father of all them th
believe, though they be not circumcised ; that ri
teousness might be imputed unto them also: and t
father of circumcision to them who are not of t
Circumcision only, but also walk in the steps of th
faith of our father Abraham, which he had being
uncircumcised. For the promise, that he should

he heir of the world, was not to Abraham, or to his eed, through the Law, but through the righteousness f faith. For if they which are of the Law be heirs, aith is made void, and the promise made of none effect.

The Gospel. St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said ne to another, Let us now go even unto Bethlehem, nd see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe ying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.*

The Epiphany,

OR THE MANIFESTATION OF CHRIST TO THE GENTILES.

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Chri for you Gentiles; if ye have heard of the dispe sation of the grace of God, which is given me to yo ward: How that by revelation he made known un me the mystery (as I wrote afore in few words, whe by, when ye read, ye may understand my knowled in the mystery of Christ) which in other ages was n made known unto the sons of men, as it is no revealed unto his holy Apostles and Prophets by t Spirit; that the Gentiles should be fellow-heirs, a of the same body, and partakers of his promise Christ, by the Gospel: whereof I was made a mi ister, according to the gift of the grace of God giv unto me by the effectual working of his power. Un me, who am less than the least of all saints, is th grace given, that I should preach among the Gentil the unsearchable riches of Christ; and to make a men see what is the fellowship of the mystery, whi from the beginning of the world hath been hid in Go who created all things by Jesus Christ: to the inte that now unto the principalities and powers in he venly places might be known by the Church the man fold wisdom of God, according to the eternal purpo which he purposed in Christ Jesus our Lord: whom we have boldness and access with confiden by the faith of him.

The Gospel. St. Matt. ii. 1.

WHEN Jesus was born in Bethlehem of Jude in the days of Herod the king, behold, ther came wise men from the East to Jerusalem, say ing, Where is he that is born King of the Jews? for w have seen his star in the East, and are come to wo ship him. When Herod the king had heard the

nings, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star which they saw in the East went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The First Sunday after the Epiphany.

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 1.

I BESEECH you therefore, brethren, by the m cies of God, that ye present your bodies a livi sacrifice, holy, acceptable unto God, which is y reasonable service. And be not conformed to t world; but be ye transformed by the renewing of y mind, that ye may prove what is that good, and acce able, and perfect will of God. For I say, through grace given unto me, to every man that is among y not to think of himself more highly than he ought think; but to think soberly, according as God ha dealt to every man the measure of faith. For as have many members in one body, and all memb have not the same office; so we, being many, are c body in Christ, and every one members one of anoth

The Gospel. St. Luke ii. 41.

NOW his parents went to Jerusalem every ye at the feast of the Passover. And when he w twelve years old, they went up to Jerusalem, aft the custom of the feast. And when they had fulfill the days, as they returned, the child Jesus tarried l hind in Jerusalem; and Joseph and his mother kn not of it. But they, supposing him to have been the company, went a day's journey, and they soug him among their kinsfolk and acquaintance. A when they found him not, they turned back again Jerusalem, seeking him. And it came to pass, th after three days they found him in the temple, sitti in the midst of the doctors, both hearing them, a asking them questions. And all that heard him we astonished at his understanding and answers. A when they saw him, they were amazed; and h mother said unto him, Son, why hast thou thus dea with us? behold, thy father and I have sought th

orrowing. And he said unto them, How is it that ye ought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with hem, and came to Nazareth, and was subject unto hem; but his mother kept all these sayings in her eart. And Jesus increased in wisdom and stature, nd in favour with God and man.

The Second Sunday after the Epiphany.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Re-

joice with them that do rejoice, and weep with th
that weep. Be of the same mind one towards anoth
Mind not high things, but condescend to men of l
estate.

The Gospel. St. John ii. 1.

AND the third day there was a marriage in Ca
of Galilee, and the mother of Jesus was the
And both Jesus was called, and his disciples,
the marriage. And when they wanted wine, t
mother of Jesus saith unto him, They have no wi
Jesus saith unto her, Woman, what have I to do w
thee? mine hour is not yet come. His mother sa
unto the servants, Whatsoever he saith unto you,
it. And there were set there six water-pots of sto
after the manner of the purifying of the Jews, conta
ing two or three firkins apiece. Jesus saith unto the
Fill the water-pots with water. And they filled th
up to the brim. And he saith unto them, Draw c
now, and bear unto the governor of the feast. A
they bare it. When the ruler of the feast had tast
the water that was made wine, and knew not whe
it was, (but the servants which drew the water kne
the governor of the feast called the bridegroom, a
saith unto him, Every man at the beginning doth s
forth good wine, and when men have well drunk, th
that which is worse; but thou hast kept the go
wine until now. This beginning of miracles did Je
in Cana of Galilee, and manifested forth his glory, a
his disciples believed on him.

The Third Sunday after the Epiphany.

The Collect.

ALMIGHTY and everlasting God, mercifully loo
upon our infirmities, and in all our dangers a

ecessities stretch forth thy right hand to help and efend us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest n the sight of all men. If it be possible, as much s lieth in you, live peaceably with all men. Dearly eloved, avenge not yourselves, but rather give place nto wrath; for it is written, Vengeance is mine; I ill repay, saith the Lord. Therefore, if thine enemy unger, feed him; if he thirst, give him drink: for in doing thou shalt heap coals of fire on his head. Be ot overcome of evil, but overcome evil with good.

The Gospel. St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, here came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus ut forth his hand, and touched him, saying, I will; be hou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but o thy way, show thyself to the priest, and offer the ift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there ame unto him a centurion, beseeching him, and say- ng, Lord, my servant lieth at home sick of the palsy, rievously tormented. And Jesus saith unto him, I ill come and heal him. The centurion answered and aid, Lord, I am not worthy that thou shouldest come nder my roof; but speak the word only, and my ser- ant shall be healed. For I am a man under author- ty, having soldiers under me: and I say unto this an, Go, and he goeth; and to another, Come, and he ometh; and to my servant, Do this, and he doeth it.

When Jesus heard it, he marvelled, and said to the that followed, Verily I say unto you, I have not foun so great faith, no, not in Israel. And I say unto yo that many shall come from the east and west, an shall sit down with Abraham, and Isaac, and Jaco in the kingdom of heaven. But the children of th kingdom shall be cast out into outer darkness: the shall be weeping and gnashing of teeth. And Jesu said unto the centurion, Go thy way, and as thou ha believed, so be it done unto thee. And his serva was healed in the self-same hour.

The Fourth Sunday after the Epiphany.

The Collect.

O GOD, who knowest us to be set in the mids of so many and great dangers, that by reason the frailty of our nature we cannot always stand up right; Grant to us such strength and protection, as ma support us in all dangers, and carry us through a temptations; through Jesus Christ our Lord. *Ame*

The Epistle. Rom. xiii. 1.

LET every soul be subject unto the higher powers for there is no power but of God: the powe that be are ordained of God. Whosoever therefo resisteth the power, resisteth the ordinance of God and they that resist shall receive to themselves dam nation. For rulers are not a terror to good work but to the evil. Wilt thou then not be afraid of th power? do that which is good, and thou shalt hav praise of the same; for he is the minister of God thee for good. But if thou do that which is evil, b afraid; for he beareth not the sword in vain: for h is the minister of God, a revenger to execute wrath up on him that doeth evil. Wherefore ye must needs b

ubject, not only for wrath, but also for conscience ke. For for this cause pay ye tribute also; for they e God's ministers, attending continually upon this ery thing. Render therefore to all their dues; tribute whom tribute is due, custom to whom custom, fear whom fear, honour to whom honour.

The Gospel. St. Matt. viii. 23.

AND when he was entered into a ship, his disciples followed him. And behold, there arose a reat tempest in the sea, insomuch that the ship was overed with the waves; but he was asleep. And his isciples came to him, and awoke him, saying, Lord, ave us, we perish. And he saith unto them, Why are e fearful, O ye of little faith? Then he arose, and ebuked the winds and the sea, and there was a great alm. But the men marvelled, saying, What manner f man is this, that even the winds and the sea obey im! And when he was come to the other side, into he country of the Gergesenes, there met him two ossessed with devils, coming out of the tombs, exeeding fierce, so that no man might pass by that vay. And behold, they cried out, saying, What have ve to do with thee, Jesus, thou Son of God? art thou ome hither to torment us before the time? And here was a good way off from them an herd of many wine, feeding. So the devils besought him, saying, f thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when hey were come out, they went into the herd of swine: nd behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold,

the whole city came out to meet Jesus: and wh they saw him, they besought him that he would part out of their coasts.

The Fifth Sunday after the Epiphany.

The Collect.

O LORD, we beseech thee to keep thy Chur and household continually in thy true religio that they who do lean only upon the hope of t heavenly grace may evermore be defended by t mighty power; through Jesus Christ our Lord. *Am*

The Epistle. Col. iii. 12.

PUT on therefore, as the elect of God, holy and l loved, bowels of mercies, kindness, humblene of mind, meekness, long-suffering; forbearing o another, and forgiving one another, if any man ha a quarrel against any; even as Christ forgave you, also do ye. And above all these things put on charit which is the bond of perfectness. And let the pea of God rule in your hearts, to the which also ye a called in one body; and be ye thankful. Let the wo of Christ dwell in you richly in all wisdom; teachi and admonishing one another in psalms, and hymn and spiritual songs; singing with grace in your hear to the Lord. And whatsoever ye do, in word or dee do all in the Name of the Lord Jesus, giving thank to God and the Father, by him.

The Gospel. St. Matt. xiii. 24.

THE kingdom of heaven is likened unto a ma which sowed good seed in his field. But whil men slept, his enemy came and sowed tares amon the wheat, and went his way. But when the blad was sprung up, and brought forth fruit, then appeare

he tares also. So the servants of the householder ame and said unto him, Sir, didst not thou sow good eed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The ervants said unto him, Wilt thou then that we go and ather them up? But he said, Nay; lest while ye ather up the tares, ye root up also the wheat with hem. Let both grow together until the harvest; and n the time of harvest I will say to the reapers, Gather e together first the tares, and bind them in bundles o burn them: but gather the wheat into my barn.

The Sixth Sunday after the Epiphany.

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle. 1 St. John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that, when He shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin trans-

gresseth also the Law: for sin is the transgression of the Law. And ye know that He was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matt. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that (if it were possible) they shall deceive the very elect. Behold I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: Behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called Septuagesima,

OR THE THIRD SUNDAY BEFORE LENT.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle. 1 Cor. ix. 24.

KNOW ye not, that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery, is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a cast-away.

The Gospel. St. Matt. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand

ye here all the day idle? They say unto him, Becau
no man hath hired us. He saith unto them, Go
also into the vineyard, and whatsoever is right, th
shall ye receive. So when even was come, the lo
of the vineyard saith unto his steward, Call the
bourers, and give them their hire, beginning from t
last unto the first. And when they came that we
hired about the eleventh hour, they received every ma
a penny. But when the first came, they suppose
that they should have received more; and they lik
wise received every man a penny. And when the
had received it, they murmured against the good-ma
of the house, saying, These last have wrought but or
hour, and thou hast made them equal unto us, whic
have borne the burden and heat of the day. But h
answered one of them, and said, Friend, I do thee n
wrong; didst not thou agree with me for a penny
Take that thine is, and go thy way; I will give unt
this last even as unto thee. Is it not lawful for me t
do what I will with mine own? Is thine eye evil
because I am good? So the last shall be first, and
the first last: for many be called, but few chosen.

The Sunday called Sexagesima,

OR THE SECOND SUNDAY BEFORE LENT.

The Collect.

O LORD God, who seest that we put not our
trust in any thing that we do; Mercifully grant
that by thy power we may be defended against all
adversity; through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are
wise. For ye suffer, if a man bring you into
bondage, if a man devour you, if a man take of you,

f a man exalt himself, if a man smite you on the ace. I speak as concerning reproach, as though we ad been weak. Howbeit, whereinsoever any is bold, I speak foolishly,) I am bold also. Are they Hebrews? o am I. Are they Israelites? so am I. Are they the eed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours nore abundant, in stripes above measure, in prisons nore frequent, in deaths oft. Of the Jews five times eceived I forty stripes save one; thrice was I beaten vith rods, once was I stoned, thrice I suffered ship- vreck, a night and a day I have been in the deep; in ourneyings often, in perils of waters, in perils of obbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the vilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold nd nakedness. Besides those things that are with- out, that which cometh upon me daily, the care of all he churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine nfirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable. A sower went out to sow his seed: nd as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked mois-

ture. And some fell among thorns; and the thor sprang up with it, and choked it. And other fell good ground, and sprang up, and bare fruit an hu dred-fold. And when he had said these things, cried, He that hath ears to hear, let him hear. A his disciples asked him, saying, What might th parable be? And he said, Unto you it is given know the mysteries of the kingdom of God: but others in parables; that seeing they might not s and hearing they might not understand. Now t parable is this: The seed is the Word of God. Th by the way-side are they that hear; then cometh t devil, and taketh away the word out of their hear lest they should believe and be saved. They on t rock are they, which, when they hear, receive t word with joy; and these have no root, which for while believe, and in time of temptation fall awa And that which fell among thorns are they, whic when they have heard, go forth, and are choked wi cares and riches and pleasures of this life, and bring fruit to perfection. But that on the good ground a they, which in an honest and good heart, having hea the word, keep it, and bring forth fruit with patienc

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The Sunday called Quinquagesima,

OR THE NEXT SUNDAY BEFORE LENT.

The Collect.

O LORD, who hast taught us that all our doing without charity are nothing worth; Send th Holy Ghost, and pour into our hearts that mos excellent gift of charity, the very bond of peace an of all virtues, without which whosoever liveth i counted dead before thee. Grant this for thine onl Son Jesus Christ's sake. *Amen.*

The Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become s sounding brass, or a tinkling cymbal. And ıough I have the gift of prophecy, and understand all ıysteries, and all knowledge; and though I have all ith, so that I could remove mountains, and have not ıarity, I am nothing. And though I bestow all my ods to feed the poor, and though I give my body to e burned, and have not charity, it profiteth me no- ıing. Charity suffereth long, and is kind; charity ıvieth not; charity vaunteth not itself, is not puffed p, doth not behave itself unseemly; seeketh not her wn, is not easily provoked, thinketh no evil; rejoic- th not in iniquity, but rejoiceth in the truth; beareth ll things, believeth all things, hopeth all things, en- ureth all things. Charity never faileth: but whether ıere be prophecies, they shall fail; whether there be ngues, they shall cease; whether there be know- dge, it shall vanish away. For we know in part, nd we prophesy in part; but when that which is per- ct is come, then that which is in part shall be done way. When I was a child, I spake as a child, I un- erstood as a child, I thought as a child; but when I ecame a man, I put away childish things. For now e see through a glass, darkly; but then face to face: ow I know in part; but then shall I know even as lso I am known. And now abideth faith, hope, cha- ity, these three; but the greatest of these is charity.

The Gospel. St. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and ll things that are written by the prophets concerning he Son of Man shall be accomplished. For he shall

be delivered unto the Gentiles, and shall be moc
ed, and spitefully entreated, and spitted on: a
they shall scourge him, and put him to death; and t
third day he shall rise again. And they understoo
none of these things; and this saying was hid fro
them, neither knew they the things which we
spoken. And it came to pass, that as he was con
nigh unto Jericho, a certain blind man sat by the wa
side begging; and hearing the multitude pass by, h
asked what it meant. And they told him, that Jesu
of Nazareth passeth by. And he cried, saying, Jesu
thou Son of David, have mercy on me. And the
which went before rebuked him, that he should hol
his peace; but he cried so much the more, Thou Son
David, have mercy on me. And Jesus stood, an
commanded him to be brought unto him; and whe
he was come near, he asked him, saying, What wi
thou that I should do unto thee? And he saic
Lord, that I may receive my sight. And Jesus sai
unto him, Receive thy sight: thy faith hath save
thee. And immediately he received his sight, an
followed him, glorifying God; and all the people
when they saw it, gave praise unto God.

THE FIRST DAY OF LENT, COMMONLY CALLED

Ash-Wednesday.

The Collect.

ALMIGHTY and everlasting God, who hatest no
thing that thou hast made, and dost forgive the
sins of all those who are penitent; Create and make
in us new and contrite hearts, that we worthily lament
ing our sins, and acknowledging our wretchedness, may
obtain of thee, the God of all mercy, perfect remission
and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *This Collect is to be read every day in Lent, after the Collect appointed for the day.*

At Morning Prayer, the Litany being ended, shall be said the following Prayers, immediately before the General Thanksgiving.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their ins unto thee; that they, whose consciences by n are accused, by thy merciful pardon may be ab-olved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest no-ning that thou hast made; who wouldest not the eath of a sinner, but rather that he should turn from is sin, and be saved; Mercifully forgive us our respasses; receive and comfort us, who are grieved nd wearied with the burden of our sins. Thy pro-erty is always to have mercy; to thee only it apper-ineth to forgive sins. Spare us therefore, good Lord, pare thy people, whom thou hast redeemed; enter ot into judgment with thy servants, who are vile urth, and miserable sinners; but so turn thine anger om us, who meekly acknowledge our vileness, and uly repent us of our faults, and so make haste to help s in this world, that we may ever live with thee in the orld to come; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the people say this that followeth, after the Minister.*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable thy people, Who turn to thee in weeping, fast-g, and praying. For thou art a merciful God, Full of mpassion, Long-suffering, and of great pity. Thou parest when we deserve punishment, And in thy rath thinkest upon mercy. Spare thy people good ord, spare them, And let not thine heritage be rought to confusion. Hear us, O Lord, for thy ercy is great, And after the multitude of thy mercies

look upon us; Through the merits and mediation thy blessed Son, Jesus Christ our Lord. Amen.

For the Epistle. Joel ii. 12.

TURN ye even to me, saith the LORD, with your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat-offering and a drink-offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Gospel. St. Matt. vi. 16.

WHEN ye fast, be not as the hypocrites, of a sad countenance; for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth

or rust doth corrupt, and where thieves do not reak through nor steal; for where your treasure is, ere will your heart be also.

The First Sunday in Lent.

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such bstinence, that, our flesh being subdued to the pirit, we may ever obey thy godly motions in righ- ousness, and true holiness, to thy honour and glory, ho livest and reignest with the Father and the oly Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in ain. (For he saith, I have heard thee in a time ccepted, and in the day of salvation have I succoured hee: behold, now is the accepted time; behold, now the day of salvation.) Giving no offence in any hing, that the ministry be not blamed; but in all hings approving ourselves as the ministers of God, in uch patience, in afflictions, in necessities, in dis- resses, in stripes, in imprisonments, in tumults, in abours, in watchings, in fastings; by pureness, by nowledge, by long-suffering, by kindness, by the Holy host, by love unfeigned, by the word of truth, by the ower of God, by the armour of righteousness on the ght hand and on the left, by honour and dishonour, y evil report and good report; as deceivers, and yet rue; as unknown, and yet well known; as dying, and ehold, we live; as chastened, and not killed; as sor- owful, yet alway rejoicing; as poor, yet making many ich; as having nothing, and yet possessing all things.

The Gospel. St. Matt. iv. 1.

THEN was Jesus led up of the Spirit into the derness, to be tempted of the devil. And w he had fasted forty days and forty nights, he afterward an hungered. And when the tempter c to him, he said, If thou be the Son of God, comm that these stones be made bread. But he answ and said, It is written, Man shall not live by b alone, but by every word that proceedeth out of mouth of God. Then the devil taketh him up into holy city, and setteth him on a pinnacle of the tem and saith unto him, If thou be the Son of God, thyself down; for it is written, He shall give his an charge concerning thee; and in their hands they s bear thee up, lest at any time thou dash thy against a stone. Jesus said unto him, It is writ again, Thou shalt not tempt the LORD thy G Again, the devil taketh him up into an exceed high mountain, and showeth him all the kingdom the world, and the glory of them; and saith unto h All these things will I give thee, if thou wilt fall do and worship me. Then saith Jesus unto him, Get t hence, Satan! for it is written, Thou shalt wors the LORD thy God, and him only shalt thou ser Then the devil leaveth him, and behold, angels ca and ministered unto him.

The Second Sunday in Lent.

The Collect.

ALMIGHTY God, who seest that we have no po er of ourselves to help ourselves; Keep us bo outwardly in our bodies, and inwardly in our soul that we may be defended from all adversities whi

ıy happen to the body, and from all evil thoughts ıich may assault and hurt the soul; through Je- s Christ our Lord. *Amen.*

The Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ought to walk and to please God, so ye would ound more and more. For ye know what com- ındments we gave you by the Lord Jesus. For this the will of God, even your sanctification, that ye ould abstain from fornication; that every one of you ould know how to possess his vessel in sanctification d honour; not in the lust of concupiscence, even as e Gentiles which know not God: that no man go yond and defraud his brother in any matter; be- use that the Lord is the avenger of all such, as we o have forewarned you and testified. For God hath t called us unto uncleanness, but unto holiness. e therefore that despiseth, despiseth not man, but d, who hath also given unto us his Holy Spirit.

The Gospel. St. Matt. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of naan came out of the same coasts, and cried to him, saying, Have mercy on me, O Lord, thou n of David; my daughter is grievously vexed with devil. But he answered her not a word. And his sciples came and besought him, saying, Send her ay; for she crieth after us. But he answered and id, I am not sent but unto the lost sheep of the house Israel. Then came she and worshipped him, saying, rd, help me! But he answered and said, It is not meet take the children's bread, and to cast it to dogs. And

she said, Truth, Lord; yet the dogs eat of
crumbs which fall from their Masters' table. T
Jesus answered and said unto her, O woman, gre
thy faith: be it unto thee even as thou wilt.
her daughter was made whole from that very hou

The Third Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, look upon
hearty desires of thy humble servants,
stretch forth the right hand of thy Majesty,
be our defence against all our enemies; through J
Christ our Lord. *Amen.*

The Epistle. Eph. v. 1.

BE ye therefore followers of God, as dear childr
and walk in love, as Christ also hath loved
and hath given himself for us, an offering an
sacrifice to God for a sweet-smelling savour.
fornication, and all uncleanness, or covetousness, le
not be once named amongst you, as becometh sai
neither filthiness, nor foolish talking, nor jesti
which are not convenient; but rather giving of than
For this ye know, that no whoremonger, nor uncl
person, nor covetous man, who is an idolater, hath
inheritance in the kingdom of Christ and of God.
no man deceive you with vain words; for because
these things cometh the wrath of God upon the c
dren of disobedience. Be not ye therefore partak
with them. For ye were sometimes darkness, but n
are ye light in the Lord: walk as children of light;
the fruit of the Spirit is in all goodness, and righteo
ness, and truth;) proving what is acceptable unto

rd. And have no fellowship with the unfruitful rks of darkness, but rather reprove them. For is a shame even to speak of those things which done of them in secret. But all things that are proved are made manifest by the light; for whatever doth make manifest is light. Wherefore he th, Awake, thou that sleepest, and arise from the id, and Christ shall give thee light.

The Gospel. St. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone t, the dumb spake; and the people wondered. t some of them said, He casteth out devils through elzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, owing their thoughts, said unto them, Every kingm divided against itself is brought to desolation; d a house divided against a house falleth. If Satan o be divided against himself, how shall his kingdom nd? because ye say that I cast out devils through elzebub. And if I by Beelzebub cast out devils, by om do your sons cast them out? therefore shall y be your judges. But if I with the finger of God t out devils, no doubt the kingdom of God is come on you. When a strong man armed keepeth his lace, his goods are in peace; but when a stronger an he shall come upon him, and overcome him, he keth from him all his armour wherein he trusted, d divideth his spoils. He that is not with me is ainst me; and he that gathereth not with me scateth. When the unclean spirit is gone out of a man, walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence ame out. And when he cometh, he findeth it swept

and garnished. Then goeth he, and taketh to seven other spirits more wicked than himself; they enter in, and dwell there: and the last sta that man is worse than the first. And it cam pass, as he spake these things, a certain woman o company lifted up her voice, and said unto Blessed is the womb that bare thee, and the which thou hast sucked. But he said, Yea ra blessed are they that hear the Word of God, keep it.

The Fourth Sunday in Lent.

The Collect.

GRANT, we beseech thee, Almighty God, we, who for our evil deeds do worthily dese to be punished, by the comfort of thy grace mercifully be relieved; through our Lord and Sav Jesus Christ. *Amen.*

The Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the Law ye not hear the Law? For it is written, t Abraham had two sons, the one by a bond-m the other by a free-woman. But he who was of bond-woman was born after the flesh; but he of free-woman was by promise. Which things are an a gory: for these are the two covenants; the one f the Mount Sinai, which gendereth to bondage, wh is Agar. For this Agar is Mount Sinai in Ara and answereth to Jerusalem which now is, and i bondage with her children. But Jerusalem whic above is free, which is the mother of us all. For written, Rejoice, thou barren that bearest not; br forth and cry, thou that travailest not: for the deso hath many more children than she which hath an h

nd. Now we, brethren, as Isaac was, are the chil-
en of promise. But as then he that was born
er the flesh persecuted him that was born after the
irit, even so it is now. Nevertheless, what saith
e Scripture? Cast out the bond-woman and her son;
the son of the bond-woman shall not be heir with
e son of the free-woman. So then, brethren, we
e not children of the bond-woman, but of the free.

The Gospel. St. John vi. 1.

JESUS went over the Sea of Galilee, which is the
Sea of Tiberias. And a great multitude followed
n, because they saw his miracles which he did
them that were diseased. And Jesus went up into
nountain, and there he sat with his disciples. And
e Passover, a feast of the Jews, was nigh. When
sus then lifted up his eyes, and saw a great com-
ny come unto him, he saith unto Philip, Whence
ll we buy bread, that these may eat? (And this
said to prove him; for he himself knew what he
uld do.) Philip answered him, Two hundred penny-
rth of bread is not sufficient for them, that every
e of them may take a little. One of his disciples,
drew, Simon Peter's brother, saith unto him, There
a lad here, which hath five barley loaves, and two
all fishes: but what are they among so many?
d Jesus said, Make the men sit down. Now there
s much grass in the place. So the men sat down,
number about five thousand. And Jesus took the
ves; and when he had given thanks, he distributed
he disciples, and the disciples to them that were set
vn; and likewise of the fishes as much as they
uld. When they were filled, he said unto his dis-
es, Gather up the fragments that remain, that no-
ng be lost. Therefore they gathered them together,

and filled twelve baskets with the fragments of the barley loaves, which remained over and above them that had eaten. Then those men, when had seen the miracle that Jesus did, said, This is truth that Prophet that should come into the wo

The Fifth Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, mercifull look upon thy people; that by thy great g ness they may be governed and preserved e more, both in body and soul; through Jesus Ch our Lord. *Amen.*

The Epistle. Heb. ix. 11.

CHRIST being come an High Priest of g things to come, by a greater and more per tabernacle, not made with hands; that is to not of this building; neither by the blood of goats calves, but by his own blood he entered in once into Holy Place, having obtained eternal redemption us. For if the blood of bulls and of goats, and the a of an heifer sprinkling the unclean, sanctifieth to purifying of the flesh; how much more shall the b of Christ, who, through the eternal Spirit, offered h self without spot to God, purge your conscience f dead works to serve the living God? And for this c he is the Mediator of the new testament, that by m of death, for the redemption of the transgressions were under the first testament, they which are c might receive the promise of eternal inheritance.

The Gospel. St. John viii. 46.

JESUS said, Which of you convinceth me of And if I say the truth, why do ye not bel me? He that is of God heareth God's words

erefore hear them not, because ye are not of God. nen answered the Jews, and said unto him, Say we ot well that thou art a Samaritan, and hast a devil? esus answered, I have not a devil; but I honour my ather, and ye do dishonour me. And I seek not ine own glory: there is One that seeketh and judgeth. erily, verily, I say unto you, If a man keep my say- g, he shall never see death. Then said the Jews nto him, Now we know that thou hast a devil. braham is dead, and the prophets; and thou sayest, a man keep my saying, he shall never taste of death. rt thou greater than our father Abraham, which is ead? and the prophets are dead: whom makest thou yself? Jesus answered, If I honour myself, my nour is nothing: it is my Father that honoureth e; of whom ye say, that he is your God. Yet ye ve not known him; but I know him: and if I ould say, I know him not, I shall be a liar like unto u; but I know him, and keep his saying. Your ther Abraham rejoiced to see my day; and he saw and was glad. Then said the Jews unto him, Thou t not yet fifty years old, and hast thou seen Abra- m? Jesus said unto them, Verily, verily, I say unto u, before Abraham was, I AM. Then took they stones to cast at him; but Jesus hid himself, and ent out of the temple.

The Sunday next before Easter.

The Collect.

ALMIGHTY and everlasting God, who, of thy ten- der love towards mankind, hast sent thy Son, ur Saviour Jesus Christ, to take upon him our flesh, nd to suffer death upon the cross, that all mankind ould follow the example of his great humility; Mer-

cifully grant, that we may both follow the exam
of his patience, and also be made partakers of
resurrection; through the same Jesus Christ
Lord. *Amen.*

The Epistle. Phil. ii. 5.

LET this mind be in you, which was also in Ch
Jesus: who, being in the form of God, thou
it not robbery to be equal with God; but m
himself of no reputation, and took upon him the fo
of a servant, and was made in the likeness of men: a
being found in fashion as a man, he humbled hims
and became obedient unto death, even the death of
cross. Wherefore God also hath highly exalted h
and given him a Name which is above every nam
that at the Name of Jesus every knee should bow
things in heaven, and things in earth, and things un
the earth; and that every tongue should confess t
Jesus Christ is Lord, to the glory of God the Fath

The Gospel. St. Matt. xxvii. 1.

WHEN the morning was come, all the ch
priests and elders of the people took coun
against Jesus to put him to death. And when th
had bound him, they led him away, and delivered h
to Pontius Pilate the governor. Then Judas, who h
betrayed him, when he saw that he was condemn
repented himself, and brought again the thirty pie
of silver to the chief priests and elders, saying, I ha
sinned, in that I have betrayed the innocent blo
And they said, What is that to us? see thou to th
And he cast down the pieces of silver in the temp
and departed, and went and hanged himself. And
chief priests took the silver pieces, and said, It is n
lawful for to put them into the treasury, because i
the price of blood. And they took counsel, and boug

ith them the potter's field, to bury strangers in. herefore that field was called, The field of blood, nto this day. Then was fulfilled that which was oken by Jeremy the prophet, saying, And they took e thirty pieces of silver, the price of Him that was lued, whom they of the children of Israel did value; d gave them for the potter's field, as the LORD pointed me. And Jesus stood before the governor; d the governor asked him, saying, Art thou the king the Jews? And Jesus said unto him, Thou sayest. nd when he was accused of the chief priests and ders, he answered nothing. Then said Pilate unto m, Hearest thou not how many things they witness ainst thee? And he answered him to never a word; somuch that the governor marvelled greatly. Now that feast the governor was wont to release unto the ople a prisoner, whom they would. And they had en a notable prisoner, called Barabbas. Therefore nen they were gathered together, Pilate said unto em, Whom will ye that I release unto you? Barab- s, or Jesus which is called Christ? For he knew at for envy they had delivered him. When he was t down on the judgment-seat, his wife sent unto him, ying, Have thou nothing to do with that just man; r I have suffered many things this day in a dream cause of him. But the chief priests and elders per- aded the multitude that they should ask Barabbas, d destroy Jesus. The governor answered and said to them, Whether of the twain will ye that I release to you? They said, Barabbas. Pilate saith unto em, What shall I do then with Jesus, which is called rist? They all say unto him, Let him be crucified! nd the governor said, Why, what evil hath he done? ut they cried out the more, saying, Let him be crucified! hen Pilate saw that he could prevail nothing, but

that rather a tumult was made, he took water, a
washed his hands before the multitude, saying, I
innocent of the blood of this just person: see ye to
Then answered all the people, and said, His blood
on us, and on our children! Then released he Bar
bas unto them; and when he had scourged Jesus,
delivered him to be crucified. Then the soldiers
the governor took Jesus into the common hall, a
gathered unto him the whole band of soldiers. A
they stripped him, and put on him a scarlet robe. A
when they had platted a crown of thorns, they put
upon his head, and a reed in his right hand; and th
bowed the knee before him, and mocked him, sayi
Hail, King of the Jews! And they spit upon hi
and took the reed, and smote him on the head. A
after that they had mocked him, they took the robe
from him, and put his own raiment on him, and l
him away to crucify him. And as they came out, th
found a man of Cyrene, Simon by name: him th
compelled to bear his cross. And when they w
come unto a place called Golgotha, that is to say
place of a skull, they gave him vinegar to drink m
gled with gall: and when he had tasted thereof,
would not drink. And they crucified him, and part
his garments, casting lots: that it might be fulfill
which was spoken by the prophet, They parted m
garments among them, and upon my vesture did th
cast lots. And sitting down they watched him the
and set up over his head his accusation written, TH
IS JESUS THE KING OF THE JEWS. Th
were there two thieves crucified with him, one on t
right hand, and another on the left. And they th
passed by reviled him, wagging their heads, and sa
ing, Thou that destroyest the temple, and buildest it
three days, save thyself. If thou be the Son of G

come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli! Eli! lama sabachthani?* that is to say, My God! my God! why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Monday before Easter.

For the Epistle. Isa. lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glori-

ous in his apparel, travelling in the greatness of
strength? I that speak in righteousness, mighty
save. Wherefore art thou red in thine apparel, a
thy garments like him that treadeth in the wine-f
I have trodden the wine-press alone; and of the peo
there was none with me: for I will tread them
mine anger, and trample them in my fury; and th
blood shall be sprinkled upon my garments, and I w
stain all my raiment. For the day of vengeance is
mine heart, and the year of my redeemed is co
And I looked, and there was none to help; and I wo
dered that there was none to uphold: therefore mi
own arm brought salvation unto me; and my fury
upheld me. And I will tread down the people
mine anger, and make them drunk in my fury, an
will bring down their strength to the earth. I will me
tion the loving-kindnesses of the LORD, and the prais
of the LORD, according to all that the LORD hath
stowed on us, and the great goodness towards t
house of Israel, which he hath bestowed on them
cording to his mercies, and according to the multitu
of his loving-kindnesses. For he said, Surely th
are my people, children that will not lie: so he w
their Saviour. In all their affliction he was afflicte
and the Angel of his presence saved them: in his lo
and in his pity he redeemed them; and he bare the
and carried them all the days of old. But they
belled, and vexed his Holy Spirit; therefore he w
turned to be their enemy, and he fought against the
Then he remembered the days of old, Moses, and H
people, saying, Where is he that brought them up o
of the sea with the shepherd of his flock? Where
he that put his Holy Spirit within him? that led the
by the right hand of Moses with his glorious ar
dividing the water before them, to make himself

verlasting Name? that led them through the deep, s an horse in the wilderness, that they should not umble? As a beast goeth down into the valley, the pirit of the LORD caused him to rest; so didst thou ead thy people, to make thyself a glorious Name. ook down from heaven, and behold from the habita- ion of thy holiness and of thy glory: where is thy eal and thy strength, the sounding of thy bowels and f thy mercies towards me? are they restrained? Doubtless thou art our Father, though Abraham be gnorant of us, and Israel acknowledge us not: thou, O LORD, art our Father, our Redeemer; thy Name is rom everlasting. O LORD, why hast thou made us to rr from thy ways, and hardened our heart from thy ear? Return for thy servants' sake, the tribes of hine inheritance. The people of thy holiness have ossessed it but a little while: our adversaries have rodden down thy sanctuary. We are thine: thou ever barest rule over them; they were not called y thy Name.

The Gospel. St. Mark xiv. 1.

AFTER two days was the feast of the Passover, and of unleavened bread: and the chief priests nd the scribes sought how they might take him by raft, and put him to death. But they said, Not on he feast-day, lest there be an uproar of the people. And being in Bethany, in the house of Simon the eper, as he sat at meat, there came a woman having n alabaster box of ointment of spikenard, very pre- ious; and she brake the box, and poured it on his ead. And there were some that had indignation within themselves, and said, Why was this waste of the intment made? for it might have been sold for more than three hundred pence, and have been given to the

poor. And they murmured against her. And Je
said, Let her alone; why trouble ye her? She h
wrought a good work on me. For ye have the p
with you always, and whensoever ye will ye may
them good; but me ye have not always. She ha
done what she could; she is come aforehand
anoint my body to the burying. Verily I say unto y
Wheresoever this Gospel shall be preached throughc
the whole world, this also that she hath done shall
spoken of, for a memorial of her. And Judas Iscari
one of the twelve, went unto the chief priests, to l
tray him unto them. And when they heard it, th
were glad, and promised to give him money. And
sought how he might conveniently betray him. A
the first day of unleavened bread, when they killed t
Passover, his disciples said unto him, Where wilt th
that we go and prepare, that thou mayest eat the Pas
over? And he sendeth forth two of his disciples, a
saith unto them, Go ye into the city, and there sha
meet you a man bearing a pitcher of water: follo
him. And wheresoever he shall go in, say ye to th
goodman of the house, The Master saith, Where
the guest-chamber, where I shall eat the Passov
with my disciples? And he will show you a large u
per room furnished and prepared: there make read
for us. And his disciples went forth, and came int
the city, and found as he had said unto them; and the
made ready the Passover. And in the evening h
cometh with the twelve. And as they sat, and di
eat, Jesus said, Verily I say unto you, one of yo
which eateth with me shall betray me. And the
began to be sorrowful, and to say unto him, one b
one, Is it I? And another said, Is it I? And he an
swered and said unto them, It is one of the twelv
that dippeth with me in the dish. The Son of Ma

ndeed goeth, as it is written of him: but wo to that man
by whom the Son of Man is betrayed! good were it
for that man if he had never been born. And as they
did eat, Jesus took bread, and blessed, and brake it,
and gave to them, and said, Take, eat: this is my
body. And he took the cup, and when he had given
thanks, he gave it to them; and they all drank of it.
And he said unto them, This is my blood of the new
testament, which is shed for many. Verily I say unto
you, I will drink no more of the fruit of the vine, until
that day that I drink it new in the kingdom of God.
And when they had sung an hymn, they went out
into the Mount of Olives. And Jesus saith unto them,
All ye shall be offended because of me this night: for
it is written, I will smite the shepherd, and the sheep
shall be scattered. But after that I am risen, I will
go before you into Galilee. But Peter said unto him,
Although all shall be offended, yet will not I. And
Jesus saith unto him, Verily I say unto thee, that this
day, even in this night, before the cock crow twice,
thou shalt deny me thrice. But he spake the more
vehemently, If I should die with thee, I will not deny
thee in any wise. Likewise also said they all. And
they came to a place which was named Gethsemane:
and he saith to his disciples, Sit ye here, while I shall
pray. And he taketh with him Peter and James and
John, and began to be sore amazed, and to be very
heavy; and saith unto them, My soul is exceed-
ing sorrowful unto death: tarry ye here, and watch.
And he went forward a little, and fell on the ground,
and prayed that, if it were possible, the hour might
pass from him. And he said, Abba, Father, all things
are possible unto thee; take away this cup from me:
nevertheless, not what I will, but what thou wilt. And
he cometh, and findeth them sleeping, and saith unto

Peter, Simon, sleepest thou? couldest not thou watc
one hour? Watch ye and pray, lest ye enter int
temptation. The spirit truly is ready, but the flesh
weak. And again he went away, and prayed, an
spake the same words. And when he returned, h
found them asleep again, (for their eyes were heavy
neither wist they what to answer him. And he comet
the third time, and saith unto them, Sleep on nov
and take your rest: it is enough, the hour is come
behold, the Son of Man is betrayed into the hands
sinners. Rise up, let us go; lo, he that betrayeth m
is at hand. And immediately, while he yet spak
cometh Judas, one of the twelve, and with him
great multitude with swords and staves, from the chi
priests and the scribes and the elders. And he tha
betrayed him had given them a token, saying, Whon
soever I shall kiss, that same is he; take him, and lea
him away safely. And as soon as he was com
he goeth straightway to him, and saith, Maste
Master; and kissed him. And they laid their hand
on him, and took him. And one of them that stoo
by drew a sword, and smote a servant of the hig
priest, and cut off his ear. And Jesus answered an
said unto them, Are ye come out as against a thie
with swords and with staves, to take me? I was dail
with you in the temple, teaching, and ye took me not
but the Scriptures must be fulfilled. And they all fo
sook him, and fled. And there followed him a certai
young man, having a linen cloth cast about his nake
body; and the young men laid hold on him. And h
left the linen cloth, and fled from them naked. An
they led Jesus away to the high priest: and with hi
were assembled all the chief priests and the elders an
the scribes. And Peter followed him afar off, eve
into the palace of the high priest; and he sat with th

ervants, and warmed himself at the fire. And the hief priests, and all the council, sought for witness gainst Jesus to put him to death; and found none. or many bare false witness against him, but their vitness agreed not together. And there arose certain, nd bare false witness against him, saying, We heard im say, I will destroy this temple that is made with ands, and within three days I will build another made vithout hands. But neither so did their witness agree ogether. And the high priest stood up in the midst, nd asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But e held his peace, and answered nothing. Again he high priest asked him, and said unto him, Art hou the Christ, the Son of the Blessed? And Jesus aid, I am: and ye shall see the Son of Man sitting on he right hand of power, and coming in the clouds f heaven. Then the high priest rent his clothes, nd saith, What need we any further witnesses? ye ave heard the blasphemy: what think ye? And hey all condemned him to be guilty of death. And ome began to spit on him, and to cover his face, and o buffet him, and to say unto him, Prophesy. And he servants did strike him with the palms of their ands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest; and when he saw Peter warming himself, she looked upon im, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither nderstand I what thou sayest. And he went out into he porch; and the cock crew. And a maid saw him gain, and began to say to them that stood by, This is ne of them. And he denied it again. And a little fter, they that stood by said again to Peter, Surely hou art one of them; for thou art a Galilean, and thy

speech agreeth thereto. But he began to curse and swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday before Easter.

For the Epistle. Isai. l. 5.

THE Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the Name of the LORD, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

The Gospel. St. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried

im away, and delivered him to Pilate. And Pilate sked him, Art thou the King of the Jews? And e answering said unto him, Thou sayest it. And he chief priests accused him of many things: but he nswered nothing. And Pilate asked him again, say-ng, Answerest thou nothing? behold how many hings they witness against thee. But Jesus yet an-wered nothing; so that Pilate marvelled. Now at hat feast he released unto them one prisoner, whomso-ver they desired. And there was one named Barabbas, which lay bound with them that had made insurrec-ion with him, who had committed murder in the in-urrection. And the multitude crying aloud began to esire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release nto you the King of the Jews? (For he knew that the hief priests had delivered him for envy.) But the hief priests moved the people, that he should rather elease Barabbas unto them. And Pilate answered nd said again unto them, What will ye then that I hall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him! Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him! And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they called together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his

own clothes on him, and led him out to crucify hi
And they compel one Simon a Cyrenian, who passe
by, coming out of the country, the father of Alexand
and Rufus, to bear his cross. And they bring hi
unto the place Golgotha, which is, being interprete
The place of a skull. And they gave him to drin
wine mingled with myrrh; but he received it no
And when they had crucified him, they parted h
garments, casting lots upon them, what every ma
should take. And it was the third hour, and they cr
cified him. And the superscription of his accusatio
was written over, THE KING OF THE JEWS
And with him they crucify two thieves; the one o
his right hand, and the other on his left. And th
Scripture was fulfilled, which saith, And he was num
bered with the transgressors. And they that passe
by railed on him, wagging their heads, and sayin
Ah, thou that destroyest the temple, and buildest
in three days, save thyself, and come down from th
cross. Likewise also the chief priests mocking sai
among themselves with the scribes, He saved others
himself he cannot save. Let Christ the King
Israel descend now from the cross, that we may se
and believe. And they that were crucified with hi
reviled him. And when the sixth hour was come
there was darkness over the whole land until the ninth
hour. And at the ninth hour Jesus cried with a lou
voice, saying, *Eloi! Eloi! lama sabachthani?* whic
is, being interpreted, My God! my God! why has
thou forsaken me? And some of them that stood by
when they heard it, said, Behold, he calleth Elias
And one ran and filled a sponge full of vinegar, an
put it on a reed, and gave him to drink, saying, Le
alone; let us see whether Elias will come to take hi
down. And Jesus cried with a loud voice, and gav

up the ghost. And the vail of the temple was rent in twain, from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday before Easter.

The Epistle. Heb. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the Law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the Law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. Nor yet that he should offer himself often, as the high priest entereth into the Holy Place every year with blood of others; (for then must he often have suffered since the foundation of the world;) but now once in the end of

the world hath he appeared to put away sin by th sacrifice of himself. And as it is appointed unto me once to die, but after this the judgment: so Chri was once offered to bear the sins of many; and un them that look for him shall he appear the secon time without sin unto salvation.

The Gospel. St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh which is called the Passover. And the chie priests and scribes sought how they might kill him for they feared the people. Then entered Satan int Judas surnamed Iscariot, being of the number of th twelve. And he went his way, and communed with th chief priests and captains, how he might betray hi unto them. And they were glad, and covenanted to giv him money. And he promised, and sought opportu nity to betray him unto them in the absence of th multitude. Then came the day of unleavened bread when the Passover must be killed. And he sent Peter and John, saying, Go and prepare us the Passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the Passover with my disciples? And he shall show you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the Passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this Passover with you

efore I suffer. For I say unto you, I will not any
ore eat thereof, until it be fulfilled in the kingdom of
od. And he took the cup, and gave thanks, and
aid, Take this, and divide it among yourselves. For
say unto you, I will not drink of the fruit of the vine,
ntil the kingdom of God shall come. And he took
read, and gave thanks, and brake it, and gave unto
hem, saying, This is my body which is given for you:
his do in remembrance of me. Likewise also the cup
fter supper, saying, This cup is the new testament in
ny blood, which is shed for you. But behold, the
and of him that betrayeth me is with me on the table.
And truly the Son of Man goeth as it was determined;
ut wo unto that man by whom he is betrayed! And
hey began to inquire among themselves, which of
hem it was that should do this thing. And there
was also a strife among them, which of them should
e accounted the greatest. And he said unto them,
The kings of the Gentiles exercise lordship over them;
nd they that exercise authority upon them are called
benefactors. But ye shall not be so: but he that is
greatest among you, let him be as the younger; and
he that is chief, as he that doth serve. For whether
is greater, he that sitteth at meat, or he that serveth?
Is not he that sitteth at meat? But I am among you
as he that serveth. Ye are they which have continued
with me in my temptations. And I appoint unto you
a kingdom, as my Father hath appointed unto me;
that ye may eat and drink at my table in my kingdom,
and sit on thrones, judging the twelve tribes of Israel.
And the Lord said, Simon, Simon, behold, Satan hath
desired to have you, that he may sift you as wheat:
but I have prayed for thee, that thy faith fail not; and
when thou art converted, strengthen thy brethren.
And he said unto him, Lord, I am ready to go with

thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the Mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of Man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

nd one of them smote the servant of the high priest, nd cut off his right ear. And Jesus answered and aid, Suffer ye thus far. And he touched his ear, and ealed him. Then Jesus said unto the chief priests, nd captains of the temple, and the elders which were ome to him, Be ye come out as against a thief, with words and staves? When I was daily with you in he temple, ye stretched forth no hands against me: ut this is your hour, and the power of darkness. Then took they him, and led him, and brought him nto the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after, another confidently affirmed, saying, Of a truth, this fellow also was with him; for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people, and the chief priests, and the scribes came together, and led him into their council,

saying, Art thou the Christ? tell us. And he sa unto them, If I tell you, ye will not believe: and if also ask you, ye will not answer me, nor let me g Hereafter shall the Son of Man sit on the right har of the power of God. Then said they all, Art tho then the Son of God? And he said unto them, Y say, that I am. And they said, What need we ar further witness? for we ourselves have heard of h own mouth.

Thursday before Easter.

The Epistle. 1 Cor. xi. 17.

IN this that I declare unto you, I praise you no that ye come together not for the better, but fo the worse. For first of all, when ye come togethe in the church, I hear that there be divisions among you and I partly believe it. For there must be also here sies among you, that they which are approved may b made manifest among you. When ye come togethe therefore into one place, this is not to eat the Lord' Supper. For in eating every one taketh before othe his own supper; and one is hungry, and another i drunken. What! have ye not houses to eat and t drink in? or despise ye the church of God, and sham them that have not? What shall I say to you? shal I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unt you, That the Lord Jesus, the same night in which h was betrayed, took bread: and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye

rink it, in remembrance of me. For as often as ye
t this bread, and drink this cup, ye do show the
ord's death till he come. Wherefore, whosoever shall
t this bread, and drink this cup of the Lord, un-
orthily, shall be guilty of the body and blood of the
ord. But let a man examine himself, and so let him
t of that bread, and drink of that cup. For he that
teth and drinketh unworthily, eateth and drinketh
mnation to himself, not discerning the Lord's body.
or this cause many are weak and sickly among you,
nd many sleep. For if we would judge ourselves, we
ould not be judged. But when we are judged, we
e chastened of the Lord, that we should not be con-
emned with the world. Wherefore, my brethren,
hen ye come together to eat, tarry one for another.
nd if any man hunger, let him eat at home; that ye
me not together unto condemnation. And the rest
ill I set in order when I come.

The Gospel. St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, say-
g, We found this fellow perverting the nation,
nd forbidding to give tribute to Cæsar, saying that he
mself is Christ a king. And Pilate asked him, say-
g, Art thou the King of the Jews? And he answered
m, and said, Thou sayest it. Then said Pilate to
e chief priests and to the people, I find no fault in
is man. And they were the more fierce, saying, He
irreth up the people, teaching throughout all Jewry,
ginning from Galilee to this place. When Pilate
eard of Galilee, he asked whether the man were a
alilean. And as soon as he knew that he belonged
nto Herod's jurisdiction, he sent him to Herod, who
imself also was at Jerusalem at that time. And

when Herod saw Jesus, he was exceeding glad: f
he was desirous to see him of a long season, becau
he had heard many things of him; and he hoped
have seen some miracle done by him. Then he que
tioned with him in many words; but he answered hi
nothing. And the chief priests and scribes stood ar
vehemently accused him. And Herod with his me
of war set him at nought, and mocked him, ar
arrayed him in a gorgeous robe, and sent him again
Pilate. And the same day Pilate and Herod we
made friends together; for before they were at enmi
between themselves. And Pilate, when he had calle
together the chief priests, and the rulers, and th
people, said unto them, Ye have brought this man un
me, as one that perverteth the people: and behold,
having examined him before you, have found no fau
in this man, touching those things whereof ye accu
him. No, nor yet Herod: for I sent you to him; ar
lo, nothing worthy of death is done unto him. I wi
therefore chastise him, and release him. (For of n
cessity he must release one unto them at the feast
And they cried out all at once, saying, Away wit
this man, and release unto us Barabbas: (who for
certain sedition made in the city, and for murder, w
cast into prison.) Pilate therefore, willing to relea
Jesus, spake again to them. But they cried, sayin
Crucify him! crucify him! And he said unto them th
third time, Why, what evil hath he done? I ha
found no cause of death in him: I will therefore cha
tise him, and let him go. And they were instant wit
loud voices, requiring that he might be crucified: ar
the voices of them, and of the chief priests prevaile
And Pilate gave sentence that it should be as the
required. And he released unto them him that f
sedition and murder was cast into prison, whom the

ıd desired; but he delivered Jesus to their will.
nd as they led him away, they laid hold upon one
imon a Cyrenian, coming out of the country, and on
m they laid the cross, that he might bear it after
esus. And there followed him a great company of
eople, and of women, which also bewailed and la-
ented him. But Jesus turning unto them, said,
aughters of Jerusalem, weep not for me, but weep
r yourselves, and for your children. For behold, the
ays are coming, in the which they shall say, Blessed
e the barren, and the wombs that never bare, and
ıe paps which never gave suck. Then shall they
egin to say to the mountains, Fall on us! and to the
ills, Cover us! For if they do these things in a
reen tree, what shall be done in the dry? And there
ere also two other, malefactors, led with him to be
ut to death. And when they were come to the place
hich is called Calvary, there they crucified him, and
ıe malefactors; one on the right hand, and the other
ı the left. Then said Jesus, Father, forgive them;
or they know not what they do. And they parted his
aiment, and cast lots. And the people stood behold-
ng. And the rulers also with them derided him,
aying, He saved others; let him save himself, if he
e Christ, the chosen of God. And the soldiers also
ocked him, coming to him, and offering him vinegar,
nd saying, If thou be the King of the Jews, save
nyself. And a superscription also was written over
im, in letters of Greek, and Latin, and Hebrew,
HIS IS THE KING OF THE JEWS. And
ne of the malefactors which were hanged railed on
im, saying, If thou be Christ, save thyself and us.
ut the other answering, rebuked him, saying, Dost
ot thou fear God, seeing thou art in the same con-
emnation? And we indeed justly; for we receive

the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Good Friday.

The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church, that every member of the same, in

his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics; and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The Epistle. Heb. x. 1.

THE Law having a shadow of good things to come, and not the very image of the things, can never, with those sacrifices which they offered year by year continually, make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when He cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt-offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither

hadst pleasure therein; which are offered by the Law
then said he, Lo, I come to do thy will, O God. He
taketh away the first, that he may establish the second.
By the which will we are sanctified, through the offering
of the body of Jesus Christ once for all. And every
priest standeth daily ministering and offering often-
times the same sacrifices, which can never take away
sins: but this Man, after he had offered one sacrifice
for sins for ever, sat down on the right hand of God;
from henceforth expecting till his enemies be made
his footstool. For by one offering he hath perfected
for ever them that are sanctified. Whereof the Holy
Ghost also is a witness to us: for after that he had
said before, This is the covenant that I will make
with them after those days, saith the Lord, I will put
my laws into their hearts, and in their minds will I
write them; and their sins and iniquities will I re-
member no more. Now where remission of these is,
there is no more offering for sin. Having therefore,
brethren, boldness to enter into the holiest by the
blood of Jesus, by a new and living way, which he
hath consecrated for us, through the vail, that is to
say, his flesh; and having an High Priest over the
house of God; let us draw near with a true heart, in
full assurance of faith, having our hearts sprinkled
from an evil conscience, and our bodies washed with
pure water. Let us hold fast the profession of our
faith without wavering; (for He is faithful that pro-
mised;) and let us consider one another to provoke
unto love and to good works: not forsaking the
assembling of ourselves together, as the manner of
some is; but exhorting one another: and so much
the more, as ye see the day approaching.

The Gospel. St. John xix. 1.

)ILATE therefore took Jesus, and scourged him.
. And the soldiers platted a crown of thorns, and
ıt it on his head, and they put on him a purple
be, and said, Hail, King of the Jews! and they smote
m with their hands. Pilate therefore went forth again,
ıd saith unto them, Behold, I bring him forth to you,
ıat ye may know that I find no fault in him. Then
me Jesus forth, wearing the crown of thorns, and
ıe purple robe. And Pilate saith unto them, Behold
e man! When the chief priests therefore and
ficers saw him, they cried out, saying, Crucify him!
ucify him! Pilate saith unto them, Take ye him,
ıd crucify him; for I find no fault in him. The
ews answered him, We have a law, and by our law
ought to die, because he made himself the Son of
od. When Pilate therefore heard that saying, he
as the more afraid; and went again into the judg-
ent-hall, and saith unto Jesus, Whence art thou?
ut Jesus gave him no answer. Then saith Pilate
ıto him, Speakest thou not unto me? knowest thou
ɔt that I have power to crucify thee, and have power
release thee? Jesus answered, Thou couldest have
power at all against me, except it were given thee
om above: therefore he that delivered me unto thee
ıth the greater sin. And from thenceforth Pilate
ught to release him: but the Jews cried out, saying,
thou let this man go, thou art not Cæsar's friend:
hosoever maketh himself a king, speaketh against
æsar. When Pilate therefore heard that saying, he
ought Jesus forth, and sat down in the judgment-
at, in a place that is called the Pavement, but in the
ebrew, Gabbatha. And it was the preparation of
ıe Passover, and about the sixth hour: and he saith
ıto the Jews, Behold your King! But they cried

out, Away with him! away with him! crucify hi
Pilate saith unto them, Shall I crucify your Kin
The chief priests answered, We have no king b
Cæsar. Then delivered he him therefore unto the
to be crucified. And they took Jesus, and led h
away. And he bearing his cross went forth into
place called the place of a skull, which is called
the Hebrew, Golgotha; where they crucified him, a
two others with him, on either side one, and Jesus
the midst. And Pilate wrote a title, and put it on t
cross. And the writing was, JESUS OF NAZ
RETH, THE KING OF THE JEWS. This ti
then read many of the Jews: for the place whe
Jesus was crucified was nigh to the city; and it w
written in Hebrew, and Greek, and Latin. Then sa
the chief priests of the Jews to Pilate, Write not, T
King of the Jews; but that he said, I am King of t
Jews. Pilate answered, What I have written, I ha
written. Then the soldiers, when they had crucifi
Jesus, took his garments, and made four parts, to eve
soldier a part; and also his coat: now the coat w
without seam, woven from the top throughout. Th
said therefore among themselves, Let us not rend
but cast lots for it whose it shall be: that the Scr
ture might be fulfilled, which saith, They parted m
raiment among them, and for my vesture they did ca
lots. These things therefore the soldiers did. N
there stood by the cross of Jesus, his mother, and h
mother's sister, Mary the wife of Cleophas, and Ma
Magdalene. When Jesus therefore saw his moth
and the disciple standing by, whom he loved, he sai
unto his mother, Woman, behold thy son! Then sai
he to the disciple, Behold thy mother! And from th
hour that disciple took her unto his own home. Aft
this, Jesus knowing that all things were now acco

lished, that the Scripture might be fulfilled, saith, I
irst. Now there was set a vessel full of vinegar:
nd they filled a sponge with vinegar, and put it upon
yssop, and put it to his mouth. When Jesus therefore
ad received the vinegar, he said, It is finished: and
e bowed his head, and gave up the ghost. The Jews
nerefore, because it was the preparation, that the
odies should not remain upon the cross on the sab-
ath-day, (for that sabbath-day was an high day,)
esought Pilate that their legs might be broken, and
nat they might be taken away. Then came the sol-
iers, and brake the legs of the first, and of the other
hich was crucified with him. But when they came
Jesus, and saw that he was dead already, they brake
ot his legs: but one of the soldiers with a spear
ierced his side, and forthwith came thereout blood
nd water. And he that saw it bare record, and
is record is true: and he knoweth that he saith true,
nat ye might believe. For these things were done,
nat the Scripture should be fulfilled, A bone of him
nall not be broken. And again another Scripture
aith, They shall look on him whom they pierced.

Easter-Even.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Je-
us Christ, so by continual mortifying our corrupt
ffections we may be buried with him; and that
nrough the grave, and gate of death, we may pass to
ur joyful resurrection; for his merits, who died, and
as buried, and rose again for us, thy Son Jesus
hrist our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 17.

IT is better, if the will of God be so, that ye suff for well-doing, than for evil-doing. For Chri also hath once suffered for sins, the just for the u just, that he might bring us to God, being put to dea in the flesh, but quickened by the Spirit: by which al he went and preached unto the spirits in prison; whi sometime were disobedient, when once the long-su fering of God waited in the days of Noah, while t ark was a preparing; wherein few, that is, eight sou were saved by water. The like figure whereunto, eve baptism, doth also now save us, (not the putting awa of the filth of the flesh, but the answer of a goo conscience towards God,) by the resurrection of Jes Christ: who is gone into heaven, and is on the rig hand of God; angels, and authorities, and powe being made subject unto him.

The Gospel. St. Matt. xxvii. 57.

WHEN the even was come, there came a ric man of Arimathea, named Joseph, who als himself was Jesus' disciple: he went to Pilate, an begged the body of Jesus. Then Pilate commande the body to be delivered. And when Joseph had take the body, he wrapped it in a clean linen cloth, an laid it in his own new tomb, which he had hewn ou in the rock; and he rolled a great stone to the do of the sepulchre, and departed. And there was Ma Magdalene, and the other Mary, sitting over again the sepulchre. Now the next day, that followed th day of the preparation, the chief priests and Pharise came together unto Pilate, saying, Sir, we rememb that that deceiver said, while he was yet alive, Aft three days I will rise again. Command therefore th the sepulchre be made sure until the third day, lest h

isciples come by night, and steal him away, and say nto the people, He is risen from the dead: so the st error shall be worse than the first. Pilate said nto them, Ye have a watch: go your way, make it s sure as ye can. So they went and made the sepul-re sure, sealing the stone, and setting a watch.

Easter-Day.

At Morning Prayer, instead of the Psalm, O come, let us sing, &c., *these Anthems shall be sung or said.*

CHRIST our Passover is sacrificed for us: therefore let us keep the feast;

Not with the old leaven, neither with the lea-n of malice and wickedness; but with the unlea-ened bread of sincerity and truth. 1 *Cor.* v. 7.

CHRIST being raised from the dead, dieth no more; death hath no more dominion over Him.

For in that He died, He died unto sin once; but that He liveth, He liveth unto God.

Likewise reckon ye also yourselves to be dead in-eed unto sin, but alive unto God through Jesus hrist our Lord. *Rom.* vi. 9.

CHRIST is risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came so the resurrection of the dead.

For as in Adam all die, even so in Christ shall all e made alive. 1 *Cor.* xv. 20.

The Collect.

ALMIGHTY God, who through thine only-be-gotten Son Jesus Christ hast overcome death, nd opened unto us the gate of everlasting life; We

humbly beseech thee, that, as by thy special gra preventing us thou dost put into our minds go desires, so by thy continual help we may bring t same to good effect; through Jesus Christ our Lo who liveth and reigneth with thee and the Ho Ghost, ever one God, world without end. *Amen.*

The Epistle. Col. iii. 1.

IF ye then be risen with Christ, seek those thin which are above, where Christ sitteth on the rig hand of God. Set your affection on things abov not on things on the earth. For ye are dead, a your life is hid with Christ in God. When Chri who is our life, shall appear, then shall ye also appe with him in glory. Mortify therefore your membe which are upon the earth; fornication, uncleanne inordinate affection, evil concupiscence, and covetou ness, which is idolatry: for which things' sake t wrath of God cometh on the children of disobedienc in the which ye also walked sometime, when ye liv in them.

The Gospel. St. John xx. 1.

THE first day of the week cometh Mary Magd lene early, when it was yet dark, unto the sepu chre, and seeth the stone taken away from the sepu chre. Then she runneth, and cometh to Simon Pet and to the other disciple whom Jesus loved, and sai unto them, They have taken away the Lord out of t sepulchre, and we know not where they have laid hi Peter therefore went forth, and that other disciple, a came to the sepulchre. So they ran both togethe and the other disciple did outrun Peter, and came fi to the sepulchre. And he stooping down, and looki in, saw the linen clothes lying; yet went he not Then cometh Simon Peter following him, and we

ıto the sepulchre, and seeth the linen clothes lie ; and
ıe napkin that was about his head, not lying with the
nen clothes, but wrapped together in a place by itself.
hen went in also that other disciple which came first
) the sepulchre, and he saw, and believed. For as
et they knew not the Scripture, that he must rise
gain from the dead. Then the disciples went away
gain unto their own home.

Monday in Easter-week.

The Collect.

ALMIGHTY God, who through thine only-begot-
ten Son Jesus Christ hast overcome death, and
)ened unto us the gate of everlasting life ; We
umbly beseech thee, that, as by thy special grace pre-
enting us thou dost put into our minds good desires,
by thy continual help we may bring the same to
)od effect ; through Jesus Christ our Lord, who liveth
ıd reigneth with thee and the Holy Ghost, ever one
)d, world without end. *Amen.*

For the Epistle. Acts x. 34.

PETER opened his mouth, and said, Of a truth I
perceive that God is no respecter of persons ;
ıt in every nation he that feareth him, and work-
h righteousness, is accepted with him. The Word which
)d sent unto the children of Israel, preaching peace
Jesus Christ, (he is Lord of all,) that Word, I say,
know, which was published throughout all Judea,
d began from Galilee, after the baptism which John
eached ; how God anointed Jesus of Nazareth with
e Holy Ghost and with power : who went about doing
od, and healing all that were oppressed of the devil ;
God was with him. And we are witnesses of all
ings which he did both in the land of the Jews, and

in Jerusalem; whom they slew and hanged on a tre
Him God raised up the third day, and showed hi
openly; not to all the people, but unto witness
chosen before of God, even to us, who did eat an
drink with him after he rose from the dead. And h
commanded us to preach unto the people, and to testi
that it is he which was ordained of God to be th
Judge of quick and dead. To him give all th
Prophets witness, that through his Name whosoev
believeth in him shall receive remission of sins.

The Gospel. St. Luke xxiv. 13.

BEHOLD, two of his disciples went that sam
day to a village called Emmaus, which w
from Jerusalem about threescore furlongs. And th
talked together of all these things which had happene
And it came to pass, that, while they commun
together and reasoned, Jesus himself drew near, a
went with them. But their eyes were holden th
they should not know him. And he said unto the
What manner of communications are these that
have one to another, as ye walk, and are sad? A
the one of them, whose name was Cleopas, answeri
said unto him, Art thou only a stranger in Jerusale
and hast not known the things which are come to p
there in these days? And he said unto them, Wh
things? And they said unto him, Concerning Je
of Nazareth, which was a prophet mighty in deed a
word before God, and all the people; and how t
chief priests and our rulers delivered him to be c
demned to death, and have crucified him. But
trusted that it had been he which should have redeem
Israel: and beside all this, to-day is the third day sin
these things were done. Yea, and certain women a
of our company made us astonished, which were ea

the sepulchre; and when they found not his body, ey came, saying, that they had also seen a vision of ngels, which said that he was alive. And certain of em which were with us went to the sepulchre, and und it even so as the women had said; but him they w not. Then he said unto them, O fools, and slow heart to believe all that the Prophets have spoken! ught not Christ to have suffered these things, and to ter into his glory? And beginning at Moses, and l the Prophets, he expounded unto them in all the criptures the things concerning himself. And they rew nigh unto the village whither they went; and he ade as though he would have gone further. But ey constrained him, saying, Abide with us; for it is ward evening, and the day is far spent. And he ent in to tarry with them. And it came to pass, as e sat at meat with them, he took bread, and blessed , and brake, and gave to them. And their eyes were pened, and they knew him; and he vanished out of eir sight. And they said one to another, Did not r heart burn within us, while he talked with us by e way, and while he opened to us the Scriptures? nd they rose up the same hour, and returned to Jeru- lem, and found the eleven gathered together, and em that were with them, saying, The Lord is risen deed, and hath appeared to Simon. And they told hat things were done in the way, and how he was nown of them in breaking of bread.

Tuesday in Easter-week.

The Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and pened unto us the gate of everlasting life; We

humbly beseech thee, that, as by thy special grac preventing us thou dost put into our minds goo desires, so by thy continual help we may bring th same to good effect; through Jesus Christ our Lor who liveth and reigneth with thee and the Hol Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts xiii. 26.

MEN and brethren, children of the stock o Abraham, and whosoever among you fearet God, to you is the word of this salvation sent. Fo they that dwell at Jerusalem, and their rulers, becaus they knew him not, nor yet the voices of the Prophet which are read every sabbath-day, they have fulfille them in condemning him. And though they foun no cause of death in him, yet desired they Pilate tha he should be slain. And when they had fulfilled a that was written of him, they took him down from th tree, and laid him in a sepulchre. But God raise him from the dead: and he was seen many days c them which came up with him from Galilee to Jerusa lem, who are his witnesses unto the people. And w declare unto you glad tidings, how that the promis which was made unto the fathers, God hath fulfille the same unto us their children, in that he hath raise up Jesus again; as it is also written in the secon Psalm, Thou art my Son, this day have I begotte thee. And as concerning that he raised him up fro the dead, now no more to return to corruption, h said on this wise, I will give you the sure mercies c David. Wherefore he saith also in another Psaln Thou shalt not suffer thine Holy One to see corruptio For David, after he had served his own generation b the will of God, fell on sleep, and was laid unto h fathers, and saw corruption: but he, whom God raise

ain, saw no corruption. Be it known unto you erefore, men and brethren, that through this man is eached unto you the forgiveness of sins: and by him l that believe are justified from all things, from hich ye could not be justified by the law of Moses. eware therefore, lest that come upon you, which is oken of in the Prophets; Behold, ye despisers, and onder, and perish: for I work a work in your days, work which ye shall in no wise believe, though a an declare it unto you.

The Gospel. St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you! But they ere terrified and affrighted, and supposed that ey had seen a spirit. And he said unto them, Why e ye troubled? and why do thoughts arise in your earts? Behold my hands and my feet, that it is I yself; handle me, and see; for a spirit hath not esh and bones, as ye see me have. And when he had us spoken, he showed them his hands and his feet. nd while they yet believed not for joy, and wondered, e said unto them, Have ye here any meat? And they ave him a piece of a broiled fish, and of an honey-omb. And he took it, and did eat before them. And he id unto them, These are the words which I spake nto you, while I was yet with you, that all things ust be fulfilled, which were written in the Law of loses, and in the Prophets, and in the Psalms, con-erning me. Then opened he their understanding, that ey might understand the Scriptures, and said unto em, Thus it is written, and thus it behooved Christ suffer, and to rise from the dead the third day; and at repentance and remission of sins should be reached in his Name among all nations, beginning at erusalem. And ye are witnesses of these things.

The First Sunday after Easter.

The Collect.

ALMIGHTY Father, who hast given thine onl Son to die for our sins, and to rise again for ou justification; Grant us so to put away the leave of malice and wickedness, that we may always serv thee in pureness of living and truth; through the meri of the same thy Son Jesus Christ our Lord. *Amen*

The Epistle. 1 St. John v. 4.

WHATSOEVER is born of God overcometh th world; and this is the victory that overcomet the world, even our faith. Who is he that over cometh the world, but he that believeth that Jesus the Son of God? This is he that came by water an blood, even Jesus Christ; not by water only, but b water and blood. And it is the Spirit that beareth wi ness, because the Spirit is truth. For there are thre that bear record in heaven, the Father, the Word, an the Holy Ghost: and these three are one. And ther are three that bear witness in earth, the spirit, and th water, and the blood: and these three agree in on If we receive the witness of men, the witness of Go is greater: for this is the witness of God which he hat testified of his Son. He that believeth on the Son God hath the witness in himself: he that believeth no God hath made him a liar, because he believeth no the record that God gave of his Son. And this is th record, that God hath given to us eternal life; and th life is in his Son. He that hath the Son hath life and he that hath not the Son of God hath not life.

The Gospel. St. John xx. 19.

THE same day at evening, being the first day o the week, when the doors were shut where th

isciples were assembled for fear of the Jews, came esus, and stood in the midst, and saith unto them, eace be unto you! And when he had so said, he owed unto them his hands and his side. Then were he disciples glad when they saw the Lord. Then said esus to them again, Peace be unto you! as my Father ath sent me, even so send I you. And when he had id this, he breathed on them, and saith unto them, eceive ye the Holy Ghost. Whosesoever sins ye mit, they are remitted unto them; and whosesoever ns ye retain, they are retained.

The Second Sunday after Easter.

The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an nsample of godly life; Give us grace that we may lways most thankfully receive that his inestimable enefit, and also daily endeavour ourselves to follow he blessed steps of his most holy life; through the ame Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. ii. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. 'or what glory is it, if, when ye be buffeted for your aults, ye shall take it patiently? but if, when ye do ell, and suffer for it, ye take it patiently, this is cceptable with God. For even hereunto were ye alled; because Christ also suffered for us, leaving us n example, that ye should follow his steps: Who did o sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he

suffered, he threatened not; but committed himself t
Him that judgeth righteously: Who his own self bar
our sins in his own body on the tree, that we, bein
dead to sins, should live unto righteousness: by Whos
stripes ye were healed. For ye were as sheep goin
astray; but are now returned unto the Shepherd an
Bishop of your souls.

The Gospel. St. John x. 11.

JESUS said, I am the good shepherd: the goo
shepherd giveth his life for the sheep. But h
that is an hireling, and not the shepherd, whose ow
the sheep are not, seeth the wolf coming, and leavet
the sheep, and fleeth; and the wolf catcheth them
and scattereth the sheep. The hireling fleeth, becaus
he is an hireling, and careth not for the sheep. I am
the good shepherd, and know my sheep, and am
known of mine. As the Father knoweth me, even s
know I the Father: and I lay down my life for th
sheep. And other sheep I have, which are not of thi
fold: them also I must bring, and they shall hear m
voice; and there shall be one fold, and one shepherd

The Third Sunday after Easter.

The Collect.

ALMIGHTY God, who showest to them that ar
in error the light of thy truth, to the intent tha
they may return into the way of righteousness
Grant unto all those who are admitted into the fellow
ship of Christ's Religion, that they may avoid thos
things that are contrary to their profession, and follo
all such things as are agreeable to the same; through
our Lord Jesus Christ. *Amen.*

The Epistle. 1 St. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war gainst the soul; having your conversation honest nong the Gentiles: that, whereas they speak against ou as evil-doers, they may by your good works, which ey shall behold, glorify God in the day of visitation. ubmit yourselves to every ordinance of man for the ord's sake: whether it be to the king, as supreme; unto governors, as unto them that are sent by him r the punishment of evil-doers, and for the praise of em that do well. For so is the will of God, that ith well-doing ye may put to silence the ignorance foolish men: as free, and not using your liberty for cloak of maliciousness, but as the servants of God. onour all men. Love the brotherhood. Fear God. onour the king.

The Gospel. St. John xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me; and again, a little while, and e shall see me, because I go to the Father. Then id some of his disciples among themselves, What is is that he saith unto us, A little while, and ye shall ot see me; and again, a little while, and ye shall e me; and, Because I go to the Father? They id therefore, What is this that he saith, A little hile? we cannot tell what he saith. Now Jesus new that they were desirous to ask him, and said nto them, Do ye inquire among yourselves of that I id, A little while, and ye shall not see me; and gain, a little while, and ye shall see me? Verily, erily, I say unto you, that ye shall weep and lament, ut the world shall rejoice: and ye shall be sorrowful, ut your sorrow shall be turned into joy. A woman

when she is in travail hath sorrow, because her hou is come: but as soon as she is delivered of the child she remembereth no more the anguish, for joy that man is born into the world. And ye now therefor have sorrow: but I will see you again, and your hear shall rejoice, and your joy no man taketh from you

The Fourth Sunday after Easter.

The Collect.

O ALMIGHTY God, who alone canst order th unruly wills and affections of sinful men; Gran unto thy people, that they may love the thing whic thou commandest, and desire that which thou do promise; that so, among the sundry and manifol changes of the world, our hearts may surely there b fixed, where true joys are to be found; through Jesu Christ our Lord. *Amen.*

The Epistle. St. James i. 17.

EVERY good gift and every perfect gift is fro above, and cometh down from the Father Lights, with whom is no variableness, neith shadow of turning. Of his own will begat he us wi the Word of truth, that we should be a kind of firs fruits of his creatures. Wherefore, my beloved br thren, let every man be swift to hear, slow to spea slow to wrath; for the wrath of man worketh not t righteousness of God. Wherefore lay apart all filth ness and superfluity of naughtiness, and receive wi meekness the ingrafted Word, which is able to sa your souls.

The Gospel. St. John xvi. 5.

JESUS said unto his disciples, Now I go my w to Him that sent me; and none of you aske

ıe, Whither goest thou? But because I have said ıese things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth, it is expedient for ou that I go away: for if I go not away, the Comorter will not come unto you; but if I depart, I will end him unto you. And when he is come, he will eprove the world of sin, and of righteousness, and of ıdgment: of sin, because they believe not on me; of ighteousness, because I go to my Father, and ye see ıe no more; of judgment, because the prince of this vorld is judged. I have yet many things to say unto ou, but ye cannot bear them now. Howbeit, when e, the Spirit of Truth is come, he will guide you into ll truth: for he shall not speak of himself; but whatoever he shall hear, that shall he speak: and he will how you things to come. He shall glorify me: for ıe shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore aid I, that he shall take of mine, and shall show it ınto you.

The Fifth Sunday after Easter.

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Epistle. St. James i. 22.

BE ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway

forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the

orld ye shall have tribulation; but be of good cheer, have overcome the world.

The Ascension-day.

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son ur Lord Jesus Christ to have ascended into the eavens; so we may also in heart and mind thither scend, and with him continually dwell, who liveth nd reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

For the Epistle. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the Kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem,

and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my Name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the Word with signs following.

Sunday after Ascension-day.

The Collect.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us

not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Pet. iv. 7.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves; for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Gospel. St. John xv. 26, *and part of chap.* xvi.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Whitsun-day.

The Collect.

O GOD, who as at this time didst teach the heart of thy faithful people, by sending to them th light of thy Holy Spirit; Grant us by the sam Spirit to have a right judgment in all things, an evermore to rejoice in his holy comfort; through th merits of Christ Jesus our Saviour, who liveth an reigneth with thee, in the unity of the same Spiri one God, world without end. *Amen.*

For the Epistle. Acts ii. 1.

WHEN the day of Pentecost was fully come, the were all with one accord in one place. An suddenly there came a sound from heaven as of rushing mighty wind, and it filled all the house whe they were sitting. And there appeared unto ther cloven tongues like as of fire, and it sat upon each them. And they were all filled with the Holy Ghos and began to speak with other tongues, as the Spir gave them utterance. And there were dwelling Jerusalem Jews, devout men, out of every nation unde heaven. Now when this was noised abroad, the mu titude came together, and were confounded, becaus that every man heard them speak in his own languag And they were all amazed, and marvelled, saying on to another, Behold, are not all these which speal Galileans? And how hear we every man in ou own tongue, wherein we were born? Parthians, an Medes, and Elamites, and the dwellers in Mesopo tamia, and in Judea, and Cappadocia, in Pontus, an Asia, Phrygia, and Pamphylia, in Egypt, and in th parts of Lybia about Cyrene, and strangers of Rom Jews and Proselytes, Cretes and Arabians, we do hea them speak in our tongues the wonderful works of God

The Gospel. St. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have

told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Monday in Whitsun-week.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him and worketh righteousness, is accepted with him. The Word which God sent unto the children of Israel preaching peace by Jesus Christ, (he is Lord of all.) that Word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem

whom they slew and hanged on a tree. Him God raised up the third day, and showed him openly, not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him, after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the Prophets witness, that through his Name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the Name of the Lord. Then prayed they him to tarry certain days.

The Gospel. St. John iii. 16.

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the Name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to

the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-week.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

WHEN the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them that they might receive the Holy Ghost. (For as yet he was fallen upon none of them; only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow

; for they know his voice. And a stranger will ley not follow, but will flee from him; for they now not the voice of strangers. This parable spake esus unto them; but they understood not what things ley were which he spake unto them. Then said Jesus nto them again, Verily, verily, I say unto you, I am he door of the sheep. All that ever came before me re thieves and robbers; but the sheep did not hear hem. I am the door; by me if any man enter in, he hall be saved, and shall go in and out, and find asture. The thief cometh not, but for to steal, and o kill, and to destroy: I am come that they might ave life, and that they might have it more abun-antly.

Trinity-Sunday.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the con-ession of a true faith, to acknowledge the glory of he eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that hou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit: and behold, a throne was set in heaven, and One sat on the throne. And He that sat

was to look upon like a jasper and a sardine stone
and there was a rainbow round about the throne, i
sight like unto an emerald. And round about th
throne were four and twenty seats: and upon th
seats I saw four and twenty elders sitting, clothed i
white raiment; and they had on their heads crown
of gold. And out of the throne proceeded lightning
and thunderings, and voices. And there were seve
lamps of fire burning before the throne, which are th
seven Spirits of God. And before the throne ther
was a sea of glass like unto crystal: and in the mids
of the throne, and round about the throne, were fou
beasts full of eyes before and behind. And the firs
beast was like a lion, and the second beast like a cal
and the third beast had a face as a man, and th
fourth beast was like a flying eagle. And the fou
beasts had each of them six wings about him; and the
were full of eyes within; and they rest not day an
night, saying, Holy, Holy, Holy, Lord God Almighty
which was, and is, and is to come. And when thos
beasts give glory, and honour, and thanks to Him tha
sat on the throne, who liveth for ever and ever, th
four and twenty elders fall down before Him that sa
on the throne, and worship Him that liveth for eve
and ever, and cast their crowns before the throne
saying, Thou art worthy, O Lord, to receive glory
and honour, and power; for thou hast created al
things, and for thy pleasure they are, and were created

The Gospel. St. John iii. 1.

THERE was a man of the Pharisees, named N
codemus, a ruler of the Jews: the same cam
to Jesus by night, and said unto him, Rabbi, w
know that thou art a teacher come from God: for n
man can do these miracles that thou doest, excep

be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity.

The Collect.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers: and because, through the weakness of our mortal nature,

we can do no good thing without thee, grant us th help of thy grace, that in keeping thy command ments we may please thee, both in will and deed through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iv. 7.

BELOVED, let us love one another; for love i of God, and every one that loveth is born o God, and knoweth God. He that loveth not know eth not God; for God is love. In this was manifeste the love of God toward us, because that God sen his only-begotten Son into the world, that we migh live through him. Herein is love, not that we love God, but that he loved us, and sent his Son to b the propitiation for our sins. Beloved, if God s loved us, we ought also to love one another. No ma hath seen God at any time. If we love one another God dwelleth in us, and his love is perfected in us Hereby know we that we dwell in him, and he in us because he hath given us of his Spirit. And we hav seen and do testify that the Father sent the Son to b the Saviour of the world. Whosoever shall confes that Jesus is the Son of God, God dwelleth in him and he in God. And we have known and believe the love that God hath to us. God is love; and h that dwelleth in love dwelleth in God, and God in him Herein is our love made perfect, that we may hav boldness in the day of judgment; because as he is, s are we in this world. There is no fear in love; bu perfect love casteth out fear: because fear hath tor ment. He that feareth is not made perfect in love We love him, because he first loved us. If a ma say, I love God, and hateth his brother, he is a liar for he that loveth not his brother whom he hath seen how can he love God whom he hath not seen? An

nandment have we from him, That he who veth God love his brother also.

The Gospel. St. Luke xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously very day. And there was a certain beggar named azarus, which was laid at his gate, full of sores, and esiring to be fed with the crumbs which fell from the ch man's table: moreover the dogs came and licked is sores. And it came to pass, that the beggar died, nd was carried by the angels into Abraham's bosom. he rich man also died, and was buried; and in hell e lifted up his eyes, being in torments, and seeth braham afar off, and Lazarus in his bosom. And he ried and said, Father Abraham, have mercy on me, nd send Lazarus, that he may dip the tip of his fin- er in water, and cool my tongue; for I am tormented n this flame. But Abraham said, Son, remember that hou in thy lifetime receivedst thy good things, and kewise Lazarus evil things; but now he is comforted, nd thou art tormented. And beside all this, between s and you there is a great gulf fixed: so that they hich would pass from hence to you can not; neither an they pass to us, that would come from thence. hen he said, I pray thee therefore, father, that thou ouldest send him to my father's house: for I have five rethren; that he may testify unto them, lest they also ome into this place of torment. Abraham saith unto im, They have Moses and the Prophets; let them ear them. And he said, Nay, father Abraham; but f one went unto them from the dead, they will repent. nd he said unto him, If they hear not Moses and he Prophets, neither will they be persuaded though ne rose from the dead.

The Second Sunday after Trinity.

The Collect.

O LORD, who never failest to help and gover those whom thou dost bring up in thy steadfas fear and love; Keep us, we beseech thee, unde the protection of thy good providence, and make u to have a perpetual fear and love of thy holy Name through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you We know that we have passed from death unt life, because we love the brethren. He that lovet not his brother abideth in death. Whosoever hatet his brother is a murderer: and ye know that no mu derer hath eternal life abiding in him. Hereby pe ceive we the love of God, because he laid down h life for us: and we ought to lay down our lives fo the brethren. But whoso hath this world's good, an seeth his brother have need, and shutteth up his bow els of compassion from him, how dwelleth the love God in him? My little children, let us not love i word, neither in tongue; but in deed and in truth And hereby we know that we are of the truth, an shall assure our hearts before him. For if our hea condemn us, God is greater than our heart, and know eth all things. Beloved, if our heart condemn us no then have we confidence toward God. And whatso ever we ask, we receive of him, because we keep hi commandments, and do those things that are pleasin in his sight. And this is his commandment, That w should believe on the Name of his Son Jesus Chris and love one another, as he gave us commandmen And he that keepeth his commandments dwelleth i

m, and he in him. And hereby we know that he ideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time to y to them that were bidden, Come, for all things e now ready. And they all with one consent began make excuse. The first said unto him, I have ought a piece of ground, and I must needs go and e it; I pray thee have me excused. And another id, I have bought five yoke of oxen, and I go to rove them; I pray thee have me excused. And anher said, I have married a wife, and therefore I nnot come. So that servant came, and showed his rd these things. Then the master of the house eing angry said to his servant, Go out quickly into ne streets and lanes of the city, and bring in hither ne poor, and the maimed, and the halt, and the blind. nd the servant said, Lord, it is done as thou hast ommanded, and yet there is room. And the lord said nto the servant, Go out into the highways and edges, and compel them to come in, that my house ay be filled. For I say unto you, that none of those nen which were bidden shall taste of my supper.

The Third Sunday after Trinity.

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an nearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God that he may exalt you in due time; casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep

e house, and seek diligently till she find it? And hen she hath found it, she calleth her friends and r neighbours together, saying, Rejoice with me; I have found the piece which I had lost. Likewise, ay unto you, There is joy in the presence of the ngels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is ly; Increase and multiply upon us thy mercy; at, thou being our ruler and guide, we may so pass rough things temporal, that we finally lose not the ings eternal. Grant this, O heavenly Father, for sus Christ's sake our Lord. *Amen.*

The Epistle. Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the ory which shall be revealed in us. For the rnest expectation of the creature waiteth for the anifestation of the sons of God. For the creature as made subject to vanity, not willingly, but by ason of Him who hath subjected the same, in hope, cause the creature itself also shall be delivered from e bondage of corruption into the glorious liberty of e children of God. For we know that the whole eation groaneth and travaileth in pain together ntil now. And not only they, but ourselves also, hich have the first-fruits of the Spirit, even we rselves groan within ourselves, waiting for the loption, to wit, the redemption of our body.

The Gospel. St. Luke vi. 36.

BE ye therefore merciful, as your Father also i merciful. Judge not, and ye shall not be judg ed: condemn not, and ye shall not be condemned forgive, and ye shall be forgiven: give, and it sha be given unto you; good measure, pressed down, an shaken together, and running over, shall men giv into your bosom. For with the same measure tha ye mete withal it shall be measured to you agai And he spake a parable unto them, Can the blin lead the blind? shall they not both fall into the ditch The disciple is not above his master; but every on that is perfect shall be as his master. And wh beholdest thou the mote that is in thy brother's ey but perceivest not the beam that is in thine own eye Either how canst thou say to thy brother, Brothe let me pull out the mote that is in thine eye, whe thou thyself beholdest not the beam that is in thi own eye? Thou hypocrite, cast out first the bea out of thine own eye, and then shalt thou see clear to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beseech thee, that t course of this world may be so peaceably o dered by thy governance, that thy Church ma joyfully serve thee in all godly quietness; throu Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Pet. iii. 8.

BE ye all of one mind, having compassion one another; love as brethren, be pitiful, be courteou not rendering evil for evil, or railing for railin

but contrariwise, blessing, knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

The Gospel. St. Luke v. 1.

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now, when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless at thy word I will let down the net. And when they had this done, they enclosed a great multitude of fishes; and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a

sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Sixth Sunday after Trinity.

The Collect.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth

unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

The Gospel. St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the Kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment. But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Seventh Sunday after Trinity.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The Gospel. St. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was

eft seven baskets. And they that had eaten were
bout four thousand. And he sent them away.

The Eighth Sunday after Trinity.

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee, to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Gospel. St. Matt. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth

not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Ninth Sunday after Trinity.

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink; (for they drank of that spiritual Rock that followed them, and that Rock was Christ.) But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now

ll these things happened unto them for examples : nd they are written for our admonition, upon whom he ends of the world are come. Wherefore let him hat thinketh he standeth take heed lest he fall. There ath no temptation taken you but such as is common o man : but God is faithful, who will not suffer you o be tempted above that ye are able ; but will with he temptation also make a way to escape, that ye nay be able to bear it.

The Gospel. St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man, which had a steward ; and the ame was accused unto him that he had wasted is goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of hy stewardship; for thou mayest be no longer teward. Then the steward said within himself, What hall I do? for my lord taketh away from me the tewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

The Tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given, by the Spirit, the word of wisdom; to another, the word of knowledge, by the same Spirit; to another, faith, by the same Spirit; to another, the gifts of healing, by the same Spirit; to another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

The Gospel. St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known

even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

The Collect.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures. And that he was seen of Cephas, then of the twelve: after that,

he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the Apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

The Gospel. St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican. I fast twice in the week, I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner! I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Twelfth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont

to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no

man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

The Thirteenth Sunday after Trinity.

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Epistle. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, That the covenant, that was confirmed before of God in Christ, the Law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the Law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the Law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the Law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the Law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gospel. St. Luke x. 23.

BLESSED are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold, a certain Lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the Law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He

that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the Law. Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

The Gospel. St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village,

here met him ten men that were lepers, which stood far off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the Priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the Law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is

crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

The Gospel. St. Matt. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek;) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the Kingdom of God, and his righteousness; and all these

nings shall be added unto you. Take therefore no nought for the morrow; for the morrow shall take nought for the things of itself. Sufficient unto the ay is the evil thereof.

The Sixteenth Sunday after Trinity.

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because t cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; hrough Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I ow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth s named, that he would grant you, according to the iches of his glory, to be strengthened with might by is Spirit in the inner man; that Christ may dwell n your hearts by faith; that ye, being rooted and rounded in love, may be able to comprehend, with ll saints, what is the breadth, and length, and depth, nd height; and to know the love of Christ, which asseth knowledge, that ye might be filled with all he fulness of God. Now unto Him that is able to lo exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church, by Christ Jesus, throughout all ages, world without end. Amen.

The Gospel. St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disci-

ples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier; and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak; and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, That a great Prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

The Gospel. St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity.

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow

thee, the only God; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matt. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a Lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the Law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man, from that day forth, ask him any more questions.

The Nineteenth Sunday after Trinity.

The Collect.

) GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy oly Spirit may in all things direct and rule our earts; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, the vanity of their mind, having the understandg darkened, being alienated from the life of God rough the ignorance that is in them, because of the lindness of their heart: who being past feeling have ven themselves over unto lasciviousness, to work all ncleanness with greediness. But ye have not so learnd Christ; if so be that ye have heard him, and have been ught by him, as the truth is in Jesus: that ye put off ncerning the former conversation the old man, which corrupt according to the deceitful lusts; and be reewed in the spirit of your mind; and that ye put on ne new man, which after God is created in righteousess and true holiness. Wherefore putting away lying, peak every man truth with his neighbour: for we are nembers one of another. Be ye angry, and sin not: et not the sun go down upon your wrath; neither give lace to the devil. Let him that stole steal no more; ut rather let him labour, working with his hands the hing which is good, that he may have to give to him hat needeth. Let no corrupt communication proceed ut of your mouth, but that which is good to the use f edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are ealed unto the day of redemption. Let all bitterness, nd wrath, and anger, and clamour, and evil speaking,

be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Gospel. St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men.

The Twentieth Sunday after Trinity.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understand-

ng what the will of the Lord is. And be not drunk
ith wine, wherein is excess; but be filled with
ne Spirit; speaking to yourselves in psalms and
ymns and spiritual songs, singing and making me-
dy in your heart to the Lord; giving thanks al-
ays for all things unto God and the Father, in the
Name of our Lord Jesus Christ; submitting your-
elves one to another in the fear of God.

The Gospel. St. Matt. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, nd sent forth his servants to call them that were idden to the wedding; and they would not come. gain, he sent forth other servants, saying, Tell them hich are bidden, Behold, I have prepared my dinner; ny oxen and my fatlings are killed, and all things are eady: come unto the marriage. But they made light f it, and went their ways, one to his farm, another to is merchandise: and the remnant took his servants, nd entreated them spitefully, and slew them. But hen the king heard thereof, he was wroth; and he ent forth his armies, and destroyed those murderers, nd burned up their city. Then saith he to his ser-ants, The wedding is ready, but they which were idden were not worthy. Go ye therefore into the ighways, and as many as ye shall find, bid to the marriage. So those servants went out into the high-ways, and gathered together all as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wed-ding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the

servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for

which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

The Gospel. St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday, at the seventh hour, the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

The Twenty-second Sunday after Trinity.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. i. 3.

I THANK my God upon every remembrance of you, (always in every prayer of mine for you all

making request with joy,) for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

The Gospel. St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants which owed him an hundred pence: and he laid hands

n him, and took him by the throat, saying, Pay me
iat thou owest. And his fellow-servant fell down
t his feet, and besought him, saying, Have patience
ith me, and I will pay thee all. And he would
ot; but went and cast him into prison, till he
hould pay the debt. So when his fellow-servants
aw what was done, they were very sorry, and came
nd told unto their lord all that was done. Then his
ord, after that he had called him, said unto him, O
hou wicked servant, I forgave thee all that debt,
ecause thou desiredst me: shouldest not thou also
ave had compassion on thy fellow-servant, even as I
ad pity on thee? And his lord was wroth, and de-
ivered him to the tormentors, till he should pay all
hat was due unto him. So likewise shall my
eavenly Father do also unto you, if ye from your
earts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech hee, to hear the devout prayers of thy Church; nd grant that those things which we ask faithfully ve may obtain effectually; through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an nsample. (For many walk, of whom I have told ou often, and now tell you even weeping, that they re the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory s in their shame, who mind earthly things.) For our

conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gospel. St. Matt. xxii. 15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Epistle. Col. i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, nce we heard of your faith in Christ Jesus, and the love which ye have to all the saints, for the hope hich is laid up for you in heaven, whereof ye heard efore in the word of the truth of the Gospel: which is me unto you, as it is in all the world; and bringeth rth fruit, as it doth also in you, since the day ye eard of it, and knew the grace of God in truth. As also learned of Epaphras our dear fellow-servant, ho is for you a faithful minister of Christ; who also eclared unto us your love in the Spirit. For this use we also, since the day we heard it, do not cease pray for you, and to desire that ye might be filled ith the knowledge of his will in all wisdom and iritual understanding; that ye might walk worthy the Lord unto all pleasing, being fruitful in every od work, and increasing in the knowledge of God; rengthened with all might, according to his glorious wer, unto all patience and long-suffering with joy- lness; giving thanks unto the Father, which hath ade us meet to be partakers of the inheritance of e saints in light.

The Gospel. St. Matt. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, d worshipped him, saying, My daughter is even w dead: but come and lay thy hand upon her, and e shall live. And Jesus arose, and followed him, d so did his disciples. (And behold, a woman which as diseased with an issue of blood twelve years, me behind him, and touched the hem of his gar- ent. For she said within herself, If I may but uch his garment, I shall be whole. But Jesus

turned him about, and when he saw her, he said Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The Twenty-fifth Sunday after Trinity.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

For the Epistle. Jer. xxiii. 5.

BEHOLD, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his Name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John vi. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him: for he himself knew what he would do.) Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

If there be any more Sundays before Advent Sunday, the service of some of those Sundays that were omitted after the Epiphany, shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect, Epistle, and Gospel, shall always be used upon the Sunday next before Advent.

Saint Andrew's Day.

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily

obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Rom. x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

The Gospel. St. Matt. iv. 18.

JESUS, walking by the Sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Saint Thomas the Apostle.

The Collect.

ALMIGHTY and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

The Epistle. Eph. ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; in whom all the

building, fitly framed together, groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit.

The Gospel. St. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you! Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God! Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his Name.

Saint Stephen's Day.

The Collect.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold

the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those who suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually until New-Year's Eve.*

For the Epistle. Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God! Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit! And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge! And when he had said this, he fell asleep.

The Gospel. St. Matt. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them ye shall scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this

generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate! For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the Name of the Lord!

Saint John the Evangelist's Day.

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being instructed by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to everlasting life; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship

with him, and walk in darkness, we lie, and do not the truth; but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

The Gospel. St. John xxi. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; (which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?) Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things; and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

The Innocents' Day.

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify

and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xiv. 1.

I LOOKED, and lo, a Lamb stood on the Mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

The Gospel. St. Matt. ii. 13.

THE Angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he

was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

The Conversion of Saint Paul.

The Collect.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished

said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened, he saw no man; but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy Name. But the Lord said unto him, Go thy way; for he is a chosen vessel unto me, to bear my Name before the Gentiles, and kings, and the children of Israel: for I will show him how great things he must suffer for my Name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the

disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this Name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gospel. St. Matt. xix. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

THE PRESENTATION OF CHRIST IN THE TEMPLE,
COMMONLY CALLED,

The Purification of Saint Mary the Virgin.

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Mal. iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the Messenger of the covenant, whom ye delight in; behold, he shall come, saith the LORD of Hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of Hosts.

The Gospel. St. Luke ii. 22.

AND when the days of her purification according to the Law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the Law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the Law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And

it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the Law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the Law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

Saint Matthias's Day.

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, who was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein; and, His bishopric let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men,

show whether of these two thou hast chosen; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven Apostles.

The Gospel. St. Matt. xi. 25.

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Annunciation of the blessed Virgin Mary.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

For the Epistle. Isa. vii. 10.

MOREOVER the LORD spake again unto Ahaz, saying, Ask thee a sign of the LORD thy God;

ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the LORD. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gospel. St. Luke i. 26.

AND in the sixth month the Angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the Angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women! And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the Angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the Angel, How shall this be, seeing I know not a man? And the Angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth,

she hath also conceived a son in her old age ; and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord ; be it unto me according to thy word. And the Angel departed from her.

Saint Mark's Day.

The Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark ; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel ; through Jesus Christ our Lord. *Amen.*

The Epistle. Eph. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth ? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers ; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ ; that we henceforth be no more children, tossed to and fro, and carried about

with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive ; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ : from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Gospel. St. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away ; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine ; no more can ye, except ye abide in me. I am the vine, ye are the branches : he that abideth in me, and I in him, the same bringeth forth much fruit ; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered ; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit ; so shall ye be my disciples. As the Father hath loved me, so have I loved you : continue ye in my love. If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Saint Philip and Saint James's Day.

The Collect.

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich, in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the

crown of life, which the Lord hath promised to them that love him.

The Gospel. St. John xiv. 1.

AND Jesus said unto his disciples, Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you: and if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father, that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake. Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it.

Saint Barnabas the Apostle.

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 22.

TIDINGS of these things came unto the ears of the Church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them, named Agabus, and signified by the Spirit that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John xv. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath

no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants, for the servant knoweth not what his lord doeth; but I have called you friends, for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my Name, he may give it you.

Saint John Baptist's Day.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

For the Epistle. Isa. xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished; that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the LORD shall be revealed, and all

flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God! Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gospel. St. Luke i. 57.

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her. And it came to pass that on the eighth day, they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all

that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judea. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us, in the house of his servant David; as he spake by the mouth of his holy Prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his showing unto Israel.

Saint Peter's Day.

The Collect.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many ex-

cellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold, the Angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the Angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the Angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord; and they went out, and passed on through one street, and forth-

with the Angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Gospel. St. Matt. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of Man, am? And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the Kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Saint James the Apostle.

The Collect.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 27, *and part of Chap.* xii.

IN these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gospel. St. Matt. xx. 20.

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise

authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Saint Bartholomew the Apostle.

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts v. 12.

BY the hands of the Apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch; and of the rest durst no man join himself to them: but the people magnified them; and believers were the more added to the Lord, multitudes both of men and women;) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

The Gospel. St. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he

said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

Saint Matthew the Apostle.

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. iv. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded

the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Gospel. St. Matt. ix. 9.

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many Publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with Publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

Saint Michael and all Angels.

The Collect.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant, that as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xii. 7.

THERE was war in heaven: Michael and his angels fought against the dragon; and the ragon fought and his angels; and prevailed not, either was their place found any more in heaven. nd the great dragon was cast out, that old serpent, alled the Devil, and Satan, which deceiveth the whole orld; he was cast out into the earth, and his angels ere cast out with him. And I heard a loud voice aying in heaven, Now is come salvation, and strength, nd the kingdom of our God, and the power of his hrist: for the accuser of our brethren is cast down, hich accused them before our God day and night. nd they overcame him by the blood of the Lamb, nd by the word of their testimony; and they loved ot their lives unto the death. Therefore rejoice, ye eavens, and ye that dwell in them! Wo to the inabiters of the earth and of the sea! for the devil is ome down unto you, having great wrath, because he nowetb that he hath but a short time.

The Gospel. St. Matt. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the Kingdom of eaven? And Jesus called a little child unto him, nd set him in the midst of them, and said, Verily I ay unto you, Except ye be converted, and become as ittle children, ye shall not enter into the Kingdom of eaven. Whosoever therefore shall humble himself as his little child, the same is greatest in the Kingdom of heaven. And whoso shall receive one such little child in my Name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about

his neck, and that he were drowned in the depth of the sea. Wo unto the world because of offences! for it must needs be that offences come; but wo to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Saint Luke the Evangelist.

The Collect.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge,

shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works. Of whom be thou ware also; for he hath greatly withstood our words.

The Gospel. St. Luke x. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house! And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Saint Simon and Saint Jude, Apostles.

The Collect.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. St. Jude 1.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of

eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

The Gospel. St. John xv. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my Name's sake, because they know not Him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin; but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day.

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the

mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel.

Of the tribe of Judah were sealed twelve thousand.
Of the tribe of Reuben were sealed twelve thousand.
Of the tribe of Gad were sealed twelve thousand.
Of the tribe of Aser were sealed twelve thousand.
Of the tribe of Nephthali were sealed twelve thousand.
Of the tribe of Manasses were sealed twelve thousand.
Of the tribe of Simeon were sealed twelve thousand.
Of the tribe of Levi were sealed twelve thousand.
Of the tribe of Issachar were sealed twelve thousand.
Of the tribe of Zabulon were sealed twelve thousand.
Of the tribe of Joseph were sealed twelve thousand.
Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and

unto the Lamb! And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever! Amen.

The Gospel. St. Matt. v. 1.

JESUS seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION.

¶ *If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.*

¶ *The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.*

¶ *The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the right side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspira-

tion of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Minister, turning to the People, rehearse distinctly the* TEN COMMANDMENTS; *and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

Minister.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the

Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And

the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be said the Collect of the Day. And immediately after the Collect the Minister shall read the Epistle, saying,* The Epistle [*or,* The portion of Scripture appointed for the Epistle] is written in the — Chapter of ——, beginning at the — Verse. *And the Epistle ended, he shall say,* Here endeth the Epistle. *Then shall he read the Gospel (the People all standing up) saying,* The Holy Gospel is written in the — Chapter of ——, beginning at the — Verse.

¶ *Here the People shall say.*

Glory be to thee, O Lord.

¶ *Then shall be read the Apostles', or Nicene Creed; unless one of them hath been read immediately before in the Morning Service.*

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting-days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and other matters to be published.*

¶ *Then shall follow the Sermon. After which, the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the Law and the Prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 *Cor.* ix. 11.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal.* vi. 10.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into this world, neither may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim.* vi. 17, 18, 19.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 *St. John* iii. 17.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8, 9.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the LORD shall deliver him in the time of trouble. *Psalm* xli. 1.

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

¶ *And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient. After which done, he shall say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

* *If there be no alms or oblations, then shall the words* [to accept our alms and oblations, and] *be left unsaid.*

¶ *When the Minister giveth warning for the Celebration of the Holy Communion, (which he shall always do upon the Sunday, or some Holy Day, immediately preceding,) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.*

DEARLY beloved, on——day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God, our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you, in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is; First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but

also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime; repent ye of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ *Or, in case he shall see the People negligent to come to the Holy Communion, instead of the former, he shall use this Exhortation.*

DEARLY beloved brethren, on——I intend, by God's grace, to celebrate the Lord Supper: unto which, in God's behalf, I bid you all who are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (with-

out any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. Those who refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. Wherefore, according to mine Office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace

return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

¶ *At the time of the Celebration of the Communion, the Priest shall say this Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father and the Holy Ghost, let

us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to those who come to receive the Holy Communion.*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to

all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John* ii. 1, 2.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty, Everlasting God.

* *These words* [Holy Father] *must be omitted on* Trinity-Sunday.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest and People,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.

PROPER PREFACES.

Upon Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, *&c.*

Upon Easter-day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life. Therefore with Angels, *&c.*

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *&c.*

Upon Whitsun-day, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy Son Jesus Christ. Therefore with Angels, *&c.*

Upon the Feast of Trinity *only, may be said,*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *&c.*

¶ *Or else this may be said, the words* [Holy Father] *being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *&c.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore,

gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, (*a*) He took Bread; and when He had given thanks, (*b*) He brake it, and gave it to His disciples, saying, Take, eat, (*c*) this is My Body, which is given for you; do this in remembrance of Me. Likewise, after supper, (*d*) He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for (*e*) this is My Blood of the New Testament, which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of Me.

(a) *Here the Priest is to take the Paten into his hands.*

(b) *And here to break the Bread.*

(c) *And here to lay his hand upon all the Bread.*

(d) *Here he is to take the Cup into his hand.*

(e) *And here he is to lay his hand upon every vessel, in which there is any Wine to be consecrated.*

The Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ,

we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, *The Invocation.* to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom,

and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at*—All glory be to thee, Almighty God—*and ending with these words*—partakers of his most blessed Body and Blood.

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *After shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in excelsis; *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou

only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *Collects that may be said after the Collects of Morning or Evening Prayer, or Communion, at the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our

ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy Days (if there be no Sermon or Communion) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing.*

¶ *And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

THE MINISTRATION OF

PUBLIC BAPTISM OF INFANTS,

TO BE USED IN THE CHURCH.

¶ *The People are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other Holy Days, or Prayer Days. Nevertheless (if necessity so require) Baptism may be administered upon any other day.*

¶ *There shall be for every Male-child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as Sponsors, if it be desired.*

¶ *When there are children to be baptized, the Parents or Sponsors shall give knowledge thereof, before the beginning of Morning Prayer, to the Minister. And then the Godfathers and Godmothers, and the People with the Children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Minister by his discretion shall appoint. And the Minister coming to the Font, (which is then to be filled with pure Water,) and standing there, shall say,*

HATH this Child been already baptized, or no?

¶ *If they answer,* No : *then shall the Minister proceed as followeth.*

DEARLY beloved, forasmuch as all men are conceived and born in sin; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy, he will grant to *this Child* that which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made *a living member* of the same.

¶ *Then shall the Minister say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child;* wash *him* and sanctify *him* with the Holy Ghost; that *he*, being delivered

from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to reign with thee, world without end; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *this Infant*, that *he*, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say as follows: or else shall pass on to the questions addressed to the Sponsors; and from thence to the Prayer immediately before the Immersion, or the pouring of water on the infant. But note; that in every church the intermediate parts of the Service shall be used, once at least in every month, (if there be a baptism) for the better instructing of the People in the Grounds of Infant Baptism.*

Hear the words of the Gospel, written by Saint *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought

unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this* present *Infant;* that he will embrace *him* with the arms of his mercy; that he will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ; and nothing doubting but that he favourably alloweth this charitable work of ours in bringing *this Infant* to his holy Baptism; let us faithfully and devoutly give thanks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*, that *he* may be born again, and be made *an heir* of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then shall the Minister speak unto the Godfathers and Godmothers on this wise.*

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Ghost, to give *him* the Kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for: which promise he, for his part, will most surely keep and perform.

Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for *his* part, promise by you that are *his* sureties (until *he* come of age to take it upon *himself*) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

¶ *The Minister shall then demand of the Sponsors as follows: the questions being considered as addressed to them severally, and the answers to be made accordingly.*

I demand therefore,

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then shall the Minister say,*

O MERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all sinful affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to

he mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord. *Amen.*

Then the Minister shall take the Child into his hands, and shall say to the Godfathers and Godmothers,

Name this Child.

And then, naming it after them, he shall dip it in the Water discreetly, or shall pour Water upon it, saying,

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister shall say,*

WE receive this Child into the congregation of Christ's flock; and do * sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Minister shall make a Cross upon the Child's forehead.*

If those who present the Infant shall desire the sign of the Cross to be omitted, although the Church knows no worthy cause of scruple concerning the same, yet, in that case, the Minister may omit that part of the above which follows the Immersion, or the pouring of Water on the Infant.

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *this Child is* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then shall the Minister say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy

Holy Spirit, to receive *him* for thine own *Child* by adoptio and to incorporate *him* into thy holy Church. And hum bly we beseech thee to grant, that *he*, being dead unt sin, and living unto righteousness, and being buried wit Christ in his death, may crucify the old man, and u terly abolish the whole body of sin; and that, as *he* made *partaker* of the death of thy Son, *he* may also *partaker* of his resurrection; so that finally, with the res due of thy holy Church, *he* may be *an inheritor* of thi everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers a Godmothers this Exhortation following.*

FORASMUCH as *this Child hath* promised by yo *his* sureties to renounce the devil and all his work to believe in God, and to serve him; ye must remembe that it is your parts and duties to see that *this Infant* taught, so soon as *he* shall be able to learn, what a solem vow, promise, and profession, *he hath* here made by yo And that *he* may know these things the better, ye shall ca upon *him* to hear Sermons; and chiefly ye shall provi that *he* may learn the Creed, the Lord's Prayer, and t Ten Commandments, and all other things which a Christi ought to know and believe to his soul's health; and th *this Child* may be virtuously brought up to lead a goo and a Christian life; remembering always, that Baptis doth represent unto us our profession; which is, to foll the example of our Saviour Christ, and to be made li unto him; that, as he died, and rose again for us, so shou we, who are baptized, die from sin, and rise again un righteousness; continually mortifying all our evil and c rupt affections, and daily proceeding in all virtue and g liness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to t Bishop to be confirmed by him, so soon as *he* c say the Creed, the Lord's Prayer, and the Ten Comma ments, and *is* sufficiently instructed in the other parts the Church-Catechism set forth for that purpose.

THE MINISTRATION OF

PRIVATE BAPTISM OF CHILDREN,

IN HOUSES.

¶ *The Minister of every Parish shall often admonish the People, that they defer not the Baptism of their Children longer than the first or second Sunday next after their birth, or other Holy Day falling between, unless upon a great and reasonable cause.*

¶ *And also they shall warn them, that without like great cause and necessity, they procure not their Children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered as followeth.*

¶ *First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with those who are present, call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the Form of Public Baptism, as the time and present exigence will suffer. And then, the Child being named by some one who is present, the Minister shall pour Water upon it, saying these words:*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister shall give thanks unto God, and say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child, which is after this sort baptized, do afterwards live, it is expedient that it be brought into the Church, to the intent that if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true Form of Baptism, by him privately before used: In which case he shall say thus:*

I CERTIFY you, that according to the due and prescribed Order of the Church, *at such a time*, and *at such a place*, before divers witnesses, I baptized *this Child.*

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish where the Child was born or christened, shall examine whether the same hath been lawfully done. And if the Minister shall find, by the answers of such as bring the Child, that all things were done as they ought to be; then shall he not christen the Child again, but shall receive him as one of the flock of true Christian People, saying thus:*

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptizing of *this Child;* who *is* now by Baptism incorporated into the Christian Church: for our Lord Jesus Christ doth not deny his grace and mercy unto such Infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort on this wise.

¶ *Then the Minister shall say as follows; or else shall pass on to the questions addressed to the Sponsors.*

Hear the words of the Gospel, written by Saint *Mark*, in the tenth Chapter, at the thirteenth Verse.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received *this* present *Infant;* that he hath embraced *him* with the arms of his mercy; and, as he hath promised in his holy Word, will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom.

Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ towards *this Infant*, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then shall the Minister demand the name of the Child; which being by the Godfathers and Godmothers pronounced, the Minister shall say as follows.*

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then the Minister shall say,*

WE receive this Child into the congregation of Christ's flock; and do * sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Minister shall make a Cross upon the Child's forehead.*

¶ *The same Rule is to be observed here, as to the omission of the sign of the Cross, as in the Public Baptism of Infants.*

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *this Child is* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption,

and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant, that *he* being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall say to the Godfathers and Godmothers this Exhortation following.*

FORASMUCH as *this Child hath* promised by you *his* sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise, and profession, *he hath* here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear Sermons; and chiefly ye shall provide, that *he* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health, and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add, and say,*

YE are to take care that *this Child* be brought to the Bishop to be confirmed by him, so soon as *he* can say the Creed, the Lord's Prayer, and the Ten Commandments, and *is* sufficiently instructed in the other parts of the Church-Catechism set forth for that purpose.

¶ *But if they who bring the Infant to the Church do make such uncertain Answers to the Minister's Questions, as that it cannot appear that the Child was baptized with* Water, In the Name of the Father, and of the Son, and of the Holy Ghost, (*which are essential parts of Baptism*,) *then let the Minister baptize it in the Form before appointed for Public Baptism of Infants; saving that at the dipping of the Child in the Font he shall use this Form of words:*

IF thou art not already baptized, *N.* I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *If Infant Baptism, and the receiving of Infants baptized in private, are to be at the same time, the Minister may make the Questions to the Sponsors, and the succeeding Prayers, serve for both. And again, after the Immersion, or the pouring of Water, and the receiving into the Church, the Minister may use the remainder of the Service for both.*

THE MINISTRATION OF

BAPTISM TO SUCH AS ARE OF RIPER YEARS,

AND ABLE TO ANSWER FOR THEMSELVES.

¶ *When any such Persons as are of riper years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves, with Prayers and Fasting, for the receiving of this holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers (the People being assembled upon the Sunday, Holy Day, or Prayer Day appointed) shall be ready to present them at the Font, immediately after the second Lesson, either at Morning or Evening Prayer, as the Minister, in his discretion, shall think fit.*

¶ *And standing there, the Minister shall ask, whether any of the Persons here presented be baptized, or no: If they shall answer,* No; *then shall the Minister say thus:*

DEARLY beloved, forasmuch as all men are conceived and born in sin, (and that which is born of the flesh is flesh,) and they who are in the flesh cannot please God, but live in sin, committing many actual transgressions; and our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these Persons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively *members* of the same.

¶ *Then shall the Minister say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy

people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify the element of Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *Servants;* wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee, world without end; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY and immortal God, the aid of all who need the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *these Persons*, that *they*, coming to thy holy Baptism, may receive remission of *their* sins, by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek find; open the gate unto us who knock; that *these Persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Minister shall say,*

Hear the words of the Gospel, written by Saint *John*, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he

enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *After which he shall say this Exhortation following.*

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, that except a man be born of Water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great necessity of this Sacrament, where it may be had. Likewise, immediately before his ascension into heaven, (as we read in the last Chapter of Saint Mark's Gospel,) he gave command to his disciples, saying, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Which also showeth unto us the great benefit we reap thereby. For which cause Saint Peter the Apostle, when upon his first preaching of the Gospel many were pricked at the heart, and said to him and the rest of the Apostles, Men and brethren, what shall we do? replied and said unto them, Repent, and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe, that he will favourably receive *these* present *Persons*, truly repenting, and coming unto him by faith; that he will grant *them* remission of *their* sins, and bestow upon *them* the Holy Ghost; that he will give *them* the

blessing of eternal life, and make *them partakers* of his everlasting kingdom.

Wherefore we being thus persuaded of the good will of our heavenly Father toward *these Persons*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these Persons*, that *they* may be born again, and be made *heirs* of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then the Minister shall speak to the* Persons *to be baptized on this wise*

WELL-BELOVED, who are come hither desiring to receive holy Baptism, *ye* have heard how the congregation hath prayed, that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven, and everlasting life. *Ye* have heard also, that our Lord Jesus Christ hath promised in his holy Word to grant all those things that we have prayed for; which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, in the presence of these your Witnesses, and this whole congregation, promise and answer to the following Questions.

¶ *The Minister shall then demand of the* Persons *to be baptized as follows the questions being considered as addressed to them severally, and the answers to be made accordingly.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Question. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Question. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Question. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

¶ *Then shall the Minister say,*

O MERCIFUL God, grant that the old Adam in *these Persons* may be so buried, that the new man may be raised up in *them.* *Amen.*

Grant that all sinful affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them.* *Amen.*

Grant that *they* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that the *Persons* now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister take each Person to be baptized by the right hand; and placing* him *conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip* him *in the water, or pour water upon* him, *saying,*

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Minister say,*

WE receive this Person into the congregation of Christ's flock; and do * sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Minister shall make a Cross upon the Person's forehead.*

¶ *The same Rule, as to the omission of the sign of the Cross, is to be observed here as in the Baptism of Infants.*

¶ *Then shall the Minister say,*

SEEING now, dearly beloved brethren, that *these Persons are* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him that *they* may lead the rest of *their* life according to this beginning.

¶ *Then shall be said the Lord's Prayer, all kneeling.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these Persons;* that, being now born again, and made *heirs* of everlasting salvation, through our Lord Jesus Christ, *they* may continue thy *Servants*, and attain thy promises; through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

¶ *Then, all standing up, the Minister shall use this Exhortation following; speaking to the Godfathers and Godmothers first.*

FORASMUCH as *these Persons have* promised, in your presence, to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *them* in mind, what a solemn vow,

promise, and profession, *they have* now made before this congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly, in this present world.

¶ *And then, speaking to the baptized* Persons, *he shall proceed and say,*

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *It is expedient that every Person, thus baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the Holy Communion.*

¶ *Whereas necessity may require the baptizing of Adults in private houses, in consideration of extreme sickness; the same is hereby allowed in that case. And a convenient number of persons shall be assembled in the house where the Sacrament is to be performed. And in the exhortation,* Well-beloved, *&c., instead of these words,* come hither desiring, *shall be inserted this word,* desirous.

¶ *If there be occasion for the Office of Infant Baptism and that of Adults at the same time, the Minister shall use the exhortation and one of the prayers next following in the Office for Adults; only, in the exhortation and prayer, after the words,* these Persons, *and* these thy servants, *adding,* and these Infants. *Then the Minister shall proceed to the questions to be demanded in the cases respectively. After the immersion, or the pouring of water, the prayer shall be as in this service; only, after the words,* these Persons, *shall be added,* and these Infants. *After which the remaining part of each service shall be used; first that for Adults, and lastly that for Infants.*

¶ *If any persons, not baptized in their infancy, shall be brought to be baptized before they come to years of discretion to answer for themselves, it may suffice to use the Office for Public Baptism of Infants; or, in case of extreme danger, the Office for Private Baptism; only changing the word* Infant, *for* Child, *or* Person, *as occasion requireth.*

A CATECHISM;

THAT IS TO SAY,

AN INSTRUCTION, TO BE LEARNED BY EVERY PERSON BEFORE HE BE BROUGHT TO BE CONFIRMED BY THE BISHOP.

Question.

WHAT is your Name?

Answer. *N.* or *M.*

Question. Who gave you this Name?

Answer. My Sponsors in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Sponsors then for you?

Answer. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the Articles of the Christian Faith. And Thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yes, verily; and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

Answer.

I BELIEVE in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell, The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Question. What dost thou chiefly learn in these Articles of thy Belief?

Answer. First, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God.

Question. You said that your Sponsors did promise for you, that you should keep God's Commandments. Tell me how many there are?

Answer. Ten.

Question. Which are they?

Answer.

THE same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the

Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question. What dost thou chiefly learn by these Commandments?

Answer. I learn two things; my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my Neighbour, is to love him as myself, and to do to all men, as I would they should do unto me: To love, honour, and succour my father and mother: To honour and obey the civil authority: To submit myself to all my governors, teachers, spiritual pastors and masters: To order myself lowly and reverently to all my betters: To hurt nobody by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.

Catechist. My good Child, know this; that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by diligent prayer. Let me hear, therefore, if thou canst say the Lord's Prayer.

Answer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Question. What desirest thou of God in this Prayer?

Answer. I desire my Lord God, our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people; that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that are needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers both of soul and body; and that he will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

Question.

HOW many Sacraments hath Christ ordained in his Church?

Answer. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Question. What meanest thou by this word *Sacrament?*

Answer. I mean an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question. How many parts are there in a Sacrament?

Answer. Two; the outward visible sign, and the inward spiritual grace.

Question. What is the outward visible sign or form in Baptism?

Answer. Water; wherein the person is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Question. What is the inward and spiritual grace?

Answer. A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question. What is required of persons to be baptized?

Answer. Repentance, whereby they forsake sin; and Faith, whereby they steadfastly believe the promises of God made to them in that Sacrament.

Question. Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Answer. Because they promise them both by their Sureties; which promise, when they come to age, themselves are bound to perform.

Question. Why was the Sacrament of the Lord's Supper ordained?

Answer. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Question. What is the outward part or sign of the Lord's Supper?

Answer. Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partakers thereby?

Answer. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question. What is required of those who come to the Lord's Supper?

Answer. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new

life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ *The Minister of every Parish shall diligently, upon Sundays and Holy Days, or on some other convenient occasions, openly in the Church, instruct or examine so many Children of his Parish, sent unto him, as he shall think convenient, in some part of this Catechism.*

¶ *And all Fathers, Mothers, Masters, and Mistresses, shall cause their Children, Servants, and Apprentices, who have not learned their Catechism, to come to the Church at the time appointed, and obediently to hear and to be ordered by the Minister, until such time as they have learned all that is here appointed for them to learn.*

¶ *So soon as Children are come to a competent age, and can say the Creed, the Lord's Prayer, and the Ten Commandments, and can answer to the other questions of this short Catechism, they shall be brought to the Bishop.*

¶ *And whensoever the Bishop shall give knowledge for Children to be brought unto him for their Confirmation, the Minister of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the Names of all such Persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed.*

THE ORDER OF

CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE WHO ARE BAPTIZED, AND COME TO YEARS OF DISCRETION.

¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop; he, or some other Minister appointed by him, shall read this Preface following.*

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained: which order is very convenient to be observed; to the end, that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe

such things, as they, by their own confession, have assented unto.

¶ *Then shall the Bishop say,*

DO ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ *And every one shall audibly answer,*

I do.

Bishop.

OUR help is in the Name of the Lord;
Answer. Who hath made heaven and earth.
Bishop. Blessed be the Name of the Lord;
Answer. Henceforth, world without end.
Bishop. Lord, hear our prayer.
Answer. And let our cry come unto thee.
Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hands upon the head of every one severally, saying,*

DEFEND, O Lord, this thy Child [or, *this thy Servant*] with thy heavenly grace; that *he* may continue thine for ever; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. Amen.

¶ *Then shall the Bishop say,*

The Lord be with you.
Answer. And with thy spirit.

¶ *And all kneeling down, the Bishop shall add,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *And these Collects.*

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the Bishop shall bless them, saying thus,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *And there shall none be admitted to the Holy Communion, until such time as he be Confirmed, or be ready and desirous to be Confirmed.*

THE FORM OF
SOLEMNIZATION OF MATRIMONY.

¶ *The laws respecting Matrimony, whether by publishing the Banns in churches, or by License, being different in the several States, every Minister is left to the direction of those laws, in every thing that regards the civil contract between the parties.*

¶ *And when the Banns are published, it shall be in the following form:* I publish the Banns of Marriage between *M.* of ——, and *N.* of ——. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [*second* or *third*] time of asking.

¶ *At the day and time appointed for Solemnization of Matrimony, the Persons to be married shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the Persons who are to be married, he shall say,*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

¶ *The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification: but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,*

M. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Minister say unto the Woman,*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man?

¶ *Then shall they give their troth to each other in this manner. The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.*

I *M.* take thee *N.* to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister:*

I *N.* take thee *M.* to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring. And the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,*

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Man, leaving the Ring upon the fourth finger of the Woman's left hand, the Minister shall say,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it

is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the company:*

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce that they are Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *And the Minister shall add this Blessing:*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE ORDER FOR

THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence, he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers; Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servant;

Answer. Who putteth *his* trust in thee.

Minister. Send *him* help from thy holy place;

Answer. And evermore mightily defend *him.*

Minister. Let the enemy have no advantage of *him;*

Answer. Nor the wicked approach to hurt *him.*

Minister. Be unto *him,* O Lord, a strong tower,

Answer. From the face of *his* enemy.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend

him from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: That, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else, give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister exhort the sick Person after this form, or other like.*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining; as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness be, know you certainly that it is God's visitation. And for what cause soever this sickness be sent unto you; whether it be to try your patience for the example of others, and that your faith may be found, in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the Person visited be very sick, then the Minister may end his Exhortation in this place, or else proceed.*

TAKE therefore in good part the chastisement of the Lord: For (as Saint Paul saith in the twelfth Chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the

Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever, by any manner of adversity, it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For He Himself went not up to joy, but first He suffered pain; He entered not into His glory before He was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged, without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith; that you may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified,

dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again, at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholic Church, the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting Life after death?

¶ *The sick person shall answer,*

All this I steadfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his Will, and to declare his Debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.*

¶ *The Exhortation before rehearsed, may be said before the Minister begin his Prayer, as he shall see cause.*

¶ *The Minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.*

¶ *And then the Minister shall say the Collect following.*

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, assuage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit; and, when thou art pleased to take *him* hence, take *him* unto thy favour; through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say this Psalm.*

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O LORD; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord, before the morning watch; I say, before the morning watch.

O Israel, trust in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ *Here the Minister may use any part of the service of this book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

¶ *Prayers which may be said with the foregoing service, or any part thereof, at the discretion of the Minister.*

A Prayer for a sick Child.

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child, now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: That, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

A Prayer for a sick Person, when there appeareth but small hope of recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and steadfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting

kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

A commendatory Prayer for a sick Person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this, and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting; through the merits of Jesus Christ thine only Son our Lord. *Amen.*

A Prayer for Persons troubled in mind or in conscience.

O BLESSED Lord, the Father of mercies, and the God of all comfort, We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble. But, O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and glad-

ness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

A Prayer which may be said by the Minister in behalf of all present at the visitation.

O GOD, whose days are without end, and whose mercies cannot be numbered; Make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: That, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favour with thee our God, and in perfect charity with the world. All which we ask through Jesus Christ our Lord. *Amen.*

A Prayer which may be said in case of sudden surprise and immediate danger.

O MOST gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve *his* life, that there may be place for repentance; but if thou hast otherwise appointed, let thy mercy supply to *him* the want of the usual opportunity for the trimming of *his* lamp. Stir up in *him* such sorrow for sin, and such fervent love to thee, as may in a short time do the work of many days: That among the praises which thy saints and holy angels shall sing to the honour of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made *him* partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

A Thanksgiving for the beginning of a recovery.

GREAT and mighty God, who bringest down to the grave, and bringest up again; We bless thy wonderful goodness, for having turned our heaviness into joy and our mourning

into gladness, by restoring this our *brother* to some degree of *his* former health. Blessed be thy Name that thou didst not forsake *him* in *his* sickness; but didst visit *him* with comforts from above; didst support *him* in patience and submission to thy will; and, at last, didst send *him* seasonable relief. Perfect, we beseech thee, this thy mercy towards *him;* and prosper the means which shall be made use of for *his* cure: That being restored to health of body, vigour of mind, and cheerfulness of spirit, *he* may be able to go to thine house, to offer thee an oblation with great gladness; and to bless thy holy Name for all thy goodness towards *him;* through Jesus Christ our Saviour, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. *Amen.*

THE COMMUNION OF THE SICK.

¶ *Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the Ministers shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the Holy Communion of the Body and Blood of our Saviour Christ, when it shall be publicly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Minister, signifying also how many there are to communicate with him, (which shall be two at the least;) and all things necessary being prepared, the Minister shall there celebrate the Holy Communion, beginning with the Collect, Epistle, and Gospel, here following.*

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, if it be thy gracious will; and that whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the

Lord loveth he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ *After which the Minister shall proceed according to the form before prescribed for the Holy Communion, beginning at these words,* Ye who do truly, *&c.*

¶ *At the time of the distribution of the holy Sacrament, the Minister shall first receive the Communion himself, and after minister unto those who are appointed to communicate with the sick, and last of all to the sick person.*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his Soul's health, although he do not receive the Sacrament with his mouth.*

¶ *When the sick person is visited, and receiveth the Holy Communion all at one time, then the Minister, for more expedition, shall cut off the form of the Visitation at the Psalm, and go straight to the Communion.*

¶ *In the times of contagious sickness or disease, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the Minister alone may communicate with him.*

THE ORDER FOR
THE BURIAL OF THE DEAD.

¶ *Here is to be noted, that the Office ensuing is not to be used for any unbaptized adults, any who die excommunicate, or who have laid violent hands upon themselves.*

¶ *The Minister, meeting the Corpse at the entrance of the Churchyard, and going before it, either into the Church, or towards the Grave, shall say, or sing,*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. *St. John* xi. 25, 26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God:

whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord. 1 *Tim.* vi. 7. *Job* i. 21.

¶ *After they are come into the Church, shall be said or sung the following Anthem, taken from the 39th and 90th Psalms.*

LORD, let me know my end, and the number of my days; that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee.

Deliver me from all mine offences; and make me not a rebuke unto the foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

Hear my prayer, O LORD, and with thine ears consider my calling; hold not thy peace at my tears:

For I am a stranger with thee, and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

LORD, thou hast been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday; seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep; and fade away suddenly like the grass.

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure; and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee; and our secret sins in the light of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

So teach us to number our days, that we may apply our hearts unto wisdom.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall follow the Lesson, taken out of the fifteenth Chapter of the first Epistle of St. Paul to the Corinthians.*

1 *Cor.* xv. 20.

NOW is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto Him that put all things under him, that God may be all in all. Else what shall they do which

are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink, for to-morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool! that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain. But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a

mystery: we shall not all sleep, but we shall all be chang in a moment, in the twinkling of an eye, at the l trump: for the trumpet shall sound, and the dead sh be raised incorruptible, and we shall be changed. For t corruptible must put on incorruption, and this mor must put on immortality. So when this corruptible sh have put on incorruption, and this mortal shall have p on immortality; then shall be brought to pass the sayi that is written, Death is swallowed up in victory. O dea where is thy sting? O grave, where is thy victory? T sting of death is sin; and the strength of sin is the La But thanks be to God, which giveth us the victory throu our Lord Jesus Christ. Therefore, my beloved brethre be ye steadfast, unmoveable, always abounding in t work of the Lord, forasmuch as ye know that your labo is not in vain in the Lord.

¶ *When they come to the Grave, while the Corpse is made ready to be l into the earth, shall be sung or said,*

MAN, that is born of a woman, hath but a short tir to live, and is full of misery. He cometh up, and cut down, like a flower; he fleeth as it were a shadow, a never continueth in one stay.

In the midst of life we are in death: of whom may seek for succour, but of thee, O Lord, who for our sins a justly displeased?

Yet, O Lord God most holy, O Lord most mighty, holy and most merciful Saviour, deliver us not into t bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut n thy merciful ears to our prayer; but spare us, Lord mo holy, O God most mighty, O holy and merciful Savio thou most worthy Judge eternal, suffer us not, at our la hour, for any pains of death, to fall from thee.

¶ *Then, while the earth shall be cast upon the Body by some standing t the Minister shall say,*

FORASMUCH as it hath pleased Almighty God, in his wi providence, to take out of this world the soul of our d ceased *brother*, we therefore commit *his* body to the groun earth to earth, ashes to ashes, dust to dust; looking for t general Resurrection in the last day, and the life of the worl

to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

¶ *Then shall be said, or sung,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord: even so saith the Spirit; for they rest from their labours. *Rev.* xiv. 13.

¶ *Then the Minister shall say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Minister shall say one or both of the following Prayers, at his discretion.*

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for those who sleep in him; We humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life,

we may rest in him; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

THE

THANKSGIVING OF WOMEN AFTER CHILD-BIRTH;

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

¶ *This Service, or the concluding prayer alone, as it stands among the Occasional Prayers and Thanksgivings, may be used at the discretion of the Minister.*

¶ *The Woman, at the usual time after her delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct. And then the Minister shall say unto her,*

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of Child-birth; you shall therefore give hearty thanks unto God, and say,

¶ *Then shall the Minister say the following Hymn, taken from the* 116*th Psalm.*

Dilexi quoniam.

I AM well pleased that the LORD hath heard the voice of my prayer;

That he hath inclined his ear unto me; therefore will I call upon him as long as I live.

I found trouble and heaviness, and I called upon the Name of the LORD; O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous; yea, our God is merciful.

What reward shall I give unto the LORD, for all the benefits that he hath done unto me?

I will receive the cup of salvation, and call upon the name of the LORD.

I will pay my vows now in the presence of all his people; in the courts of the LORD's house, even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall the Minister say the Lord's Prayer, with what follows: but the Lord's Prayer may be omitted, if this be used with the Morning or Evening Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save this woman thy servant;

Answer. Who putteth her trust in thee.

Minister. Be thou to her a strong tower;

Answer. From the face of her enemy.

Minister. Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister. Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of Child-birth, this woman thy servant, who desires now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present; and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

¶ *The Woman, that cometh to give her Thanks, must offer accustomed offerings, which shall be applied by the Minister and the Churchwardens to the relief of distressed women in child-bed; and if there be a Communion, it is convenient that she receive the Holy Communion.*

FORMS OF

PRAYER TO BE USED AT SEA

¶ *The Morning and Evening Service to be used daily at sea, shall be the same which is appointed in the Book of Common Prayer.*

¶ *These two following Prayers may be also used in ships of war.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants and the Fleet [*or* Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Prayers to be used in storms at sea.

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now

e see how terrible thou art in all thy works of wonder; ne great God to be feared above all: And therefore we dore thy Divine Majesty, acknowledging thy power, nd imploring thy goodness. Help, Lord, and save us or thy mercy's sake, in Jesus Christ, thy Son our Lord. *Amen.*

¶ Or this.

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; Look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is now ready to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son, our Lord Jesus Christ. *Amen.*

The Prayer to be said before a fight at sea against any enemy.

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

Short Prayers for single persons, who cannot meet to join in prayer with others, by reason of the fight, or storm.

General Prayers.

LORD be merciful to us sinners, and save us for thy mercy's sake.

Thou art the great God, who hast made and rulest all things: O deliver us for thy Name's sake.

Thou art the great God to be feared above all: O s
us, that we may praise thee.

Special Prayers with respect to the enemy.

THOU, O Lord, art just and powerful: O defend
cause against the face of the enemy.

O God, thou art a strong tower of defence to all who
unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify the

O suffer us not to sink under the weight of our sins,
the violence of the enemy.

O Lord, arise, help us, and deliver us for thy Nam
sake.

Short Prayers in respect of a storm.

THOU, O Lord, who stillest the raging of the sea, he
hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready
perish in a storm, hear us, and save us, we beseech thee

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, ha
mercy upon us, save us now and evermore. Amen.

OUR Father, who art in heaven, Hallowed be t
Name. Thy kingdom come. Thy will be done
earth, As it is in heaven. Give us this day our daily brea
And forgive us our trespasses, As we forgive those w
trespass against us. And lead us not into temptatio
But deliver us from evil. Amen.

¶ *When there shall be imminent danger, as many as can be spared fr
necessary service in the ship shall be called together, and make an hu
ble confession of their sin to God: In which, every one ought seriously
reflect upon those particular sins of which his conscience shall accu
him; saying as followeth.*

The Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Mak
of all things, Judge of all men; We acknowledge and b
wail our manifold sins and wickedness, Which we from tim

o time most grievously have committed, By thought, word, nd deed, Against thy Divine Majesty, Provoking most ustly thy wrath and indignation against us. We do arnestly repent, And are heartily sorry for these our nisdoings; The remembrance of them is grievous unto ıs; The burden of them is intolerable. Have mercy upon ıs, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please hee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, if there be any in the ship, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Thanksgiving after a Storm.

Jubilate Deo. From Psalm lxvi.

O BE joyful in God, all ye lands; sing praises unto the honour of his Name; make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee, sing of thee, and praise thy Name.

O come hither, and behold the works of God; how wonderful he is in his doing toward the children of men.

He ruleth with his power for ever; his eyes behold the people: and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people, and make the voice of his praise to be heard;

Who holdeth our soul in life; and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare; and laidest tro upon our loins.

I will go into thine house with burnt-offerings; and pay thee my vows, which I promised with my lips, spake with my mouth, when I was in trouble.

O come hither, and hearken, all ye that fear God; I will tell you what he hath done for my soul.

I called unto him with my mouth, and gave him pra with my tongue.

If I incline unto wickedness with mine heart, the L will not hear me.

But God hath heard me; and considered the voic my prayer.

Praised be God, who hath not cast out my prayer, turned his mercy from me.

Glory be to the Father, and to the Son, and to the H Ghost;

As it was in the beginning, is now, and ever shall world without end. Amen.

Confitemini Domino. From Psalm cvii.

O THAT men would praise the LORD for his goodne and declare the wonders that he doeth for the ch dren of men!

That they would offer unto him the sacrifice of thanl giving, and tell out his works with gladness!

They that go down to the sea in ships, and occupy th business in great waters;

These men see the works of the LORD, and his wonde in the deep.

For at his word the stormy wind ariseth, which lifte up the waves thereof.

They are carried up to the heaven, and down aga to the deep; their soul melteth away because of th trouble.

They reel to and fro, and stagger like a drunken ma and are at their wits end.

So when they cry unto the LORD in their trouble, h delivereth them out of their distress.

For he maketh the storm to cease, so that the waves
ereof are still.
Then are they glad, because they are at rest; and so he
ngeth them unto the haven where they would be.
O that men would therefore praise the LORD for his
odness; and declare the wonders that he doeth for the
ildren of men!
That they would exalt him also in the congregation of
e people, and praise him in the seat of the elders!
Glory be to the Father, and to the Son, and to the Holy
host;
As it was in the beginning, is now, and ever shall be,
orld without end. Amen.

Collects of Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy; We, thy poor creares, whom thou hast made and preserved, holding ur souls in life, and now rescuing us out of the aws of death, humbly present ourselves again before hy Divine Majesty, to offer a sacrifice of praise and hanksgiving, for that thou heardest us when we called n our trouble, and didst not cast out our prayer, which ve made before thee in our great distress: Even when we ave all for lost, our ship, our goods, our lives, then lidst thou mercifully look upon us, and wonderfully comnand a deliverance; for which we, now being in safety, do give all praise and glory to thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those who trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we

were ready to perish. And, we beseech thee, make as truly sensible now of thy mercy, as we were then of t danger; And give us hearts always ready to express o thankfulness, not only by words, but also by our lives, being more obedient to thy holy commandments. Co tinue, we beseech thee, this thy goodness to us; that w whom thou hast saved, may serve thee in holiness a righteousness all the days of our life; through Jesus Chri our Lord and Saviour. *Amen.*

A Hymn of Praise and Thanksgiving after a dangero Tempest.

O COME, let us give thanks unto the Lord, for he gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praised; let the r deemed of the Lord say so, whom he hath delivered fro the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow t anger, and of great mercy.

He hath not dealt with us according to our sins; neithe rewarded us according to our iniquities.

But as the heaven is high above the earth; so grea hath been his mercy towards us.

We found trouble and heaviness; we were even a death's door.

The waters of the sea had well-nigh covered us; th proud waters had well-nigh gone over our soul.

The sea roared; and the stormy wind lifted up th waves thereof.

We were carried up as it were to heaven, and then dow again into the deep; our soul melted within us, becaus of trouble.

Then cried we unto thee, O Lord; and thou didst delive us out of our distress.

Blessed be thy Name, who didst not despise the praye of thy servants; but didst hear our cry, and hast saved us

Thou didst send forth thy commandment; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and still doeth fo the children of men!

Praised be the Lord daily; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation: God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands; and we will triumph in thy praise.

Blessed be the Lord God; even the Lord God, who only doeth wondrous things;

And blessed be the Name of his Majesty for ever; and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Psalm or Hymn of Praise and Thanksgiving after Victory.

IF the Lord had not been on our side, now may we say; if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul; the deep waters of the proud had gone over our soul.

But praised be the Lord, who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us; but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us; but unto thy Name be given the glory.

The Lord hath done great things for us; the Lord ha done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord, who ha made heaven and earth.

Blessed be the Name of the Lord, from this time fo for evermore.

Glory be to the Father, and to the Son, and to the H Ghost;

As it was in the beginning, is now, and ever shall world without end. Amen.

¶ *After this Hymn may be said the* Te Deum.

¶ *Then this Collect.*

O ALMIGHTY God, the Sovereign Commander of the world, in whose hand is power and might, whi none is able to withstand; We bless and magnify t great and glorious Name for this happy Victory, the wh glory whereof we do ascribe to thee, who art the or giver of Victory. And, we beseech thee, give us grace improve this great mercy to thy glory, the advanceme of thy Gospel, the honour of our country, and, as much in us lieth, to the good of all mankind. And, we beseec thee, give us such a sense of this great mercy, as may e gage us to a true thankfulness, such as may appear in o lives by an humble, holy, and obedient walking before th all our days; through Jesus Christ our Lord; to whor with thee and the Holy Spirit, as for all thy mercies, so particular for this Victory and Deliverance, be all glo and honour, world without end. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love God, and the fellowship of the Holy Ghost, be wit us all evermore. *Amen.*

At the Burial of their Dead at Sea.

¶ *The Office in the Common Prayer Book may be used; only instead these words,* [We therefore commit *his* body to the ground, earth t earth, *&c.*] *say,*

WE therefore commit *his* body to the deep, to be turne into corruption, looking for the resurrection of th

ody, (when the sea shall give up her dead,) and the life the world to come, through our Lord Jesus Christ; ho at his coming shall change our vile body, that it ay be like his glorious body, according to the mighty orking whereby he is able to subdue all things unto mself.

A FORM OF PRAYER FOR

THE VISITATION OF PRISONERS.

When Morning or Evening Prayer shall be read in any Prison, instead of the Psalm, O come, let us sing, *&c., shall be read the* 130*th Psalm: and the Minister shall insert, after the Collect for the day, the Collect in the following Service,* O God, who sparest, *&c., and at such times as the Litany is not read, he shall add the Prayer,* O God, merciful Father, who despisest not, *&c.*

And when notice is given to the Minister, that a Prisoner is confined for some great or capital crime, he shall visit him; and when he cometh into the place where the Prisoner is, he shall say, kneeling down,

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, *&c.*

Minister. O Lord, show thy mercy upon us;
Answer. And grant us thy salvation.
Minister. Turn thy face from our sins;
Answer. And blot out all our iniquities.
Minister. Send us help from thy holy place;
Answer. For thine indignation lieth hard upon us.
Minister. O Lord, hear our prayer;
Answer. And let the sighing of the prisoners come before thee.

The Collect.

GRANT, we beseech thee, Almighty God, that we, v for our evil deeds do worthily deserve to be punish by the comfort of thy grace may mercifully be reliev through our Lord and Saviour Jesus Christ. *Amen.*

O GOD, who sparest when we deserve punishment, a in thy wrath rememberest mercy; We humbly seech thee, of thy goodness to comfort and succour those who are under reproach and misery in the house bondage; correct them not in thine anger, neither chas them in thy sore displeasure. Give them a right und standing of themselves, and of thy threats and promis that they may neither cast away their confidence in th nor place it any where but in thee. Relieve the distress protect the innocent, and awaken the guilty: and forasmu as thou alone bringest light out of darkness, and good c of evil, grant that the pains and punishments which the thy servants endure, through their bodily confineme may tend to setting free their souls from the chains sin; through Jesus Christ our Lord. *Amen.*

¶ *Here the Minister, as he shall see convenient, may read the Prayer for* All Conditions of Men, *the Collect for* Ash-Wednesday, *and the Coll beginning* Almighty God, the fountain of all wisdom, *&c., or any oth prayer of the Liturgy, which he shall judge proper.*

¶ *Then shall the Minister exhort the Prisoner or prisoners after this for or other like.*

DEARLY beloved, know this, that Almighty Go whose never-failing providence governeth all thing both in heaven and earth, hath so wisely and mercifull ordered the course of this world, that his judgments ar often sent as fatherly corrections to us; and if with du submission and resignation to his holy will we receive th same, they will work together for our good.

It is your part and duty, therefore, to humble *yourse* under the mighty hand of God, to acknowledge the right eousness of his judgments, and to endeavour that, by hi grace, this present visitation may lead you to a sincere an hearty repentance.

The way and means thereto is, to examine your life and con versation by the rule of God's commandments; and wherein soever you shall perceive *yourself* to have offended either by

will, word, or deed, there to bewail your own sinfulness, and to confess *yourself* to Almighty God, with full purpose of amendment of life. And if you shall perceive your offences to be such as are not only against God, but also against your neighbours; then to reconcile *yourself* to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by you to any other: and being likewise ready to forgive others who have offended you, as you would have forgiveness of your offences at God's hand. And to this true repentance and change of mind you must add a lively and steadfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of *yourself* to the will of God. Except you repent, and believe, we can give you no hope of salvation. But if you do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you therefore in the Name of God, and of his dear Son Jesus Christ our Saviour, and as you tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While you have the light, believe in the light, and walk as children of the light, that you be not cast into outer darkness; that you may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now, you are the object of God's mercy, if by repentance and true faith you turn unto him; but if you neglect these things, you will be the object of his justice and vengeance. Now, you may claim the merits of Christ; but if you die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider in this your day, how fearful a thing it will be to fall into the hands of the living God, when you can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

¶ *Here the Minister shall examine him concerning his faith, and rehearse the Articles of the Creed,* Dost thou believe in God, *&c. And the prisoner shall answer,*

All this I steadfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his s and be in charity with all the world, and further admonish him part larly concerning the crimes wherewith he is charged; and exhort hin he have any scruples, that he would declare the same, and prepare him for the Holy Communion, against the time that it may be proper to minister it to him.*

¶ *Then, all kneeling, the Minister shall say as follows, from the 51st Psa*

HAVE mercy upon me, O God, after thy great goo ness; according to the multitude of thy mercies s away mine offences.

Wash me throughly from my wickedness, and clean me from my sin.

For I acknowledge my faults, and my sin is ever befo me.

Against thee only have I sinned, and done this ev in thy sight; that thou mightest be justified in thy sayin and clear when thou art judged.

Behold, I was shapen in wickedness, and in sin hath m mother conceived me.

But lo, thou requirest truth in the inward parts, an shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, that th bones which thou hast broken may rejoice.

Turn thy face from my sins, and put out all my mi deeds.

Make me a clean heart, O God, and renew a right spir within me.

Cast me not away from thy presence, and take not th Holy Spirit from me.

O give me the comfort of thy help again, and stablis me with thy free Spirit.

Then shall I teach thy ways unto the wicked, and sin ners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that ar the God of my health; and my tongue shall sing of th righteousness.

Thou shalt open my lips, O Lord, and my mouth shal show thy praise.

For thou desirest no sacrifice, else would I give it thee but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and ntrite heart, O God, shalt thou not despise.

¶ *Then the Minister shall say,*

Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; iat they, whose consciences by sin are accused, by thy ierciful pardon may be absolved; through Christ our ord. *Amen.*

O GOD, whose mercy is everlasting, and power infinite; Look down with pity and compassion upon the suf- rings of *this* thy *servant;* and whether thou visitest for ial of *his* patience, or punishment of *his* offences, enable *im* by thy grace cheerfully to submit *himself* to thy holy ill and pleasure. Go not far from those, O Lord, whom hou hast laid in a place of darkness, and in the deep; and orasmuch as thou hast not cut *him* off suddenly, but hastenest *him* as a father, grant that *he*, duly considering hy great mercies, may be unfeignedly thankful, and turn nto thee with true repentance and sincerity of heart; hrough Jesus Christ our Lord. *Amen.*

Prayers for Persons under sentence of death.

¶ *When a Criminal is under sentence of death, the Minister shall proceed, immediately after the Collect,* O God, who sparest, *&c., to exhort him after this form, or other like.*

DEARLY beloved, it hath pleased Almighty God, in his justice, to bring you under the sentence and con- demnation of the law. You are shortly to suffer death in such a manner, that others, warned by your example, may be the more afraid to offend; and we pray God, that you may make such use of your punishments in this world, that your soul may be saved in the world to come.

Wherefore we come to you in the bowels of compassion; and, being desirous that you should avoid presumption on the one hand, and despair on the other, shall plainly lay before you the wretchedness of your condition, and declare how far you ought to depend on the mercies of God, and the merits of our Saviour. Consider then seriously with yourself, in all appear- ance the time of your dissolution draweth near; your sins

have laid fast hold upon you; you are soon to be moved from among men by a violent death; and shall fade away suddenly like the grass, which in morning is green and groweth up, but in the evening cut down, dried up, and withered. After you have finished the course of a sinful and miserable life, shall appear before the Judge of all flesh; who, as pronounces blessings on the righteous, shall likewise s with a terrible voice of most just judgment, to the wick Go, ye accursed, into the fire everlasting, prepared for devil and his angels.

Your sins have brought you too near this dreadful sentence: it is therefore your part and duty, my broth humbly to confess and bewail your great and manifold fences, and to repent you truly of your sins, as you tend the eternal salvation of your soul.

Be not deceived with a vain and presumptuous expect tion of God's favour, nor say within yourself, Peace, peac where there is no peace; for there is no peace, saith m God, to the wicked. God is not mocked; he is of pur eyes than to behold iniquity; and without holiness no ma shall see the Lord. On the other hand, despair not God's mercy, though trouble is on every side; for Go shutteth not up his mercies for ever in displeasure: but we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness. D not either way abuse the goodness of God, who calleth u mercifully to amendment, and of his endless pity promiset us forgiveness of that which is past, if with a perfect an a true heart we return unto him.

Since therefore you are soon to pass into an endless an unchangeable state, and your future happiness or miser depends upon the few moments which are left you, I re quire you strictly to examine yourself, and your estate botl towards God and towards man; and let no worldly consider ation hinder you from making a true and full confession o your sins, and giving all the satisfaction which is in you power to every one whom you have wronged or injured that you may find mercy at your heavenly Father's hand for Christ's sake, and not be condemned in the dreadful day of judgment.

Lastly, beloved, submit yourself with Christian resignation to the just judgment of God, which your own crimes have brought upon you, and be in charity with all men; being ready sincerely to forgive all such as have offended you, not excepting those who have prosecuted you even unto death: and, though this may seem a hard saying, yet know assuredly, that without it your charity is not yet perfect. And fail not earnestly to endeavour and pray for this blessed temper and composure of mind. So may you trust yourself with an entire dependence upon the mercies of God, through the merits of our Saviour and Redeemer Jesus Christ.

Here the Minister shall examine him concerning his faith, and rehearse the Articles of the Creed, Dost thou believe in God, *&c. And the Criminal shall answer,*

All this I steadfastly believe.

Then shall the Minister examine whether he repent him truly of his sins, exhorting him to a particular confession of the sin for which he is condemned; and upon confession, he shall instruct him what satisfaction ought to be made to those whom he has offended thereby; and if he knoweth any combinations in wickedness, or any evil practices designed against others, let him be admonished to the utmost of his power to discover and prevent them.

After his confession, the Priest shall declare to him the pardoning mercy of God, in the form which is used in the Communion Service.

¶ *After which shall be said the Collect following.*

O HOLY Jesus, who, of thine infinite goodness, didst accept the conversion of a sinner on the cross; Open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in *his* latest hour *he* turneth unto thee. Renew in *him* whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness. Consider *his* contrition; accept *his* repentance; and forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit: and when thou art pleased to take *him* hence, take *him* unto thy favour. This we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ *Then shall the Minister say,*

O FATHER of mercies, and God of all comfort; We fly unto thee for succour in behalf of this thy servant, who is now under the sentence of condemnation. The day of *his* calamity is at hand, and *he* is accounted as one of those who

go down into the pit. Blessed Lord, remember thy m
cies; look upon *his* infirmities; hear the voice of *his* co
plaint; give *him*, we beseech thee, patience in this
time of adversity, and support under the terrors wh
encompass *him*; set before *his* eyes the things *he h*
done in the body, which have justly provoked thee to ang
and forasmuch as *his* continuance appeareth to be sh
amongst us, quicken *him* so much the more by thy gr
and Holy Spirit; that *he*, being converted and reconci
unto thee, before thy judgments have cut *him* off from
earth, may at the hour of *his* death depart in peace, and
received into thine everlasting kingdom; through Je
Christ our Lord. *Amen.*

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and p
cious Blood hast redeemed us; Save us, and help
we humbly beseech thee, O Lord.

¶ *Then the Minister, standing, shall say,*

IN the midst of life we are in death: of whom may
seek for succour, but of thee, O Lord, who for our si
art justly displeased?

Yet, O Lord God most holy, O Lord most mighty,
holy and most merciful Saviour, deliver us not into t
bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut n
thy merciful ears to our prayer; but spare us, Lord mo
holy, O God most mighty, O holy and merciful Saviou
thou most worthy Judge eternal, suffer us not, at our la
hour, for any pains of death, to fall from thee.

¶ *Then the Minister shall say,*

THE Almighty God, who is a most strong tower to a
those who put their trust in him, to whom all thing
in heaven, in earth, and under the earth, do bow and obe
Be now and evermore thy defence; and make thee kno
and feel, that there is none other Name under heaven give
to man, in whom, and through whom, thou mayest receiv
salvation, but only the Name of our Lord Jesus Chris
Amen.

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

¶ *At the time of Execution, besides all, or such parts of the foregoing Office as the Minister shall judge proper, shall be said the* Commendatory Prayer for a person at the point of departure, *as it is in the Visitation of the Sick.*

The Collect for the Communion Service.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; We beseech thee to have mercy upon this thy servant, who for *his* transgressions is appointed to die. Grant that *he* may take thy judgments patiently, and repent *him* truly of *his* sins; that *he* recovering thy favour, the fearful reward of *his* actions may end with this life; and whensoever *his* soul shall depart from the body it may be without spot presented unto thee; through Jesus Christ our Lord. *Amen.*

The Epistle. Heb. xii. 11.

NO chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness, unto them which are exercised thereby.

The Gospel. St. John v. 24.

VERILY, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

A Prayer for imprisoned Debtors.

MOST gracious God, look down in pity and compassion upon these thine afflicted servants, who are fallen under the misery of a close restraint. Give them always a deep sense of their sins, and of thy fatherly love and correction; and the more their confinement presseth hard upon them, the more let the comforts of thy grace and mercy abound towards them. Give to their creditors tenderness and compassion, and

to them a meek and forgiving spirit towards all th who have confined them, and a full purpose to rep all the injuries and losses which others have sustai by them. Raise them up friends to pity and reli them; give them the continued comfort of thy coun nance here; and so sanctify their afflictions, that th may work for them an eternal weight of glory; throu the merits and mediation of Jesus Christ thy Son o Lord. *Amen.*

A FORM OF

PRAYER AND THANKSGIVING

TO ALMIGHTY GOD,

For the fruits of the earth, and all the other blessings of merciful Providence; to be used yearly on the FIR THURSDAY IN NOVEMBER, *or on such other day as sh be appointed by the Civil Authority.*

¶ *The service shall be as usual, except where it is hereby otherw appointed.*

¶ *Among the Sentences at the beginning of Morning Prayer shall be t following.*

HONOUR the LORD with thy substance, and with t first-fruits of all thine increase; so shall thy barns filled with plenty, and thy presses shall burst out wit new wine. *Prov.* iii. 9, 10.

The LORD by wisdom hath founded the earth; by unde standing hath he established the heavens: by his know ledge the depths are broken up, and the clouds drop dow the dew. *Prov.* iii. 19, 20.

The eternal God is thy refuge, and underneath are th everlasting arms. *Deut.* xxxiii. 27.

Israel then shall dwell in safety alone; the fountain o Jacob shall be upon the land of corn and of wine, also hi heaven shall drop down dew. *Deut.* xxxiii. 28.

Happy art thou, O Israel; who is like unto thee, O pec ple saved by the LORD, the shield of thy help, and who i the sword of thy excellency! *Deut.* xxxiii. 29.

Instead of, O come let us sing, *&c., the following shall be said or sung.*

PRAISE ye the LORD: for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth; he maketh the grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

Praise the LORD, O Jerusalem; praise thy God, O Sion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

Then shall be said or sung one of the Selections, or some other portion of the Psalms, at the discretion of the Minister.

The First Lesson shall be Deut. viii., *and the Second Lesson shall be* 1 Thess. v. 12 *to* 24.

¶ *After the General Thanksgiving, shall be said this which followeth.*

MOST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of seed-time and harvest, and for crowning the year with thy goodness, in the increase of the ground, and the gathering in of the fruits thereof. And, we beseech thee, give us a just sense of this great mercy; such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

¶ *The Collect to be used instead of that for the day.*

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us; that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved brethren. Every good gift a every perfect gift is from above; and cometh do from the Father of Lights, with whom is no variablene neither shadow of turning. Of his own will begat he with the word of truth, that we should be a kind of fi fruits of his creatures. Wherefore, my beloved brethr let every man be swift to hear, slow to speak, slow to wra for the wrath of man worketh not the righteousness God. Wherefore lay apart all filthiness and superfluity naughtiness, and receive with meekness the ingrafted wo which is able to save your souls. Be ye doers of the wo and not hearers only, deceiving your own selves. For any be a hearer of the word and not a doer, he is like u to a man beholding his natural face in a glass; for he holdeth himself, and goeth his way, and straightway f getteth what manner of man he was. But whoso looke into the perfect law of liberty, and continueth therein, being not a forgetful hearer, but a doer of the work, th man shall be blessed in his deed. If any man among y seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pu religion and undefiled before God and the Father is th To visit the fatherless and widows in their affliction, a to keep himself unspotted from the world.

The Gospel. St. Matt. v. 43.

YE have heard that it hath been said, Thou shalt lo thy neighbour, and hate thine enemy. But I say u to you, Love your enemies, bless them that curse you, good to them that hate you, and pray for them which d spitefully use you and persecute you; that ye may be th children of your Father which is in heaven: for he make his sun to rise on the evil and on the good, and sende rain on the just and on the unjust. For if ye love the which love you, what reward have ye? do not even th publicans the same? Or if ye salute your brethren onl what do ye more than others? do not even the publica so? Be ye therefore perfect, even as your Father which in heaven is perfect.

FORMS OF

PRAYER TO BE USED IN FAMILIES.

MORNING PRAYER.

The Master or Mistress having called together as many of the Family as can conveniently be present, let one of them, or any other whom they shall think proper, say as follows, all kneeling.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Acknowledgement of God's mercy and preservation, especially through the night past.

ALMIGHTY and everlasting God, in whom we live and move and have our being; We, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful providence we owe it,* that no disturbance hath come nigh us or our dwelling; but that we are brought in safety to the beginning of this day.) For these thy mercies, we bless and magnify thy glorious Name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

**When disturbances of any kind befall a family, instead of this, say,* that notwithstanding our dangers, we are brought in safety to the beginning of this day.

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

AND, since it is of thy mercy, O gracious Father, that another day is added to our lives; We here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O

merciful God, confirm and strengthen us; that, as we gr in age, we may grow in grace, and in the knowledge of c Lord and Saviour Jesus Christ. *Amen.*

Prayer for grac enable us to perfo that resolution.

BUT, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; We humbly beseech thee to have co passion on our infirmities, and to give us the constant a sistance of thy Holy Spirit; that we may be effectual restrained from sin, and excited to our duty. Imprint u on our hearts such a dread of thy judgments, and such grateful sense of thy goodness to us, as may make us bo afraid and ashamed to offend thee. And, above all, ke in our minds a lively remembrance of that great day, which we must give a strict account of our thought words, and actions; and according to the works done the body, be eternally rewarded or punished, by him who thou hast appointed the Judge of quick and dead, thy So Jesus Christ our Lord. *Amen.*

For grace to gui and keep us the f lowing day, and f God's blessing on t business of the sam

IN particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways, *[and prosper the works of our hands in the business of our several stations.] Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under thy fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly

** On Sunday mor ing, instead of th say,* and let thy H ly Spirit accompan us to the place thy public worshi making us seriou and attentive, an raising our mind from the thoughts this world to the co sideration of th next, that we ma fervently join in th prayers and praise of thy Church, an listen to our dut with honest hearts in order to practis it.

)eg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with s all evermore. *Amen.*

EVENING PRAYER.

The Family being together, a little before bed time, let the Master or Mistress, or any other whom they shall think proper, say as follows, all kneeling.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on arth, As it is in heaven. Give us this day our daily bread. nd forgive us our trespasses, As we forgive those who respass against us. And lead us not into temptation; But eliver us from evil: For thine is the kingdom, and the ower, and the glory, for ever and ever. Amen.

Confession of sins, with a prayer for contrition and pardon.

MOST merciful God, who art of purer eyes than to behold iniquity, and ast promised forgiveness to all those who onfess and forsake their sins; We come efore thee in an humble sense of our own unworthiness, cknowledging our manifold transgressions of thy right-ous laws.* But, O gracious Father, who esirest not the death of a sinner, look pon us, we beseech thee, in mercy, and orgive us all our transgressions. Make s deeply sensible of the great evil of hem; and work in us an hearty contrition; that we may btain forgiveness at thy hands, who art ever ready to re-eive humble and penitent sinners; for the sake of thy on Jesus Christ, our only Saviour and Redeemer. *Amen.*

* *Here let him who reads make a short pause, that every one may secretly confess the sins and failings of that day.*

Prayer for grace to reform and grow better.

AND lest, through our own frailty, or the temptations which encompass us, we e drawn again into sin, vouchsafe us, we beeech thee, the direction and assistance of thy Holy Spirit.

Reform whatever is amiss in the temper and disposit of our souls; that no unclean thoughts, unlawful signs, or inordinate desires, may rest there. Purge hearts from envy, hatred, and malice: that we may ne suffer the sun to go down upon our wrath; but may ways go to our rest in peace, charity, and good-will, w a conscience void of offence towards thee, and towa men: That so we may be preserved pure and blamel unto the coming of our Lord and Saviour Jesus Chr *Amen.*

The Intercessi

AND accept, O Lord, our intercessions for all mankind. Let the light of thy Gospel shine upon all nations; and may as many as h received it, live as becomes it. Be gracious unto Church; and grant that every member of the same, in vocation and ministry, may serve thee faithfully. Bless in authority over us; and so rule their hearts and strengt their hands, that they may punish wickedness and vi and maintain thy true religion and virtue. Send do thy blessings, temporal and spiritual, upon all our re tions, friends, and neighbours. Reward all who have d us good, and pardon all those who have done or wish evil, and give them repentance and better minds. Be m ciful to all who are in any trouble; and do thou, the G of pity, administer to them according to their several nec sities; for his sake who went about doing good, thy S our Saviour Jesus Christ. *Amen.*

The Thanksgivi

TO our prayers, O Lord, we join our unfeigned thanks for all thy mercies; for our being, our reason, and all other endowments a faculties of soul and body; for our health, friends, fo and raiment, and all the other comforts and convenien of life. Above all, we adore thy mercy in sending t only Son into the world, to redeem us from sin and et nal death, and in giving us the knowledge and sense our duty towards thee. We bless thee for thy patien with us, notwithstanding our many and great provoc tions; for all the directions, assistances, and comfor of thy Holy Spirit; for thy continual care and watc ful providence over us through the whole course of o

ives; and particularly for the mercies and benefits of the ast day: beseeching thee to continue these thy blessings o us; and to give us grace to show our thankfulness in sincere obedience to his laws, through whose merits and ntercession we received them all, thy Son our Saviour esus Christ. *Amen.*

Prayer for God's protection through the night following.

IN particular, we beseech thee to continue thy gracious protection to us his night. Defend us from all dangers nd mischiefs, and from the fear of them; that we may enjoy uch refreshing sleep as may fit us for the duties of the ollowing day. Make us ever mindful of the time when ve shall lie down in the dust; and grant us grace always o live in such a state, that we may never be afraid to die: o that, living and dying, we may be thine, through the nerits and satisfaction of thy Son Christ Jesus, in whose Name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with s all evermore. *Amen.*

On Sundays and on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Testament.

SELECTIONS OF PSALMS,

TO BE USED INSTEAD OF THE PSALMS FOR THE DAY, AT DISCRETION OF THE MINISTER.

Selection First.

From Psalm xix. *Cœli enarrant.*

THE heavens declare the glory of God; and firmament showeth his handy-work.

One day telleth another; and one night certifi another.

There is neither speech nor language; but th voices are heard among them.

Their sound is gone out into all lands; and th words into the ends of the world.

In them hath he set a tabernacle for the sun; wh cometh forth as a bridegroom out of his chamber, a rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the h ven, and runneth about unto the end of it agai and there is nothing hid from the heat thereof.

The law of the LORD is an undefiled law, conve ing the soul; the testimony of the LORD is sure, a giveth wisdom unto the simple.

The statutes of the LORD are right, and rejoice t heart; the commandment of the LORD is pure, a giveth light unto the eyes.

The fear of the LORD is clean, and endureth f ever; the judgments of the LORD are true, and righ eous altogether.

More to be desired are they than gold, yea, tha much fine gold; sweeter also than honey, and t honey-comb.

Moreover, by them is thy servant taught; and in
eeping of them there is great reward.
Who can tell how oft he offendeth? O cleanse thou
ne from my secret faults.
Keep thy servant also from presumptuous sins, lest
hey get the dominion over me.
Let the words of my mouth, and the meditation of
ıy heart, be alway acceptable in thy sight,
O LORD, my strength and my redeemer.

Psalm xxiv. *Domini est terra.*

THE earth is the LORD's, and all that therein is;
the compass of the world, and they that dwell
herein.
For he hath founded it upon the seas, and pre-
ared it upon the floods.
Who shall ascend into the hill of the LORD? or
ho shall rise up in his holy place?
Even he that hath clean hands, and a pure heart;
nd that hath not lift up his mind unto vanity, nor
worn to deceive his neighbour.
He shall receive the blessing from the LORD, and
ghteousness from the God of his salvation.
This is the generation of them that seek him, even
f them that seek thy face, O Jacob.
Lift up your heads, O ye gates; and be ye lift up,
e everlasting doors; and the King of glory shall
ome in.
Who is the King of glory? It is the LORD strong
nd mighty, even the LORD mighty in battle.
Lift up your heads, O ye gates; and be ye lift up,
e everlasting doors; and the King of glory shall
ome in.
Who is the King of glory? Even the LORD of hosts,
e is the King of glory.

Psalm ciii. *Benedic, anima mea.*

PRAISE the LORD, O my soul; and all that within me, praise his holy Name.

Praise the LORD, O my soul, and forget not all his benefits:

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

The LORD executeth righteousness and judgment for all them that are oppressed with wrong.

He showed his ways unto Moses, his works unto the children of Israel.

The LORD is full of compassion and mercy, long suffering, and of great goodness.

He will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him!

Look how wide also the east is from the west; so far hath he set our sins from us!

Yea, like as a father pitieth his own children; even so is the LORD merciful unto them that fear him.

For he knoweth whereof we are made; he remembereth that we are but dust.

The days of man are but as grass; for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone, and the place thereof shall know it no more.

But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; and his righteousness upon children's children;

Even upon such as keep his covenant, and think upon his commandments to do them.

The LORD hath prepared his seat in heaven, and his kingdom ruleth over all.

O praise the LORD, ye angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

Selection Second.

From Psalm cxxxix. *Domine, probasti.*

O LORD, thou hast searched me out, and known me; thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

Thou art about my path, and about my bed; and spiest out all my ways.

For lo, there is not a word in my tongue, but thou, O LORD, knowest it altogether.

Thou hast fashioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

Whither shall I go then from thy Spirit? or whither shall I go then from thy presence?

If I climb up into heaven, thou art there; if I go down to hell, thou art there also.

If I take the wings of the morning, and remain i
the uttermost parts of the sea;
Even there also shall thy hand lead me, and th
right hand shall hold me.
If I say, Peradventure the darkness shall cover m
then shall my night be turned to day.
Yea, the darkness is no darkness with thee, but th
night is as clear as the day; the darkness and ligh
to thee are both alike.
For my reins are thine; thou hast covered me i
my mother's womb.
I will give thanks unto thee, for I am fearfully an
wonderfully made: marvellous are thy works, an
that my soul knoweth right well.
My bones are not hid from thee, though I be mad
secretly, and fashioned beneath in the earth.
Thine eyes did see my substance, yet being im
perfect; and in thy book were all my member
written;
Which day by day were fashioned, when as ye
there was none of them.
How dear are thy counsels unto me, O God; O
how great is the sum of them!
If I tell them, they are more in number than th
sand: when I wake up, I am present with thee.
Try me, O God, and seek the ground of my heart
prove me, and examine my thoughts.
Look well if there be any way of wickedness in
me; and lead me in the way everlasting.

Psalm cxlv. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my King; and
I will praise thy Name for ever and ever.
Every day will I give thanks unto thee; and
praise thy Name for ever and ever.

Great is the LORD, and marvellous worthy to be praised; there is no end of his greatness.

One generation shall praise thy works unto another, and declare thy power.

As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

The LORD is gracious and merciful; long-suffering, and of great goodness.

The LORD is loving unto every man; and his mercy is over all his works.

All thy works praise thee, O LORD; and thy saints give thanks unto thee.

They show the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

The LORD upholdeth all such as fall, and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

Thou openest thine hand, and fillest all things living with plenteousness.

The LORD is righteous in all his ways, and holy in all his works.

The LORD is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

The LORD preserveth all them that love him ; b
scattereth abroad all the ungodly.

My mouth shall speak the praise of the LOR
and let all flesh give thanks unto his holy Name
ever and ever.

Selection Third.

From Psalm li. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy gre
goodness ; according to the multitude of th
mercies do away mine offences.

Wash me throughly from my wickedness, a
cleanse me from my sin.

For I acknowledge my faults, and my sin is ev
before me.

Against thee only have I sinned, and done th
evil in thy sight ; that thou mightest be justified i
thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness, and in si
hath my mother conceived me.

But lo, thou requirest truth in the inward part
and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall b
clean ; thou shalt wash me, and I shall be white
than snow.

Thou shalt make me hear of joy and gladness, tha
the bones which thou hast broken may rejoice.

Turn thy face from my sins, and put out all m
misdeeds.

Make me a clean heart, O God, and renew a righ
spirit within me.

Cast me not away from thy presence, and take no
thy Holy Spirit from me.

O give me the comfort of thy help again, and stab-
ish me with thy free Spirit.

Then shall I teach thy ways unto the wicked, and
inners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou
hat art the God of my health; and my tongue shall
ing of thy righteousness.

Thou shalt open my lips, O Lord, and my mouth
shall show thy praise.

For thou desirest no sacrifice, else would I give it
thee; but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken
and contrite heart, O God, shalt thou not despise.

From Psalm xlii. *Quemadmodum.*

LIKE as the hart desireth the water-brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

In the voice of praise and thanksgiving, among such as keep holy-day.

Why art thou so full of heaviness, O my soul? and why art thou so disquieted within me?

Put thy trust in God; for I will yet give him thanks for the help of his countenance.

The LORD hath granted his loving-kindness in the day-time; and in the night-season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, Why hast

thou forgotten me? why go I thus heavily, while t enemy oppresseth me?

Namely, while they say daily unto me, Where now thy God?

Why art thou so vexed, O my soul? and why a thou so disquieted within me?

O put thy trust in God; for I will yet thank hi which is the help of my countenance, and my God.

Selection Fourth.

Psalm xxxvii. *Noli æmulari.*

FRET not thyself because of the ungodly; neithe be thou envious against the evil doers.

For they shall soon be cut down like the grass and be withered even as the green herb.

Put thou thy trust in the LORD, and be doing good dwell in the land, and verily thou shalt be fed.

Delight thou in the LORD, and he shall give thee thy heart's desire.

Commit thy way unto the LORD, and put thy trus in him, and he shall bring it to pass.

He shall make thy righteousness as clear as the light, and thy just dealing as the noon-day.

Hold thee still in the LORD, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out; and they that patiently abide the LORD, those shall inherit the land.

Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

But the meek-spirited shall possess the earth, and hall be refreshed in the multitude of peace.

The ungodly seeketh counsel against the just, and nasheth upon him with his teeth.

The LORD shall laugh him to scorn; for he hath een that his day is coming.

The ungodly have drawn out the sword, and have ent their bow, to cast down the poor and needy, nd to slay such as are of a right conversation.

Their sword shall go through their own heart, and heir bow shall be broken.

A small thing that the righteous hath, is better han great riches of the ungodly.

For the arms of the ungodly shall be broken, and he LORD upholdeth the righteous.

The LORD knoweth the days of the godly; and heir inheritance shall endure for ever.

They shall not be confounded in the perilous time; nd in the days of dearth they shall have enough.

As for the ungodly, they shall perish, and the enemies of the LORD shall consume as the fat of lambs: yea, even as the smoke shall they consume away.

The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

Such as are blessed of God, shall possess the land; and they that are cursed of him, shall be rooted out.

The LORD ordereth a good man's going, and maketh his way acceptable to himself.

Though he fall, he shall not be cast away; for the LORD upholdeth him with his hand.

I have been young, and now am old; and yet saw I never the righteous forsaken, nor his seed begging their bread.

The righteous is ever merciful, and lendeth; and his seed is blessed.

Flee from evil, and do the thing that is good; a
dwell for evermore.

For the LORD loveth the thing that is right;
forsaketh not his that be godly, but they are p
served for ever.

The unrighteous shall be punished; as for the se
of the ungodly, it shall be rooted out.

The righteous shall inherit the land, and dw
therein for ever.

The mouth of the righteous is exercised in wisdo
and his tongue will be talking of judgment.

The law of his God is in his heart, and his goin
shall not slide.

The ungodly seeth the righteous, and seeke
occasion to slay him.

The LORD will not leave him in his hand, n
condemn him when he is judged.

Hope thou in the LORD, and keep his way, and h
shall promote thee, that thou shalt possess the land
when the ungodly shall perish, thou shalt see it.

I myself have seen the ungodly in great power, an
flourishing like a green bay-tree.

I went by, and lo, he was gone: I sought him
but his place could no where be found.

Keep innocency, and take heed unto the thing tha
is right; for that shall bring a man peace at th
last.

As for the transgressors, they shall perish together
and the end of the ungodly is, they shall be rooted
out at the last.

But the salvation of the righteous cometh of the
LORD; who is also their strength in the time of trouble.

And the LORD shall stand by them, and save
them: he shall deliver them from the ungodly, and
shall save them, because they put their trust in him.

Selection Fifth.

Psalm i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of inners, and hath not sat in the seat of the scornful.

But his delight is in the law of the LORD; and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-ide, that will bring forth his fruit in due season.

His leaf also shall not wither; and look, what-oever he doeth, it shall prosper.

As for the ungodly, it is not so with them; but hey are like the chaff, which the wind scattereth way from the face of the earth.

Therefore the ungodly shall not be able to stand in he judgment, neither the sinners in the congrega-ion of the righteous.

But the LORD knoweth the way of the righteous; nd the way of the ungodly shall perish.

Psalm xv. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the LORD.

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

He that hath not given his money upon usury, n
taken reward against the innocent.
Whoso doeth these things shall never fall.

Psalm xci. *Qui habitat.*

WHOSO dwelleth under the defence of the Mo
High, shall abide under the shadow of t
Almighty.
I will say unto the LORD, Thou art my hope, a
my strong hold; my God, in him will I trust.
For he shall deliver thee from the snare of t
hunter, and from the noisome pestilence.
He shall defend thee under his wings, and th
shalt be safe under his feathers; his faithfulness a
truth shall be thy shield and buckler.
Thou shalt not be afraid for any terror by nigh
nor for the arrow that flieth by day;
For the pestilence that walketh in darkness, n
for the sickness that destroyeth in the noon-day.
A thousand shall fall beside thee, and ten tho
sand at thy right hand; but it shall not come nig
thee.
Yea, with thine eyes shalt thou behold, and se
the reward of the ungodly.
For thou, LORD, art my hope; thou hast set thi
house of defence very high.
There shall no evil happen unto thee, neithe
shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee, t
keep thee in all thy ways.
They shall bear thee in their hands, that tho
hurt not thy foot against a stone.
Thou shalt go upon the lion and adder: the youn
lion and the dragon shalt thou tread under thy feet
Because he hath set his love upon me, therefore wil

deliver him; I will set him up, because he hath nown my Name.

He shall call upon me, and I will hear him; yea, am with him in trouble; I will deliver him, and ring him to honour.

With long life will I satisfy him, and show him ıy salvation.

Selection Sixth.

From Psalm xxxii. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the LORD mputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee; and mine unrighteousness have I not hid.

I said, I will confess my sins unto the LORD; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whoso putteth his trust in the LORD, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD; and be joyful, all ye that are true of heart.

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, LORD; Lord, hear my voice.

O let thine ears consider well the voice of m complaint.

If thou, LORD, wilt be extreme to mark what done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore sha thou be feared.

I look for the LORD; my soul doth wait for him in his word is my trust.

My soul fleeth unto the Lord before the mornin watch; I say, before the morning watch.

O Israel, trust in the LORD; for with the LOR there is mercy, and with him is plenteous redemp tion.

And he shall redeem Israel from all his sins.

Psalm cxxi. *Levavi oculos.*

I WILL lift up mine eyes unto the hills, fro whence cometh my help.

My help cometh even from the LORD, wh hath made heaven and earth.

He will not suffer thy foot to be moved; and h that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slum ber nor sleep.

The LORD himself is thy keeper; the LORD is thy defence upon thy right hand;

So that the sun shall not burn thee by day, nei ther the moon by night.

The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

Selection Seventh.

Psalm xxiii. *Dominus regit me.*

THE LORD is my shepherd; therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.

Psalm xxxiv. *Benedicam Domino.*

I WILL alway give thanks unto the LORD; his praise shall ever be in my mouth.

My soul shall make her boast in the LORD; the humble shall hear thereof, and be glad.

O praise the LORD with me, and let us magnify his Name together.

I sought the LORD, and he heard me; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him; yea, and saveth him out of all his troubles.

The angel of the LORD tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the LORD is: blessed is the man that trusteth in him.

O fear the LORD, ye that are his saints; for the that fear him lack nothing.

The lions do lack, and suffer hunger; but the who seek the LORD shall want no manner of thin that is good.

Come, ye children, and hearken unto me: I wi teach you the fear of the LORD.

What man is he that lusteth to live, and woul fain see good days?

Keep thy tongue from evil, and thy lips, that the speak no guile.

Eschew evil, and do good; seek peace, and en sue it.

The eyes of the LORD are over the righteous, an his ears are open unto their prayers.

The countenance of the LORD is against them tha do evil, to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

Great are the troubles of the righteous; but the LORD delivereth him out of all.

He keepeth all his bones, so that not one of them is broken.

But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

The LORD delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

Psalm lxv. *Te decet hymnus.*

THOU, O God, art praised in Sion; and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all lesh come.

My misdeeds prevail against me: O be thou mer-iful unto our sins.

Blessed is the man whom thou choosest, and eceivest unto thee: he shall dwell in thy court, and hall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains, and is girded about with power.

Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it; thou makest it very plenteous.

The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows; thou sendest rain into the little valleys thereof; thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness; and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness; and the little hills shall rejoice on every side.

The folds shall be full of sheep; the valleys also shall stand so thick with corn, that they shall laugh and sing.

Selection Eighth.

From Psalm lxxxiv. *Quam dilecta!*

O HOW amiable are thy dwellings, thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house; they will be alway praising thee.

Blessed is the man whose strength is in thee; in whose heart are thy ways.

Who going through the vale of misery use it for a well; and the pools are filled with water.

They will go from strength to strength; and unto the God of gods appeareth every one of them in Sion.

O LORD God of hosts, hear my prayer; hearken, O God of Jacob.

For one day in thy courts is better than a thousand.

I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness.

For the LORD God is a light and defence; the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.

O LORD God of hosts, blessed is the man that putteth his trust in thee.

Psalm lxxxv. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people, and covered all their sins.

Thou hast taken away all thy displeasure, and urned thyself from thy wrathful indignation.

Turn us then, O God our Saviour, and let thine nger cease from us.

Wilt thou be displeased at us for ever? and wilt hou stretch out thy wrath from one generation to nother?

Wilt thou not turn again, and quicken us, that hy people may rejoice in thee?

Show us thy mercy, O LORD, and grant us thy alvation.

I will hearken what the Lord GOD will say con-erning me; for he shall speak peace unto his people, nd to his saints, that they turn not again.

For his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together: righteousness and peace have kissed each other.

Truth shall flourish out of the earth, and righteous-ness hath looked down from heaven.

Yea, the LORD shall show loving-kindness; and our land shall give her increase.

Righteousness shall go before him; and he shall direct his going in the way.

Psalm xciii. *Dominus regnavit.*

THE LORD is King, and hath put on glorious apparel; the LORD hath put on his apparel, and girded himself with strength.

He hath made the round world so sure, that it cannot be moved.

Ever since the world began hath thy seat been prepared: thou art from everlasting.

The floods are risen, O LORD, the floods have lift up their voice; the floods lift up their waves.

The waves of the sea are mighty, and rage horribly; but yet the LORD, who dwelleth on high, is mightier.

Thy testimonies, O LORD, are very sure: holiness becometh thine house for ever.

Psalm xcvii. *Dominus regnavit.*

THE LORD is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.

There shall go a fire before him, and burn up his enemies on every side.

His lightnings gave shine unto the world: the earth saw it, and was afraid.

The hills melted like wax at the presence of the LORD; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O LORD.

For thou, LORD, art higher than all that are in the earth: thou art exalted far above all gods.

O ye that love the LORD, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

Rejoice in the LORD, ye righteous; and give thanks for a remembrance of his holiness.

Selection Ninth.

Psalm viii. *Domine, Dominus noster.*

O LORD, our Governor, how excellent is thy Name in all the world; thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers; the moon and the stars which thou hast ordained.

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Thou madest him lower than the angels, to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet;

All sheep and oxen; yea, and the beasts of the field;

The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas.

O LORD, our Governor, how excellent is thy Name in all the world!

From Psalm xxxiii. *Exultate, justi.*

REJOICE in the LORD, O ye righteous; for it becometh well the just to be thankful.

Praise the LORD with harp; sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song; sing praises lustily unto him with a good courage.

For the word of the LORD is true; and all his works are faithful.

He loveth righteousness and judgment; the earth is full of the goodness of the LORD.

By the word of the LORD were the heavens made: and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure-house.

Let all the earth fear the LORD: stand in awe of him, all ye that dwell in the world.

For he spake, and it was done; he commanded, and it stood fast.

From Psalm cxlvii. *Laudate Dominum.*

O PRAISE the LORD; for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those that are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wisdom is infinite.

The LORD setteth up the meek, and bringeth the ungodly down to the ground.

O sing unto the LORD with thanksgiving; sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

The LORD's delight is in them that fear him, and put their trust in his mercy.

Praise the LORD, O Jerusalem; praise thy God, O Sion.

For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the flour of wheat.*

He sendeth forth his commandment upon earth, and his word runneth very swiftly.

He giveth snow like wool, and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who is able to abide his frost?

He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, his statutes and ordinances unto Israel.

He hath not dealt so with any nation; neither have the heathen knowledge of his laws.

From Psalm lvii. *Miserere mei, Deus.*

SET up thyself, O God, above the heavens; and thy glory above all the earth.

My heart is fixed, O God, my heart is fixed; I will sing and give praise.

Awake up, my glory; awake, lute and harp: I myself will awake right early.

I will give thanks unto thee, O Lord, among the people; and I will sing unto thee among the nations.

For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

Set up thyself, O God, above the heavens; and thy glory above all the earth.

Selection Tenth.

From Psalm xcvi. *Cantate Domino.*

O SING unto the LORD a new song; sing unto the LORD, all the whole earth.

Sing unto the LORD, and praise his Name; b
telling of his salvation from day to day.
Declare his honour unto the heathen, and h
wonders unto all people.
For the LORD is great, and cannot worthily b
praised; he is more to be feared than all gods.

Psalm cxlviii. *Laudate Dominum.*

O PRAISE the LORD of heaven: praise him i
the height.
Praise him, all ye angels of his: praise him, al
his hosts.
Praise him, sun and moon: praise him, all y
stars and light.
Praise him, all ye heavens, and ye waters that are
above the heavens.
Let them praise the Name of the LORD: for he
spake the word, and they were made; he com-
manded, and they were created.
He hath made them fast for ever and ever: he
hath given them a law which shall not be broken.
Praise the LORD upon earth, ye dragons, and all
deeps:
Fire and hail, snow and vapours, wind and storm,
fulfilling his word:
Mountains and all hills; fruitful trees and all cedars:
Beasts and all cattle; worms and feathered fowls:
Kings of the earth and all people; princes and all
judges of the world:
Young men and maidens, old men and children,
praise the Name of the LORD: for his Name only is
excellent, and his praise above heaven and earth.
He shall exalt the horn of his people: all his
saints shall praise him; even the children of Israel,
even the people that serveth him.

From Psalm cxlix. *Cantate Domino.*

O SING unto the LORD a new song; let the congregation of saints praise him.

Let Israel rejoice in him that made him, and t the children of Sion be joyful in their King.

Let them praise his Name in the dance: let them ng praises unto him with tabret and harp.

For the LORD hath pleasure in his people, and elpeth the meek-hearted.

Psalm cl. *Laudate Dominum.*

O PRAISE God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts: praise him acording to his excellent greatness.

Praise him in the sound of the trumpet: praise im upon the lute and harp.

Praise him in the cymbals and dances: praise im upon the strings and pipe.

Praise him upon the well-tuned cymbals: praise im upon the loud cymbals.

Let every thing that hath breath praise the LORD.

Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the Venite exultemus, *when any of the foregoing Selections are to follow instead of the Psalms, as in the table.*

Christmas-Day.

From Psalms xlv. lxxxix. cx.

THY seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed hee with the oil of gladness above thy fellows.

My song shall be alway of the loving-kindness of

the LORD; with my mouth will I ever be showi
thy truth from one generation to another.

For I have said, Mercy shall be set up for eve
thy truth shalt thou establish in the heavens.

The LORD is our defence; the Holy One of Isr
is our King.

Thou spakest sometime in visions unto thy sain
and saidst, I have laid help upon One that is migh
I have exalted One chosen out of the people.

I will set his dominion in the sea, and his rig
hand in the floods.

And I will make him my First-born, higher tha
the kings of the earth.

The LORD said unto my Lord, Sit thou on my rigl
hand, until I make thine enemies thy footstool.

The LORD shall send the rod of thy power out
Sion: be thou ruler, even in the midst among thin
enemies.

In the day of thy power shall the people offe
thee free-will offerings with an holy worship: th
dew of thy birth is of the womb of the morning.

The LORD sware, and will not repent, Thou art
Priest for ever, after the order of Melchizedech.

Ash-Wednesday.

From Psalms xxxii. xxxviii. cxxx.

BLESSED is he whose unrighteousness is for
given, and whose sin is covered.

Blessed is the man unto whom the LORD im-
puteth no sin, and in whose spirit there is no guile.

Put me not to rebuke, O LORD, in thine anger;
neither chasten me in thy heavy displeasure:

For thine arrows stick fast in me, and thy hand
presseth me sore.

My wickednesses are gone over my head, and are
ke a sore burden, too heavy for me to bear.
I will confess my wickedness, and be sorry for my sin.
Haste thee to help me, O Lord God of my salvation.
Out of the deep have I called unto thee, O LORD;
ord, hear my voice.
Let thine ears be attentive to the voice of my sup-
lications.
If thou, LORD, shouldest be extreme to mark what
done amiss, O Lord, who shall stand?
But there is forgiveness with thee, that thou may-
st be feared.

Good-Friday.

From Psalms xxii. lxix. xl.

MY God! my God! look upon me; why hast thou forsaken me? and art so far from my
health, and from the words of my complaint?
But thou art holy, O Thou that inhabitest the
praises of Israel.
I am a worm, and no man; a reproach of men,
and despised of the people.
All they that see me laugh me to scorn: they
shoot out the lip, they shake the head, saying,
He trusted in GOD, that he would deliver him;
let him deliver him, if he will have him.
The counsel of the wicked layeth siege against me;
they pierced my hands and my feet.
They part my garments among them, and cast
lots upon my vesture.
But be not thou far from me, O LORD: O my
strength, haste thee to help me.
Thy rebuke hath broken my heart; I am full of
heaviness: I looked for some to have pity on me, but
there was no man, neither found I any to comfort me.

They gave me gall to eat; and when I was thirs
they gave me vinegar to drink.

Sacrifice and meat-offering thou wouldest not, bu
mine ears hast thou opened.

Burnt-offerings and sacrifice for sin hast thou n
required: then said I, Lo, I come;

In the volume of the book it is written of me, tha
I should fulfil thy will, O my God: I am content t
do it; yea, thy law is within my heart.

Ascension-Day.

From Psalms xxiv. xlvii.

LIFT up your heads, O ye gates; and be ye lif
up, ye everlasting doors; and the King o
glory shall come in.

Who is the King of glory? the LORD strong an
mighty; even the LORD mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye
everlasting doors; and the King of glory shall come in

Who is the King of glory? Even the LORD o
hosts, he is the King of glory.

O clap your hands together, all ye people; shout
unto God with the voice of triumph.

For the LORD most high is terrible; he is a great
King over all the earth.

God is gone up with a shout; the LORD with the
sound of a trumpet.

Sing praises to God, sing praises: sing praises
unto our King, sing praises.

God reigneth over the heathen: God sitteth upon
the throne of his holiness.

The princes of the people are gathered together,
even the people of the God of Abraham; for the shields
of the earth belong unto God: he is greatly exalted.

Whitsun-day.

From Psalms ii. lxviii.

I WILL declare the decree: the LORD hath said unto me, Thou art my Son, this day have I begotten thee. Desire of me, and I shall give thee the heathen thine inheritance, and the utmost parts of the rth for thy possession.

Be wise now, therefore, O ye kings; be instructed, judges of the earth.

Serve the LORD with fear, and rejoice with trembling.

Sing unto God, sing praises to his Name: extol m that rideth upon the heavens by his name JAH, d rejoice before him.

Thou, O God, sentest a gracious rain upon thine heritance, and refreshedst it when it was weary.

The Lord gave the word; great was the company those that published it.

Though ye have lain among the pots; yet shall ye e as the wings of a dove covered with silver, and r feathers with yellow gold.

Thou hast ascended on high; thou hast led captivity ptive; thou hast received gifts for men; yea, for the re- llious also, that the LORD God might dwell among them.

Blessed be the Lord, who daily loadeth us with nefits; even the God of our salvation.

Sing unto God, ye kingdoms of the earth: O sing raises unto the Lord;

To him that rideth upon the heaven of heavens, hich were of old: lo, he doth send out his voice, nd that a mighty voice.

Ascribe ye strength unto God: his excellency is ver Israel, and his strength is in the clouds.

O God, thou art terrible out of thy holy places; he God of Israel is he that giveth strength and ower unto his people. Blessed be God.

THE PSALTER,
OR
PSALMS OF DAVID.

THE FIRST DAY.

Morning Prayer.

Psalm i. *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season.

4 His leaf also shall not wither; and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them; but they are like the chaff, which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment, neither the sinners in the congregation of the righteous.

7 But the LORD knoweth the way of the righteous; and the way of the ungodly shall perish.

Psalm ii. *Quare fremuerunt gentes?*

WHY do the heathen so furiously rage together? and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together against the LORD, and against his Anointed:

3 Let us break their bonds asunder, and cast away
eir cords from us.
4 He that dwelleth in heaven shall laugh them to
orn: the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath,
d vex them in his sore displeasure.
6 Yet have I set my King upon my holy hill of
on.
7 I will preach the law, whereof the LORD hath
id unto me, Thou art my Son, this day have I
gotten thee.
8 Desire of me, and I shall give thee the heathen
r thine inheritance, and the utmost parts of the
rth for thy possession.
9 Thou shalt bruise them with a rod of iron, and
reak them in pieces like a potter's vessel.
10 Be wise now therefore, O ye kings; be learned,
e that are judges of the earth.
11 Serve the LORD in fear, and rejoice unto him
ith reverence.
12 Kiss the Son, lest he be angry, and so ye perish
om the right way, if his wrath be kindled, yea but a
ttle. Blessed are all they that put their trust in him.

Psalm iii. *Domine, quid multiplicati?*

LORD, how are they increased that trouble me!
many are they that rise against me.
2 Many one there be that say of my soul, There
s no help for him in his God.
3 But thou, O LORD, art my defender; thou art
ny worship, and the lifter up of my head.
4 I did call upon the LORD with my voice, and
e heard me out of his holy hill.
5 I laid me down and slept, and rose up again;
or the LORD sustained me.

6 I will not be afraid for ten thousands of the pec
that have set themselves against me round about
7 Up, LORD, and help me, O my God! For th
smitest all mine enemies upon the cheek-bone; th
hast broken the teeth of the ungodly.
8 Salvation belongeth unto the LORD; and
blessing is upon thy people.

Psalm iv. *Cum invocarem.*

HEAR me, when I call, O God of my righteo
ness: thou hast set me at liberty, when I w
in trouble; have mercy upon me, and heark
unto my prayer.
2 O ye sons of men, how long will ye blaspheme
mine honour, and have such pleasure in vanity, a
seek after falsehood?
3 Know this also, that the LORD hath chosen
himself the man that is godly; when I call upon t
LORD he will hear me.
4 Stand in awe, and sin not; commune with yo
own heart, and in your chamber, and be still.
5 Offer the sacrifice of righteousness, and put yo
trust in the LORD.
6 There be many that say, Who will show us a
good?
7 LORD, lift thou up the light of thy countenan
upon us.
8 Thou hast put gladness in my heart, since th
time that their corn, and wine, and oil increased.
9 I will lay me down in peace, and take my rest
for it is thou, LORD, only, that makest me dwell i
safety.

Psalm v. *Verba mea auribus.*

PONDER my words, O LORD, consider my
meditation.

2 O hearken thou unto the voice of my calling,
r King, and my God: for unto thee will I make
r prayer.
3 My voice shalt thou hear betimes, O LORD;
ly in the morning will I direct my prayer unto
ee, and will look up.
4 For thou art the God that hast no pleasure
wickedness; neither shall any evil dwell with
ee.
5 Such as be foolish shall not stand in thy sight;
r thou hatest all them that work vanity.
6 Thou shalt destroy them that speak lies: the
ORD will abhor both the blood-thirsty and deceit-
l man.
7 But as for me, I will come into thine house,
en upon the multitude of thy mercy; and in thy
ar will I worship toward thy holy temple.
8 Lead me, O LORD, in thy righteousness, because
mine enemies; make thy way plain before my
ce.
9 For there is no faithfulness in his mouth; their
ward parts are very wickedness.
10 Their throat is an open sepulchre; they flatter
ith their tongue.
11 Destroy thou them, O God; let them perish
rough their own imaginations; cast them out in
ie multitude of their ungodliness; for they have re-
elled against thee.
12 And let all them that put their trust in thee
ejoice: they shall ever be giving of thanks, because
hou defendest them; they that love thy Name shall
e joyful in thee;
13 For thou, LORD, wilt give thy blessing unto
he righteous, and with thy favourable kindness wilt
hou defend him, as with a shield.

Evening Prayer.

Psalm vi. *Domine, ne in furore.*

O LORD, rebuke me not in thine indignati neither chasten me in thy displeasure.

2 Have mercy upon me, O LORD, for I weak; O LORD, heal me, for my bones are vexed.

3 My soul also is sore troubled: but, LORD, h long wilt thou punish me?

4 Turn thee, O LORD, and deliver my soul; save me, for thy mercy's sake.

5 For in death no man remembereth thee; a who will give thee thanks in the pit?

6 I am weary of my groaning: every night wa I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and wo away because of all mine enemies.

8 Away from me, all ye that work vanity; for t LORD hath heard the voice of my weeping.

9 The LORD hath heard my petition; the LO will receive my prayer.

10 All mine enemies shall be confounded, a sore vexed; they shall be turned back, and put shame suddenly.

Psalm vii. *Domine, Deus meus.*

O LORD, my God, in thee have I put my trus save me from all them that persecute me, a deliver me;

2 Lest he devour my soul like a lion, and tear in pieces, while there is none to help.

3 O LORD my God, if I have done any such thing or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that deal friendly with me; yea, I have delivered him tha without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me; yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O LORD, in thy wrath, and lift up thyself, because of the indignation of mine enemies; arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself again.

8 The LORD shall judge the people: give sentence with me, O LORD, according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end; but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preserveth them that are true of heart.

12 God is a righteous Judge, strong, and patient; and God is provoked every day.

13 If a man will not turn, he will whet his sword; he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief; he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit, and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head, and his wickedness shall fall on his own pate.

18 I will give thanks unto the LORD, according to his righteousness; and I will praise the Name of the LORD most high.

Psalm viii. *Domine, Dominus noster.*

O LORD, our Governor, how excellent is th Name in all the world; thou that hast set th glory above the heavens!

2 Out of the mouth of very babes and suckling hast thou ordained strength, because of thine enemie that thou mightest still the enemy and the avenger

3 For I will consider thy heavens, even the work of thy fingers; the moon and the stars which tho hast ordained.

4 What is man, that thou art mindful of him and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, t crown him with glory and worship.

6 Thou makest him to have dominion of the work of thy hands; and thou hast put all things in sub jection under his feet;

7 All sheep and oxen; yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O LORD our Governor, how excellent is thy Name in all the world!

THE SECOND DAY.

Morning Prayer.

Psalm ix. *Confitebor tibi.*

I WILL give thanks unto thee, O LORD, with my whole heart; I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee; yea, my songs will I make of thy Name, O thou Most Highest.

3 While mine enemies are driven back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my ause; thou art set in the throne that judgest right.
5 Thou hast rebuked the heathen, and destroyed he ungodly; thou hast put out their name for ever nd ever.
6 O thou enemy, destructions are come to a per- etual end; even as the cities which thou hast de- troyed, their memorial is perished with them.
7 But the LORD shall endure for ever; he hath lso prepared his seat for judgment.
8 For he shall judge the world in righteousness, nd minister true judgment unto the people.
9 The LORD also will be a defence for the op- ressed, even a refuge in due time of trouble.
10 And they that know thy Name will put their rust in thee; for thou, LORD, hast never failed them hat seek thee.
11 O praise the LORD which dwelleth in Sion; show the people of his doings.
12 For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor.
13 Have mercy upon me, O LORD; consider the trouble which I suffer of them that hate me, thou that liftest me up from the gates of death;
14 That I may show all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.
15 The heathen are sunk down in the pit that they made; in the same net which they hid privily is their foot taken.
16 The LORD is known to execute judgment; the ungodly is trapped in the work of his own hands.
17 The wicked shall be turned into hell, and all the people that forget God.

18 For the poor shall not alway be forgotten; th
patient abiding of the meek shall not perish for eve
19 Up, LORD, and let not man have the uppo
hand; let the heathen be judged in thy sight.
20 Put them in fear, O LORD, that the heathe
may know themselves to be but men.

Psalm x. *Ut quid, Domine?*

WHY standest thou so far off, O LORD, and hides
thy face in the needful time of trouble?
2 The ungodly, for his own lust, doth persecut
the poor: let them be taken in the crafty wiliness
that they have imagined.
3 For the ungodly hath made boast of his own
heart's desire, and speaketh good of the covetous
whom GOD abhorreth.
4 The ungodly is so proud, that he careth not for
God, neither is God in all his thoughts.
5 His ways are alway grievous; thy judgments
are far above out of his sight, and therefore defieth
he all his enemies.
6 For he hath said in his heart, Tush! I shall never
be cast down, there shall no harm happen unto me.
7 His mouth is full of cursing, deceit, and fraud;
under his tongue is ungodliness and vanity.
8 He sitteth lurking in the thievish corners of the
streets, and privily in his lurking dens doth he mur-
der the innocent; his eyes are set against the poor.
9 For he lieth waiting secretly; even as a lion
lurketh he in his den, that he may ravish the poor.
10 He doth ravish the poor, when he getteth him
into his net.
11 He falleth down, and humbleth himself, that
the congregation of the poor may fall into the hands
of his captains.

12 He hath said in his heart, Tush! God hath for-
otten; he hideth away his face, and he will never
e it.
13 Arise, O LORD God, and lift up thine hand;
rget not the poor.
14 Wherefore should the wicked blaspheme God,
hile he doth say in his heart, Tush! thou God
arest not for it?
15 Surely thou hast seen it; for thou beholdest
ngodliness and wrong,
16 That thou mayest take the matter into thy
and: the poor committeth himself unto thee; for
hou art the helper of the friendless.
17 Break thou the power of the ungodly and ma-
icious; take away his ungodliness, and thou shalt
ind none.
18 The LORD is King for ever and ever, and the
eathen are perished out of the land.
19 LORD, thou hast heard the desire of the poor;
thou preparest their heart, and thine ear hearkeneth
thereto:
20 To help the fatherless and poor unto their
right, that the man of the earth be no more exalted
against them.

Psalm xi. *In Domino confido.*

IN the LORD put I my trust; how say ye then
to my soul, that she should flee as a bird unto
the hill?
2 For lo, the ungodly bend their bow, and make
ready their arrows within the quiver, that they may
privily shoot at them which are true of heart.
3 For the foundations will be cast down; and
what hath the righteous done?
4 The LORD is in his holy temple; the LORD's
seat is in heaven.

5 His eyes consider the poor, and his eyelids t
the children of men.

6 The LORD alloweth the righteous: but the u
godly, and him that delighteth in wickedness, do
his soul abhor.

7 Upon the ungodly he shall rain snares, fire a
brimstone, storm and tempest; this shall be the
portion to drink.

8 For the righteous LORD loveth righteousnes
his countenance will behold the thing that is just.

Evening Prayer.

Psalm xii. *Salvum me fac.*

HELP me, LORD, for there is not one godly ma
left; for the faithful are minished from amon
the children of men.

2 They talk of vanity every one with his neigh
bour; they do but flatter with their lips, and dis
semble in their double heart.

3 The LORD shall root out all deceitful lips, an
the tongue that speaketh proud things:

4 Which have said, With our tongue will we prevail
we are they that ought to speak: who is lord over us?

5 Now, for the comfortless troubles' sake of the
needy, and because of the deep sighing of the poor,

6 I will up, saith the LORD; and will help every
one from him that swelleth against him, and will set
him at rest.

7 The words of the LORD are pure words; even
as the silver which from the earth is tried, and puri-
fied seven times in the fire.

8 Thou shalt keep them, O LORD; thou shalt pre-
serve him from this generation for ever.

9 The ungodly walk on every side: when they re exalted, the children of men are put to rebuke.

Psalm xiii. *Usque quo, Domine?*

HOW long wilt thou forget me, O LORD; for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, nd be so vexed in my heart? how long shall mine nemies triumph over me?

3 Consider, and hear me, O LORD my God; lighten nine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against im: for if I be cast down, they that trouble me will ejoice at it.

5 But my trust is in thy mercy, and my heart is oyful in thy salvation.

6 I will sing of the LORD, because he hath dealt o lovingly with me; yea, I will praise the Name of he Lord most Highest.

Psalm xiv. *Dixit insipiens.*

THE fool hath said in his heart, There is no God.

2 They are corrupt, and become abominable in their doings; there is none that doeth good, no not one.

3 The LORD looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God:

4 But they are all gone out of the way, they are altogether become abominable; there is none that doeth good, no not one.

5 Their throat is an open sepulchre; with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness; their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and

the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief, eating up my people as it were bread, and call not upon the LORD?

9 There were they brought in great fear, even where no fear was; for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor; because he putteth his trust in the LORD.

11 Who shall give salvation unto Israel out of Sion? When the LORD turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

THE THIRD DAY.

Morning Prayer.

Psalm xv. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill!

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the LORD.

5 He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

6 He that hath not given his money upon usury, nor taken reward against the innocent.

7 Whoso doeth these things shall never fall.

Psalm xvi. *Conserva me, Domine.*

PRESERVE me, O God; for in thee have I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my God; my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth, and upon such as excel in virtue.

4 But they that run after another god shall have great trouble.

5 Their drink-offerings of blood will I not offer, neither make mention of their names within my lips.

6 The LORD himself is the portion of mine inheritance, and of my cup; thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground; yea, I have a goodly heritage.

8 I will thank the LORD for giving me warning; my reins also chasten me in the night-season.

9 I have set GOD always before me; for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt show me the path of life: in thy presence is the fulness of joy, and at thy right hand there is pleasure for evermore.

Psalm xvii. *Exaudi, Domine.*

HEAR the right, O LORD, consider my complaint, and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no

wickedness in me; for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips, I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths, that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee, from such as resist thy right hand.

8 Keep me as the apple of an eye; hide me under the shadow of thy wings,

9 From the ungodly, that trouble me; mine enemies compass me round about, to take away my soul.

10 They are inclosed in their own fat, and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eyes down to the ground;

12 Like as a lion that is greedy of his prey, and as it were a lion's whelp lurking in secret places.

13 Up, LORD, disappoint him, and cast him down; deliver my soul from the ungodly, which is a sword of thine;

14 From the men of thy hand, O LORD, from the men, I say, and from the evil world; which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire, and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness; and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

Psalm xviii. *Diligam te, Domine.*

I WILL love thee, O LORD, my strength. The LORD is my stony rock, and my defence, my Saviour; my God, and my might, in whom I will trust; my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the LORD, which is worthy to be praised; so shall I be safe from mine enemies.

3 The sorrows of death compassed me, and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me; the snares of death overtook me.

5 In my trouble I will call upon the LORD, and complain unto my God:

6 So shall he hear my voice out of his holy temple, and my complaint shall come before him; it shall enter even into his ears.

7 The earth trembled and quaked, the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence, and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down, and it was dark under his feet.

10 He rode upon the Cherubim, and did fly; he came flying upon the wings of the wind.

11 He made darkness his secret place, his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightness of his presence his clouds removed; hailstones and coals of fire.

13 The LORD also thundered out of heaven, and the Highest gave his thunder; hailstones and coals of fire.

14 He sent out his arrows, and scattered them; he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O LORD, at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me, and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me; for they are too mighty for me.

18 They prevented me in the day of my trouble; but the LORD was my upholder.

19 He brought me forth also into a place of liberty; he brought me forth, even because he had a favour unto me.

20 The LORD shall reward me after my righteous dealing, according to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the LORD, and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws, and will not cast out his commandments from me.

23 I was also uncorrupt before him, and eschewed mine own wickedness.

24 Therefore shall the LORD reward me after my righteous dealing, and according unto the cleanness of my hands in his eyesight.

25 With the holy thou shalt be holy, and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean, and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity, and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle; the LORD my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men, and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way; the word of the LORD also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God, but the LORD? or who hath any strength, except our God?

32 It is God that girdeth me with strength of war, and maketh my way perfect.

33 He maketh my feet like harts' feet, and setteth me up on high.

34 He teacheth mine hands to fight, and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation; thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go, that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand, but fall under my feet.

39 Thou hast girded me with strength unto the battle; thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me, and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them; yea, even unto the LORD shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people, and thou shalt make me the head of the heathen.
44 A people whom I have not known shall serve me.
45 As soon as they hear of me, they shall obey me; but the strange children shall dissemble with me.
46 The strange children shall fail, and be afraid out of their prisons.
47 The LORD liveth; and blessed be my strong helper, and praised be the God of my salvation:
48 Even the God that seeth that I be avenged, and subdueth the people unto me.
49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.
50 For this cause will I give thanks unto thee, O LORD, among the Gentiles, and sing praises unto thy Name.
51 Great prosperity giveth he unto his King, and showeth loving-kindness unto David, his Anointed, and unto his seed for evermore.

THE FOURTH DAY.

Morning Prayer.

Psalm xix. *Cœli enarrant.*

THE heavens declare the glory of God; and the firmament showeth his handy-work.
2 One day telleth another; and one night certifieth another.
3 There is neither speech nor language; but their voices are heard among them.
4 Their sound is gone out into all lands; and their words into the ends of the world.
5 In them hath he set a tabernacle for the sun;

which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

7 The law of the LORD is an undefiled law, converting the soul; the testimony of the LORD is sure, and giveth wisdom unto the simple.

8 The statutes of the LORD are right, and rejoice the heart; the commandment of the LORD is pure, and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever; the judgments of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, 15 O LORD, my strength and my redeemer.

Psalm XX. *Exaudiat te Dominus.*

THE LORD hear thee in the day of trouble; the Name of the God of Jacob defend thee:

2 Send thee help from the sanctuary, and strengthen thee out of Sion:

3 Remember all thy offerings, and accept thy burnt-sacrifice:

4 Grant thee thy heart's desire, and fulfil all th mind.

5 We will rejoice in thy salvation, and triump in the Name of the Lord our God: the LORD pe form all thy petitions.

6 Now know I that the LORD helpeth his Anoin ed, and will hear him from his holy heaven, eve with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some i horses; but we will remember the Name of th LORD our God.

8 They are brought down and fallen; but we ar risen and stand upright.

9 Save, LORD; and hear us, O King of heaven, when we call upon thee.

Psalm xxi. *Domine, in virtute tua.*

THE King shall rejoice in thy strength, O LORD; exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire, and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness, and shalt set a crown of pure gold upon his head.

4 He asked life of thee; and thou gavest him a long life, even for ever and ever.

5 His honour is great in thy salvation; glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity, and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the LORD; and in the mercy of the Most Highest he shall not miscarry.

8 All thine enemies shall feel thy hand; thy right hand shall find out them that hate thee.

Thou shalt make them like a fiery oven in time
hy wrath: the LORD shall destroy them in his
leasure, and the fire shall consume them.
0 Their fruit shalt thou root out of the earth,
their seed from among the children of men.
1 For they intended mischief against thee, and
gined such a device as they are not able to per-
n.
2 Therefore shalt thou put them to flight, and
strings of thy bow shalt thou make ready against
face of them.
3 Be thou exalted, LORD, in thine own strength;
vill we sing, and praise thy power.

Evening Prayer.

Psalm xxii. *Deus, Deus meus!*

MY God! my God! look upon me; why hast
thou forsaken me? and art so far from my
alth, and from the words of my complaint?
2 O my God, I cry in the day-time, but thou hear-
not; and in the night-season also I take no rest.
3 And thou continuest holy, O thou Worship of
rael.
4 Our fathers hoped in thee; they trusted in thee,
d thou didst deliver them.
5 They called upon thee, and were holpen; they
ıt their trust in thee, and were not confounded.
6 But as for me, I am a worm, and no man; a
ry scorn of men, and the outcast of the people.
7 All they that see me laugh me to scorn; they
hoot out their lips, and shake their heads, saying,
8 He trusted in GOD, that he would deliver him;
t him deliver him, if he will have him.

9 But thou art he that took me out of my mothe
womb; thou wast my hope, when I hanged yet up
my mother's breasts.

10 I have been left unto thee ever since I w
born; thou art my God even from my mother's wom

11 O go not from me; for trouble is hard at han
and there is none to help me.

12 Many oxen are come about me; fat bulls
Basan close me in on every side.

13 They gape upon me with their mouths, as
were a ramping and a roaring lion.

14 I am poured out like water, and all my bon
are out of joint; my heart also in the midst of m
body is even like melting wax.

15 My strength is dried up like a potsherd, an
my tongue cleaveth to my gums, and thou sha
bring me into the dust of death.

16 For many dogs are come about me, and th
counsel of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may tel
all my bones: they stand staring and looking upon me

18 They part my garments among them, and cas
lots upon my vesture.

19 But be not thou far from me, O LORD; thou
art my succour, haste thee to help me.

20 Deliver my soul from the sword, my darling
from the power of the dog.

21 Save me from the lion's mouth; thou hast
heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren; in
the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him: magnify
him, all ye of the seed of Jacob; and fear him, all
ye seed of Israel.

24 For he hath not despised nor abhorred the low

ıte of the poor; he hath not hid his face from
ı; but when he called unto him he heard him.
25 My praise is of thee in the great congregation;
vows will I perform in the sight of them that
r him.
26 The poor shall eat, and be satisfied; they that
k after the LORD, shall praise him: your heart
all live for ever.
27 All the ends of the world shall remember them-
ves, and be turned unto the LORD; and all the
ndreds of the nations shall worship before him.
28 For the kingdom is the LORD's, and he is the
overnor among the people.
29 All such as be fat upon earth have eaten, and
orshipped.
30 All they that go down into the dust shall
neel before him; and no man hath quickened his
vn soul.
31 My seed shall serve him: they shall be counted
nto the Lord for a generation.
32 They shall come, and the heavens shall declare
is righteousness unto a people that shall be born,
hom the Lord hath made.

Psalm xxiii. *Dominus regit me.*

THE LORD is my shepherd; therefore can I lack nothing.
2 He shall feed me in a green pasture, and
ead me forth beside the waters of comfort.
3 He shall convert my soul, and bring me forth in
he paths of righteousness for his Name's sake.
4 Yea, though I walk through the valley of the
shadow of death, I will fear no evil; for thou art
with me; thy rod and thy staff comfort me.
5 Thou shalt prepare a table before me against

them that trouble me; thou hast anointed my hea with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follo me all the days of my life; and I will dwell in th house of the LORD for ever.

THE FIFTH DAY.

Morning Prayer.

Psalm xxiv. *Domini est terra.*

THE earth is the LORD's, and all that therein is; the compass of the world, and they tha dwell therein.

2 For he hath founded it upon the seas, and pre-pared it upon the floods.

3 Who shall ascend into the hill of the LORD? or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him; even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is the King of glory? It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

10 Who is the King of glory? Even the LORD of hosts, he is the King of glory.

Psalm xxv. *Ad te, Domine, levavi.*

UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: O let e not be confounded, neither let mine enemies iumph over me.

2 For all they that hope in thee shall not be hamed; but such as transgress without a cause all be put to confusion.

3 Show me thy ways, O LORD, and teach me thy aths.

4 Lead me forth in thy truth, and learn me: for ou art the God of my salvation; in thee hath been y hope all the day long.

5 Call to remembrance, O LORD, thy tender mer- es, and thy loving-kindnesses, which have been ever f old.

6 O remember not the sins and offences of my outh; but according to thy mercy think thou upon ne, O LORD, for thy goodness.

7 Gracious and righteous is the LORD; therefore vill he teach sinners in the way.

8 Them that are meek shall he guide in judgment; nd such as are gentle, them shall he learn his way.

9 All the paths of the LORD are mercy and truth, nto such as keep his covenant, and his testimonies.

10 For thy Name's sake, O LORD, be merciful un- o my sin; for it is great.

11 What man is he that feareth the LORD? him hall he teach in the way that he shall choose.

12 His soul shall dwell at ease, and his seed shall inherit the land.

13 The secret of the LORD is among them that fear him; and he will show them his covenant.

14 Mine eyes are ever looking unto the LORD; for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me, for I am desolate, and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery, and forgive me all my sin.

18 Consider mine enemies, how many they are, and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

Psalm xxvi. *Judica me, Domine.*

BE thou my Judge, O LORD, for I have walked innocently: my trust hath been also in the LORD, therefore shall I not fall.

2 Examine me, O LORD, and prove me; try out my reins and my heart.

3 For thy loving-kindness is ever before mine eyes; and I will walk in thy truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked; and will not sit among the ungodly.

6 I will wash my hands in innocency, O LORD; and so will I go to thine altar;

7 That I may show the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners, nor my life with the blood-thirsty;

10 In whose hands is wickedness, and their right hand is full of gifts.

11 But as for me, I will walk innocently: O eliver me, and be merciful unto me.
12 My foot standeth right: I will praise the LORD n the congregations.

Evening Prayer.

Psalm xxvii. *Dominus illuminatio.*

THE LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of ny life; of whom then shall I be afraid?
2 When the wicked, even mine enemies and my oes, came upon me to eat up my flesh, they stumbled nd fell.
3 Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in him.
4 One thing have I desired of the LORD, which I will require, even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.
5 For in the time of trouble he shall hide me in his tabernacle; yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
6 And now shall he lift up mine head above mine enemies round about me.
7 Therefore will I offer in his dwelling an oblation, with great gladness: I will sing and speak praises unto the LORD.
8 Hearken unto my voice, O LORD, when I cry unto thee; have mercy upon me, and hear me.
9 My heart hath talked of thee, Seek ye my face: Thy face, LORD, will I seek.

10 O hide not thou thy face from me, nor ca thy servant away in displeasure.

11 Thou hast been my succour; leave me no neither forsake me, O God of my salvation.

12 When my father and my mother forsake m the LORD taketh me up.

13 Teach me thy way, O LORD, and lead me i the right way, because of mine enemies.

14 Deliver me not over into the will of mine ad versaries: for there are false witnesses risen u against me, and such as speak wrong.

15 I should utterly have fainted, but that I believ verily to see the goodness of the LORD in the land o the living.

16 O tarry thou the LORD's leisure; be strong and he shall comfort thine heart; and put thou thy trust in the LORD.

Psalm xxviii. *Ad te, Domine.*

UNTO thee will I cry, O LORD, my strength: think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee; when I hold up my hands towards the mercy-seat of thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers, which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds, and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands; pay them that they have deserved.

6 For they regard not in their mind the works of the LORD, nor the operation of his hands; therefore shall he break them down, and not build them up.

7 Praised be the LORD; for he hath heard the ice of my humble petitions.
8 The LORD is my strength, and my shield; my heart th trusted in him, and I am helped; therefore my art danceth for joy, and in my song will I praise him.
9 The LORD is my strength, and he is the whole- me defence of his Anointed.
10 O save thy people, and give thy blessing unto ine inheritance: feed them, and set them up for ever.

Psalm xxix. *Afferte Domino.*

BRING unto the LORD, O ye mighty, bring young rams unto the LORD; ascribe unto the ORD worship and strength.
2 Give the LORD the honour due unto his Name; orship the LORD with holy worship.
3 It is the LORD that commandeth the waters; it s the glorious God that maketh the thunder.
4 It is the LORD that ruleth the sea; the voice f the LORD is mighty in operation; the voice of the LORD is a glorious voice.
5 The voice of the LORD breaketh the cedar trees; ea, the LORD breaketh the cedars of Libanus.
6 He maketh them also to skip like a calf; Liba- nus also, and Sirion, like a young unicorn.
7 The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the wilderness; yea, the LORD shaketh the wilderness of Cades.
8 The voice of the LORD maketh the hinds to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.
9 The LORD sitteth above the water-flood, and the LORD remaineth a King for ever.
10 The LORD shall give strength unto his people; the LORD shall give his people the blessing of peace.

THE SIXTH DAY.

Morning Prayer.

Psalm xxx. *Exaltabo te, Domine.*

I WILL magnify thee, O LORD; for thou has set me up, and not made my foes to triump over me.

2 O LORD, my God, I cried unto thee; and tho hast healed me.

3 Thou, LORD, hast brought my soul out of hel thou hast kept my life from them that go down t the pit.

4 Sing praises unto the LORD, O ye saints of his and give thanks unto him, for a remembrance of hi holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; heaviness may en dure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: thou, LORD, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me, and I was troubled.

8 Then cried I unto thee, O LORD; and gat me to my LORD right humbly.

9 What profit is there in my blood, when I go down to the pit?

10 Shall the dust give thanks unto thee? or shall it declare thy truth?

11 Hear, O LORD, and have mercy upon me; LORD, be thou my helper.

12 Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness:

13 Therefore shall every good man sing of thy

aise without ceasing. O my God, I will give anks unto thee for ever.

Psalm xxxi. *In te, Domine, speravi.*

N thee, O LORD, have I put my trust; let me never be put to confusion; deliver me in thy ghteousness.

2 Bow down thine ear to me; make haste to deliver me.

3 And be thou my strong rock, and house of defence, that thou mayest save me.

4 For thou art my strong rock, and my castle: be hou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid rivily for me; for thou art my strength.

6 Into thy hands I commend my spirit; for thou ast redeemed me, O LORD, thou God of truth.

7 I have hated them that hold of superstitious anities, and my trust hath been in the LORD.

8 I will be glad, and rejoice in thy mercy; for hou hast considered my trouble, and hast known ny soul in adversities.

9 Thou hast not shut me up into the hand of the nemy; but hast set my feet in a large room.

10 Have mercy upon me, O LORD, for I am in rouble, and mine eye is consumed for very heaviness; yea, my soul and my body.

11 For my life is waxen old with heaviness, and my years with mourning.

12 My strength faileth me, because of mine iniquity, and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours; and they of mine acquaintance were afraid of me; and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind; I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude, and fear is on every side; while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O LORD; I have said, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies, and from them that persecute me.

18 Show thy servant the light of thy countenance, and save me for thy mercy's sake.

19 Let me not be confounded, O LORD, for I have called upon thee; let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence, which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee even before the sons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the LORD; for he hath showed me marvellous great kindness in a strong city.

24 And when I made haste, I said, I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer, when I cried unto thee.

26 O love the LORD, all ye his saints; for the LORD preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart, all that put your trust in the LORD.

Evening Prayer.

Psalm xxxii. *Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth no sin, and in whose spirit there is no guile.

3 For whilst I held my tongue, my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night, and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee; and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the LORD; and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly; but whoso putteth his trust in the LORD, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in t
LORD; and be joyful, all ye that are true of heart.

Psalm xxxiii. *Exultate, justi.*

REJOICE in the LORD, O ye righteous; for
becometh well the just to be thankful.

2 Praise the LORD with harp; sing praises u
to him with the lute, and instrument of ten string

3 Sing unto the Lord a new song; sing prais
lustily unto him with a good courage.

4 For the word of the LORD is true; and all h
works are faithful.

5 He loveth righteousness and judgment; t
earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens mad
and all the hosts of them by the breath of his mout

7 He gathereth the waters of the sea together,
it were upon an heap; and layeth up the deep, as
a treasure-house.

8 Let all the earth fear the LORD: stand in aw
of him, all ye that dwell in the world.

9 For he spake, and it was done; he commande
and it stood fast.

10 The LORD bringeth the counsel of the heathe
to nought, and maketh the devices of the people
be of none effect, and casteth out the counsels
princes.

11 The counsel of the LORD shall endure for eve
and the thoughts of his heart from generation to g
neration.

12 Blessed are the people whose God is the Lor
JEHOVAH; and blessed are the folk that he hat
chosen to him, to be his inheritance.

13 The LORD looked down from heaven, and behel
all the children of men; from the habitation of h

velling, he considereth all them that dwell on the rth.
14 He fashioneth all the hearts of them, and un-rstandeth all their works.
15 There is no king that can be saved by the ultitude of an host; neither is any mighty man elivered by much strength.
16 A horse is counted but a vain thing to save a an; neither shall he deliver any man by his great rength.
17 Behold, the eye of the LORD is upon them at fear him, and upon them that put their trust his mercy;
18 To deliver their soul from death, and to feed em in the time of dearth.
19 Our soul hath patiently tarried for the LORD; r he is our help and our shield.
20 For our heart shall rejoice in him; because we ve hoped in his holy Name.
21 Let thy merciful kindness, O LORD, be upon , like as we do put our trust in thee.

Psalm xxxiv. *Benedicam Domino.*

I WILL alway give thanks unto the LORD; his praise shall ever be in my mouth.
2 My soul shall make her boast in the LORD; e humble shall hear thereof, and be glad.
3 O praise the LORD with me, and let us magnify is Name together.
4 I sought the LORD, and he heard me; yea, he elivered me out of all my fear.
5 They had an eye unto him, and were lightened; nd their faces were not ashamed.
6 Lo, the poor crieth, and the LORD heareth him; ea, and saveth him out of all his troubles.

7 The angel of the LORD tarrieth round abo them that fear him, and delivereth them.

8 O taste, and see, how gracious the LORD i blessed is the man that trusteth in him.

9 O fear the LORD, ye that are his saints; t they that fear him lack nothing.

10 The lions do lack, and suffer hunger; b they who seek the LORD shall want no manner thing that is good.

11 Come, ye children, and hearken unto me; will teach you the fear of the LORD.

12 What man is he that lusteth to live, a would fain see good days?

13 Keep thy tongue from evil, and thy lips, th they speak no guile.

14 Eschew evil, and do good; seek peace, a ensue it.

15 The eyes of the LORD are over the righteo and his ears are open unto their prayers.

16 The countenance of the LORD is against the that do evil, to root out the remembrance of the from the earth.

17 The righteous cry, and the LORD heareth the and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a co trite heart, and will save such as be of an humble spi

19 Great are the troubles of the righteous; b the LORD delivereth him out of all.

20 He keepeth all his bones, so that not one them is broken.

21 But misfortune shall slay the ungodly; a they that hate the righteous shall be desolate.

22 The LORD delivereth the souls of his servant and all they that put their trust in him shall not destitute.

THE SEVENTH DAY.

Morning Prayer.

Psalm xxxv. *Judica me, Domine.*

PLEAD thou my cause, O LORD, with them that strive with me, and fight thou against hem that fight against me.

2 Lay hand upon the shield and buckler, and tand up to help me.

3 Bring forth the spear, and stop the way against hem that persecute me: say unto my soul, I am hy salvation.

4 Let them be confounded, and put to shame, hat seek after my soul; let them be turned back, nd brought to confusion, that imagine mischief for ne.

5 Let them be as the dust before the wind, and he angel of the LORD scattering them.

6 Let their way be dark and slippery, and let he angel of the LORD persecute them.

7 For they have privily laid their net to destroy ne without a cause; yea, even without a cause have hey made a pit for my soul.

8 Let a sudden destruction come upon him una- vares, and his net that he hath laid privily catch himself; that he may fall into his own mischief.

9 And, my soul, be joyful in the LORD; it shall rejoice in his salvation.

10 All my bones shall say, LORD, who is like unto thee, who deliverest the poor from him that is too strong for him; yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the gre discomfort of my soul.

13 Nevertheless, when they were sick, I put sackcloth, and humbled my soul with fasting; a my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been m friend or my brother; I went heavily, as one th mourneth for his mother.

15 But in mine adversity they rejoiced, a gathered themselves together; yea, the very abjec came together against me unawares, making mouth at me, and ceased not.

16 With the flatterers were busy mockers, wh gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this? deliver my soul from the calamities which the bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congre gation; I will praise thee among much people.

19 O let not them that are mine enemies triump over me ungodly; neither let them wink with thei eyes, that hate me without a cause.

20 And why? their communing is not for peace but they imagine deceitful words against them tha are quiet in the land.

21 They gaped upon me with their mouths, an said, Fie on thee! fie on thee! we saw it with ou eyes.

22 This thou hast seen, O LORD; hold not th tongue then; go not far from me, O Lord.

23 Awake, and stand up to judge my quarrel avenge thou my cause, my God and my Lord.

24 Judge me, O LORD my God, according to th righteousness; and let them not triumph over me.

25 Let them not say in their hearts, There! there

would we have it; neither let them say, We have evoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble; let them be lothed with rebuke and dishonour, that boast hemselves against me.

27 Let them be glad and rejoice, that favour my ighteous dealing; yea, let them say alway, Blessed e the LORD, who hath pleasure in the prosperity of is servant.

28 And as for my tongue, it shall be talking of hy righteousness, and of thy praise, all the day long.

Psalm xxxvi. *Dixit injustus.*

MY heart showeth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, O LORD, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy judgments are like the great deep.

7 Thou, LORD, shalt save both man and beast: how excellent is thy mercy, O God! and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house; and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life; and in thy ligh shall we see light.

10 O continue forth thy loving-kindness unt them that know thee, and thy righteousness unt them that are true of heart.

11 O let not the foot of pride come against me and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness they are cast down, and shall not be able to stand.

Evening Prayer.

Psalm xxxvii. *Noli æmulari.*

FRET not thyself because of the ungodly neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass, and be withered even as the green herb.

3 Put thou thy trust in the LORD, and be doing good; dwell in the land, and verily thou shalt be fed

4 Delight thou in the LORD, and he shall give thee thy heart's desire.

5 Commit thy way unto the LORD, and put thy trust in him, and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, and thy just dealing as the noon-day.

7 Hold thee still in the LORD, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out; and they that patiently abide the LORD, those shall inherit the land.

10 Yet a little while, and the ungodly shall be

ean gone: thou shalt look after his place, and he
ıall be away.
11 But the meek-spirited shall possess the earth,
ıd shall be refreshed in the multitude of peace.
12 The ungodly seeketh counsel against the just,
ıd gnasheth upon him with his teeth.
13 The Lord shall laugh him to scorn; for he
ath seen that his day is coming.
14 The ungodly have drawn out the sword, and
ave bent their bow, to cast down the poor and
eedy, and to slay such as are of a right conversation.
15 Their sword shall go through their own heart,
nd their bow shall be broken.
16 A small thing that the righteous hath, is better
han great riches of the ungodly.
17 For the arms of the ungodly shall be broken,
nd the LORD upholdeth the righteous.
18 The LORD knoweth the days of the godly; and
heir inheritance shall endure for ever.
19 They shall not be confounded in the perilous
ime; and in the days of dearth they shall have
enough.
20 As for the ungodly, they shall perish, and the
enemies of the LORD shall consume as the fat of
lambs: yea, even as the smoke shall they consume
away.
21 The ungodly borroweth, and payeth not again;
but the righteous is merciful and liberal.
22 Such as are blessed of God, shall possess the
land; and they that are cursed of him, shall be
rooted out.
23 The LORD ordereth a good man's going, and
maketh his way acceptable to himself.
24 Though he fall, he shall not be cast away; for
the LORD upholdeth him with his hand.

25 I have been young, and now am old; and ye
saw I never the righteous forsaken, nor his see
begging their bread.

26 The righteous is ever merciful, and lendeth
and his seed is blessed.

27 Flee from evil, and do the thing that is good
and dwell for evermore.

28 For the LORD loveth the thing that is right
he forsaketh not his that be godly, but they are pre
served for ever.

29 The unrighteous shall be punished; as for th
seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land, and dwel
therein for ever.

31 The mouth of the righteous is exercised in wis
dom, and his tongue will be talking of judgment.

32 The law of his God is in his heart, and his
goings shall not slide.

33 The ungodly seeth the righteous, and seeketh
occasion to slay him.

34 The LORD will not leave him in his hand, nor
condemn him when he is judged.

35 Hope thou in the LORD, and keep his way, and
he shall promote thee, that thou shalt possess the
land: when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power,
and flourishing like a green bay-tree.

37 I went by, and lo, he was gone: I sought him,
but his place could no where be found.

38 Keep innocency, and take heed unto the thing
that is right; for that shall bring a man peace at
the last.

39 As for the transgressors, they shall perish
together; and the end of the ungodly is, they shall
be rooted out at the last.

40 But the salvation of the righteous cometh of the LORD; who is also their strength in the time of trouble.

41 And the LORD shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

THE EIGHTH DAY.

Morning Prayer.

Psalm xxxviii. *Domine, ne in furore.*

PUT me not to rebuke, O LORD, in thine anger; neither chasten me in thy heavy displeasure:

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt, through my foolishness.

6 I am brought into so great trouble and misery, that I go mourning all the day long.

7 For my loins are filled with a sore disease, and there is no whole part in my body.

8 I am feeble and sore smitten; I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire; and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me, and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble, and my kinsmen stood afar off.

12 They also that sought after my life laid snares

for me; and they that went about to do me ev talked of wickedness, and imagined deceit all th day long.

13 As for me, I was like a deaf man, and hear not; and as one that is dumb, who doth not ope his mouth.

14 I became even as a man that heareth not, an in whose mouth are no reproofs.

15 For in thee, O LORD, have I put my trust thou shalt answer for me, O Lord my God.

16 I have required that they, even mine enemies should not triumph over me; for when my foo slipt, they rejoiced greatly against me.

17 And I truly am set in the plague, and my heaviness is ever in my sight.

18 For I will confess my wickedness, and be sorry for my sin.

19 But mine enemies live, and are mighty; and they that hate me wrongfully are many in number.

20 They also that reward evil for good are against me; because I follow the thing that good is.

21 Forsake me not, O LORD, my God; be not thou far from me.

22 Haste thee to help me, O Lord God of my salvation.

Psalm xxxix. *Dixi, custodiam.*

I SAID, I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me: and while I was

thus musing the fire kindled, and at the last I spake with my tongue;

5 LORD, let me know my end, and the number of my days; that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope? Truly my hope is even in thee.

9 Deliver me from all mine offences; and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O LORD, and with thine ears consider my calling; hold not thy peace at my tears:

14 For I am a stranger with thee, and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength, before I go hence, and be no more seen.

Psalm xl. *Expectans expectavi.*

I WAITED patiently for the LORD, and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out

of the mire and clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth, even a thanksgiving unto our God.

4 Many shall see it, and fear, and shall put their trust in the LORD.

5 Blessed is the man that hath set his hope in the LORD, and turned not unto the proud, and to such as go about with lies.

6 O LORD my God, great are the wondrous works which thou hast done, like as be also thy thoughts, which are to us-ward; and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them, they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not, but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come;

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation: lo, I will not refrain my lips, O LORD, and that thou knowest.

12 I have not hid thy righteousness within my heart; my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me, O LORD; let thy loving-kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not

able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O LORD, let it be thy pleasure to deliver me; make haste, O LORD, to help me.

17 Let them be ashamed, and confounded together, that seek after my soul to destroy it; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me, Fie upon thee! fie upon thee!

19 Let all those that seek thee, be joyful and glad in thee; and let such as love thy salvation, say alway, The LORD be praised!

20 As for me, I am poor and needy; but the Lord careth for me.

21 Thou art my helper and redeemer; make no long tarrying, O my God.

Evening Prayer.

Psalm xli. *Beatus qui intelligit.*

BLESSED is he that considereth the poor and needy; the LORD shall deliver him in the time of trouble.

2 The LORD preserve him, and keep him alive, that he may be blessed upon earth; and deliver not thou him into the will of his enemies.

3 The LORD comfort him when he lieth sick upon his bed; make thou all his bed in his sickness.

4 I said, LORD, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity,

and his heart conceiveth falsehood within himself; and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me; even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him; and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O LORD; raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt set me before thy face for ever.

13 Blessed be the LORD God of Israel, world without end. Amen.

Psalm xlii. *Quemadmodum.*

LIKE as the hart desireth the water-brooks, so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

3 My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving, among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul? and why art thou so disquieted within me?

7 Put thy trust in God; for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me; therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes; all thy waves and storms are gone over me.

10 The LORD hath granted his loving-kindness in the day-time; and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me? why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword, while mine enemies that trouble me cast me in the teeth;

13 Namely, while they say daily unto me, Where is now thy God?

14 Why art thou so vexed, O my soul? and why art thou so disquieted within me?

15 O put thy trust in God; for I will yet thank him, which is the help of my countenance, and my God.

Psalm xliii. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou so heavy, O my soul? and why art thou so disquieted within me?

6 O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

THE NINTH DAY.

Morning Prayer.

Psalm xliv. *Deus, auribus.*

WE have heard with our ears, O God, our fathers have told us what thou hast done in their time of old;

2 How thou hast driven out the heathen with thy hand, and planted them in; how thou hast destroyed the nations, and cast them out.

3 For they gat not the land in possession through their own sword, neither was it their own arm that helped them:

4 But thy right hand, and thine arm, and the light of thy countenance; because thou hadst a favour unto them.

5 Thou art my King, O God; send help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy Name will we tread them under that rise up against us.

7 For I will not trust in my bow, it is not my sword that shall help me;

8 But it is thou that savest us from our enemies, and puttest them to confusion that hate us.

9 We make our boast of God all day long, and will praise thy Name for ever.

10 But now thou art far off, and puttest us to confusion; and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies, so that they which hate us spoil our goods.
12 Thou lettest us be eaten up like sheep, and hast scattered us among the heathen.
13 Thou sellest thy people for nought, and takest no money for them.
14 Thou makest us to be rebuked of our neighbours, to be laughed to scorn, and had in derision of them that are round about us.
15 Thou makest us to be a by-word among the heathen, and that the people shake their heads at us.
16 My confusion is daily before me, and the shame of my face hath covered me;
17 For the voice of the slanderer and blasphemer, for the enemy and avenger.
18 And though all this be come upon us, yet do we not forget thee, nor behave ourselves frowardly in thy covenant.
19 Our heart is not turned back, neither our steps gone out of thy way;
20 No, not when thou hast smitten us into the place of dragons, and covered us with the shadow of death.
21 If we have forgotten the Name of our God, and holden up our hands to any strange god, shall not God search it out? for he knoweth the very secrets of the heart.
22 For thy sake also are we killed all the day long, and are counted as sheep appointed to be slain.
23 Up, Lord, why sleepest thou? awake, and be not absent from us for ever.
24 Wherefore hidest thou thy face, and forgettest our misery and trouble?
25 For our soul is brought low, even unto the dust; our belly cleaveth unto the ground.

26 Arise, and help us, and deliver us, for thy mercy's sake.

Psalm xlv. *Eructavit cor meum.*

MY heart is inditing of a good matter; I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men; full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou Most Mighty, according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee, even in the midst among the King's enemies.

7 Thy seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia; out of the ivory palaces, whereby they have made thee glad.

10 Kings' daughters were among thy honourable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider; incline thine ear; forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty; for he is thy Lord God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift; like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within; her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needlework: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought, and shall enter into the King's palace.

17 Instead of thy fathers, thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another; therefore shall the people give thanks unto thee, world without end.

Psalm xlvi. *Deus noster refugium.*

GOD is our hope and strength, a very present help in trouble.

2 Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God; the holy place of the tabernacle of the Most Highest.

5 God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath showed his voice, and the earth shall melt away.

7 The LORD of hosts is with us; the God of Jacob is our refuge.

8 O come hither, and behold the works of the LORD what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world; he breaketh the bow, and knappeth the spear in sunder and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge.

Evening Prayer.

Psalm xlvii. *Omnes gentes, plaudite.*

O CLAP your hands together, all ye people: O sing unto God with the voice of melody.

2 For the LORD is high, and to be feared; he is the great King upon all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose out an heritage for us, even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise, and the LORD with the sound of the trump.

6 O sing praises, sing praises unto our God; O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen; God sitteth upon his holy seat.

9 The princes of the people are joined unto the people of the God of Abraham; for God, which is very high exalted, doth defend the earth, as it were with a shield.

Psalm xlviii. *Magnus Dominus.*

GREAT is the LORD, and highly to be praised in the city of our God, even upon his holy hill.
2 The hill of Sion is a fair place, and the joy of the whole earth; upon the north side lieth the city of the great King: God is well known in her palaces as a sure refuge.
3 For lo, the kings of the earth are gathered, and gone by together.
4 They marvelled to see such things; they were astonished, and suddenly cast down.
5 Fear came there upon them; and sorrow, as upon a woman in her travail.
6 Thou shalt break the ships of the sea through the east-wind.
7 Like as we have heard, so have we seen in the city of the LORD of hosts, in the city of our God; God upholdeth the same for ever.
8 We wait for thy loving-kindness, O God, in the midst of thy temple.
9 O God, according to thy Name, so is thy praise unto the world's end; thy right hand is full of righteousness.
10 Let the Mount Sion rejoice, and the daughter of Judah be glad, because of thy judgments.
11 Walk about Sion, and go round about her; and tell the towers thereof.
12 Mark well her bulwarks, set up her houses, that ye may tell them that come after.
13 For this God is our God for ever and ever: he shall be our guide unto death.

Psalm xlix. *Audite hæc, omnes.*

O HEAR ye this, all ye people; ponder it with your ears, all ye that dwell in the world;

2 High and low, rich and poor, one with anothe
3 My mouth shall speak of wisdom, and m heart shall muse of understanding.
4 I will incline mine ear to the parable, and sho my dark speech upon the harp.
5 Wherefore should I fear in the days of wicke ness, and when the wickedness of my heels compass eth me round about?
6 There be some that put their trust in their goods and boast themselves in the multitude of their riches
7 But no man may deliver his brother, nor mak agreement unto God for him;
8 For it cost more to redeem their souls, so tha he must let that alone for ever;
9 Yea, though he live long, and see not the grave
10 For he seeth that wise men also die and perish together, as well as the ignorant and foolish, and leave their riches for other.
11 And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.
12 Nevertheless, man will not abide in honour, seeing he may be compared unto the beasts that perish; this is the way of them.
13 This is their foolishness, and their posterity praise their saying.
14 They lie in the hell like sheep; death gnaweth upon them, and the righteous shall have dominion over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.
15 But God hath delivered my soul from the place of hell; for he shall receive me.
16 Be not thou afraid, though one be made rich, or if the glory of his house be increased;

17 For he shall carry nothing away with him hen he dieth, neither shall his pomp follow him.
18 For while he lived, he counted himself an appy man; and so long as thou doest well unto nyself, men will speak good of thee.
19 He shall follow the generation of his fathers, nd shall never see light.
20 Man being in honour hath no understanding, ut is compared unto the beasts that perish.

THE TENTH DAY.

Morning Prayer.

Psalm 1. *Deus deorum.*

THE LORD, even the most mighty God, hath spoken, and called the world, from the rising p of the sun unto the going down thereof.
2 Out of Sion hath God appeared in perfect eauty.
3 Our God shall come, and shall not keep silence; here shall go before him a consuming fire, and a nighty tempest shall be stirred up round about him.
4 He shall call the heaven from above, and the arth, that he may judge his people.
5 Gather my saints together unto me; those that ave made a covenant with me with sacrifice.
6 And the heavens shall declare his righteousness; or God is Judge himself.
7 Hear, O my people, and I will speak; I myself will testify against thee, O Israel; for I am God, even thy God.
8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings; because they were not alway before me.

9 I will take no bullock out of thine house, no he-goat out of thy folds.

10 For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh, and drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the Most Highest.

15 And call upon me in the time of trouble; so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God, Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed, and hast cast my words behind thee?

18 When thou sawest a thief, thou consentedst unto him; and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, and with thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother; yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself; but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God, lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me; and to him that ordereth his conversation right, will I show the salvation of God.

Psalm li. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy ercies do away mine offences.

2 Wash me throughly from my wickedness, and eanse me from my sin.

3 For I acknowledge my faults, and my sin is ever efore me.

4 Against thee only have I sinned, and done this vil in thy sight; that thou mightest be justified in hy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness, and in sin ath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, nd shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall e clean; thou shalt wash me, and I shall be whiter han snow.

8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, and put out all my misdeeds.

10 Make me a clean heart, O God, and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy holy Spirit from me.

12 O give me the comfort of thy help again, and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

16 For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Psalm lii. *Quid gloriaris?*

WHY boastest thou thyself, thou tyrant, that thou canst do mischief;

2 Whereas the goodness of God endureth yet daily?

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear, and shall laugh him to scorn;

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God; my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou

hast done; and I will hope in thy Name, for thy saints like it well.

Evening Prayer.

Psalm liii. *Dixit insipiens.*

THE foolish body hath said in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness; there is none that doeth good.

3 God looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable; there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was; for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh, that the salvation were given unto Israel out of Sion! Oh, that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice, and Israel should be right glad.

Psalm liv. *Deus, in nomine.*

SAVE me, O God, for thy Name's sake, and avenge me in thy strength.

2 Hear my prayer, O God, and hearken unto the words of my mouth.

3 For strangers are risen up against me; and

tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper; the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O LORD; because it is so comfortable.

7 For he hath delivered me out of all my trouble and mine eye hath seen his desire upon mine enemies.

Psalm lv. *Exaudi, Deus.*

HEAR my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me, how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me, and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove! for then would I flee away, and be at rest.

7 Lo, then would I get me away far off, and remain in the wilderness.

8 I would make haste to escape, because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them; for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is therein; deceit and guile go
ot out of their streets.
12 For it is not an open enemy that hath done
e this dishonour; for then I could have borne it:
13 Neither was it mine adversary that did mag-
ify himself against me; for then peradventure I
ould have hid myself from him:
14 But it was even thou, my companion, my
uide, and mine own familiar friend.
15 We took sweet counsel together, and walked
n the house of God as friends.
16 Let death come hastily upon them, and let
hem go down quick into hell; for wickedness is in
heir dwellings, and among them.
17 As for me, I will call upon God, and the LORD
;hall save me.
18 In the evening, and morning, and at noon-day
will I pray, and that instantly; and he shall hear
my voice.
19 It is he that hath delivered my soul in peace
from the battle that was against me; for there were
many with me.
20 Yea, even God, that endureth for ever, shall
hear me, and bring them down; for they will not
turn, nor fear God.
21 He laid his hands upon such as be at peace
with him, and he brake his covenant.
22 The words of his mouth were softer than
butter, having war in his heart; his words were
smoother than oil, and yet be they very swords.
23 O cast thy burden upon the LORD, and he shall
nourish thee, and shall not suffer the righteous to
fall for ever.
24 And as for them, thou, O God, shalt bring them
into the pit of destruction.

25 The blood-thirsty and deceitful men shall no live out half their days: nevertheless, my trust shal be in thee, O Lord.

THE ELEVENTH DAY.

Morning Prayer.

Psalm lvi. *Miserere mei, Deus.*

BE merciful unto me, O God, for man goeth about to devour me; he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up; for they be many that fight against me, O thou Most Highest.

3 Nevertheless, though I am sometime afraid, yet put I my trust in thee.

4 I will praise God, because of his word: I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words; all that they imagine is to do me evil.

6 They hold all together, and keep themselves close, and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness? thou, O God, in thy displeasure shalt cast them down.

8 Thou tellest my wanderings: put my tears into thy bottle: are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight: this I know; for God is on my side.

10 In God's word will I rejoice; in the LORD's word will I comfort me.

11 Yea, in God have I put my trust; I will not
afraid what man can do unto me.
12 Unto thee, O God, will I pay my vows; unto
ee will I give thanks.
13 For thou hast delivered my soul from death,
d my feet from falling, that I may walk before
od in the light of the living.

Psalm lvii. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto
me; for my soul trusteth in thee; and under
e shadow of thy wings shall be my refuge,
ntil this tyranny be overpast.
2 I will call unto the most high God, even unto
e God that shall perform the cause which I have
hand.
3 He shall send from heaven, and save me from
e reproof of him that would eat me up.
4 God shall send forth his mercy and truth: my
ul is among lions.
5 And I lie even among the children of men, that
re set on fire, whose teeth are spears and arrows,
nd their tongue a sharp sword.
6 Set up thyself, O God, above the heavens; and
hy glory above all the earth.
7 They have laid a net for my feet, and pressed
lown my soul; they have digged a pit before me,
nd are fallen into the midst of it themselves.
8 My heart is fixed, O God, my heart is fixed; I
will sing and give praise.
9 Awake up, my glory; awake, lute and harp: I
myself will awake right early.
10 I will give thanks unto thee, O Lord, among
the people; and I will sing unto thee among the
nations.

11 For the greatness of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens; and thy glory above all the earth.

Psalm lviii. *Si vere utique.*

ARE your minds set upon righteousness, O ye congregation? and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth, and your hands deal with wickedness.

3 The ungodly are froward, even from their mother's womb; as soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent, even like the deaf adder, that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer, charm he never so wisely.

6 Break their teeth, O God, in their mouths; smite the jaw-bones of the lions, O LORD: let them fall away like water that runneth apace; and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman; and let them not see the sun.

8 Or ever your pots be made hot with thorns, so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance; he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous; doubtless there is a God that judgeth the earth.

Evening Prayer.

Psalm lix. *Eripe me de inimicis.*

)ELIVER me from mine enemies, O God; defend me from them that rise up against e.

2 O deliver me from the wicked doers, and save e from the blood-thirsty men.

3 For lo, they lie waiting for my soul; the mighty en are gathered against me, without any offence or ılt of me, O LORD.

4 They run and prepare themselves without my ılt; arise thou therefore to help me, and behold.

5 Stand up, O LORD God of hosts, thou God of rael, to visit all the heathen, and be not merciful ıto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like dog, and run about through the city.

7 Behold, they speak with their mouth, and swords e in their lips; for who doth hear?

8 But thou, O LORD, shalt have them in derision, ıd thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee; for thou t the God of my refuge.

10 God showeth me his goodness plenteously; and od shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it; but atter them abroad among the people, and put them own, O Lord our defence.

12 For the sin of their mouth, and for the words their lips, they shall be taken in their pride: and hy? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, ıat they may perish; and know that it is God that ıleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin l
a dog, and will go about the city.

15 They will run here and there for meat, a
grudge if they be not satisfied.

16 As for me, I will sing of thy power, and w
praise thy mercy betimes in the morning; for thou h
been my defence and refuge in the day of my troub

17 Unto thee, O my strength, will I sing; for th
O God, art my refuge, and my merciful God.

Psalm lx. *Deus, repulisti nos.*

O GOD, thou hast cast us out, and scattered abroad; thou hast also been displeased: turn thee unto us again.

2 Thou hast moved the land, and divided i
heal the sores thereof, for it shaketh.

3 Thou hast showed thy people heavy thing
thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear th
that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help m
with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoic
and divide Sichem, and mete out the valley of Succot

7 Gilead is mine, and Manasses is mine; Ephrai
also is the strength of my head; Judah is my law
giver;

8 Moab is my wash-pot; over Edom will I ca
out my shoe; Philistia, be thou glad of me.

9 Who will lead me into the strong city? wh
will bring me into Edom?

10 Hast not thou cast us out, O God? wilt no
thou, O God, go out with our hosts?

11 O be thou our help in trouble; for vain is th
help of man.

12 Through God will we do great acts; for it is he that shall tread down our enemies.

Psalm lxi. *Exaudi, Deus.*

HEAR my crying, O God, give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heaviness.

3 O set me up upon the rock that is higher than I; for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires, and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life, that his years may endure throughout all generations.

7 He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy Name, that I may daily perform my vows.

THE TWELFTH DAY.

Morning Prayer.

Psalm lxii. *Nonne Deo?*

MY soul truly waiteth still upon God; for of him cometh my salvation.

2 He verily is my strength and my salvation; he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man? Ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him o whom God will exalt; their delight is in lies; th give good words with their mouth, but curse wi their heart.

5 Nevertheless, my soul, wait thou still upon Go for my hope is in him.

6 He truly is my strength and my salvation; is my defence, so that I shall not fall.

7 In God is my health and my glory; the rock my might, and in God is my trust.

8 O put your trust in him alway, ye people; po out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity the children of men are deceitful upon the weight they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery; give no yourselves unto vanity: if riches increase, set no your heart upon them.

11 God spake once, and twice I have also hear the same, that power belongeth unto God;

12 And that thou, Lord, art merciful; for tho rewardest every man according to his work.

Psalm lxiii. *Deus, Deus meus.*

O GOD, thou art my God; early will I seek thee
2 My soul thirsteth for thee; my flesh also longeth after thee, in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that might behold thy power and glory.

4 For thy loving-kindness is better than the life itself: my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with

arrow and fatness, when my mouth praiseth thee ith joyful lips.

7 Have I not remembered thee in my bed, and ought upon thee when I was waking?

8 Because thou hast been my helper; therefore nder the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee; thy right hand ath upholden me.

10 These also that seek the hurt of my soul, they hall go under the earth.

11 Let them fall upon the edge of the sword, that hey may be a portion for foxes.

12 But the King shall rejoice in God; all they lso that swear by him shall be commended; for the nouth of them that speak lies shall be stopped.

Psalm lxiv. *Exaudi, Deus.*

HEAR my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword, and shoot out their arrows, even bitter words;

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They encourage themselves in mischief, and commune among themselves, how they may lay snares; and say, that no man shall see them.

6 They imagine wickedness, and practise it; that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow, that they shall be wounded.

8 Yea, their own tongues shall make them fall; insomuch that whoso seeth them shall laugh them to scorn.

9 And all men that see it shall say, This hath God done; for they shall perceive that it is his work.

10 The righteous shall rejoice in the LORD, and put his trust in him; and all they that are true of heart shall be glad.

Evening Prayer.

Psalm lxv. *Te decet hymnus.*

THOU, O God, art praised in Sion; and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer, unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains, and is girded about with power.

7 Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it; thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

1 Thou waterest her furrows; thou sendest rain
o the little valleys thereof; thou makest it soft with
drops of rain, and blessest the increase of it.
2 Thou crownest the year with thy goodness;
l thy clouds drop fatness.
3 They shall drop upon the dwellings of the wil-
ness; and the little hills shall rejoice on every side.
4 The folds shall be full of sheep; the valleys
o shall stand so thick with corn, that they shall
gh and sing.

Psalm lxvi. *Jubilate Deo.*

BE joyful in God, all ye lands; sing praises unto the honour of his Name; make his praise be glorious.
2 Say unto God, O how wonderful art thou in thy rks; through the greatness of thy power shall ne enemies be found liars unto thee.
3 For all the world shall worship thee, sing of ee, and praise thy Name.
4 O come hither, and behold the works of God; w wonderful he is in his doing toward the children men.
5 He turned the sea into dry land, so that they ent through the water on foot; there did we rejoice ereof.
6 He ruleth with his power for ever; his eyes hold the people: and such as will not believe shall ot be able to exalt themselves.
7 O praise our God, ye people, and make the oice of his praise to be heard;
8 Who holdeth our soul in life; and suffereth not ur feet to slip.
9 For thou, O God, hast proved us; thou also hast ied us, like as silver is tried.

10 Thou broughtest us into the snare; and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings, and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams; I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God; and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, the Lord will not hear me.

17 But God hath heard me; and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

Psalm lxvii. *Deus misereatur.*

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; yea, let all the people praise thee.

4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God; yea, let all the people praise thee.

6 Then shall the earth bring forth her increase; nd God, even our own God, shall give us his blessing.
7 God shall bless us; and all the ends of the orld shall fear him.

THE THIRTEENTH DAY.

Morning Prayer.

Psalm lxviii. *Exurgat Deus.*

LET God arise, and let his enemies be scattered; let them also that hate him flee before him.
2 Like as the smoke vanisheth, so shalt thou drive them away; and like as wax melteth at the fire, so let the ungodly perish at the presence of God.
3 But let the righteous be glad, and rejoice before God; let them also be merry and joyful.
4 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.
5 He is a Father of the fatherless, and defendeth the cause of the widows; even God in his holy habitation.
6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; but letteth the runagates continue in scarceness.
7 O God, when thou wentest forth before the people; when thou wentest through the wilderness,
8 The earth shook, and the heavens dropped at the presence of God; even as Sinai also was moved at the presence of God, who is the God of Israel.
9 Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

10 Thy congregation shall dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word; great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the household divided the spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings of a dove that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake, then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill; even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell; yea, the LORD will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels; and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men; yea, even for thine enemies, that the LORD God might dwell among them.

19 Praised be the Lord daily, even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: GOD is the Lord, by whom we escape death.

21 God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan; mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine

nemies, and that the tongue of thy dogs may be red hrough the same.

24 It is well seen, O God, how thou goest; how hou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow fter, in the midst are the damsels playing with the imbrels.

26 Give thanks, O Israel, unto God the Lord in he congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the rinces of Judah their council; the princes of Zabu- on, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee; tablish the thing, O God, that thou hast wrought n us,

29 For thy temple's sake at Jerusalem; so shall kings bring presents unto thee.

30 When the company of the spear-men, and mul- itude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver; and when he hath scattered the people that delight in war;

31 Then shall the princes come out of Egypt; the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth; O sing praises unto the Lord;

33 Who sitteth in the heavens over all, from the beginning: lo, he doth send out his voice; yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel; his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God.

Evening Prayer.

Psalm lxix. *Salvum me fac.*

SAVE me, O God; for the waters are come in even unto my soul.

2 I stick fast in the deep mire, where no ground is; I am come into deep waters, so that the floods run over me.

3 I am weary of crying; my throat is dry; my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head; they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took: God thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord GOD of hosts, be ashamed for my cause; let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof; shame hath covered my face.

8 I am become a stranger unto my brethren, even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me; and the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting, and that was turned to my reproof.

11 I put on sackcloth also, and they jested upon me.

12 They that sit in the gate speak against me, and the drunkards make songs upon me.

13 But, LORD, I make my prayer unto thee in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy, even in the truth of thy salvation.

15 Take me out of the mire, that I sink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up; and let not the pit shut her mouth upon me.

17 Hear me, O LORD, for thy loving-kindness is comfortable; turn thee unto me according to the multitude of thy mercies:

18 And hide not thy face from thy servant; for I am in trouble: O haste thee, and hear me.

19 Draw nigh unto my soul, and save it; O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat; and when I was thirsty they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal; and let the things that should have been for their wealth be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not; and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful displeasure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten; and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another, and not come into thy righteousness.

29 Let them be wiped out of the book of the living, and not be written among the righteous.

30 As for me, when I am poor and in heaviness, thy help, O God, shall lift me up.

31 I will praise the Name of God with a song, and magnify it with thanksgiving.

32 This also shall please the LORD better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

34 For the LORD heareth the poor, and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Judah, that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it; and they that love his Name shall dwell therein.

Psalm lxx. *Deus, in adjutorium.*

HASTE thee, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul; let them be turned backward and put to confusion that wish me evil.

3 Let them for their reward be soon brought to shame, that cry over me, There! there!

4 But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me, I am poor and in misery: haste thee unto me, O God.

6 Thou art my helper, and my redeemer: O LORD, make no long tarrying.

THE FOURTEENTH DAY.

Morning Prayer.

Psalm lxxi. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust; let me never be put to confusion, but rid me, and deliver me, in thy righteousness; incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly, out of the hand of the unrighteous and cruel man.

4 For thou, O Lord GOD, art the thing that I long for: thou art my hope, even from my youth.

5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb: my praise shall be always of thee.

6 I am become as it were a monster unto many, but my sure trust is in thee.

7 O let my mouth be filled with thy praise, that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age; forsake me not when my strength faileth me.

9 For mine enemies speak against me; and they that lay wait for my soul take their counsel together, saying, God hath forsaken him; persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God; my God, haste thee to help me.

11 Let them be confounded and perish that a
against my soul; let them be covered with sham
and dishonour that seek to do me evil.

12 As for me, I will patiently abide alway, an
will praise thee more and more.

13 My mouth shall daily speak of thy righteous
ness and salvation; for I know no end thereof.

14 I will go forth in the strength of the Lor
GOD, and will make mention of thy righteousnes
only.

15 Thou, O God, hast taught me from my youth
up until now; therefore will I tell of thy wondrous
works.

16 Forsake me not, O God, in mine old age, when
I am gray-headed, until I have showed thy strength
unto this generation, and thy power to all them that
are yet for to come.

17 Thy righteousness, O God, is very high, and
great things are they that thou hast done: O God,
who is like unto thee!

18 O what great troubles and adversities hast thou
showed me! and yet didst thou turn and refresh
me; yea, and broughtest me from the deep of the
earth again.

19 Thou hast brought me to great honour, and
comforted me on every side:

20 Therefore will I praise thee, and thy faithful-
ness, O God, playing upon an instrument of music:
unto thee will I sing upon the harp, O thou Holy
One of Israel.

21 My lips will be fain when I sing unto thee;
and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousness
all the day long; for they are confounded and brought
unto shame that seek to do me evil.

Psalm lxxii. *Deus, judicium.*

GIVE the King thy judgments, O God, and thy righteousness unto the King's son.

2 Then shall he judge thy people according unto right, and defend the poor.

3 The mountains also shall bring peace, and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, defend the children of the poor, and punish the wrong doer.

5 They shall fear thee, as long as the sun and moon endureth, from one generation to another.

6 He shall come down like the rain into a fleece of wool, even as the drops that water the earth.

7 In his time shall the righteous flourish; yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him; his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him; all nations shall do him service.

12 For he shall deliver the poor when he crieth; the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong; and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high

upon the hills; his fruit shall shake like Libanu and shall be green in the city like grass upon t earth.

17 His Name shall endure for ever; his Nan shall remain under the sun amongst the posteritie which shall be blessed through him; and all th heathen shall praise him.

18 Blessed be the LORD God, even the God Israel, which only doeth wondrous things;

19 And blessed be the Name of his Majesty fo ever: and all the earth shall be filled with his Ma jesty. Amen, Amen.

Evening Prayer.

Psalm lxxiii. *Quam bonus Israel!*

TRULY God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone, my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are lusty and strong.

5 They come in no misfortune like other folk; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and overwhelmed with cruelty.

7 Their eyes swell with fatness, and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy; their talking is against the Most High.

9 For they stretch forth their mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them, and there-
t suck they no small advantage.
11 Tush, say they, how should God perceive it? is
ere knowledge in the Most High?
12 Lo, these are the ungodly, these prosper in the
orld, and these have riches in possession: and I
id, Then have I cleansed my heart in vain, and
ashed mine hands in innocency.
13 All the day long have I been punished, and
nastened every morning.
14 Yea, and I had almost said even as they; but
, then I should have condemned the generation of
ny children.
15 Then thought I to understand this; but it was
o hard for me,
16 Until I went into the sanctuary of God: then
nderstood I the end of these men;
17 Namely, how thou dost set them in slippery
laces, and castest them down, and destroyest them.
18 O how suddenly do they consume, perish, and
ome to a fearful end!
19 Yea, even like as a dream when one awaketh;
o shalt thou make their image to vanish out of the
city.
20 Thus my heart was grieved, and it went even
through my reins.
21 So foolish was I, and ignorant, even as it were
a beast before thee.
22 Nevertheless, I am alway by thee; for thou
hast holden me by my right hand.
23 Thou shalt guide me with thy counsel, and
after that receive me with glory.
24 Whom have I in heaven but thee? and there
is none upon earth that I desire in comparison of
thee.

25 My flesh and my heart faileth; but God is t
strength of my heart, and my portion for ever.
26 For lo, they that forsake thee shall perish
thou hast destroyed all them that commit fornicatio
against thee.
27 But it is good for me to hold me fast by God,
put my trust in the Lord GOD, and to speak of a
thy works in the gates of the daughter of Sion.

Psalm lxxiv. *Ut quid, Deus?*

O GOD, wherefore art thou absent from us so
long? why is thy wrath so hot against the
sheep of thy pasture?
2 O think upon thy congregation, whom thou hast
purchased, and redeemed of old.
3 Think upon the tribe of thine inheritance, and
Mount Sion, wherein thou hast dwelt.
4 Lift up thy feet, that thou mayest utterly de-
stroy every enemy, which hath done evil in thy sanc-
tuary.
5 Thine adversaries roar in the midst of thy con-
gregations, and set up their banners for tokens.
6 He that hewed timber afore out of the thick
trees, was known to bring it to an excellent work.
7 But now they break down all the carved work
thereof with axes and hammers.
8 They have set fire upon thy holy places, and
have defiled the dwelling-place of thy Name, even
unto the ground.
9 Yea, they said in their hearts, Let us make
havoc of them altogether: thus have they burnt up
all the houses of God in the land.
10 We see not our tokens; there is not one pro-
phet more; no, not one is there among us, that un-
derstandeth any more.

11 O God, how long shall the adversary do this dishonour? how long shall the enemy blaspheme thy Name? for ever?

12 Why withdrawest thou thy hand? why pluckest thou not thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power; thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine, and the night is thine; thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth; thou hast made summer and winter.

19 Remember this, O LORD, how the enemy hath rebuked; and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies; and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkness, and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause; remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee increaseth ever more and more.

THE FIFTEENTH DAY.

Morning Prayer.

Psalm lxxv. *Confitebimur tibi.*

UNTO thee, O God, do we give thanks; ye unto thee do we give thanks.

2 Thy Name also is so nigh; and that do th wondrous works declare.

3 When I receive the congregation, I shall judg according unto right.

4 The earth is weak, and all the inhabiters there of: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly; an to the ungodly, Set not up your horn.

6 Set not up your horn on high, and speak no with a stiff neck.

7 For promotion cometh neither from the east, no from the west, nor yet from the south.

8 And why? God is the Judge; he putteth down one, and setteth up another.

9 For in the hand of the LORD there is a cup, and the wine is red; it is full mixt, and he poureth out of the same.

10 As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break, and the horns of the righteous shall be exalted.

Psalm lxxvi. *Notus in Judæa.*

IN Jewry is God known; his Name is great in Israel.

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the ield, the sword, and the battle.
4 Thou art of more honour and might than the lls of the robbers.
5 The proud are robbed, they have slept their eep; and all the men whose hands were mighty ave found nothing.
6 At thy rebuke, O God of Jacob, both the chariot nd horse are fallen.
7 Thou, even thou art to be feared; and who may and in thy sight when thou art angry?
8 Thou didst cause thy judgment to be heard from eaven; the earth trembled, and was still,
9 When God arose to judgment, and to help all ne meek upon earth.
10 The fierceness of man shall turn to thy praise; nd the fierceness of them shalt thou refrain.
11 Promise unto the LORD your God, and keep it, ll ye that are round about him; bring presents unto im that ought to be feared.
12 He shall refrain the spirit of princes, and is onderful among the kings of the earth.

Psalm lxxvii. *Voce mea ad Dominum.*

I WILL cry unto God with my voice; even unto God will I cry with my voice, and he shall hearken unto me.
2 In the time of my trouble I sought the Lord: my sore ran, and ceased not in the night-season; my soul refused comfort.
3 When I am in heaviness, I will think upon God; when my heart is vexed, I will complain.
4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.
5 I have considered the days of old, and the years that are past.

6 I call to remembrance my song, and in the nigh
I commune with mine own heart, and search out m
spirit.

7 Will the Lord absent himself for ever? and wil
he be no more intreated?

8 Is his mercy clean gone for ever? and is hi
promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious? and will h
shut up his loving-kindness in displeasure?

10 And I said, It is mine own infirmity; but
will remember the years of the right hand of th
Most Highest.

11 I will remember the works of the LORD, and
call to mind thy wonders of old time.

12 I will think also of all thy works, and my
talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a
God as our God?

14 Thou art the God that doest wonders, and hast
declared thy power among the people.

15 Thou hast mightily delivered thy people, even
the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw
thee, and were afraid; the depths also were trou-
bled.

17 The clouds poured out water, the air thunder-
ed, and thine arrows went abroad.

18 The voice of thy thunder was heard round
about: the lightnings shone upon the ground; the
earth was moved, and shook withal.

19 Thy way is in the sea, and thy paths in the
great waters, and thy footsteps are not known.

20 Thou leddest thy people like sheep, by the
hand of Moses and Aaron.

Evening Prayer.

Psalm lxxviii. *Attendite popule.*

HEAR my law, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable; I will declare hard sentences of old;

3 Which we have heard and known, and such as our fathers have told us;

4 That we should not hide them from the children of the generations to come; but to show the honour of the LORD, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children;

6 That their posterity might know it, and the children which were yet unborn;

7 To the intent that when they came up, they might show their children the same;

8 That they might put their trust in God; and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation; a generation that set not their heart aright, and whose spirit cleaveth not steadfastly unto God;

10 Like as the children of Ephraim; who being harnessed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God, and would not walk in his law;

12 But forgat what he had done, and the wonderful works that he had showed for them.

13 Marvellous things did he in the sight of ou
forefathers, in the land of Egypt, even in the field c
Zoan.

14 He divided the sea, and let them go through
he made the waters to stand on an heap.

15 In the day-time also he led them with a cloud
and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness, and
gave them drink thereof, as it had been out of the
great depth.

17 He brought waters out of the stony rock, so
that it gushed out like the rivers.

18 Yet for all this they sinned more against him,
and provoked the Most Highest in the wilderness.

19 They tempted God in their hearts, and requir-
ed meat for their lust.

20 They spake against God also, saying, Shall
God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water
gushed out, and the streams flowed withal; but can he
give bread also, or provide flesh for his people?

22 When the LORD heard this, he was wroth; so
the fire was kindled in Jacob, and there came up
heavy displeasure against Israel;

23 Because they believed not in God, and put not
their trust in his help.

24 So he commanded the clouds above, and opened
the doors of heaven.

25 He rained down manna also upon them for to
eat, and gave them food from heaven.

26 So man did eat angels' food; for he sent them
meat enough.

27 He caused the east-wind to blow under heaven;
and through his power he brought in the south-west
wind.

He rained flesh upon them as thick as dust,
feathered fowls like as the sand of the sea.
He let it fall among their tents, even round
t their habitation.
So they did eat, and were well filled; for he
them their own desire: they were not disap-
ted of their lust.
But while the meat was yet in their mouths,
heavy wrath of God came upon them, and slew
wealthiest of them; yea, and smote down the
en men that were in Israel.
But for all this they sinned yet more, and be-
ed not his wondrous works.
Therefore their days did he consume in vanity,
their years in trouble.
When he slew them, they sought him, and
ned them early, and inquired after God.
And they remembered that God was their
ngth, and that the high God was their redeemer.
Nevertheless, they did but flatter him with their
uth, and dissembled with him in their tongue.
For their heart was not whole with him, nei-
r continued they steadfast in his covenant.
But he was so merciful, that he forgave their
sdeeds, and destroyed them not.
Yea, many a time turned he his wrath away,
d would not suffer his whole displeasure to arise.
For he considered that they were but flesh, and
t they were even a wind that passeth away, and
meth not again.
Many a time did they provoke him in the wil-
rness, and grieved him in the desert.
They turned back, and tempted God, and
oved the Holy One in Israel.
They thought not of his hand, and of the

day when he delivered them from the hand of
enemy;

44 How he had wrought his miracles in Eg
and his wonders in the field of Zoan.

45 He turned their waters into blood, so that t
might not drink of the rivers.

46 He sent lice among them, and devoured th
up; and frogs to destroy them.

47 He gave their fruit unto the caterpillar,
their labour unto the grasshopper.

48 He destroyed their vines with hailstones,
their mulberry-trees with the frost.

49 He smote their cattle also with hailstones,
their flocks with hot thunderbolts.

50 He cast upon them the furiousness of his wra
anger, displeasure, and trouble: and sent evil ang
among them.

51 He made a way to his indignation, and spa
not their soul from death; but gave their life o
to the pestilence;

52 And smote all the first-born in Egypt, the m
principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them fo
like sheep, and carried them in the wilderness like
flock.

54 He brought them out safely, that they shou
not fear, and overwhelmed their enemies with the s

55 And brought them within the borders of h
sanctuary, even to his mountain, which he purchas
with his right hand.

56 He cast out the heathen also before them, caus
their land to be divided among them for an heritag
and made the tribes of Israel to dwell in their tent

57 So they tempted and displeased the most hig
God, and kept not his testimonies;

58 But turned their backs, and fell away like their forefathers; starting aside like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to displeasure with their images.

60 When God heard this, he was wroth, and took sore displeasure at Israel;

61 So that he forsook the tabernacle in Silo, even the tent that he had pitched among men.

62 He delivered their power into captivity, and their beauty into the enemy's hand.

63 He gave his people over also unto the sword, and was wroth with his inheritance.

64 The fire consumed their young men, and their maidens were not given to marriage.

65 Their priests were slain with the sword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep, and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts, and put them to a perpetual shame.

68 He refused the tabernacle of Joseph, and chose not the tribe of Ephraim;

69 But chose the tribe of Judah, even the hill of Sion which he loved.

70 And there he built his temple on high, and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant, and took him away from the sheep-folds:

72 As he was following the ewes great with young ones he took him, that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

THE SIXTEENTH DAY.

Morning Prayer.

Psalm lxxix. *Deus, venerunt.*

O GOD, the heathen are come into thine inh ance; thy holy temple have they defiled, made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they g to be meat unto the fowls of the air, and the fles thy saints unto the beasts of the land.

3 Their blood have they shed like water on ev side of Jerusalem, and there was no man to bury th

4 We are become an open shame to our enemie very scorn and derision unto them that are rou about us.

5 LORD, how long wilt thou be angry? shall jealousy burn like fire for ever?

6 Pour out thine indignation upon the heath that have not known thee; and upon the kingdo that have not called upon thy Name.

7 For they have devoured Jacob, and laid wa his dwelling-place.

8 O remember not our old sins, but have mer upon us, and that soon; for we are come to gre misery.

9 Help us, O God of our salvation, for the glory thy Name: O deliver us, and be merciful unto o sins, for thy Name's sake.

10 Wherefore do the heathen say, Where is no their God?

11 O let the vengeance of thy servants' blood tha is shed, be openly showed upon the heathen, in ou sight.

12 O let the sorrowful sighing of the prisoners com

before thee ; according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee, reward thou them, O Lord, seven-fold into their bosom.

14 So we, that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will alway be showing forth thy praise from generation to generation.

Psalm lxxx. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep ; show thyself also, thou that sittest upon the Cherubim.

2 Before Ephraim, Benjamin, and Manasses, stir up thy strength, and come, and help us.

3 Turn us again, O God ; show the light of thy countenance, and we shall be whole.

4 O LORD God of hosts, how long wilt thou be angry with thy people that prayeth ?

5 Thou feedest them with the bread of tears, and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours, and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts ; show the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt ; thou hast cast out the heathen, and planted it.

9 Thou madest room for it ; and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea, and her boughs unto the river.

12 Why hast thou then broken down her he
that all they that go by pluck off her grapes?
13 The wild boar out of the wood doth root it
and the wild beasts of the field devour it.
14 Turn thee again, thou God of hosts,
down from heaven, behold, and visit this vine;
15 And the place of the vineyard that thy r
hand hath planted, and the branch that thou ma
so strong for thyself.
16 It is burnt with fire, and cut down; and t
shall perish at the rebuke of thy countenance.
17 Let thy hand be upon the man of thy ri
hand, and upon the son of man, whom thou mad
so strong for thine own self.
18 And so will not we go back from thee: O
us live, and we shall call upon thy Name.
19 Turn us again, O LORD God of hosts; show t
light of thy countenance, and we shall be whole.

Psalm lxxxi. *Exultate Deo.*

SING we merrily unto God our strength; ma
a cheerful noise unto the God of Jacob.
2 Take the psalm, bring hither the tabret, t
merry harp with the lute.
3 Blow up the trumpet in the new-moon, ev
in the time appointed, and upon our solemn feas
day.
4 For this was made a statute for Israel, and a la
of the God of Jacob.
5 This he ordained in Joseph for a testimon
when he came out of the land of Egypt, and ha
heard a strange language.
6 I eased his shoulder from the burden, and hi
hands were delivered from making the pots.
7 Thou calledst upon me in troubles, and I delivere

thee; and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people; and I will assure thee, O Israel, if thou wilt hearken unto me,

10 There shall no strange god be in thee, neither shalt thou worship any other god.

11 I am the LORD thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice; and Israel would not obey me:

13 So I gave them up unto their own hearts' lusts, and let them follow their own imaginations.

14 Oh that my people would have hearkened unto me! for if Israel had walked in my ways,

15 I should soon have put down their enemies, and turned my hand against their adversaries.

16 The haters of the LORD should have been found liars; but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour; and with honey out of the stony rock should I have satisfied thee.

Evening Prayer.

Psalm lxxxii. *Deus stetit.*

GOD standeth in the congregation of princes; he is a Judge among gods.

2 How long will ye give wrong judgment, and accept the persons of the ungodly?

3 Defend the poor and fatherless; see that such as are in need and necessity have right.

4 Deliver the outcast and poor; save them the hand of the ungodly.

5 They will not be learned, nor understand walk on still in darkness: all the foundations of earth are out of course.

6 I have said, Ye are gods, and ye are all the dren of the Most Highest.

7 But ye shall die like men, and fall like on the princes.

8 Arise, O God, and judge thou the earth; thou shalt take all heathen to thine inheritance.

Psalm lxxxiii. *Deus, quis similis?*

HOLD not thy tongue, O God, keep not s silence: refrain not thyself, O God.

2 For lo, thine enemies make a murmurin and they that hate thee have lift up their head.

3 They have imagined craftily against thy peop and taken counsel against thy secret ones.

4 They have said, Come, and let us root them o that they be no more a people, and that the name Israel may be no more in remembrance.

5 For they have cast their heads together w one consent, and are confederate against thee;

6 The tabernacles of the Edomites, and the Is maelites; the Moabites, and Hagarenes;

7 Gebal, and Ammon, and Amalek; the Phil tines, with them that dwell at Tyre.

8 Assur also is joined with them, and have holpe the children of Lot.

9 But do thou to them as unto the Midianites unto Sisera, and unto Jabin at the brook of Kison

10 Who perished at Endor, and became as th dung of the earth.

11 Make them and their princes like Oreb an

Zeb ; yea, make all their princes like as Zeba and Salmana ;

12 Who say, Let us take to ourselves the houses of God in possession.

13 O my God, make them like unto a wheel, and as the stubble before the wind ;

14 Like as the fire that burneth up the wood, and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest, and make them afraid with thy storm.

16 Make their faces ashamed, O LORD, that they may seek thy Name.

17 Let them be confounded and vexed ever more and more ; let them be put to shame, and perish.

18 And they shall know that thou, whose Name is JEHOVAH, art only the Most Highest over all the earth.

Psalm lxxxiv. *Quam dilecta!*

O HOW amiable are thy dwellings, thou LORD of hosts !

2 My soul hath a desire and longing to enter into the courts of the LORD ; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young ; even thy altars, O LORD of hosts, my King and my God.

4 Blessed are they that dwell in thy house ; they will be alway praising thee.

5 Blessed is the man whose strength is in thee ; in whose heart are thy ways.

6 Who going through the vale of misery use it for a well ; and the pools are filled with water.

7 They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

8 O LORD God of hosts, hear my prayer; hear
O God of Jacob.

9 Behold, O God our defender, and look upon
face of thine Anointed.

10 For one day in thy courts is better tha
thousand.

11 I had rather be a door-keeper in the house of
God, than to dwell in the tents of ungodliness.

12 For the LORD God is a light and defence; t
LORD will give grace and worship; and no good thi
shall he withhold from them that live a godly life.

13 O LORD God of hosts, blessed is the man th
putteth his trust in thee.

Psalm lxxxv. *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land
thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy peo
ple, and covered all their sins.

3 Thou hast taken away all thy displeasure, an
turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thin
anger cease from us.

5 Wilt thou be displeased at us for ever? and
wilt thou stretch out thy wrath from one generation
to another?

6 Wilt thou not turn again, and quicken us, that
thy people may rejoice in thee?

7 Show us thy mercy, O LORD, and grant us thy
salvation.

8 I will hearken what the Lord GOD will say con-
cerning me; for he shall speak peace unto his people,
and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him;
that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, and righteousness hath looked down from heaven.

12 Yea, the LORD shall show loving-kindness; and our land shall give her increase.

13 Righteousness shall go before him; and he shall direct his going in the way.

THE SEVENTEENTH DAY.

Morning Prayer.

Psalm lxxxvi. *Inclina, Domine.*

BOW down thine ear, O LORD, and hear me; for I am poor, and in misery.

2 Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, LORD, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord; and shall glorify thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O LORD, and I will walk in

thy truth: O knit my heart unto thee, that I
fear thy Name.

12 I will thank thee, O Lord my God, with all
heart; and will praise thy Name for evermore.

13 For great is thy mercy toward me; and th
hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me; a
the congregations of naughty men have sought af
my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassi
and mercy, long-suffering, plenteous in goodness a
truth.

16 O turn thee then unto me, and have mercy u
on me; give thy strength unto thy servant, and he
the son of thine handmaid.

17 Show some token upon me for good; that the
who hate me may see it, and be ashamed, becau
thou, LORD, hast holpen me, and comforted me.

Psalm lxxxvii. *Fundamenta ejus.*

HER foundations are upon the holy hills: th
LORD loveth the gates of Sion more than a
the dwellings of Jacob.

2 Very excellent things are spoken of thee, tho
city of God.

3 I will think upon Rahab and Babylon, witl
them that know me.

4 Behold ye the Philistines also, and they of Tyre
with the Morians; lo, there was he born.

5 And of Sion it shall be reported that he was
born in her; and the Most High shall stablish her.

6 The LORD shall rehearse it, when he writeth up
the people, that he was born there.

7 The singers also and trumpeters shall he re-
hearse: All my fresh springs shall be in thee.

Psalm lxxxviii. *Domine, Deus.*

O LORD God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling;

2 For my soul is full of trouble, and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit, in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me, and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me, and made me to be abhorred of them.

8 I am so fast in prison that I cannot get forth.

9 My sight faileth for very trouble; LORD, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou show wonders among the dead? or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be showed in the grave? or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark? and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O LORD; and early shall my prayer come before thee.

14 LORD, why abhorrest thou my soul, and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the

point to die; even from my youth up thy ter
have I suffered with a troubled mind.
16 Thy wrathful displeasure goeth over me,
the fear of thee hath undone me.
17 They came round about me daily like wa
and compassed me together on every side.
18 My lovers and friends hast thou put away fr
me, and hid mine acquaintance out of my sight.

Evening Prayer.

Psalm lxxxix. *Misericordias Domini.*

MY song shall be alway of the loving-kindne
of the LORD; with my mouth will I ever l
showing thy truth from one generation to a
other.
2 For I have said, Mercy shall be set up for ever
thy truth shalt thou stablish in the heavens.
3 I have made a covenant with my chosen; I hav
sworn unto David my servant;
4 Thy seed will I stablish for ever, and set up
thy throne from one generation to another.
5 O LORD, the very heavens shall praise thy won-
drous works; and thy truth in the congregation of
the saints.
6 For who is he among the clouds, that shall be
compared unto the LORD?
7 And what is he among the gods, that shall be
like unto the LORD?
8 God is very greatly to be feared in the council
of the saints, and to be had in reverence of all them
that are round about him.
9 O LORD God of hosts, who is like unto thee?
thy truth, most mighty LORD, is on every side.

10 Thou rulest the raging of the sea; thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it; thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine; thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south; Tabor and Hermon shall rejoice in thy Name.

14 Thou hast a mighty arm; strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat; mercy and truth shall go before thy face.

16 Blessed is the people, O LORD, that can rejoice in thee; they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name; and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength, and in thy loving-kindness thou shalt lift up our horns.

19 For the LORD is our defence; the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst, I have laid help upon One that is mighty, I have exalted One chosen out of the people.

21 I have found David my servant; with my holy oil have I anointed him.

22 My hand shall hold him fast, and my arm shall strengthen him.

23 The enemy shall not be able to do him violence; the son of wickedness shall not hurt him.

24 I will smite down his foes before his face, and plague them that hate him.

25 My truth also and my mercy shall be v
him ; and in my Name shall his horn be exalted
26 I will set his dominion also in the sea, and
right hand in the floods.
27 He shall call me, Thou art my Father,
God, and my strong salvation.
28 And I will make him my First-born, high
than the kings of the earth.
29 My mercy will I keep for him for evermo
and my covenant shall stand fast with him.
30 His seed also will I make to endure for ev
and his throne as the days of heaven.
31 But if his children forsake my law, and wal
not in my judgments ;
32 If they break my statutes, and keep not m
commandments ; I will visit their offences with th
rod, and their sin with scourges.
33 Nevertheless, my loving-kindness will I no
utterly take from him, nor suffer my truth to fail.
34 My covenant will I not break, nor alter
the thing that is gone out of my lips : I have
sworn once by my holiness, that I will not fail
David.
35 His seed shall endure for ever, and his seat is
like as the sun before me.
36 He shall stand fast for evermore as the moon,
and as the faithful witness in heaven.
37 But thou hast abhorred and forsaken thine
Anointed, and art displeased at him.
38 Thou hast broken the covenant of thy servant,
and cast his crown to the ground.
39 Thou hast overthrown all his hedges, and
broken down his strongholds.
40 All they that go by spoil him, and he is be-
come a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies, and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword, and givest him not victory in the battle.

43 Thou hast put out his glory, and cast his throne down to the ground.

44 The days of his youth hast thou shortened, and covered him with dishonour.

45 LORD, how long wilt thou hide thyself? for ever? and shall thy wrath burn like fire?

46 O remember how short my time is; wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death? and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving-kindnesses, which thou swarest unto David in thy truth?

49 Remember, Lord, the rebuke that thy servants have, and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed. Praised be the LORD for evermore. Amen, and Amen.

THE EIGHTEENTH DAY.

Morning Prayer.

Psalm xc. *Domine, refugium.*

LORD, thou hast been our refuge, from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again th
sayest, Come again, ye children of men.
4 For a thousand years in thy sight are but as y
terday; seeing that is past as a watch in the nigh
5 As soon as thou scatterest them they are ev
as a sleep; and fade away suddenly like the grass
6 In the morning it is green, and groweth up; b
in the evening it is cut down, dried up, and withere
7 For we consume away in thy displeasure, a
are afraid at thy wrathful indignation.
8 Thou hast set our misdeeds before thee; and o
secret sins in the light of thy countenance.
9 For when thou art angry all our days are gone
we bring our years to an end, as it were a tale tha
is told.
10 The days of our age are threescore years an
ten; and though men be so strong that they come t
fourscore years, yet is their strength then but labou
and sorrow; so soon passeth it away, and we are gone
11 But who regardeth the power of thy wrath? fo
even thereafter as a man feareth, so is thy displeasure
12 So teach us to number our days, that we may
apply our hearts unto wisdom.
13 Turn thee again, O LORD, at the last, and be
gracious unto thy servants.
14 O satisfy us with thy mercy, and that soon: so
shall we rejoice and be glad all the days of our life.
15 Comfort us again now after the time that thou
hast plagued us; and for the years wherein we have
suffered adversity.
16 Show thy servants thy work, and their children
thy glory.
17 And the glorious Majesty of the LORD our God
be upon us: prosper thou the work of our hands up-
on us; O prosper thou our handy-work.

Psalm xci. *Qui habitat.*

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold; my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

9 For thou, LORD, art my hope; thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him;

yea, I am with him in trouble; I will deliver h
and bring him to honour.

16 With long life will I satisfy him, and sh
him my salvation.

Psalm xcii. *Bonum est confiteri.*

IT is a good thing to give thanks unto the LORD, a
to sing praises unto thy Name, O Most Highes

2 To tell of thy loving-kindness early in t
morning, and of thy truth in the night-season;

3 Upon an instrument of ten strings, and upon t
lute; upon a loud instrument, and upon the harp.

4 For thou, LORD, hast made me glad through th
works; and I will rejoice in giving praise for th
operations of thy hands.

5 O LORD, how glorious are thy works! th
thoughts are very deep.

6 An unwise man doth not well consider this, an
a fool doth not understand it.

7 When the ungodly are green as the grass, an
when all the workers of wickedness do flourish, ther
shall they be destroyed for ever; but thou, LORD, ar
the Most Highest for evermore.

8 For lo, thine enemies, O LORD, lo, thine enemies
shall perish; and all the workers of wickedness shall
be destroyed.

9 But mine horn shall be exalted like the horn of
an unicorn; for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine ene-
mies, and mine ear shall hear his desire of the wick-
ed that arise up against me.

11 The righteous shall flourish like a palm-tree,
and shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the LORD,
shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age, and shall be fat and well-liking;

14 That they may show how true the LORD my strength is, and that there is no unrighteousness in him.

Evening Prayer.

Psalm xciii. *Dominus regnavit.*

THE LORD is King, and hath put on glorious apparel; the LORD hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, that it cannot be moved.

3 Ever since the world began, hath thy seat been prepared: thou art from everlasting.

4 The floods are risen, O LORD, the floods have lift up their voice; the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly; but yet the LORD, who dwelleth on high, is mightier.

6 Thy testimonies, O LORD, are very sure: holiness becometh thine house for ever.

Psalm xciv. *Deus ultionum.*

O LORD God, to whom vengeance belongeth, thou God, to whom vengeance belongeth, show thyself.

2 Arise, thou Judge of the world, and reward the proud after their deserving.

3 LORD, how long shall the ungodly, how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully, and make such proud boasting?

5 They smite down thy people, O LORD, and tr
ble thine heritage.
6 They murder the widow and the stranger, a
put the fatherless to death.
7 And yet they say, Tush, the LORD shall not s
neither shall the God of Jacob regard it.
8 Take heed, ye unwise among the people: O
fools, when will ye understand?
9 He that planted the ear, shall he not hear?
he that made the eye, shall he not see?
10 Or he that nurtureth the heathen, it is he th
teacheth man knowledge; shall not he punish?
11 The LORD knoweth the thoughts of man, tha
they are but vain.
12 Blessed is the man whom thou chastenest,
LORD, and teachest him in thy law;
13 That thou mayest give him patience in tim
of adversity, until the pit be digged up for the un
godly.
14 For the LORD will not fail his people; neithe
will he forsake his inheritance.
15 Until righteousness turn again unto judgment
all such as are true in heart shall follow it.
16 Who will rise up with me against the wicked?
or who will take my part against the evil doers?
17 If the LORD had not helped me, it had not fail-
ed, but my soul had been put to silence.
18 But when I said, My foot hath slipped; thy
mercy, O LORD, held me up.
19 In the multitude of the sorrows that I had in
my heart, thy comforts have refreshed my soul.
20 Wilt thou have any thing to do with the stool
of wickedness, which imagineth mischief as a law?
21 They gather them together against the soul of
the righteous, and condemn the innocent blood.

22 But the LORD is my refuge, and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice; yea, the LORD our God shall destroy them.

THE NINETEENTH DAY.

Morning Prayer.

Psalm xcv. *Venite, exultemus.*

O COME, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

3 For the LORD is a great God; and a great King above all gods.

4 In his hand are all the corners of the earth; and the strength of the hills is his also.

5 The sea is his, and he made it; and his hands prepared the dry land.

6 O come, let us worship and fall down, and kneel before the LORD our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me, proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I sware in my wrath, that they should not enter into my rest.

Psalm xcvi. *Cantate Domino.*

O SING unto the LORD a new song; sing u the LORD, all the whole earth.

2 Sing unto the LORD, and praise his Nam be telling of his salvation from day to day.

3 Declare his honour unto the heathen, and l wonders unto all people.

4 For the LORD is great, and cannot worthily praised; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are b idols; but it is the LORD that made the heavens.

6 Glory and worship are before him; power an honour are in his sanctuary.

7 Ascribe unto the LORD, O ye kindreds of th people, ascribe unto the LORD worship and power.

8 Ascribe unto the LORD the honour due unto hi Name; bring presents, and come into his courts.

9 O worship the LORD in the beauty of holiness let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the LORD is King; and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the LORD.

13 For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

Psalm xcvii. *Dominus regnavit.*

THE LORD is King, the earth may be glad thereof; yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.
3 There shall go a fire before him, and burn up his enemies on every side.
4 His lightnings gave shine unto the world: the earth saw it, and was afraid.
5 The hills melted like wax at the presence of the LORD; at the presence of the Lord of the whole earth.
6 The heavens have declared his righteousness, and all the people have seen his glory.
7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.
8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O LORD.
9 For thou, LORD, art higher than all that are in the earth: thou art exalted far above all gods.
10 O ye that love the LORD, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.
11 There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.
12 Rejoice in the LORD, ye righteous; and give thanks for a remembrance of his holiness.

Evening Prayer.

Psalm xcviii. *Cantate Domino.*

O SING unto the LORD a new song; for he hath done marvellous things.
2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The LORD declared his salvation; his righteo
ness hath he openly showed in the sight of the heath
4 He hath remembered his mercy and truth tow
the house of Israel; and all the ends of the wo
have seen the salvation of our God.
5 Show yourselves joyful unto the LORD, all
lands; sing, rejoice, and give thanks.
6 Praise the LORD upon the harp; sing to t
harp with a psalm of thanksgiving.
7 With trumpets also and shawms, O show you
selves joyful before the LORD, the King.
8 Let the sea make a noise, and all that therein i
the round world, and they that dwell therein.
9 Let the floods clap their hands, and let the hil
be joyful together before the LORD; for he is com
to judge the earth.
10 With righteousness shall he judge the world
and the people with equity.

Psalm xcix. *Dominus regnavit.*

THE LORD is King, be the people never so im
patient; he sitteth between the Cherubim, be
the earth never so unquiet.
2 The LORD is great in Sion, and high above all
people.
3 They shall give thanks unto thy Name, which
is great, wonderful, and holy.
4 The King's power loveth judgment; thou hast
prepared equity, thou hast executed judgment and
righteousness in Jacob.
5 O magnify the LORD our God, and fall down
before his footstool; for he is holy.
6 Moses and Aaron among his priests, and Samuel
among such as call upon his Name: these called up-
on the LORD, and he heard them.

7 He spake unto them out of the cloudy pillar; for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O LORD our God; thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the LORD our God, and worship him upon his holy hill; for the LORD our God is holy.

Psalm c. *Jubilate Deo.*

O BE ye joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.

2 Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Psalm ci. *Misericordiam et judicium.*

MY song shall be of mercy and judgment; unto thee, O LORD, will I sing.

2 O let me have understanding in the way of godliness!

3 When wilt thou come unto me? I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness; there shall no such cleave unto me.

5 A froward heart shall depart from me; I will not know a wicked person.

6 Whoso privily slandereth his neighbour, will I destroy.

7 Whoso hath also a proud look and high stoma I will not suffer him.

8 Mine eyes look upon such as are faithful in land, that they may dwell with me.

9 Whoso leadeth a godly life, he shall be my s vant.

10 There shall no deceitful person dwell in m house; he that telleth lies shall not tarry in my sig

11 I shall soon destroy all the ungodly that are the land; that I may root out all wicked doers fro the city of the LORD.

THE TWENTIETH DAY.

Morning Prayer.

Psalm cii. *Domine, exaudi.*

HEAR my prayer, O LORD, and let my cryin come unto thee.

2 Hide not thy face from me in the time o my trouble; incline thine ear unto me when I call O hear me, and that right soon.

3 For my days are consumed away like smoke, and my bones are burnt up as it were a firebrand.

4 My heart is smitten down, and withered like grass; so that I forget to eat my bread.

5 For the voice of my groaning, my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness, and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow, that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long; and

they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread, and mingled my drink with weeping;

10 And that, because of thine indignation and wrath; for thou hast taken me up, and cast me down.

11 My days are gone like a shadow, and I am withered like grass.

12 But thou, O LORD, shalt endure for ever, and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones, and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O LORD; and all the kings of the earth thy Majesty;

16 When the LORD shall build up Sion, and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute, and despiseth not their desire.

18 This shall be written for those that come after, and the people which shall be born shall praise the LORD.

19 For he hath looked down from his sanctuary; out of the heaven did the LORD behold the earth;

20 That he might hear the mourning of such as are in captivity, and deliver the children appointed unto death;

21 That they may declare the Name of the LORD in Sion, and his worship at Jerusalem;

22 When the people are gathered together, and the kingdoms also, to serve the LORD.

23 He brought down my strength in my journey, and shortened my days.

24 But I said, O my God, take me not away
the midst of mine age; as for thy years, they end
throughout all generations.

25 Thou, Lord, in the beginning hast laid
foundation of the earth, and the heavens are the wo
of thy hands.

26 They shall perish, but thou shalt endure: th
all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, a
they shall be changed; but thou art the same, a
thy years shall not fail.

28 The children of thy servants shall continu
and their seed shall stand fast in thy sight.

Psalm ciii. *Benedic, anima mea.*

PRAISE the LORD, O my soul; and all that
within me, praise his holy Name.

2 Praise the LORD, O my soul, and forget no
all his benefits:

3 Who forgiveth all thy sin, and healeth all thin
infirmities;

4 Who saveth thy life from destruction, and crown
eth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things
making thee young and lusty as an eagle.

6 The LORD executeth righteousness and judg-
ment for all them that are oppressed with wrong.

7 He showed his ways unto Moses, his works un-
to the children of Israel.

8 The LORD is full of compassion and mercy, long-
suffering, and of great goodness.

9 He will not alway be chiding; neither keepeth
he his anger for ever.

10 He hath not dealt with us after our sins; nor
rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west; so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children; even so is the LORD merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but dust.

15 The days of man are but as grass; for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; and his righteousness upon children's children;

18 Even upon such as keep his covenant, and think upon his commandments to do them.

19 The LORD hath prepared his seat in heaven, and his kingdom ruleth over all.

20 O praise the LORD, ye angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

21 O praise the LORD, all ye his hosts; ye servants of his that do his pleasure.

22 O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

Evening Prayer.

Psalm civ. *Benedic, anima mea.*

PRAISE the LORD, O my soul: O LORD my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it w
with a garment, and spreadest out the heavens l
a curtain.

3 Who layeth the beams of his chambers in
waters, and maketh the clouds his chariot, and wa
eth upon the wings of the wind.

4 He maketh his angels spirits, and his minist
a flaming fire.

5 He laid the foundations of the earth, that
never should move at any time.

6 Thou coveredst it with the deep like as with
garment; the waters stand in the hills.

7 At thy rebuke they flee; at the voice of th
thunder they are afraid.

8 They go up as high as the hills, and down
the valleys beneath; even unto the place which tho
hast appointed for them.

9 Thou hast set them their bounds, which the
shall not pass, neither turn again to cover the earth

10 He sendeth the springs into the rivers, whic
run among the hills.

11 All the beasts of the field drink thereof, and th
wild asses quench their thirst.

12 Beside them shall the fowls of the air have
their habitation, and sing among the branches.

13 He watereth the hills from above; the earth is
filled with the fruit of thy works.

14 He bringeth forth grass for the cattle, and green
herb for the service of men;

15 That he may bring food out of the earth, and
wine that maketh glad the heart of man; and oil
to make him a cheerful countenance, and bread to
strengthen man's heart.

16 The trees of the LORD also are full of sap;
even the cedars of Libanus which he hath planted;

17 Wherein the birds make their nests ; and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats ; and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons, and the sun knoweth his going down.

20 Thou makest darkness that it may be night ; wherein all the beasts of the forest do move.

21 The lions, roaring after their prey, do seek their meat from God.

22 The sun ariseth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour, until the evening.

24 O LORD, how manifold are thy works ! in wisdom hast thou made them all ; the earth is full of thy riches.

25 So is the great and wide sea also ; wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan, whom thou hast made to take his pastime therein.

27 These wait all upon thee, that thou mayest give them meat in due season.

28 When thou givest it them, they gather it ; and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled : when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made ; and thou shalt renew the face of the earth.

31 The glorious Majesty of the LORD shall endure for ever ; the LORD shall rejoice in his works.

32 The earth shall tremble at the look of him ; if he do but touch the hills, they shall smoke.

33 I will sing unto the LORD as long as I live
will praise my God while I have my being.
34 And so shall my words please him: my
shall be in the LORD.
35 As for sinners, they shall be consumed ou
the earth, and the ungodly shall come to an e
Praise thou the LORD, O my soul. Praise the Lo

THE TWENTY-FIRST DAY.

Morning Prayer.

Psalm cv. *Confitemini Domino.*

O GIVE thanks unto the LORD, and call upon h
Name; tell the people what things he hath don
2 O let your songs be of him, and praise him
and let your talking be of all his wondrous works.
3 Rejoice in his holy Name; let the heart of the
rejoice that seek the LORD.
4 Seek the LORD and his strength; seek his fac
evermore.
5 Remember the marvellous works that he hath
done; his wonders, and the judgments of his mouth
6 O ye seed of Abraham his servant, ye children
of Jacob his chosen.
7 He is the LORD our God; his judgments are in
all the world.
8 He hath been alway mindful of his covenant and
promise, that he made to a thousand generations;
9 Even the covenant that he made with Abraham;
and the oath that he sware unto Isaac;
10 And appointed the same unto Jacob for a law,
and to Israel for an everlasting testament;
11 Saying, Unto thee will I give the land of Ca-
naan, the lot of your inheritance:

12 When there were yet but a few of them, and they strangers in the land;
13 What time as they went from one nation to another, from one kingdom to another people;
14 He suffered no man to do them wrong, but reproved even kings for their sakes;
15 Touch not mine Anointed, and do my prophets no harm.
16 Moreover, he called for a dearth upon the land, and destroyed all the provision of bread.
17 But he had sent a man before them, even Joseph, who was sold to be a bond-servant;
18 Whose feet they hurt in the stocks; the iron entered into his soul;
19 Until the time came that his cause was known: the word of the LORD tried him.
20 The king sent, and delivered him; the prince of the people let him go free.
21 He made him lord also of his house, and ruler of all his substance;
22 That he might inform his princes after his will, and teach his senators wisdom.
23 Israel also came into Egypt, and Jacob was a stranger in the land of Ham.
24 And he increased his people exceedingly, and made them stronger than their enemies;
25 Whose heart turned so, that they hated his people, and dealt untruly with his servants.
26 Then sent he Moses his servant, and Aaron whom he had chosen.
27 And these showed his tokens among them, and wonders in the land of Ham.
28 He sent darkness, and it was dark; and they were not obedient unto his word.

29 He turned their waters into blood, and s
their fish.

30 Their land brought forth frogs; yea, even
their kings' chambers.

31 He spake the word, and there came all man
of flies, and lice in all their quarters.

32 He gave them hailstones for rain; and flan
of fire in their land.

33 He smote their vines also and fig-trees; a
destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers car
and caterpillars innumerable, and did eat up all t
grass in their land, and devoured the fruit of th
ground.

35 He smote all the first-born in their land; ev
the chief of all their strength.

36 He brought them forth also with silver an
gold; there was not one feeble person among the
tribes.

37 Egypt was glad at their departing; for the
were afraid of them.

38 He spread out a cloud to be a covering; an
fire to give light in the night-season.

39 At their desire he brought quails; and he fille
them with the bread of heaven.

40 He opened the rock of stone, and the water
flowed out, so that rivers ran in the dry places.

41 For why? he remembered his holy promise
and Abraham his servant.

42 And he brought forth his people with joy, and
his chosen with gladness;

43 And gave them the lands of the heathen; and
they took the labours of the people in possession;

44 That they might keep his statutes, and observe
his laws.

Evening Prayer.

Psalm cvi. *Confitemini Domino.*

O GIVE thanks unto the LORD; for he is gracious, and his mercy endureth for ever.

2 Who can express the noble acts of the LORD, or show forth all his praise?

3 Blessed are they that alway keep judgment, and do righteousness.

4 Remember me, O LORD, according to the favour that thou bearest unto thy people; O visit me with thy salvation;

5 That I may see the felicity of thy chosen, and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers; we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance; but were disobedient at the sea, even at the Red Sea.

8 Nevertheless, he helped them for his Name's sake, that he might make his power to be known.

9 He rebuked the Red Sea also, and it was dried up; so he led them through the deep, as through a wilderness.

10 And he saved them from the adversary's hand, and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and sang praise unto him.

13 But within a while they forgat his works, and would not abide his counsel.

14 But lust came upon them in the wilder
and they tempted God in the desert.
15 And he gave them their desire, and sent l
ness withal into their soul.
16 They angered Moses also in the tents,
Aaron the saint of the LORD.
17 So the earth opened, and swallowed up Dath
and covered the congregation of Abiram.
18 And the fire was kindled in their compa
the flame burnt up the ungodly.
19 They made a calf in Horeb, and worshipp
the molten image.
20 Thus they turned their glory into the similitu
of a calf that eateth hay.
21 And they forgat God their Saviour, who h
done so great things in Egypt;
22 Wondrous works in the land of Ham; and fea
ful things by the Red Sea.
23 So he said he would have destroyed them, ha
not Moses his chosen stood before him in the ga
to turn away his wrathful indignation, lest he shou
destroy them.
24 Yea, they thought scorn of that pleasant lan
and gave no credence unto his word;
25 But murmured in their tents, and hearkene
not unto the voice of the LORD.
26 Then lift he up his hand against them, to over
throw them in the wilderness;
27 To cast out their seed among the nations, an
to scatter them in the lands.
28 They joined themselves unto Baal-peor, an
ate the offerings of the dead.
29 Thus they provoked him to anger with thei
own inventions; and the plague was great among
them.

30 Then stood up Phinees, and prayed; and so the plague ceased.

31 And that was counted unto him for righteousness, among all posterities for evermore.

32 They angered him also at the waters of strife, so that he punished Moses for their sakes;

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen, as the LORD commanded them;

35 But were mingled among the heathen, and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay; yea, they offered their sons and their daughters unto devils;

37 And shed innocent blood, even the blood of their sons and of their daughters, whom they offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they stained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen; and they that hated them were lords over them.

41 Their enemies oppressed them, and had them in subjection.

42 Many a time did he deliver them; but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, he heard their complaint.

44 He thought upon his covenant, and pitied them,

according unto the multitude of his mercies; yea made all those that led them away captive to them.

45 Deliver us, O LORD our God, and gather from among the heathen; that we may give tha unto thy holy Name, and make our boast of thy pra

46 Blessed be the LORD God of Israel, from ev lasting, and world without end; and let all the p ple say, Amen.

THE TWENTY-SECOND DAY.

Morning Prayer.

Psalm cvii. *Confitemini Domino.*

O GIVE thanks unto the LORD; for he is g cious, and his mercy endureth for ever.

2 Let them give thanks whom the LORD ha redeemed, and delivered from the hand of t enemy;

3 And gathered them out of the lands, from t east, and from the west; from the north, and fro the south.

4 They went astray in the wilderness out of th way, and found no city to dwell in.

5 Hungry and thirsty, their soul fainted in then

6 So they cried unto the LORD in their troubl and he delivered them from their distress.

7 He led them forth by the right way, that the might go to the city where they dwelt.

8 O that men would therefore praise the LORD fo his goodness; and declare the wonders that he doet for the children of men!

9 For he satisfieth the empty soul, and filleth th hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death, being fast bound in misery and iron ;

11 Because they rebelled against the words of the Lord, and lightly regarded the counsel of the Most Highest :

12 He also brought down their heart through heaviness : they fell down, and there was none to help them.

13 So when they cried unto the LORD in their trouble, he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death, and brake their bonds in sunder.

15 O that men would therefore praise the LORD for his goodness ; and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass, and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence, and because of their wickedness.

18 Their soul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the LORD in their trouble, he delivered them out of their distress.

20 He sent his word, and healed them ; and they were saved from their destruction.

21 O that men would therefore praise the LORD for his goodness ; and declare the wonders that he doeth for the children of men !

22 That they would offer unto him the sacrifice of thanksgiving, and tell out his works with gladness !

23 They that go down to the sea in ships, and occupy their business in great waters ;

24 These men see the works of the LORD, and his wonders in the deep.

25 For at his word the stormy wind ariseth, wh lifteth up the waves thereof.

26 They are carried up to the heaven, and do again to the deep; their soul melteth away beca of the trouble.

27 They reel to and fro, and stagger like a drunk man, and are at their wits end.

28 So when they cry unto the LORD in th trouble, he delivereth them out of their distress.

29 For he maketh the storm to cease, so that t waves thereof are still.

30 Then are they glad, because they are at res and so he bringeth them unto the haven where the would be.

31 O that men would therefore praise the LOR for his goodness; and declare the wonders that h doeth for the children of men!

32 That they would exalt him also in the congre gation of the people, and praise him in the seat o the elders!

33 Who turneth the floods into a wilderness, and drieth up the water-springs.

34 A fruitful land maketh he barren, for the wick edness of them that dwell therein.

35 Again, he maketh the wilderness a standing water, and water-springs of a dry ground.

36 And there he setteth the hungry, that they may build them a city to dwell in;

37 That they may sow their land, and plant vine yards, to yield them fruits of increase.

38 He blesseth them, so that they multiply exceed ingly; and suffereth not their cattle to decrease.

39 And again, when they are minished and brought low through oppression, through any plague or trouble;

40 Though he suffer them to be evil-entreated

through tyrants, and let them wander out of the way in the wilderness ;

41 Yet helpeth he the poor out of misery, and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoice ; and the mouth of all wickedness shall be stopped.

43 Whoso is wise, will ponder these things ; and they shall understand the loving-kindness of the LORD.

Evening Prayer.

Psalm cviii. *Paratum cor meum.*

O GOD, my heart is ready, my heart is ready ; I will sing, and give praise with the best member that I have.

2 Awake, thou lute and harp ; I myself will awake right early.

3 I will give thanks unto thee, O LORD, among the people ; I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens, and thy glory above all the earth ;

6 That thy beloved may be delivered : let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness ; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine ; Ephraim also is the strength of my head ;

9 Judah is my law-giver ; Moab is my wash-pot ; over Edom will I cast out my shoe ; upon Philistia will I triumph.

10 Who will lead me into the strong city? a
who will bring me into Edom?
11 Hast not thou forsaken us, O God? and w
not thou, O God, go forth with our hosts?
12 O help us against the enemy: for vain is t
help of man.
13 Through God we shall do great acts; and it
he that shall tread down our enemies.

Psalm cix. *Deus laudum.*

HOLD not thy tongue, O God of my praise; fo
the mouth of the ungodly, yea, the mouth c
the deceitful is opened upon me.
2 And they have spoken against me with fals
tongues; they compassed me about also with word
of hatred, and fought against me without a cause.
3 For the love that I had unto them, lo, they take
now my contrary part; but I give myself unto prayer
4 Thus have they rewarded me evil for good, and
hatred for my goodwill.
5 Set thou an ungodly man to be ruler over him,
and let Satan stand at his right hand.
6 When sentence is given upon him, let him be
condemned; and let his prayer be turned into sin.
7 Let his days be few; and let another take his office.
8 Let his children be fatherless, and his wife a
widow.
9 Let his children be vagabonds, and beg their
bread; let them seek it also out of desolate places.
10 Let the extortioner consume all that he hath;
and let the stranger spoil his labour.
11 Let there be no man to pity him, nor to have
compassion upon his fatherless children.
12 Let his posterity be destroyed; and in the next
generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the LORD; and let not the sin of his mother be done away.

14 Let them alway be before the LORD, that he may root out the memorial of them from off the earth;

15 And that, because his mind was not to do good; but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him; he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing like as with a raiment, and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him, and as the girdle that he is always girded withal.

19 Let it thus happen from the LORD unto mine enemies, and to those that speak evil against my soul.

20 But deal thou with me, O LORD God, according unto thy Name; for sweet is thy mercy.

21 O deliver me, for I am helpless and poor, and my heart is wounded within me.

22 I go hence like the shadow that departeth, and am driven away as the grasshopper.

23 My knees are weak through fasting; my flesh is dried up for want of fatness.

24 I became also a reproach unto them: they that looked upon me shaked their heads.

25 Help me, O LORD my God; O save me according to thy mercy;

26 And they shall know how that this is thy hand, and that thou, LORD, hast done it.

27 Though they curse, yet bless thou; and let them

be confounded that rise up against me; but let servant rejoice.

28 Let mine adversaries be clothed with shan and let them cover themselves with their own con sion, as with a cloak.

29 As for me, I will give great thanks unto t LORD with my mouth, and praise him among t multitude;

30 For he shall stand at the right hand of the po to save his soul from unrighteous judges.

THE TWENTY-THIRD DAY.

Morning Prayer.

Psalm cx. *Dixit Dominus.*

THE LORD said unto my Lord, Sit thou on m right hand, until I make thine enemies th footstool.

2 The LORD shall send the rod of thy power ou of Sion: be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offe thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The LORD sware, and will not repent, Thou art a Priest for ever after the order of Melchizedech.

5 The Lord upon thy right hand shall wound even kings in the day of his wrath.

6 He shall judge among the heathen; he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way; therefore shall he lift up his head.

Psalm cxi. *Confitebor tibi.*

I WILL give thanks unto the LORD with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the LORD are great, sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour, and his righteousness endureth for ever.

4 The merciful and gracious LORD hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He sent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the LORD is the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

Psalm cxii. *Beatus vir.*

BLESSED is the man that feareth the LORD; he hath great delight in his commandments.

2 His seed shall be mighty upon earth; the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house; and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in t darkness; he is merciful, loving, and righteous.
5 A good man is merciful, and lendeth; and w guide his words with discretion.
6 For he shall never be moved: and the righteo shall be had in everlasting remembrance.
7 He will not be afraid of any evil tidings; for h heart standeth fast, and believeth in the LORD.
8 His heart is stablished, and will not shrink, u til he see his desire upon his enemies.
9 He hath dispersed abroad, and given to the poo and his righteousness remaineth for ever; his hor shall be exalted with honour.
10 The ungodly shall see it, and it shall griev him; he shall gnash with his teeth, and consum away; the desire of the ungodly shall perish.

Psalm cxiii. *Laudate, pueri.*

PRAISE the LORD, ye servants; O praise the Name of the LORD.
2 Blessed be the Name of the LORD from this time forth for evermore.
3 The LORD's Name is praised from the rising up of the sun unto the going down of the same.
4 The LORD is high above all heathen, and his glory above the heavens.
5 Who is like unto the LORD our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth!
6 He taketh up the simple out of the dust, and lifteth the poor out of the mire;
7 That he may set him with the princes, even with the princes of his people.
8 He maketh the barren woman to keep house, and to be a joyful mother of children.

Evening Prayer.

Psalm cxiv. *In exitu Israel.*

WHEN Israel came out of Egypt, and the house of Jacob from among the strange people,

2 Judah was his sanctuary, and Israel his dominion.

3 The sea saw that, and fled; Jordan was driven back.

4 The mountains skipped like rams, and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest? and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams? and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord; at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water, and the flint-stone into a springing well.

Psalm cxv. *Non nobis, Domine.*

NOT unto us, O LORD, not unto us, but unto thy Name give the praise; for thy loving mercy, and for thy truth's sake.

2 Wherefore shall the heathen say, Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold, even the work of men's hands.

5 They have mouths, and speak not; eyes have they, and see not.

6 They have ears, and hear not; noses have they, and smell not.

7 They have hands, and handle not; feet have they, and walk not; neither speak they through their throat.

8 They that make them are like unto them; and so are all such as put their trust in them.

9 But thou, house of Israel, trust thou in the LORD; he is their succour and defence.

10 Ye house of Aaron, put your trust in the LORD; he is their helper and defender.

11 Ye that fear the LORD, put your trust in the LORD; he is their helper and defender.

12 The LORD hath been mindful of us, and he shall bless us; even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the LORD, both small and great.

14 The LORD shall increase you more and more, you and your children.

15 Ye are the blessed of the LORD, who made heaven and earth.

16 All the whole heavens are the LORD's; the earth hath he given to the children of men.

17 The dead praise not thee, O LORD, neither all they that go down into silence.

18 But we will praise the LORD, from this time forth for evermore. Praise the LORD.

THE TWENTY-FOURTH DAY.

Morning Prayer.

Psalm cxvi. *Dilexi, quoniam.*

I AM well pleased that the LORD hath heard the voice of my prayer;

2 That he hath inclined his ear unto me; therefore will I call upon him as long as I live.

3 The snares of death compassed me round about, and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul; for the LORD hath rewarded thee.

8 And why? thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the LORD for all the benefits that he hath done unto me?

12 I will receive the cup of salvation, and call upon the Name of the LORD.

13 I will pay my vows now in the presence of all his people: right dear in the sight of the LORD is the death of his saints.

14 Behold, O LORD, how that I am thy servant; I am thy servant, and the son of thy handmaid; thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the LORD.

16 I will pay my vows unto the LORD, in the sight of all his people, in the courts of the LORD's house; even in the midst of thee, O Jerusalem. Praise the LORD.

Psalm cxvii. *Laudate Dominum.*

O PRAISE the LORD, all ye heathen; praise him, all ye nations.

2 For his merciful kindness is ever more and mo towards us; and the truth of the LORD endureth f ever. Praise the LORD.

Psalm cxviii. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gr cious; because his mercy endureth for ever.

2 Let Israel now confess that he is gracious, an that his mercy endureth for ever.

3 Let the house of Aaron now confess, that h mercy endureth for ever.

4 Yea, let them now that fear the LORD confes that his mercy endureth for ever.

5 I called upon the LORD in trouble; and th LORD heard me at large.

6 The LORD is on my side; I will not fear wha man doeth unto me.

7 The LORD taketh my part with them that help me; therefore shall I see my desire upon mine enemies.

8 It is better to trust in the LORD, than to put any confidence in man.

9 It is better to trust in the LORD, than to put any confidence in princes.

10 All nations compassed me round about; but in the Name of the LORD will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side; but in the Name of the LORD will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the Name of the LORD I will destroy them.

13 Thou hast thrust sore at me, that I might fall; but the LORD was my help.

14 The LORD is my strength, and my song; and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous; the right hand of the LORD bringeth mighty things to pass.

16 The right hand of the LORD hath the preeminence; the right hand of the LORD bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened and corrected me; but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into them, and give thanks unto the LORD.

20 This is the gate of the LORD, the righteous shall enter into it.

21 I will thank thee; for thou hast heard me, and art become my salvation.

22 The same stone which the builders refused, is become the head-stone in the corner.

23 This is the LORD's doing, and it is marvellous in our eyes.

24 This is the day which the LORD hath made; we will rejoice and be glad in it.

25 Help me now, O LORD: O LORD, send us now prosperity.

26 Blessed be he that cometh in the Name of the LORD: we have wished you good luck, ye that are of the house of the LORD.

27 God is the LORD, who hath showed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee; thou art my God, and I will praise thee.

29 O give thanks unto the LORD; for he is gracious, and his mercy endureth for ever.

Evening Prayer.

Psalm cxix. *Beati immaculati.*

BLESSED are those that are undefiled in t way, and walk in the law of the LORD.
2 Blessed are they that keep his testimoni and seek him with their whole heart.
3 For they who do no wickedness, walk in his wa
4 Thou hast charged that we shall diligently ke thy commandments.
5 O that my ways were made so direct, that might keep thy statutes!
6 So shall I not be confounded, while I have respe unto all thy commandments.
7 I will thank thee with an unfeigned heart, whe I shall have learned the judgments of thy righteou ness.
8 I will keep thy ceremonies; O forsake me no utterly.

In quo corriget?

WHEREWITHAL shall a young man cleanse hi way? even by ruling himself after thy word.
2 With my whole heart have I sought thee; O let me not go wrong out of thy commandments!
3 Thy words have I hid within my heart, that I should not sin against thee.
4 Blessed art thou, O LORD; O teach me thy statutes!
5 With my lips have I been telling of all the judgments of thy mouth.
6 I have had as great delight in the way of thy testimonies, as in all manner of riches.
7 I will talk of thy commandments, and have respect unto thy ways.

8 My delight shall be in thy statutes, and I will not forget thy word.

Retribue servo tuo.

O DO well unto thy servant; that I may live, and keep thy word.

2 Open thou mine eyes; that I may see the wondrous things of thy law.

3 I am a stranger upon earth; O hide not thy commandments from me!

4 My soul breaketh out for the very fervent desire that it hath alway unto thy judgments.

5 Thou hast rebuked the proud; and cursed are they that do err from thy commandments.

6 O turn from me shame and rebuke; for I have kept thy testimonies.

7 Princes also did sit and speak against me; but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight, and my counsellors.

Adhæsit pavimento.

MY soul cleaveth to the dust; O quicken thou me, according to thy word.

2 I have acknowledged my ways, and thou heardest me: O teach me thy statutes!

3 Make me to understand the way of thy commandments; and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness; comfort thou me according unto thy word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth, and thy judgments have I laid before me.

7 I have stuck unto thy testimonies; O LORD confound me not!

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

THE TWENTY-FIFTH DAY.

Morning Prayer.

Legem pone.

TEACH me, O LORD, the way of thy statutes and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my desire.

4 Incline mine heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity and quicken thou me in thy way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O LORD, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So shall I alway keep thy law; yea, for ever and ever.

5 And I will walk at liberty; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved; and my study shall be in thy statutes.

Memor esto servi tui.

O THINK upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in derision; yet have I not shrinked from thy law.

4 For I remembered thine everlasting judgments, O LORD, and received comfort.

5 I am horribly afraid, for the ungodly that forsake thy law.

6 Thy statutes have been my songs, in the house of my pilgrimage.

7 I have thought upon thy Name, O LORD, in the night-season, and have kept thy law.

8 This I had, because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O LORD; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, keep thy commandments.

5 The congregations of the ungodly have robb me; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto th because of thy righteous judgments.

7 I am a companion of all them that fear th and keep thy commandments.

8 The earth, O LORD, is full of thy mercy: teach me thy statutes!

Bonitatem fecisti.

O LORD, thou hast dealt graciously with th servant, according unto thy word.

2 O learn me true understanding and know ledge; for I have believed thy commandments.

3 Before I was troubled, I went wrong; but no have I kept thy word.

4 Thou art good and gracious; O teach me th statutes!

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn; but my delight hath been in thy law.

7 It is good for me that I have been in trouble; that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands of gold and silver.

Evening Prayer.

Manus tuæ fecerunt me.

THY hands have made me and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me; because I have put my trust in thy word.

3 I know, O LORD, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort, according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy word; saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant? when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they persecute me falsely; O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness; and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O LORD, thy word endureth for ever in heav
2 Thy truth also remaineth from one gene
tion to another; thou hast laid the foundati
of the earth, and it abideth.
3 They continue this day according to thine
dinance; for all things serve thee.
4 If my delight had not been in thy law, I shou
have perished in my trouble.
5 I will never forget thy commandments; for wit
them thou hast quickened me.
6 I am thine: O save me, for I have sought th
commandments.
7 The ungodly laid wait for me, to destroy me
but I will consider thy testimonies.
8 I see that all things come to an end; but th
commandment is exceeding broad.

Quomodo dilexi!

LORD, what love have I unto thy law! all the
day long is my study in it.
2 Thou, through thy commandments, hast made me
wiser than mine enemies; for they are ever with me.
3 I have more understanding than my teachers;
for thy testimonies are my study.
4 I am wiser than the aged; because I keep thy
commandments.
5 I have refrained my feet from every evil way,
that I may keep thy word.
6 I have not shrunk from thy judgments; for
thou teachest me.
7 O how sweet are thy words unto my throat;
yea, sweeter than honey unto my mouth!
8 Through thy commandments I get understand-
ing: therefore I hate all evil ways.

THE TWENTY-SIXTH DAY.

Morning Prayer.

Lucerna pedibus meis.

THY word is a lantern unto my feet, and a light unto my paths.

2 I have sworn, and am steadfastly purposed, to keep thy righteous judgments.

3 I am troubled above measure: quicken me, O LORD, according to thy word.

4 Let the free-will offerings of my mouth please thee, O LORD; and teach me thy judgments.

5 My soul is alway in my hand; yet do I not forget thy law.

6 The ungodly have laid a snare for me; but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy statutes alway, even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things; but thy law do I love.

2 Thou art my defence and shield; and my trust is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O stablish me according to thy word, that I may live; and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe; yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes; for they imagine but deceit.

7 Thou puttest away all the ungodly of the ea like dross; therefore I love thy testimonies.
8 My flesh trembleth for fear of thee; and I afraid of thy judgments.

Feci judicium.

I DEAL with the thing that is lawful and righ O give me not over unto mine oppressors!
2 Make thou thy servant to delight in th which is good, that the proud do me no wrong.
3 Mine eyes are wasted away with looking for th health, and for the word of thy righteousness.
4 O deal with thy servant according unto th loving mercy, and teach me thy statutes.
5 I am thy servant; O grant me understandin that I may know thy testimonies.
6 It is time for thee, LORD, to lay to thine hand for they have destroyed thy law.
7 For I love thy commandments above gold an precious stones.
8 Therefore hold I straight all thy commandments and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful; therefore doth my soul keep them.
2 When thy word goeth forth, it giveth light and understanding unto the simple.
3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.
4 O look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy Name.
5 Order my steps in thy word; and so shall no wickedness have dominion over me.
6 O deliver me from the wrongful dealings of men; and so shall I keep thy commandments.

7 Show the light of thy countenance upon thy servant, and teach me thy statutes.

8 Mine eyes gush out with water, because men keep not thy law.

Justus es, Domine.

RIGHTEOUS art thou, O LORD; and true is thy judgment.

2 The testimonies that thou hast commanded are exceeding righteous and true.

3 My zeal hath even consumed me; because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost, and thy servant loveth it.

5 I am small and of no reputation; yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness, and thy law is the truth.

7 Trouble and heaviness have taken hold upon me; yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting: O grant me understanding, and I shall live.

Evening Prayer.

Clamavi in toto corde meo.

I CALL with my whole heart; hear me, O LORD; I will keep thy statutes.

2 Yea, even unto thee do I call; help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee; for in thy word is my trust.

4 Mine eyes prevent the night watches; that I might be occupied in thy words.

5 Hear my voice, O LORD, according unto t loving-kindness; quicken me, according as thou wont.

6 They draw nigh that of malice persecute n and are far from thy law.

7 Be thou nigh at hand, O LORD; for all t commandments are true.

8 As concerning thy testimonies, I have knov long since, that thou hast grounded them for ever.

Vide humilitatem.

O CONSIDER mine adversity, and deliver m for I do not forget thy law.

2 Avenge thou my cause, and deliver me quicken me according to thy word.

3 Health is far from the ungodly; for they regar not thy statutes.

4 Great is thy mercy, O LORD; quicken me, a thou art wont.

5 Many there are that trouble me, and persecut me; yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressors; be cause they keep not thy law.

7 Consider, O LORD, how I love thy command ments; O quicken me, according to thy loving-kind ness.

8 Thy word is true from everlasting; all the judg ments of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause; but my heart standeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great spoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a day do I praise thee; because of thy righteous judgments.

5 Great is the peace that they have who love thy law; and they are not offended at it.

6 LORD, I have looked for thy saving health, and done after thy commandments.

7 My soul hath kept thy testimonies, and loved them exceedingly.

8 I have kept thy commandments and testimonies; for all my ways are before thee.

Appropinquet deprecatio.

LET my complaint come before thee, O LORD; give me understanding according to thy word.

2 Let my supplication come before thee; deliver me according to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word; for all thy commandments are righteous.

5 Let thine hand help me; for I have chosen thy commandments.

6 I have longed for thy saving health, O LORD; and in thy law is my delight.

7 O let my soul live, and it shall praise thee; and thy judgments shall help me.

8 I have gone astray like a sheep that is lost; O seek thy servant, for I do not forget thy commandments.

THE TWENTY-SEVENTH DAY.

Morning Prayer.

Psalm cxx. *Ad Dominum.*

WHEN I was in trouble, I called upon t LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, a from a deceitful tongue.

3 What reward shall be given or done unto the thou false tongue? even mighty and sharp arrow with hot burning coals.

4 Woe is me, that I am constrained to dwell wit Mesech, and to have my habitation among the ten of Kedar!

5 My soul hath long dwelt among them that ar enemies unto peace.

6 I labour for peace; but when I speak unto then thereof, they make them ready to battle.

Psalm cxxi. *Levavi oculos.*

I WILL lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh even from the LORD, who hath made heaven and earth.

3 He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD himself is thy keeper; the LORD is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, neither the moon by night.

7 The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

8 The LORD shall preserve thy going out, and thy coming in, from this time forth for evermore.

Psalm cxxii. *Lætatus sum.*

I WAS glad when they said unto me, We will go into the house of the LORD.

2 Our feet shall stand in thy gates, O Jerusalem.

3 Jerusalem is built as a city that is at unity in itself.

4 For thither the tribes go up, even the tribes of the LORD, to testify unto Israel, to give thanks unto the Name of the LORD.

5 For there is the seat of judgment, even the seat of the house of David.

6 O pray for the peace of Jerusalem; they shall prosper that love thee.

7 Peace be within thy walls, and plenteousness within thy palaces.

8 For my brethren and companions' sakes, I will wish thee prosperity.

9 Yea, because of the house of the LORD our God, I will seek to do thee good.

Psalm cxxiii. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes, O Thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, even so our eyes wait upon the LORD our God, until he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

Psalm cxxiv. *Nisi quia Dominus.*

IF the LORD himself had not been on our si
now may Israel say; if the LORD himself h
not been on our side, when men rose up agai
us;

2 They had swallowed us up quick; when th
were so wrathfully displeased at us.

3 Yea, the waters had drowned us, and the strea
had gone over our soul.

4 The deep waters of the proud had gone ev
over our soul.

5 But praised be the LORD, who hath not given
over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of th
snare of the fowler; the snare is broken, and we a
delivered.

7 Our help standeth in the Name of the LORD
who hath made heaven and earth.

Psalm cxxv. *Qui confidunt.*

THEY that put their trust in the LORD shall be
even as the Mount Sion, which may not be
removed, but standeth fast for ever.

2 The hills stand about Jerusalem; even so stand-
eth the LORD round about his people, from this time
forth for evermore.

3 For the rod of the ungodly cometh not into the
lot of the righteous; lest the righteous put their hand
unto wickedness.

4 Do well, O LORD, unto those that are good and
true of heart.

5 As for such as turn back unto their own wick-
edness, the LORD shall lead them forth with the evil
doers; but peace shall be upon Israel.

Evening Prayer.

Psalm cxxvi. *In convertendo.*

WHEN the LORD turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then said they among the heathen, The LORD hath done great things for them.

4 Yea, the LORD hath done great things for us already; whereof we rejoice.

5 Turn our captivity, O LORD, as the rivers in the south.

6 They that sow in tears shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed, shall doubtless come again with joy, and bring his sheaves with him.

Psalm cxxvii. *Nisi Dominus.*

EXCEPT the LORD build the house, their labour is but lost that build it.

2 Except the LORD keep the city, the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; for so he giveth his beloved sleep.

4 Lo, children, and the fruit of the womb, are an heritage and gift that cometh of the LORD.

5 Like as the arrows in the hand of the giant, even so are the young children.

6 Happy is the man that hath his quiver full of them; they shall not be ashamed when they speak with their enemies in the gate.

Psalm cxxviii. *Beati omnes.*

BLESSED are all they that fear the LORD, a
walk in his ways.

2 For thou shalt eat the labour of thine hand
O well is thee, and happy shalt thou be!

3 Thy wife shall be as the fruitful vine upon
walls of thine house.

4 Thy children like the olive-branches round ab
thy table.

5 Lo, thus shall the man be blessed that fear
the LORD.

6 The LORD from out of Sion shall so bless th
that thou shalt see Jerusalem in prosperity all t
life long.

7 Yea, that thou shalt see thy children's childre
and peace upon Israel.

Psalm cxxix. *Sæpe expugnaverunt.*

MANY a time have they fought against me fro
my youth up, may Israel now say:

2 Yea, many a time have they vexed me from m
youth up; but they have not prevailed against me.

3 The plowers plowed upon my back, and mad
long furrows.

4 But the righteous LORD hath hewn the snare
of the ungodly in pieces.

5 Let them be confounded and turned backward
as many as have evil will at Sion.

6 Let them be even as the grass growing upon th
house-tops, which withereth afore it be plucked up;

7 Whereof the mower filleth not his hand, neithe
he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The
LORD prosper you; we wish you good luck in the
Name of the LORD.

Psalm cxxx. *De profundis.*

OUT of the deep have I called unto thee, O LORD; Lord, hear my voice.

2 O let thine ears consider well the voice of my complaint.

3 If thou, LORD, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

4 For there is mercy with thee; therefore shalt thou be feared.

5 I look for the LORD; my soul doth wait for him; in his word is my trust.

6 My soul fleeth unto the Lord before the morning watch; I say, before the morning watch.

7 O Israel, trust in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

Psalm cxxxi. *Domine, non est.*

LORD, I am not high-minded; I have no proud looks.

2 I do not exercise myself in great matters which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel, trust in the LORD from this time forth for evermore.

THE TWENTY-EIGHTH DAY.

Morning Prayer.

Psalm cxxxii. *Memento, Domine.*

LORD, remember David, and all his trouble:

2 How he sware unto the LORD, and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of m
house, nor climb up into my bed;
4 I will not suffer mine eyes to sleep, nor m
eyelids to slumber; neither the temples of my h
to take any rest;
5 Until I find out a place for the temple
the LORD; an habitation for the mighty God
Jacob.
6 Lo, we heard of the same at Ephrata, and fou
it in the wood.
7 We will go into his tabernacle, and fall low
our knees before his footstool.
8 Arise, O LORD, into thy resting-place; th
and the ark of thy strength.
9 Let thy priests be clothed with righteousne
and let thy saints sing with joyfulness.
10 For thy servant David's sake, turn not aw
the presence of thine Anointed.
11 The LORD hath made a faithful oath un
David, and he shall not shrink from it;
12 Of the fruit of thy body shall I set upon th
seat.
13 If thy children will keep my covenant, and m
testimonies that I shall learn them; their childre
also shall sit upon thy seat for evermore.
14 For the LORD hath chosen Sion to be an hab
tation for himself; he hath longed for her.
15 This shall be my rest for ever: here will
dwell, for I have a delight therein.
16 I will bless her victuals with increase, and wi
satisfy her poor with bread.
17 I will deck her priests with health, and he
saints shall rejoice and sing.
18 There shall I make the horn of David to flou
rish: I have ordained a lantern for mine Anointed

19 As for his enemies, I shall clothe them with shame; but upon himself shall his crown flourish.

Psalm cxxxiii. *Ecce, quam bonum!*

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the LORD promised his blessing, and life for evermore.

Psalm cxxxiv. *Ecce nunc.*

BEHOLD now, praise the LORD, all ye servants of the LORD;

2 Ye that by night stand in the house of the LORD, even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, and praise the LORD.

4 The LORD, that made heaven and earth, give thee blessing out of Sion.

Psalm cxxxv. *Laudate Nomen.*

O PRAISE the LORD, laud ye the Name of the LORD; praise it, O ye servants of the LORD;

2 Ye that stand in the house of the LORD, in the courts of the house of our God.

3 O praise the LORD, for the LORD is gracious; O sing praises unto his Name, for it is lovely.

4 For why? the LORD hath chosen Jacob unto himself, and Israel for his own possession.

5 For I know that the LORD is great, and that our Lord is above all gods.

6 Whatsoever the LORD pleased, that did he heaven, and in earth; and in the sea, and in deep places.

7 He bringeth forth the clouds from the ends the world, and sendeth forth lightnings with rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt, both of m and beast.

9 He hath sent tokens and wonders into the mid of thee, O thou land of Egypt; upon Pharaoh, a all his servants.

10 He smote divers nations, and slew migh kings;

11 Sehon, king of the Amorites; and Og, the kin of Basan; and all the kingdoms of Canaan;

12 And gave their land to be an heritage, even a heritage unto Israel his people.

13 Thy Name, O LORD, endureth for ever; so dot thy memorial, O LORD, from one generation to anothe

14 For the LORD will avenge his people, and b gracious unto his servants.

15 As for the images of the heathen, they are bu silver and gold; the work of men's hands.

16 They have mouths, and speak not; eyes hav they, but they see not.

17 They have ears, and yet they hear not; neithe is there any breath in their mouths.

18 They that make them are like unto them; and so are all they that put their trust in them.

19 Praise the LORD, ye house of Israel; praise the LORD, ye house of Aaron.

20 Praise the LORD, ye house of Levi; ye that fear the LORD, praise the LORD.

21 Praised be the LORD out of Sion, who dwelleth at Jerusalem.

Evening Prayer.

Psalm cxxxvi. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Who only doeth great wonders: for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens: for his mercy endureth for ever.

6 Who laid out the earth above the waters: for his mercy endureth for ever.

7 Who hath made great lights: for his mercy endureth for ever:

8 The sun to rule the day: for his mercy endureth for ever:

9 The moon and the stars to govern the night: for his mercy endureth for ever.

10 Who smote Egypt, with their first-born: for his mercy endureth for ever:

11 And brought out Israel from among them: for his mercy endureth for ever:

12 With a mighty hand and stretched-out arm: for his mercy endureth for ever.

13 Who divided the Red Sea in two parts: for his mercy endureth for ever:

14 And made Israel to go through the midst of it: for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them in the Red Sea: for his mercy endureth for ever.

16 Who led his people through the wilderness: for his mercy endureth for ever.

17 Who smote great kings : for his mercy end
eth for ever :

18 Yea, and slew mighty kings : for his me
endureth for ever :

19 Sehon, king of the Amorites : for his me
endureth for ever :

20 And Og, the king of Basan : for his mercy
dureth for ever :

21 And gave away their land for an heritage :
his mercy endureth for ever :

22 Even for an heritage unto Israel, his servan
for his mercy endureth for ever.

23 Who remembered us when we were in troubl
for his mercy endureth for ever.

24 And hath delivered us from our enemies : f
his mercy endureth for ever.

25 Who giveth food to all flesh : for his merc
endureth for ever.

26 O give thanks unto the God of heaven : for hi
mercy endureth for ever.

27 O give thanks unto the Lord of lords : for hi
mercy endureth for ever.

Psalm cxxxvii. *Super flumina.*

BY the waters of Babylon we sat down and wept
when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the
trees that are therein.

3 For they that led us away captive, required of
us then a song, and melody in our heaviness : Sing
us one of the songs of Sion.

4 How shall we sing the LORD's song in a strange
land ?

5 If I forget thee, O Jerusalem, let my right hand
forget her cunning.

6 If I do not remember thee, let my tongue cleave to

the roof of my mouth; yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O LORD, in the day of Jerusalem; how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery; yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

Psalm cxxxviii. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth; for thou hast magnified thy Name, and thy Word, above all things.

3 When I called upon thee, thou heardest me; and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O LORD; for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD, that great is the glory of the LORD.

6 For though the LORD be high, yet hath he respect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me; thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The LORD shall make good his loving-kindness toward me; yea, thy mercy, O LORD, endureth for ever; despise not then the works of thine own hands.

THE TWENTY-NINTH DAY.

Morning Prayer.

Psalm cxxxix. *Domine, probasti.*

O LORD, thou hast searched me out, and known m
thou knowest my down-sitting, and mine u
rising; thou understandest my thoughts long befo
2 Thou art about my path, and about my bed; a
spiest out all my ways.
3 For lo, there is not a word in my tongue, b
thou, O LORD, knowest it altogether.
4 Thou hast fashioned me behind and before, a
laid thine hand upon me.
5 Such knowledge is too wonderful and excelle
for me; I cannot attain unto it.
6 Whither shall I go then from thy Spirit? o
whither shall I go then from thy presence?
7 If I climb up into heaven, thou art there; if
go down to hell, thou art there also.
8 If I take the wings of the morning, and remai
in the uttermost parts of the sea;
9 Even there also shall thy hand lead me, and
thy right hand shall hold me.
10 If I say, Peradventure the darkness shall cove
me; then shall my night be turned to day.
11 Yea, the darkness is no darkness with thee, but
the night is as clear as the day; the darkness and
light to thee are both alike.
12 For my reins are thine; thou hast covered me
in my mother's womb.
13 I will give thanks unto thee, for I am fearfully
and wonderfully made: marvellous are thy works,
and that my soul knoweth right well.
14 My bones are not hid from thee, though I be
made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect; and in thy book were all my members written;

16 Which day by day were fashioned, when as yet there was none of them.

17 How dear are thy counsels unto me, O God; O how great is the sum of them!

18 If I tell them, they are more in number than the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God? Depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee; and thine enemies take thy Name in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore; even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart; prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me; and lead me in the way everlasting.

Psalm cxl. *Eripe me, Domine.*

DELIVER me, O LORD, from the evil man; and preserve me from the wicked man;

2 Who imagine mischief in their hearts, and stir up strife all the day long.

3 They have sharpened their tongues like a serpent; adder's poison is under their lips.

4 Keep me, O LORD, from the hands of the ungodly; preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords; yea, and set traps in my way.

6 I said unto the LORD, Thou art my God, h
the voice of my prayers, O LORD.
7 O LORD God, thou strength of my health; th
hast covered my head in the day of battle.
8 Let not the ungodly have his desire, O LOR
let not his mischievous imagination prosper, lest th
be too proud.
9 Let the mischief of their own lips fall upon t
head of them that compass me about.
10 Let hot burning coals fall upon them; let the
be cast into the fire, and into the pit, that they nev
rise up again.
11 A man full of words shall not prosper upo
the earth: evil shall hunt the wicked person to ove
throw him.
12 Sure I am that the LORD will avenge the poo
and maintain the cause of the helpless.
13 The righteous also shall give thanks unto th
Name; and the just shall continue in thy sight.

Psalm cxli. *Domine, clamavi.*

LORD, I call upon thee; haste thee unto me
and consider my voice, when I cry unto thee.
2 Let my prayer be set forth in thy sight as the
incense; and let the lifting up of my hands be a
evening sacrifice.
3 Set a watch, O LORD, before my mouth, and
keep the door of my lips.
4 O let not mine heart be inclined to any evil
thing; let me not be occupied in ungodly works with
the men that work wickedness, lest I eat of such
things as please them.
5 Let the righteous rather smite me friendly, and
reprove me.
6 But let not their precious balms break my

head; yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places, that they may hear my words; for they are sweet.

8 Our bones lie scattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O LORD God; in thee is my trust; O cast not out my soul.

10 Keep me from the snare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever escape them.

Evening Prayer.

Psalm cxlii. *Voce mea ad Dominum.*

I CRIED unto the LORD with my voice; yea, even unto the LORD did I make my supplication.

2 I poured out my complaints before him, and showed him of my trouble.

3 When my spirit was in heaviness, thou knewest my path; in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand, and saw there was no man that would know me.

5 I had no place to flee unto, and no man cared for my soul.

6 I cried unto thee, O LORD, and said, Thou art my hope, and my portion in the land of the living.

7 Consider my complaint; for I am brought very low.

8 O deliver me from my persecutors; for they are too strong for me.

9 Bring my soul out of prison, that I may gi
thanks unto thy Name; which thing if thou wilt gra
me, then shall the righteous resort unto my compan

Psalm cxliii. *Domine, exaudi.*

HEAR my prayer, O LORD, and consider my de
sire; hearken unto me for thy truth and righ
eousness' sake.

2 And enter not into judgment with thy servant
for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hat
smitten my life down to the ground; he hath laid m
in the darkness, as the men that have been long dead

4 Therefore is my spirit vexed within me, and my
heart within me is desolate.

5 Yet do I remember the time past: I muse up
on all thy works; yea, I exercise myself in the works
of thy hands.

6 I stretch forth my hands unto thee; my soul
gaspeth unto thee as a thirsty land.

7 Hear me, O LORD, and that soon; for my spirit
waxeth faint: hide not thy face from me, lest I be
like unto them that go down into the pit.

8 O let me hear thy loving-kindness betimes in the
morning; for in thee is my trust: show thou me the way
that I should walk in; for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies; for I
flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee;
for thou art my God: let thy loving Spirit lead me
forth into the land of righteousness.

11 Quicken me, O LORD, for thy Name's sake; and
for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies, and de-
stroy all them that vex my soul; for I am thy servant.

THE THIRTIETH DAY.

Morning Prayer.

Psalm cxliv. *Benedictus Dominus.*

BLESSED be the LORD my strength, who teacheth my hands to war, and my fingers to fight:

2 My hope and my fortress, my castle and deliverer, my defender in whom I trust; who subdueth my people that is under me.

3 LORD, what is man, that thou hast such respect unto him! or the son of man, that thou so regardest him!

4 Man is like a thing of nought; his time passeth away like a shadow.

5 Bow thy heavens, O LORD, and come down; touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them; shoot out thine arrows, and consume them.

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity, and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God; and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto kings, and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strange children, whose mouth talketh of vanity, and their right hand is a right hand of iniquity:

12 That our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple:

13 That our garners may be full and plenteous with

all manner of store; that our sheep may bring for thousands, and ten thousands in our streets:

14 That our oxen may be strong to labour; th there be no decay, no leading into captivity, and n complaining in our streets.

15 Happy are the people that are in such a case yea, blessed are the people who have the LORD f their God.

Psalm cxlv. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my King; and will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee; an praise thy Name for ever and ever.

3 Great is the LORD, and marvellous worthy t be praised; there is no end of his greatness.

4 One generation shall praise thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

8 The LORD is gracious and merciful; long-suffering, and of great goodness.

9 The LORD is loving unto every man; and his mercy is over all his works.

10 All thy works praise thee, O LORD; and thy saints give thanks unto thee.

11 They show the glory of thy kingdom, and talk of thy power;

12 That thy power, thy glory, and mightiness of thy kingdom, might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 The LORD upholdeth all such as fall, and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living with plenteousness.

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

20 The LORD preserveth all them that love him; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the LORD; and let all flesh give thanks unto his holy Name for ever and ever.

Psalm cxlvi. *Lauda, anima mea.*

PRAISE the LORD, O my soul: while I live, will I praise the LORD; yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man; for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help, and whose hope is in the LORD his God:

5 Who made heaven and earth, the sea, and all that therein is; who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong; who feedeth the hungry.

7 The LORD looseth men out of prison; the Lo giveth sight to the blind.

8 The LORD helpeth them that are fallen; LORD careth for the righteous.

9 The LORD careth for the strangers; he defer eth the fatherless and widow: as for the way of t ungodly, he turneth it upside down.

10 The LORD thy God, O Sion, shall be King evermore, and throughout all generations.

Evening Prayer.

Psalm cxlvii. *Laudate Dominum.*

O PRAISE the LORD, for it is a good thing t sing praises unto our God; yea, a joyful an pleasant thing it is to be thankful.

2 The LORD doth build up Jerusalem, and ga ther together the outcasts of Israel.

3 He healeth those that are broken in heart, an giveth medicine to heal their sickness.

4 He telleth the number of the stars, and calleth them all by their names.

5 Great is our Lord, and great is his power; yea and his wisdom is infinite.

6 The LORD setteth up the meek, and bringeth the ungodly down to the ground.

7 O sing unto the LORD with thanksgiving; sing praises upon the harp unto our God:

8 Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and herb for the use of men;

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse; neither delighteth he in any man's legs.

11 But the LORD's delight is in them that fear him, and put their trust in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Sion.

13 For he hath made fast the bars of thy gates, and hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth, and his word runneth very swiftly.

16 He giveth snow like wool, and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He showeth his word unto Jacob, his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation; neither have the heathen knowledge of his laws.

Psalm cxlviii. *Laudate Dominum.*

O PRAISE the LORD of heaven: praise him in the height.

2 Praise him, all ye angels of his: praise him, all his hosts.

3 Praise him, sun and moon: praise him, all ye stars and light.

4 Praise him, all ye heavens, and ye waters that are above the heavens.

5 Let them praise the Name of the LORD: for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and eve he hath given them a law which shall not broken.

7 Praise the LORD upon earth, ye dragons an all deeps:

8 Fire and hail, snow and vapours, wind an storm, fulfilling his word:

9 Mountains and all hills; fruitful trees and a cedars:

10 Beasts and all cattle; worms and feathere fowls:

11 Kings of the earth, and all people; princes, an all judges of the world:

12 Young men and maidens, old men and children praise the Name of the LORD: for his Name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people: all his saints shall praise him; even the children of Israel, even the people that serveth him.

Psalm cxlix. *Cantate Domino.*

O SING unto the LORD a new song; let the congregation of saints praise him.

2 Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.

4 For the LORD hath pleasure in his people, and helpeth the meek-hearted.

5 Let the saints be joyful with glory; let them rejoice in their beds.

6 Let the praises of God be in their mouth; and a two-edged sword in their hands;

7 To be avenged of the heathen, and to rebuke the people;

8 To bind their kings in chains, and their nobles with links of iron.

9 That they may be avenged of them; as it is written, Such honour have all his saints.

Psalm cl. *Laudate Dominum.*

O PRAISE God in his holiness: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet: praise him upon the lute and harp.

4 Praise him in the cymbals and dances: praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

6 Let every thing that hath breath praise the LORD.

THE END OF THE PSALTER.

ARTICLES OF RELIGION;

AS ESTABLISHED BY THE BISHOPS, THE CLERGY, AND LAITY
THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STA
OF AMERICA, IN CONVENTION, ON THE TWELFTH DAY OF
TEMBER, IN THE YEAR OF OUR LORD 1801.

ARTICLE I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasti
without body, parts, or passions; of infinite pow
wisdom, and goodness; the Maker, and Preserver of
things both visible and invisible. And in unity of t
Godhead there be three Persons, of one substance, pow
and eternity; the Father, the Son, and the Holy Ghost.

ART. II. *Of the Word or Son of God, which was made ve
Man.*

THE Son, which is the Word of the Father, begotte
from everlasting of the Father, the very and etern
God, and of one substance with the Father, took Man
nature in the womb of the blessed Virgin, of her sul
stance: so that two whole and perfect Natures, that is t
say, the Godhead and Manhood, were joined together i
one Person, never to be divided, whereof is one Chris
very God, and very Man; who truly suffered, was crucifie
dead, and buried, to reconcile his Father to us, and to b
a sacrifice, not only for original guilt, but also for actua
sins of men.

ART. III. *Of the going down of Christ into Hell.*

AS Christ died for us, and was buried; so also is it to
be believed, that he went down into Hell.

ART. IV. *Of the Resurrection of Christ.*

CHRIST did truly rise again from death, and took again
his body, with flesh, bones, and all things appertain-
ing to the perfection of Man's nature; wherewith he as-
cended into Heaven, and there sitteth, until he return to
judge all Men at the last day.

ART. V. *Of the Holy Ghost.*

THE Holy Ghost, proceeding from the Father and the
Son, is of one substance, majesty, and glory, with the
Father and the Son, very and eternal God.

Art. VI. *Of the Sufficiency of the Holy Scriptures for Salvation.*

HOLY Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation. In the name of the Holy Scripture we do understand those canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

OF THE NAMES AND NUMBER OF THE CANONICAL BOOKS.

Genesis,
Exodus,
Leviticus,
Numbers,
Deuteronomy,
Joshua,
Judges,
Ruth,
The First Book of Samuel,
The Second Book of Samuel,
The First Book of Kings,
The Second Book of Kings,
The First Book of Chronicles,
The Second Book of Chronicles,
The First Book of Esdras,
The Second Book of Esdras,
The Book of Esther,
The Book of Job,
The Psalms,
The Proverbs,
Ecclesiastes or Preacher,
Cantica, or Songs of Solomon,
Four Prophets the greater,
Twelve Prophets the less.

And the other Books (as *Hierome* saith) the Church doth read for example of life and instruction of manners; but yet doth it not apply them to establish any doctrine; such are these following:

The Third Book of Esdras,
The Fourth Book of Esdras,
The Book of Tobias,
The Book of Judith,
The rest of the Book of Esther,
The Book of Wisdom,
Jesus the Son of Sirach,
Baruch the Prophet,
The Song of the Three Children,
The Story of Susanna,
Of Bel and the Dragon,
The Prayer of Manasses,
The First Book of Maccabees,
The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive, and account them Canonical.

ART. VII. *Of the Old Testament.*

THE Old Testament is not contrary to the New: both in the Old and New Testament everlasting is offered to Mankind by Christ, who is the only Media between God and Man, being both God and Man. Whe fore they are not to be heard, which feign that the Fathers did look only for transitory promises. Althou the Law given from God by Moses, as touching Ce monies and Rites, do not bind Christian men, nor t Civil precepts thereof ought of necessity to be received any commonwealth; yet notwithstanding, no Christi man whatsoever is free from the obedience of the Co mandments which are called Moral.

ART. VIII. *Of the Creeds.*

THE *Nicene* Creed, and that which is commonly calle the *Apostles'* Creed, ought thoroughly to be receive and believed: for they may be proved by most certai warrants of Holy Scripture.

ART. IX. *Of Original or Birth-Sin.*

ORIGINAL sin standeth not in the following of *Adam* (as the *Pelagians* do vainly talk;) but it is the faul and corruption of the Nature of every man, that naturall is engendered of the offspring of *Adam*; whereby man i very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the Spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea in them that are regenerated; whereby the lust of the flesh, called in Greek, *φρόνημα σαρκὸς*, (which some do expound the wisdom, some sensuality, some the affection, some the desire, of the flesh,) is not subject to the Law of God. And although there is no condemnation for them that believe and are baptized; yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

ART. X. *Of Free-Will.*

THE condition of Man after the fall of *Adam* is such, that he cannot turn and prepare himself, by his own natural

strength and good works, to faith, and calling upon God. Wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

ART. XI. *Of the Justification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ, by Faith, and not for our own works or deservings. Wherefore, that we are justified by Faith only, is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

ART. XII. *Of Good Works.*

ALBEIT that Good Works, which are the fruits of Faith, and follow after Justification, cannot put away our sins, and endure the severity of God's judgment; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit.

ART. XIII. *Of Works before Justification.*

WORKS done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ; neither do they make men meet to receive grace, or (as the School-authors say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

ART. XIV. *Of Works of Supererogation.*

VOLUNTARY Works besides, over and above, God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety: for by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

Art. XV. *Of Christ alone without Sin.*

CHRIST in the truth of our nature was made like us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world; and sin (as Saint *John* saith) was not in him. But all we the rest, although baptized, and born again in Christ, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

Art. XVI. *Of Sin after Baptism.*

NOT every deadly sin willingly committed after Baptism is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God we may arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

Art. XVII. *Of Predestination and Election.*

PREDESTINATION to Life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his counsel secret to us, to deliver from curse and damnation those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore, they which be endued with so excellent a benefit of God, be called according to God's purpose by his Spirit working in due season: they through Grace obey the calling: they be justified freely: they be made sons of God by adoption: they be made like the image of his only-begotten Son Jesus Christ: they walk religiously in good works, and at length, by God's mercy, they attain to everlasting felicity.

As the godly consideration of Predestination, and our Election in Christ, is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the

flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal Salvation to be enjoyed through Christ, as because it doth fervently kindle their love towards God: So, for curious and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the sentence of God's Predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchlessness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise, as they be generally set forth to us in Holy Scripture: and, in our doings, that Will of God is to be followed, which we have expressly declared unto us in the Word of God.

Art. XVIII. *Of obtaining eternal Salvation only by the Name of Christ.*

THEY also are to be had accursed that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For Holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

Art. XIX. *Of the Church.*

THE visible Church of Christ is a congregation of faithful men, in the which the pure word of God is preached, and the Sacraments be duly ministered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

As the Church of *Jerusalem*, *Alexandria*, and *Antioch*, have erred; so also the Church of *Rome* hath erred, not only in their living and manner of Ceremonies, but also in matters of Faith.

Art. XX. *Of the Authority of the Church.*

THE Church hath power to decree Rites or Ceremonies, and authority in Controversies of Faith: and yet it is not lawful for the Church to ordain any thing that is contrary to God's Word written, neither may it so expound one place

of Scripture, that it be repugnant to another. Wherefo
although the Church be a witness and a keeper of H
Writ, yet, as it ought not to decree any thing agai
the same, so besides the same ought it not to enfo
any thing to be believed for necessity of Salvation.

ART. XXI. *Of the Authority of General Councils.**

ART. XXII. *Of Purgatory.*

THE Romish Doctrine concerning Purgatory, Pardo
Worshipping and Adoration, as well of Images as
Relics, and also Invocation of Saints, is a fond thi
vainly invented, and grounded upon no warranty of Scri
ture, but rather repugnant to the Word of God.

ART. XXIII. *Of Ministering in the Congregation.*

IT is not lawful for any man to take upon him the offi
of public preaching, or ministering the Sacramen
in the Congregation, before he be lawfully called, and se
to execute the same. And those we ought to judge law
fully called and sent, which be chosen and called to thi
work by men who have public authority given unto then
in the Congregation, to call and send Ministers into th
Lord's vineyard.

ART. XXIV. *Of Speaking in the Congregation in such a*
Tongue as the people understandeth.

IT is a thing plainly repugnant to the Word of God, and
the custom of the Primitive Church, to have public
Prayer in the Church, or to minister the Sacraments, in a
tongue not understanded of the people.

ART. XXV. *Of the Sacraments.*

SACRAMENTS ordained of Christ be not only badges
or tokens of Christian men's profession, but rather
they be certain sure witnesses, and effectual signs of grace,
and God's good will towards us, by the which he doth
work invisibly in us, and doth not only quicken, but also
strengthen and confirm our Faith in him.

* The Twenty-first of the former Articles is omitted; because it is partly of a local and civil nature, and is provided for, as to the remaining parts of it, in other Articles.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation: but they that receive them unworthily, purchase to themselves damnation, as Saint *Paul* saith.

Art. XXVI. *Of the Unworthiness of the Ministers, which hinders not the effect of the Sacraments.*

ALTHOUGH in the visible Church the evil be ever mingled with the good, and sometimes the evil have chief authority in the Ministration of the Word and Sacraments, yet forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their Ministry, both in hearing the Word of God, and in receiving the Sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such as by faith, and rightly, do receive the Sacraments ministered unto them; which be effectual, because of Christ's institution and promise, although they be ministered by evil men.

Nevertheless, it appertaineth to the discipline of the Church, that inquiry be made of evil Ministers, and that they be accused by those that have knowledge of their offences; and finally, being found guilty, by just judgment be deposed.

Art. XXVII. *Of Baptism.*

BAPTISM is not only a sign of profession, and mark of difference, whereby Christian men are discerned from

others that be not christened, but it is also a sign of
generation or New-Birth, whereby, as by an instrume
they that receive Baptism rightly are grafted into
Church; the promises of the forgiveness of sin, and of
adoption to be the sons of God by the Holy Ghost,
visibly signed and sealed; Faith is confirmed, and Gra
increased by virtue of prayer unto God.

The Baptism of young Children is in any wise to be
tained in the Church, as most agreeable with the instit
tion of Christ.

ART. XXVIII. *Of the Lord's Supper.*

THE Supper of the Lord is not only a sign of the lo
that Christians ought to have among themselv
one to another; but rather it is a Sacrament of ou
Redemption by Christ's death: insomuch that to suc
as rightly, worthily, and with faith, receive the sam
the Bread which we break is a partaking of the Body o
Christ; and likewise the Cup of Blessing is a partaking o
the Blood of Christ.

Transubstantiation (or the change of the substance o
Bread and Wine) in the Supper of the Lord, cannot be
proved by Holy Writ; but is repugnant to the plain words
of Scripture, overthroweth the nature of a Sacrament,
and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the
Supper, only after an heavenly and spiritual manner. And
the mean whereby the Body of Christ is received and eaten
in the Supper, is Faith.

The Sacrament of the Lord's Supper was not by Christ's
ordinance reserved, carried about, lifted up, or worshipped.

ART. XXIX. *Of the Wicked, which eat not the Body of Christ in the use of the Lord's Supper.*

THE Wicked, and such as be void of a lively faith,
although they do carnally and visibly press with their
teeth (as Saint *Augustine* saith) the Sacrament of the
Body and Blood of Christ; yet in no wise are they par-
takers of Christ: but rather, to their condemnation, do eat
and drink the sign or Sacrament of so great a thing.

ART. XXX. *Of both Kinds.*

THE Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike.

ART. XXXI. *Of the one Oblation of Christ finished upon the Cross.*

THE Offering of Christ once made is that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits.

ART. XXXII. *Of the Marriage of Priests.*

BISHOPS, Priests, and Deacons, art not commanded by God's Law, either to vow the estate of single life, or to abstain from marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

ART. XXXIII. *Of excommunicate Persons, how they are to be avoided.*

THAT person which by open denunciation of the Church is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and Publican, until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto.

ART. XXXIV. *Of the Traditions of the Church.*

IT is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's Word. Whosoever, through his private judgment, willingly and purposely, doth openly break the Traditions and Ceremonies of the Church which be not

repugnant to the Word of God, and be ordained and proved by common authority, ought to be rebuked ope (that others may fear to do the like,) as he that offend against the common order of the Church, and hur the authority of the Magistrate, and woundeth the sciences of the weak brethren.

Every particular or national Church hath authority ordain, change, and abolish, Ceremonies or Rites of Church ordained only by man's authority, so that things be done to edifying.

Art. XXXV. *Of the Homilies.*

THE Second Book of Homilies, the several titles whe of we have joined under this Article, doth conta a godly and wholesome Doctrine, and necessary for the times, as doth the former Book of Homilies, which we set forth in the time of *Edward the Sixth;* and therefo we judge them to be read in Churches by the Ministe diligently and distinctly, that they may be understand of the people.

OF THE NAMES OF THE HOMILIES.

1. *Of the right Use of the Church.*
2. *Against Peril of Idolatry.*
3. *Of repairing and keeping clean of Churches.*
4. *Of good Works: first of Fasting.*
5. *Against Gluttony and Drunkenness.*
6. *Against Excess of Apparel.*
7. *Of Prayer.*
8. *Of the Place and Time of Prayer.*
9. *That Common Prayers and Sacraments ought to be ministered in a known tongue.*
10. *Of the reverend Estimation of God's Word.*
11. *Of Alms-doing.*
12. *Of the Nativity of Christ.*
13. *Of the Passion of Christ.*
14. *Of the Resurrection of Christ.*
15. *Of the worthy receiving of the Sacrament of the Body and Blood of Christ.*
16. *Of the Gifts of the Holy Ghost.*
17. *For the Rogation-days.*
18. *Of the State of Matrimony.*
19. *Of Repentance.*
20. *Against Idleness.*
21. *Against Rebellion.*

[This Article is received in this Church, so far as it declares the Books of Homilies to be an explication of Christian doc-

trine, and instructive in piety and morals. But all references to the constitution and laws of England are considered as inapplicable to the circumstances of this Church; which also suspends the order for the reading of said Homilies in churches, until a revision of them may be conveniently made, for the clearing of them, as well from obsolete words and phrases, as from the local references.]

ART. XXXVI. *Of Consecration of Bishops and Ministers.*

THE Book of Consecration of Bishops, and Ordering of Priests and Deacons, as set forth by the General Convention of this Church in 1792, doth contain all things necessary to such Consecration and Ordering; neither hath it any thing that, of itself, is superstitious and ungodly. And, therefore, whosoever are consecrated or ordered according to said Form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

ART. XXXVII. *Of the Power of the Civil Magistrates.*

THE Power of the Civil Magistrate extendeth to all men, as well Clergy as Laity, in all things temporal; but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the Gospel, to pay respectful obedience to the Civil Authority, regularly and legitimately constituted.

ART. XXXVIII. *Of Christian Men's Goods, which are not common.*

THE Riches and Goods of Christians are not common, as touching the right, title, and possession of the same; as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

ART. XXXIX. *Of a Christian Man's Oath.*

AS we confess that vain and rash Swearing is forbidden Christian men by our Lord Jesus Christ, and *James* his Apostle, so we judge, that Christian Religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a cause of faith and charity, so it be done according to the Prophet's teaching, in justice, judgment, and truth.

THE FORM AND MANNER OF MAKING, ORDAINING, AND CONSECRATI BISHOPS, PRIESTS, AND DEACONS

ACCORDING TO THE ORDER OF THE PROTESTANT EPISCO CHURCH IN THE UNITED STATES OF AMERICA, AS ESTABLIS BY THE BISHOPS, THE CLERGY, AND LAITY OF SAID CHURCH GENERAL CONVENTION, IN THE MONTH OF SEPTEMBER, A. D. 1

THE PREFACE.

IT is evident unto all men, diligently reading Holy Scr ture and ancient Authors, that from the Apostles' ti there have been these Orders of Ministers in Christ's Chur —Bishops, Priests, and Deacons. Which Offices were ev more had in such reverend Estimation, that no man mig presume to execute any of them, except he were first calle tried, examined, and known to have such qualities as a requisite for the same; and also by public Prayer, wi Imposition of Hands, were approved and admitted ther unto by lawful Authority. And therefore, to the intent th these Orders may be continued, and reverently used an esteemed in this Church, no man shall be accounted or take to be a lawful Bishop, Priest, or Deacon, in this Church, o suffered to execute any of the said Functions, except he l called, tried, examined, and admitted thereunto, accordin to the Form hereafter following, or hath had Episcopal Con secration or Ordination.

And none shall be admitted a Deacon, Priest, or Bishop except he be of the age which the Canon in that case provide may require.

And the Bishop, knowing either by himself, or by suffi cient testimony, any Person to be a man of virtuous conver sation, and without crime; and, after examination and trial, finding him sufficiently instructed in the Holy Scripture, and otherwise learned as the Canons require, may, at the times appointed, or else, on urgent occasion, upon some other day, in the face of the Church, admit him a Deacon, in such manner and form as followeth.

THE FORM AND MANNER OF

MAKING DEACONS.

¶ *When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon, or Exhortation, declaring the Duty and Office of such as come to be admitted Deacons; how necessary that Order is in the Church of Christ, and also, how the people ought to esteem them in their Office.*

¶ *A Priest shall present unto the Bishop, sitting in his chair near to the Holy Table, such as desire to be ordained Deacons, each of them being decently habited, saying these words,*

REVEREND Father in God, I present unto you these persons present, to be admitted Deacons.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their Ministry duly, to the honour of God, and the edifying of His Church.

¶ *The Priest shall answer:*

I HAVE inquired concerning them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People:*

BRETHREN, if there be any of you who knoweth any Impediment, or notable Crime, in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that Office, let him come forth in the Name of God, and show what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then the Bishop (commending such as shall be found meet to be Ordered, to the Prayers of the congregation) shall, with the Clergy and People present, say the Litany.*

¶ *Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALMIGHTY God, who by thy Divine Providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; Mercifully behold

these thy servants now called to the like Office and ministration: so replenish them with the truth of Doctrine, and adorn them with innocency of life, t both by word and good example, they may faithfully s thee in this Office, to the glory of thy Name, and edification of thy Church; through the merits of Saviour Jesus Christ, who liveth and reigneth with t and the Holy Ghost, now and for ever. *Amen.*

The Epistle. 1 Tim. iii. 8.

LIKEWISE must the Deacons be grave, not doul tongued, not given to much wine, not greedy of filt lucre; holding the mystery of the faith in a pure c science. And let these also first be proved; then let th use the Office of a Deacon, being found blameless. Ev so must their wives be grave, not slanderers, sober, fait ful in all things. Let the Deacons be the husbands of o wife, ruling their children and their own houses well. F they that have used the Office of a Deacon well, purcha to themselves a good degree, and great boldness in t faith which is in Christ Jesus.

¶ *Or else this, out of the Sixth Chapter of the Acts of the Apostles.*

Acts vi. 2.

THEN the twelve called the multitude of the disciple unto them, and said, It is not reason that we shoul leave the Word of God, and serve tables. Wherefor brethren, look ye out among you seven men of hones report, full of the Holy Ghost and wisdom, whom we ma appoint over this business. But we will give ourselve continually to prayer, and to the ministry of the Word. And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch; whom they set before the Apostles; and when they had prayed, they laid their hands on them. And the Word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient to the faith.

¶ *Then shall the Bishop examine every one of those who are to be Ordered, in the presence of the people, after this manner following.*

DO you trust that you are inwardly moved by the Holy Ghost to take upon you this Office and Ministration, to serve God for the promoting of his glory, and the edifying of his people?

Answer. I trust so.

The Bishop.

DO you think that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Ministry of the same?

Answer. I think so.

The Bishop.

DO you unfeignedly believe all the Canonical Scriptures of the Old and New Testament?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the Church where you shall be appointed to serve?

Answer. I will.

The Bishop.

IT appertaineth to the Office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministereth the Holy Communion, and to help him in the distribution thereof; and to read Holy Scriptures and Homilies in the Church; and to instruct the youth in the Catechism; in the absence of the Priest to baptize infants; and to preach, if he be admitted thereto by the Bishop. And furthermore, it is his Office, where provision is so made, to search for the sick, poor, and impotent people of the Parish, to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation they may be relieved with the alms of the Parishioners, or others. Will you do this gladly and willingly?

Answer. I will so do, by the help of God.

The Bishop.

WILL you apply all your diligence to frame and fashion your own lives, and the lives of your families, accord-

ing to the Doctrine of Christ; and to make both yourselv and them, as much as in you lieth, wholesome exampl of the flock of Christ?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Bishop, and oth chief Ministers, who, according to the Canons the Church, may have the charge and government over yo following with a glad mind and will their godly admor tions?

Answer. I will endeavour so to do, the Lord being m helper.

¶ *Then the Bishop, laying his Hands severally upon the Head of every o of them, humbly kneeling before him, shall say,*

TAKE thou Authority to execute the Office of a Deaco in the Church of God committed unto thee; In th Name of the Father, and of the Son, and of the Hol Ghost. Amen.

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

TAKE thou Authority to read the Gospel in th Church of God, and to preach the same, if thou b thereto licensed by the Bishop himself.

¶ *Then one of them, appointed by the Bishop, shall read the Gospel.*

St. Luke xii. 35.

LET your loins be girded about, and your lights burn- ing; and ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh shall find watching. Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then shall the Bishop proceed in the Communion; and all who are Ordered shall tarry, and receive the Holy Communion the same day, with the Bishop.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said this Collect following.*

ALMIGHTY God, giver of all good things, who of thy great goodness hastvouchsafed to accept and take these

thy servants unto the Office of Deacons in thy Church; Make them, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe all spiritual Discipline; that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior Office, that they may be found worthy to be called unto the higher Ministries in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour, world without end. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *And here it must be declared unto the Deacon, that he must continue in that Office of a Deacon the space of a whole year, (except for reasonable causes it shall otherwise seem good unto the Bishop,) to the intent he may be perfect and well expert in the things appertaining to the Ecclesiastical Administration. In executing whereof, if he be found faithful and diligent, he may be admitted by his Diocesan to the Order of Priesthood, at the times appointed in the Canon; or else, on urgent occasion, upon some other day, in the face of the Church, in such manner and form as hereafter followeth.*

THE FORM AND MANNER OF

ORDERING PRIESTS.

¶ *When the day appointed by the Bishop is come, after Morning Prayer is ended, there shall be a Sermon, or Exhortation, declaring the Duty and Office of such as come to be admitted Priests; how necessary that Order is in the Church of Christ, and also, how the people ought to esteem them in their Office.*

¶ *A Priest shall present unto the Bishop, sitting in his chair near to the Holy Table, all those who are to receive the Order of Priesthood that day, each of them being decently habited, and shall say,*

REVEREND Father in God, I present unto you these persons present, to be admitted to the Order of Priesthood.

The Bishop.

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation,

to exercise their Ministry duly, to the honour of God and the edifying of His Church.

¶ *The Priest shall answer:*

I HAVE inquired concerning them, and also examined them, and think them so to be.

¶ *Then the Bishop shall say unto the People:*

GOOD People, these are they whom we purpose, God willing, to receive this day unto the holy Office of Priesthood: for after due examination, we find not to the contrary, but that they are lawfully called to their Function and Ministry, and that they are persons meet for the same. But yet, if there be any of you who knoweth any Impediment, or notable Crime, in any of them, for the which he ought not to be received into this holy Ministry, let him come forth in the Name of God, and show what the Crime or Impediment is.

¶ *And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that person, until such time as the party accused shall be found clear of that Crime.*

¶ *Then the Bishop (commending such as shall be found meet to be Ordered to the Prayers of the congregation) shall, with the Clergy and People present, say the Litany, with the Prayers, as is before appointed in the Form of Ordering Deacons; save only, that in the proper Suffrage there added, the word* Deacons *shall be omitted, and the word* Priests *inserted instead of it.*

¶ *Then shall be said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in the Church; Mercifully behold these thy servants now called to the Office of Priesthood; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

The Epistle. Eph. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and

gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the Saints, for the work of the Ministry, for the edifying of the Body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *After this shall be read for the Gospel part of the ninth Chapter of* Saint Matthew, *as followeth.*

St. Matt. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ *Or else this that followeth, out of the tenth Chapter of* Saint John.

St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the Shepherd of the sheep. To him the porter openeth, and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow, but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill,

and to destroy: I am come that they might have l
and that they might have it more abundantly. I am
good Shepherd: the good Shepherd giveth his life for
sheep. But he that is an hireling, and not the Shephe
whose own the sheep are not, seeth the wolf coming, a
leaveth the sheep, and fleeth; and the wolf catcheth the
and scattereth the sheep. The hireling fleeth, because
is an hireling, and careth not for the sheep. I am t
good Shepherd, and know my sheep, and am known
mine. As the Father knoweth me, even so know I t
Father: and I lay down my life for the sheep. And oth
sheep I have, which are not of this fold: them also I mu
bring, and they shall hear my voice; and there shall
one fold, and one Shepherd.

¶ *Then the Bishop shall say unto them as followeth.*

YE have heard, Brethren, as well in your private e
amination, as in the exhortation which was no
made to you, and in the holy Lessons taken out of th
Gospel, and the writings of the Apostles, of what dignit
and of how great importance this Office is, whereunto y
are called. And now again we exhort you, in the Name
our Lord Jesus Christ, that ye have in remembrance, int
how high a Dignity, and to how weighty an Office an
Charge ye are called: that is to say, to be Messenger
Watchmen, and Stewards of the Lord; to teach, and t
premonish, to feed and provide for the Lord's family; t
seek for Christ's sheep that are dispersed abroad, and fo
his children who are in the midst of this naughty worl
that they may be saved through Christ for ever.

Have always therefore printed in your remembrance
how great a treasure is committed to your charge. Fo
they are the sheep of Christ, which he bought with hi
death, and for whom he shed his blood. The Churc
and Congregation whom you must serve, is his Spouse
and his Body. And if it shall happen that the same
Church, or any Member thereof, do take any hurt o
hindrance by reason of your negligence, ye know the
greatness of the fault, and also the horrible punishment
that will ensue. Wherefore consider with yourselves the
end of the Ministry towards the children of God, towards
the Spouse and Body of Christ; and see that ye never

cease your labour, your care and diligence, until ye have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your Office is both of so great excellency, and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well to show yourselves dutiful and thankful unto that Lord, who hath placed you in so high a Dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need, to pray earnestly for his Holy Spirit. And seeing that ye cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the Holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures; and for this self-same cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that ye have well weighed these things with yourselves, long before this time; and that ye have clearly determined, by God's grace, to give yourselves wholly to this Office, whereunto it hath pleased God to call you: so that, as much as lieth in you, ye will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that ye will continually pray to God the Father, by the Mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that, by daily reading and weighing the Scriptures, ye may wax riper and stronger in your Ministry; and that ye may so endeavour yourselves, from time to time, to sanctify the lives of you and yours, and to

fashion them after the Rule and Doctrine of Christ, th
ye may be wholesome and godly examples and patter
for the people to follow.

And now, that this present Congregation of Christ m
also understand your minds and wills in these things, a
that this your promise may the more move you to do yo
duties; ye shall answer plainly to these things, which w
in the Name of God, and of his Church, shall demand
you touching the same.

DO you think in your heart, that you are truly calle
according to the will of our Lord Jesus Christ, a
according to the Canons of this Church, to the Order a
Ministry of Priesthood?

Answer. I think it.

The Bishop.

ARE you persuaded that the Holy Scriptures contai
all Doctrine required as necessary for eternal salva
tion through faith in Jesus Christ? And are you dete
mined, out of the said Scriptures to instruct the peopl
committed to your charge, and to teach nothing, a
necessary to eternal salvation, but that which you shal
be persuaded may be concluded and proved by the Scrip
ture?

Answer. I am so persuaded, and have so determined, by
God's grace.

The Bishop.

WILL you then give your faithful diligence always so
to minister the Doctrine and Sacraments, and the
Discipline of Christ, as the Lord hath commanded, and as
this Church hath received the same, according to the
Commandments of God; so that you may teach the
people committed to your Cure and Charge with all dili-
gence to keep and observe the same?

Answer. I will so do, by the help of the Lord.

The Bishop.

WILL you be ready, with all faithful diligence, to banish
and drive away from the Church all erroneous and
strange doctrines contrary to God's Word; and to use both

public and private monitions and exhortations, as well to the sick as to the whole, within your Cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

The Bishop.

WILL you be diligent in Prayers, and in reading the Holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour so to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame and fashion your own selves, and your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgments?

Answer. I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

ALMIGHTY God, who hath given you this will to do all these things; Grant also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Congregation shall be desired, secretly in their Praye to make their humble supplications to God for all these things: for which Prayers there shall be silence kept for a space.*

¶ *After which, shall be sung or said by the Bishop, the persons to be o dained Priests, all kneeling,* Veni, Creator Spiritus ; *the Bishop begi ning, and the Priests, and others that are present, answering by vers as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed Unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home ;
Where Thou art guide, no ill can come.

Teach us to know the Father, Son,
And Thee, of both, to be but One.
That, through the ages all along,
This may be our endless song ;
Praise to Thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or this.*

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love ;

Visit our minds, into our hearts
Thy heavenly grace inspire ;
That truth and godliness we may
Pursue with full desire.

Thou art the very Comforter
In grief and all distress ;
The heavenly gift of God most High ;
No tongue can it express.

The fountain and the living spring
Of joy celestial;
The fire so bright, the love so sweet,
The Unction spiritual.

Thou in Thy gifts art manifold,
By them Christ's Church doth stand:
In faithful hearts thou writ'st Thy law,
The finger of God's hand.

According to Thy promise, Lord,
Thou givest speech with grace;
That, through Thy help, God's praises may
Resound in every place.

O Holy Ghost, into our minds
Send down Thy heavenly light;
Kindle our hearts with fervent zeal,
To serve God day and night.

Our weakness strengthen and confirm,
(For, Lord, Thou know'st us frail;)
That neither devil, world, nor flesh,
Against us may prevail.

Put back our enemy far from us,
And help us to obtain
Peace in our hearts with God and Man,
(The best, the truest gain;)

And grant that Thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from Thee slide.

Such measures of Thy powerful grace
Grant, Lord, to us, we pray;
That Thou may'st be our Comforter
At the last dreadful day.

Of strife and of dissension
Dissolve, O Lord, the bands,
And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The Father of all might,
That we of His beloved Son
May gain the blissful sight;

And that we may with perfect faith
Ever acknowledge Thee,
The Spirit of Father, and of Son,
One God in Persons Three.

To God the Father laud and praise,
And to His blessed Son,
And to the Holy Spirit of grace,
Co-equal Three in One.

And pray we, that our only Lord
Would please His Spirit to send
On all that shall profess His Name,
From hence to the world's end. Amen.

¶ *That done, the Bishop shall pray in this wise, and say,*

Let us pray.

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all thy other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy

Son, by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

¶ *When this Prayer is done, the Bishop with the Priests present, shall lay their Hands severally upon the Head of every one that receiveth the Order of Priesthood; the Receivers humbly kneeling, and the Bishop saying,*

RECEIVE the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Or this.*

TAKE thou Authority to execute the Office of a Priest in the Church of God, now committed to thee by the Imposition of our hands. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,*

TAKE thou Authority to preach the Word of God, and to Minister the holy Sacraments in the Congregation, where thou shalt be lawfully appointed thereunto.

¶ *When this is done, the Bishop shall go on in the Service of the Communion, which all they who receive Orders shall take together, and remain in the same place where Hands were laid upon them, until such time as they have received the Communion.*

¶ *The Communion being done, after the last Collect, and immediately before the Benediction, shall be said this Collect.*

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in

all our words and deeds we may seek thy glory, and t
increase of thy kingdom; through Jesus Christ our Lor
Amen.

THE peace of God, which passeth all understandin
keep yours hearts and minds in the knowledge ar
love of God, and of his Son Jesus Christ our Lord: An
the Blessing of God Almighty, the Father, the Son, an
the Holy Ghost, be amongst you, and remain with yo
always. *Amen.*

¶ *And if, on the same day, the Order of Deacons be given to some, and t
Order of Priesthood to others; the Deacons shall be first presented, an
then the Priests; and it shall suffice that the Litany be once said for bot
The Collects shall both be used; first, that for Deacons, then that fo
Priests. The Epistle shall be* Ephesians iv. 7 *to* 13, *as before in th
Office. Immediately after which, they that are to be made Deacons, sha
be examined, and Ordained, as is above prescribed. Then one of the
having read the Gospel, (which shall be either out of* Saint Matthew ix
36, *as before in this Office; or else* Saint Luke xii. 35 *to* 38, *as before i
the Form for the Ordering of Deacons,) they that are to be made Priest
shall likewise be examined, and Ordained, as is in this Office befor
appointed.*

THE FORM OF ORDAINING OR
CONSECRATING A BISHOP.

¶ *When all things are duly prepared in the Church, and set in order, after
Morning Prayer is ended, the Presiding Bishop, or some other Bishop
appointed by the Bishops present, shall begin the Communion Service, in
which this shall be*

The Collect.

ALMIGHTY God, who by thy Son Jesus Christ didst
give to thy holy Apostles many excellent gifts, and
didst charge them to feed thy flock; Give grace, we be-
seech thee, to all Bishops, the Pastors of thy Church, that
they may diligently preach thy Word, and duly administer
the godly Discipline thereof; and grant to the people, that
they may obediently follow the same; that all may receive
the crown of everlasting glory; through Jesus Christ our
Lord. *Amen.*

¶ *And another Bishop shall read the Epistle.*

1 Tim. iii. 1.

THIS is a true saying, If a man desire the Office of a
Bishop, he desireth a good work. A Bishop then must
be blameless, the husband of one wife, vigilant, sober, of good

behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the Church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover, he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.

¶ *Or this.*

For the Epistle. Acts xx. 17.

FROM Miletus, Paul sent to Ephesus, and called the Elders of the Church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there; save that the Holy Ghost witnesseth in every city, saying, That bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the Kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Take heed, therefore, unto yourselves, and to all the flock, over the which the Holy Ghost hath made you Overseers, to feed the Church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Also of your own selves shall men arise, speaking perver things, to draw away disciples after them. Therefore watc and remember, that by the space of three years, I cease not to warn every one, night and day, with tears. And nov brethren, I commend you to God, and to the Word of h grace, which is able to build you up, and to give you a inheritance among all them which are sanctified. I hav coveted no man's silver, or gold, or apparel; yea, ye you selves know, that these hands have ministered unto m necessities, and to them that were with me. I hav showed you all things, how that so labouring ye ought t support the weak; and to remember the words of th Lord Jesus, how he said, It is more blessed to give tha to receive.

¶ *Then another Bishop shall read the Gospel.*

St. John xxi. 15.

JESUS saith to Simon Peter, Simon, son of Jonas lovest thou me more than these? He saith unto him Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¶ *Or this.* St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whose soever sins ye remit, they are

remitted unto them; and whose soever sins ye retain, they are retained.

¶ *Or this.* St. Matt. xxviii. 18.

JESUS came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them In the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

¶ *After the Gospel and the Sermon are ended, the Elected Bishop, vested with his Rochet, shall be presented by two Bishops of this Church unto the Presiding Bishop, or to the Bishop appointed, sitting in his chair, near the Holy Table; the Bishops who present him saying,*

REVEREND Father in God, we present unto you this godly and well-learned man, to be Ordained and Consecrated Bishop.

¶ *Then shall the Presiding Bishop demand Testimonials of the person presented for Consecration, and shall cause them to be read.*

¶ *He shall then require of him the following Promise of Conformity to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church.*

IN the Name of God, Amen. I, *N.*, chosen Bishop of the Protestant Episcopal Church in *N.*, do promise conformity and obedience to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America. So help me God, through Jesus Christ.

¶ *Then the Presiding Bishop shall move the Congregation present to pray, saying thus to them:*

BRETHREN, it is written in the Gospel of Saint Luke, That our Saviour Christ continued the whole night in prayer, before he chose and sent forth his twelve Apostles. It is written also, that the holy Apostles prayed before they ordained Matthias to be of the number of the Twelve. Let us, therefore, following the example of our Saviour Christ, and his Apostles, offer up our prayers to Almighty God, before we admit and send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany; save only, that after this place,* That it may please thee to illuminate all Bishops, *&c., the proper Suffrage shall be,*

THAT it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly

execute the Office whereunto he is called, to the edifying of thy Church, and to the honour, praise, and glory of thy Name.

Answer. *We beseech thee to hear us, good Lord.*

¶ *Then shall be said this Prayer following.*

ALMIGHTY God, giver of all good things, who by the Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold this thy servant now called to the Work and Ministry of a Bishop; and so replenish him with the truth of thy Doctrine, and adorn him with innocency of life, that both by word and deed, he may faithfully serve thee in this Office, to the glory of thy Name, and the edifying and well-governing of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

¶ *Then the Presiding Bishop, sitting in his chair, shall say to him that is to be Consecrated,*

BROTHER, forasmuch as the Holy Scripture and the Ancient Canons command, that we should not be hasty in laying on hands, and admitting any person to Government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before we admit you to this Administration, we will examine you in certain Articles, to the end that the Congregation present may have a trial, and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded that you are truly called to this Ministration, according to the will of our Lord Jesus Christ, and the order of this Church?

Answer. I am so persuaded.

The Presiding Bishop.

ARE you persuaded that the Holy Scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined out of the same Holy Scriptures to instruct the people committed to your charge; and to teach or maintain nothing, as necessary to eternal salvation, but that which you shall be persuaded may be concluded and proved by the same?

Answer. I am so persuaded, and determined, by God's grace.

The Presiding Bishop.

WILL you then faithfully exercise yourself in the Holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome Doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The Presiding Bishop.

ARE you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

The Presiding Bishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world; that you may show yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

The Presiding Bishop.

WILL you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men; and diligently exercise such discipline as by the authority of God's Word, and by the order of this Church, is committed to you?

Answer. I will so do, by the help of God.

The Presiding Bishop.

WILL you be faithful in Ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

The Presiding Bishop.

WILL you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so show myself, by God's help.

¶ *Then the Presiding Bishop, standing up, shall say,*

ALMIGHTY God, our heavenly Father, who ha
given you a good will to do all these things, Gra
also unto you strength and power to perform the same
that, he accomplishing in you the good work which h
hath begun, you may be found perfect and irreprehensib
at the latter day; through Jesus Christ our Lord. *Amen*

¶ *Then shall the Bishop elect put on the rest of the Episcopal habit; and kneeling down,* Veni, Creator Spiritus *shall be sung or said over him by the Presiding Bishop beginning, and the Bishops, with others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed Unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home;
Where Thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or this.*

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love;

Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.

Thou art the very Comforter
In grief and all distress;
The heavenly gift of God most High;
No tongue can it express.

The fountain and the living spring
Of joy celestial;
The fire so bright, the love so sweet,
The Unction spiritual.

Thou in Thy gifts art manifold,
By them Christ's Church doth stand:
In faithful hearts Thou writ'st Thy law,
The finger of God's hand.

According to Thy promise, Lord,
Thou givest speech with grace;
That, through Thy help, God's praises may
Resound in every place.

O Holy Ghost, into our minds
Send down Thy heavenly light;
Kindle our hearts with fervent zeal,
To serve God day and night.

Our weakness strengthen and confirm,
(For, Lord, Thou know'st us frail;)
That neither devil, world, nor flesh,
Against us may prevail.

Put back our enemy far from us,
And help us to obtain
Peace in our hearts with God and Man,
(The best, the truest gain;)

And grant that thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide.

Such measures of thy powerful grace
Grant, Lord, to us, we pray;
That thou may'st be our Comforter
At the last dreadful day.

Of strife and of dissension
Dissolve, O Lord, the bands,
And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The Father of all might,
That we of His beloved Son
May gain the blissful sight;

And that we may with perfect faith
Ever acknowledge Thee,
The Spirit of Father, and of Son,
One God in Persons Three.

To God the Father laud and praise,
And to His blessed Son,
And to the Holy Spirit of grace,
Co-equal Three in One.

And pray we, that our only Lord
Would please His Spirit to send
On all that shall profess His Name,
From hence to the world's end. Amen.

¶. *That ended, the Presiding Bishop shall say,*

Lord, hear our prayer.
Answer. And let our cry come unto thee.

Let us pray.

ALMIGHTY God, and most merciful Father, who, of thine infinite goodness, hast given thine only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after that he had made perfect our Redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors; to the edifying and making perfect his Church; Grant, we beseech thee, to this thy servant, such grace, that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt,

but to help: so that, as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through Jesus Christ our Lord, who, with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

¶ *Then the Presiding Bishop and Bishops present shall lay their Hands upon the Head of the Elected Bishop, kneeling before them, the Presiding Bishop saying,*

RECEIVE the Holy Ghost for the Office and Work of a Bishop in the Church of God, now committed unto thee by the Imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this Imposition of our hands: for God hath not given us the spirit of fear; but of power, and love, and soberness.

¶ *Then the Presiding Bishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men; for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline, that you forget not mercy: that when the Chief Shepherd shall appear, you may receive the never-fading crown of glory; through Jesus Christ our Lord. *Amen.*

¶ *Then the Presiding Bishop shall proceed in the Communion Service; with whom the new Consecrated Bishop, with others, shall also communicate.*

¶ *And for the last Collect, immediately before the Benediction, shall be said this Prayer.*

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he, preaching thy Word, may not only be earnest to reprove, beseech, and rebuke, with all patience and doctrine; but also may be to such as believe a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, at the latter day he may receive the crown of righteousness, laid up by the Lord, the righteous Judge, who liveth and

reigneth one God with the Father and the Holy Ghos
world without end. *Amen.*

THE peace of God, which passeth all understandin
keep your hearts and minds in the knowledge an
love of God, and of his Son Jesus Christ our Lord: An
the Blessing of God Almighty, the Father, the Son, an
the Holy Ghost, be amongst you, and remain with yo
always. *Amen.*

THE LITANY AND SUFFRAGES

O GOD the Father of heaven; have mercy upon us miserable sinners.

O God the Father of heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates; giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless these thy serva
now to be admitted to the Order of Deacons, [or *Prie*
and to pour thy grace upon them; that they may d
execute their Office, to the edifying of thy Church,
the glory of thy holy Name;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy peop

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations un
peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love a
fear thee, and diligently to live after thy commandmen

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increa
of grace to hear meekly thy Word, and to receive it wi
pure affection, and to bring forth the fruits of the Spirit

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of tru
all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand
and to comfort and help the weak-hearted; and to raise u
those who fall; and finally to beat down Satan under o
feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfor
all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel b
land or by water, all women in the perils of child-birth, a
sick persons, and young children; and to show thy pit
upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, th
fatherless children, and widows, and all who are desolat
and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

¶ *The Bishop may, at his discretion, omit all that follows, to the Prayer,* We humbly beseech thee, O Father, *&c.*

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Bishop, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Bishop. O Lord, deal not with us according to our sins.

Answer. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful;

Mercifully assist our prayers which we make before th in all our troubles and adversities, whensoever they oppr us; and graciously hear us, that those evils which the cr and subtilty of the devil or man worketh against us, m by thy good providence, be brought to nought; that thy servants, being hurt by no persecutions, may everm give thanks unto thee in thy holy Church; through Jes Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sa

O GOD, we have heard with our ears, and our fathe have declared unto us, the noble works that th didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Ho Ghost;

Answer. As it was in the beginning, is now, and ev shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lor Christ.

Bishop. O Lord, let thy mercy be showed upon us;

Answer. As we do put out trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully t look upon our infirmities; and, for the glory o thy Name, turn from us all those evils that we mos justly have deserved; and grant, that in all our trouble we may put our whole trust and confidence in thy mercy and evermore serve thee in holiness and pureness o living, to thy honour and glory; through our only Medi ator and Advocate, Jesus Christ our Lord. *Amen.*

Here endeth the Litany.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR HOLY COMMUNION.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Bishop, turning to the People, rehearse distinctly the Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.*

Bishop.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Bishop. Thou shalt not take the Name of the Lord God in vain: for the Lord will not hold him guiltl that taketh his Name in vain.

People. Lord, have mercy upon us, and incline hearts to keep this law.

Bishop. Remember that thou keep holy the Sabba day. Six days shalt thou labour, and do all that thou h to do; but the seventh day is the Sabbath of the Lord t God. In it thou shalt do no manner of work; thou, a thy son, and thy daughter, thy man-servant, and thy ma servant, thy cattle, and the stranger that is within t gates. For in six days the Lord made heaven and ear the sea, and all that in them is, and rested the sever day: wherefore the Lord blessed the seventh day, a hallowed it.

People. Lord, have mercy upon us, and incline o hearts to keep this law.

Bishop. Honour thy father and thy mother; that t days may be long in the land which the Lord thy G giveth thee.

People. Lord, have mercy upon us, and incline o hearts to keep this law.

Bishop. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline ou hearts to keep this law.

Bishop. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline ou hearts to keep this law.

Bishop. Thou shalt not steal.

People. Lord, have mercy upon us, and incline ou hearts to keep this law.

Bishop. Thou shalt not bear false witness against th neighbour.

People, Lord, have mercy upon us, and incline ou hearts to keep this law.

Bishop. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant nor his maid, nor his ox, nor his ass, nor any thing tha is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Bishop may say,*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then shall be read the Collect, Epistle, and Gospel, as they are appointed.*

¶ *Then shall be read the Apostles', or Nicene Creed; unless one of them hath been read immediately before, in the Morning Service.*

¶ *Then shall the Bishop begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt.* v. 16.

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt.* vi. 19, 20.

Whatsoever ye would that men should do to you, even so do to them: for this is the Law and the Prophets. *St. Matt.* vii. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt.* vii. 21.

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold. *St. Luke* xix. 8.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or

who feedeth a flock, and eateth not of the milk of flock? 1 *Cor.* ix. 7.

If we have sown unto you spiritual things, is it a matter if we shall reap your worldly things? 1 ix. 11.

Do ye not know, that they who minister about things live of the sacrifice; and they who wait at the are partakers with the altar? Even so hath the Lord ordained, that they who preach the Gospel should l the Gospel. 1 *Cor.* ix. 13, 14.

He that soweth little shall reap little; and he soweth plenteously shall reap plenteously. Let man do according as he is disposed in his heart grudgingly, or of necessity; for God loveth a ch giver. 2 *Cor.* ix. 6, 7.

Let him that is taught in the Word minister unto that teacheth, in all good things. Be not deceived, not mocked: for whatsoever a man soweth that sh reap. *Gal.* vi. 6, 7.

While we have time, let us do good unto all men especially unto them that are of the household of *Gal.* vi. 10.

Godliness is great riches, if a man be content with he hath: for we brought nothing into this world, n may we carry any thing out. 1 *Tim.* vi. 6, 7.

Charge them who are rich in this world, that th ready to give, and glad to distribute; laying up in for themselves a good foundation against the ti come, that they may attain eternal life. 1 *Tim.* vi. 19.

God is not unrighteous, that he will forget your and labour that proceedeth of love; which love y showed for his Name's sake, who have ministered the saints, and yet do minister. *Heb.* vi. 10.

To do good, and to distribute, forget not; for wit sacrifices God is well pleased. *Heb.* xiii. 16.

Whoso hath this world's good, and seeth his b have need, and shutteth up his compassion from how dwelleth the love of God in him? 1 *St. Jo* 17.

Give alms of thy goods, and never turn thy face fr

poor man; and then the face of the Lord shall not be turned away from thee. *Tobit* iv. 7.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv. 8, 9.

He that hath pity upon the poor lendeth unto the LORD: and look, what he layeth out, it shall be paid him again. *Prov.* xix. 17.

Blessed be the man that provideth for the sick and needy: the LORD shall deliver him in the time of trouble. *Psalm* xli. 1.

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose; and reverently bring it to the Bishop, who shall humbly present and place it upon the Holy Table.*

¶ *And the Bishop shall then place upon the Table so much Bread and Wine as he shall think sufficient; after which, he shall say,*

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word;

* *If there be no alms or oblations, then shall the words* [to accept our alms and oblations, and] *be left unsaid.*

truly serving thee in holiness and righteousness all th days of their life. And we most humbly beseech thee, o thy goodness, O Lord, to comfort and succour all thos who, in this transitory life, are in trouble, sorrow, need sickness, or any other adversity. And we also bless th holy Name for all thy servants departed this life in th faith and fear; beseeching thee to give us grace so t follow their good examples, that with them we may b partakers of thy heavenly kingdom. Grant this, O Father for Jesus Christ's sake, our only Mediator and Advocate *Amen.*

¶ *The Bishop shall then say this Exhortation.*

DEARLY beloved in the Lord, ye who mind to come t the Holy Communion of the Body and Blood of ou Saviour Christ, must consider how St. Paul exhorteth al persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are

most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Bishop say to those who come to receive the Holy Communion.*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this general Confession be made, by the Bishop and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Bishop stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John* ii. 1, 2.

¶ *After which the Bishop shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Bishop. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Bishop turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [*Holy Father,] Almighty, Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Bishop and People,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.

PROPER PREFACES.

Upon Christmas-day, *and seven days after.*

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

* *These words* [Holy Father] *must be omitted on* Trinity-Sunday.

Upon Easter-day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life. Therefore with Angels, *&c.*

Upon Ascension-day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *&c.*

Upon Whitsun-day, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *&c.*

Upon the Feast of Trinity *only, may be said,*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *&c.*

¶ *Or else this may be said, the words* Holy Father *being retained in the introductory Address.*

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *&c.*

¶ *Then shall the Bishop, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. *Amen.*

¶ *When the Bishop, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, (*a*) He took Bread; and when He had given thanks, (*b*) He brake it, and gave it to His disciples, saying, Take, eat, (*c*) this is My Body, which is given for you; do this in remembrance of Me. Likewise, after supper, (*d*) He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for (*e*) this is My Blood of the New Testament, which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of Me.

(a) *Here the Bishop is to take the Paten into his hands.*

(b) *And here to break the Bread.*

(c) *And here to lay his hand upon all the Bread.*

(d) *Here he is to take the Cup into his hand.*

(e) *And here he is to lay his hand upon every vessel, in which there is any Wine to be consecrated.*

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly *The Oblation.*

beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

The Invocation.

¶ *Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts, &c.*

¶ *Then shall the Bishop first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, and after that, to the People also in order, into their hands, all devoutly kneeling. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Bishop, delivering the Cup, shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be spent before all have communicated, the Bishop is to consecrate more, according to the Form before prescribed; beginning at*—All glory be to thee, Almighty God—*and ending with these words*—partakers of his most blessed Body and Blood.

¶ *When all have communicated, the Bishop shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Bishop say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *After which shall be said as followeth.*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and

the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung, all standing,* Gloria in excelsis ; *or some proper Hymn from the Selection.*

GLORY be to God on high, and on earth peace, good-will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Bishop shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *If any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Bishop and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

Here endeth the Order for the Administration of the Holy Communion.

THE FORM OF

CONSECRATION OF A CHURCH OR CHAPEL;

ACCORDING TO THE ORDER OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, AS ESTABLISHED BY THE BISHOPS, THE CLERGY, AND LAITY OF SAID CHURCH, IN GENERAL CONVENTION, IN THE MONTH OF JUNE, A. D. 1799.

¶ *The Bishop is to be received at the entrance of the Church, or Chapel, by the Church-wardens and Vestrymen, or some other persons appointed for that purpose. The Bishop and the Clergy who are present shall go up the aisle of the Church, or Chapel, to the Communion Table, repeating the Twenty-fourth Psalm alternately, the Bishop one verse and the Clergy another.*

Psalm xxiv.

THE earth is the LORD's, and all that therein is; the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas, and prepared it upon the floods.

3 Who shall ascend into the hill of the LORD? or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him; even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is the King of glory? It is the LORD strong and mighty, even the LORD mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

10 Who is the King of glory? Even the LORD of hosts, he is the King of glory.

¶ *The Bishop shall go within the rails, with such of the Clergy as can be there accommodated. The Bishop, sitting in his chair, shall have the instruments of donation and endowment, if there be any, presented to him; and then standing up, and turning to the Congregation, shall say,*

DEARLY beloved in the Lord; forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or by the secret

inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all unhallowed, worldly, and common uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works have been approved of and graciously accepted by our heavenly Father: Let us not doubt but that he will also favourably approve our godly purpose of setting apart this place in solemn manner, for the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

¶ *Then the Bishop, kneeling, shall say the following Prayer.*

O ETERNAL God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord, to be present with us, who are here gathered together with all humility and readiness of heart, to consecrate this place to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for the performance of all other holy offices: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual; through Jesus Christ our blessed Lord and Saviour. *Amen.*

¶ *After this the Bishop shall stand up, and turning his face towards the Congregation, shall say,*

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a

living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their Baptism, and thereupon shall be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit that they may be enabled faithfully to fulfil the same and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them: All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

¶ *Then, the Bishop sitting in his chair, the Sentence of Consecration is to be read by some person appointed by him, and then laid by him upon the Communion Table; after which, the Bishop shall say,*

BLESSED be thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Minister appointed is to read the service for the day.*

PROPER PSALMS.

Psalm lxxxiv. *Psalm* cxxii. *Psalm* cxxxii.

PROPER LESSONS.

FIRST. 1 *Kings*, chap. viii. verse 22 to verse 63.
SECOND. *Heb.* chap. x. verse 19 to verse 26.

¶ *Morning Prayer being ended, there shall be sung from the Book of Psalms, in Metre,* Psalm xxvi. *verses* 6, 7, 8, *with the* Gloria Patri.

¶ *The Bishop shall then proceed to the Communion Service. The following shall be the Collect, Epistle, and Gospel, for the occasion.*

The Collect.

O MOST glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging unto us; yet we beseech thee, in thy great goodness, graciously to accept the Dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants who shall call upon thee in this house; and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy Divine Majesty, and a deep sense of their own unworthiness, that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may always perform a service acceptable to thee; through Jesus Christ our Lord. *Amen.*

The Epistle. 2 Cor. vi. 14.

BE ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what

concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

The Gospel. St. John ii. 13.

AND the Jews' Passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¶ *Then shall be said or sung the* Hundredth Psalm.

¶ *Here shall follow the Sermon.*

¶ *The Sermon being ended, the Bishop shall proceed in the Service for the Communion, if it is to be administered at that time.*

¶ *After the Communion, or, if it is not administered at that time, after the Sermon, and immediately before the final Blessing, the Bishop shall say the following Prayer.*

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; bless, we beseech thee, the religious performance of this day, and grant that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

AN OFFICE OF

INSTITUTION OF MINISTERS

INTO PARISHES OR CHURCHES.

PRESCRIBED BY THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA; ESTABLISHED IN GENERAL CONVENTION OF THE BISHOPS, THE CLERGY, AND LAITY, 1804; AND SET FORTH WITH ALTERATIONS, IN GENERAL CONVENTION, 1808.

¶ *The Bishop having received due Notice of the Election of a Minister into a Parish or Church, as prescribed by the Canon, concerning "the Election and Institution of Ministers," and being satisfied that the "person chosen is a qualified Minister of this Church," may transmit the following Letter of Institution, for the proposed Rector, or Assistant Minister, to one of his Presbyters, whom he may appoint as the Institutor.*

¶ *In any Diocese, the concluding Paragraph in the Letter of Institution may be omitted, where it interferes with the Usages, Laws, or Charters of the Church in the same.*

To our well-beloved in Christ, A. B., *Presbyter, Greeting.*

WE do by these Presents give and grant unto you, in whose Learning, Diligence, sound Doctrine, and Prudence, we do fully confide, our License and Authority to perform the Office of a Priest, in the Parish [*or* Church] of *E.* And also hereby do institute you into said Parish, [*or* Church,] possessed of full power to perform every Act of sacerdotal Function among the People of the same; you continuing in communion with us, and complying with the rubrics and canons of the Church, and with such lawful directions as you shall at any time receive from us. *Sigillum.* *Signat.*

And as a canonically instituted Priest into the Office of Rector [*or* Assistant Minister, *as the case may be*] of ———— Parish, [*or* Church,] you are faithfully to feed that portion of the flock of Christ which is now intrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to us here, and to the Chief Bishop and Sovereign Judge of all, hereafter.

And as the Lord hath ordained that they who serve at the altar should live ot the things belonging to the altar; so we authorize you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or

reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal relation, between you and them: of all which you will give us due notice: and in case of any difference between you and your congregation as to a separation and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of our Presbyters, are to be the ultimate arbiter and judge.

In witness whereof, we have hereunto affixed our episcopal seal and signature, at ——, this —— day of ——, A. D. ——, and in the —— year of our consecration.

¶ *In the case of a Minister to be instituted in a State or Diocese in which there is no Bishop, the Clerical Members of the Standing Committee shall send the following Letter of Institution, for the proposed Minister, to the Presbyter whom they may appoint as Institutor.*

To our well-beloved in Christ, A. B., *Presbyter, Greeting.*

WE do by these Presents authorize and empower you to exercise the Office of a Priest in the Parish [*or* Church] of *E.* And by virtue of the power vested in us, do institute you into said Parish, [*or* Church,] possessed of full power to perform every Act of sacerdotal Function among the People of the same; you complying with the rubrics and canons of the Church. *Sigillum.*

And as a canonically instituted Priest into the Office of Rector [*or* Assistant Minister, *as the case may be*] of ——————Parish, [*or* Church,] you are to feed that portion of the flock of Christ which is now intrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to the Ecclesiastical Authority of the Church here, and to the Chief Bishop and Sovereign Judge of all, hereafter.

And as the Lord hath ordained that they who serve at the altar should live of the things belonging to the altar; so you have our authority to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason or reasons occasion a wish in you, or in the congregation committed to your charge, to bring about a separation, and dissolution of all sacerdotal connection, between you and

them: of all which you will give us due notice: and in case of any difference between you and your congregation, as to a separation, and dissolution of all sacerdotal connection between you and them, the Ecclesiastical Authority of the Church in this Diocese (taking the advice and aid of a Bishop) shall be the ultimate arbiter and judge.

In witness whereof, we have hereunto set our hands and seals, this —— day of ——, in the year ——.

¶ *The day being appointed for the new Incumbent's Institution, at the usual hour of Morning Prayer, the Institutor, attended by the new Incumbent, and one or more Presbyters appointed by the Bishop (or, where there is no Bishop, by the Clerical Members of the Standing Committee) for that purpose, shall enter the Church. Then, all the Clergy present standing without the rails of the Altar, except the officiating Priest, who shall go into the Desk; the Wardens (or, in case of their necessary absence, two members of the Vestry) standing on the right and left of the Altar, without the rails; the Senior Warden (or the member of the Vestry supplying his place) holding the keys of the Church in his hand, in open view, the officiating Priest shall read Morning Prayer.*

PROPER PSALMS.

Psalm cxxii. *Psalm* cxxxii. *Psalm* cxxxiii.

PROPER LESSONS.

First. *Ezek.* chap. xxxiii. verse 1 to verse 10.
Second. *St. John* chap. x. verse 1 to verse 19.

¶ *Morning Prayer ended, the Priest who acts as the Institutor, standing within the rails of the Altar, shall say,*

DEARLY beloved in the Lord, we have assembled for the purpose of instituting the Rev. *A. B.* into this Parish, [*or* Church,] as Priest and Rector [*or* Assistant Minister] of the same; and we are possessed of your Vote that he has been so elected; as also of the prescribed Letter of Institution. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

¶ *If any objection be offered, the Priest who acts as the Institutor shall judge whether it afford just cause to suspend the Service.*

¶ *No objection being offered, or the Priest who acts as the Institutor choosing to go on with the Service, he shall next read the Letter of Institution.*

¶ *And then shall the Senior Warden (or the member of the Vestry supplying his place) present the keys of the Church to the new Incumbent, saying,*

IN the name and behalf of —— Parish [*or* Church] I do receive and acknowledge you, the Rev. *A. B.*, as Priest

and Rector, [*or* Assistant Minister] of the same; and token thereof, give into your hands the keys of th Church.

¶ *Then the new Incumbent shall say,*

I *A. B.*, receive these keys of the House of God ; your hands, as the pledges of my Institution, and your parochial recognition, and promise to be a faithf Shepherd over you, In the Name of the Father, and of th Son, and of the Holy Ghost.

¶ *Here the Instituting Minister shall begin the Office.*

Minister. The Lord be with you.
Answer. And with thy spirit.

Let us pray.

DIRECT us, O Lord, in all our doings, with thy mos gracious favour, and further us with thy continua help, that in all our works begun, continued, and ende in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto thee, O Almighty Father, in his prevailing Name and words,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Priest who acts as the Institutor receive the Incumbent within the rails of the Altar, and present him the Bible, Book of Common Prayer, and Books of Canons of the General and State Convention, saying as follows.*

RECEIVE these Books; and let them be the rule of thy conduct in dispensing the divine Word, in leading the Devotions of the people, and in exercising the Discipline of the Church; and be thou in all things a pattern to the flock committed to thy care.

¶ *Then shall be said or sung the following Anthem.*

Laudate Nomen.

O PRAISE the LORD, laud ye the name of the LORD; praise it, O ye servants of the LORD. *Psalm* CXXXV. *verse* 1.

2 Ye that stand in the house of the LORD, in the courts of the house of our God. *Verse* 2.

3 O praise the LORD, for the LORD is gracious; O sing praises unto his Name, for it is lovely. *Verse* 3.

4 The LORD is gracious and merciful; long-suffering, and of great goodness. *Psalm* cxlv. *verse* 8.

5 The LORD is loving unto every man; and his mercy is over all his works. *Verse* 9.

6 All thy works praise thee, O LORD; and thy saints give thanks unto thee. *Verse* 10.

7 The LORD doth build up Jerusalem, and gather together the outcasts of Israel. *Psalm* cxlvii. *verse* 2.

8 He healeth those that are broken in heart, and giveth medicine to heal their sickness. *Verse* 3.

9 The LORD's delight is in them that fear him, and put their trust in his mercy. *Verse* 11.

10 Praise the LORD, O Jerusalem; praise thy God, O Zion. *Verse* 12.

11 For he hath made fast the bars of thy gates, and hath blessed thy children within thee. *Verse* 13.

12 He maketh peace in thy borders, and filleth thee with the flour of wheat. *Verse* 14.

13 He is our God, even the God of whom cometh salvation: GOD is the Lord, by whom we escape death. *Psalm* lxviii. *verse* 20.

14 O God, wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God. *Verse* 35.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. The Law was given by Moses;

People. But Grace and Truth came by Jesus Christ:
Minister and People. Who is God over all, blessed evermore. Amen.

Let us pray.

MOST gracious God, the Giver of all good and perf gifts, who of thy wise providence hast appoint divers Orders in thy Church; Give thy grace, we besee thee, to thy servant, to whom the charge of this Cong gation is now committed; and so replenish him with t truth of thy doctrine, and endue him with innocency life, that he may faithfully serve before thee, to the glo of thy great Name, and the benefit of thy holy Churc through Jesus Christ, our only Mediator and Redeem *Amen.*

O HOLY Jesus, who hast purchased to thyself an u versal Church, and hast promised to be with t Ministers of Apostolic Succession to the end of the worl Be graciously pleased to bless the ministry and service him who is now appointed to offer the sacrifices of pray and praise to thee in this house, which is called by t Name. May the words of his mouth, and the meditatio of his heart, be always acceptable in thy sight, O Lor our strength and our Redeemer. *Amen.*

O GOD, Holy Ghost, Sanctifier of the Faithful, visit, w pray thee, this Congregation with thy love an favour; enlighten their minds more and more with t light of the everlasting Gospel; graft in their hearts love of the truth; increase in them true religion; nouris them with all goodness; and of thy great mercy kee them in the same, O blessed Spirit, whom, with th Father and the Son together, we worship and glorify a one God, world without end. *Amen.*

Benediction.

THE God of peace, who brought again from the dea our Lord Jesus Christ, the great Shepherd of th sheep, through the blood of the everlasting covenant Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

¶ *Then shall the Instituted Minister kneel at the Altar, to present his supplication for himself, in this form.*

O LORD my God! I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, soul, body, and spirit,—with all their powers and faculties. Fill my memory with the words of thy Law; enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶ *The Instituted Minister, standing up, shall say,*

The Lord be with you.
Answer. And with thy spirit.

Let us pray.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief Corner-Stone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism: let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve

thee in all godly quietness; that so they may walk in th ways of truth and peace, and at last be numbered with th Saints in glory everlasting; through thy merits, O blesse Jesus, thou gracious Bishop and Shepherd of our soul who art with the Father and the Holy Ghost one Go world without end. *Amen.*

¶ *Then shall follow the Sermon: and after that the Instituted Minist shall proceed to the Communion Service, and to administer the ho Eucharist to his Congregation; and after the Benediction, (which shall always pronounce,) the Wardens, Vestry, and others, shall salu and welcome him, bidding him* God speed.

¶ *When the Bishop of the Diocese is present at the Institution of a Mini ter, he shall make to him the address prescribed in this Office in the for of a letter; and may perform such other duties herein assigned the Inst tuting Minister as he may choose.*

8

Advent
Christmas
Epiphany
Ash Wednesday
Lent
Easter
Whitsun day
Trinity